

**ADV. BALASAHEB APTE COLLEGE OF LAW**

N.M.KALE MARG,GOKHALE ROAD (SOUTH),DADAR WEST, MUMBAI-400 028

(ON BEHALF OF UNIVERSITY OF MUMBAI)

College Code XXX

Page No.

1 / 15

**FOURTH YEAR B.A.LL.B. (SEM - VIII) (CBCGS) Examination held in MAY 2025**

| Sr. No. | Name of the Student<br>Seat No.               |                | PAPER 1<br>Jurisprudence |    |    | PAPER 2<br>Contract - I I |    |    | PAPER 3<br>Land Laws |    |    | PAPER 4<br>Criminology And Correctional Administration |    |    | PAPER 5<br>D.p.c. - I I |    |    | Outof<br>500 |    |     |     |     |     |    |
|---------|---|----------------|--------------------------|----|----|---------------------------|----|----|----------------------|----|----|--|----|----|-------------------------|----|----|--------------|----|-----|-----|-----|-----|----|
|         |   |                | Maximum                  | IA | SE | TOT                       | IA | SE | TOT                  | IA | SE | TOT  | IA | SE | TOT                     | IA | SE | TOT          | EC | ECG | GPA |     |     |    |
| 1       | AKHELIKAR ADITYA BRAHMAKANT SEEMA<br><br>8002 | Marks Obtained | 40                       | 22 | 23 | 45                        | 40 | 30 | 39                   | 69 | 40 | 32   | 38 | 70 | 40                      | 29 | 39 | 68           | 40 | 23  | 35  | 58  | 310 |    |
|         |   | Minimum        | 12                       | 12 | 18 | 40                        | 12 | 18 | 40                   | 12 | 18 | 40   | 12 | 18 | 40                      | 12 | 18 | 40           | 12 | 18  | 40  |     |     |    |
|         |   | Grade          |                          |    |    | C                         |    |    |                      | A  |    |  |    |    | A+                      |    |    |              | A  |     |     |     | B+  | P  |
|         |   | Grade Pt.      |                          |    |    | 5                         |    |    |                      | 8  |    |  |    |    | 9                       |    |    |              | 8  |     |     |     | 7   |    |
|         |   | Credit Pt.     |                          |    |    | 4                         |    |    |                      | 4  |    |  |    |    | 4                       |    |    |              | 4  |     |     |     | 4   | 20 |
| CP*GP   |   |                |                          | 20 |    |                           |    | 32 |                      |    |    |  | 36 |    |                         |    | 32 |              |    |     | 28  | 148 |     |    |
| 2       | /ANDHALE MANSI RAMESHWAR SUNITA<br><br>8003   | Marks Obtained | 40                       | 21 | 32 | 53                        | 40 | 32 | 41                   | 73 | 40 | 18   | 38 | 56 | 40                      | 20 | 41 | 61           | 40 | 24  | 37  | 61  | 304 |    |
|         |   | Minimum        | 12                       | 12 | 18 | 40                        | 12 | 18 | 40                   | 12 | 18 | 40   | 12 | 18 | 40                      | 12 | 18 | 40           | 12 | 18  | 40  |     |     |    |
|         |   | Grade          |                          |    |    | B                         |    |    |                      | A+ |    |  |    |    | B+                      |    |    |              | A  |     |     |     | A   | P  |
|         |   | Grade Pt.      |                          |    |    | 6                         |    |    |                      | 9  |    |  |    |    | 7                       |    |    |              | 8  |     |     |     | 8   |    |
|         |   | Credit Pt.     |                          |    |    | 4                         |    |    |                      | 4  |    |  |    |    | 4                       |    |    |              | 4  |     |     |     | 4   | 20 |
| CP*GP   |   |                |                          | 24 |    |                           |    | 36 |                      |    |    |  | 28 |    |                         |    | 32 |              |    |     | 32  | 152 |     |    |
| 3       | APTE SWARUP GIRISH ARUNDHATI<br><br>8004      | Marks Obtained | 40                       | 22 | 37 | 59                        | 40 | 28 | 40                   | 68 | 40 | 20   | 31 | 51 | 40                      | 26 | 41 | 67           | 40 | 22  | 33  | 55  | 300 |    |
|         |   | Minimum        | 12                       | 12 | 18 | 40                        | 12 | 18 | 40                   | 12 | 18 | 40   | 12 | 18 | 40                      | 12 | 18 | 40           | 12 | 18  | 40  |     |     |    |
|         |   | Grade          |                          |    |    | B+                        |    |    |                      | A  |    |  |    |    | B                       |    |    |              | A  |     |     |     | B+  | P  |
|         |   | Grade Pt.      |                          |    |    | 7                         |    |    |                      | 8  |    |  |    |    | 6                       |    |    |              | 8  |     |     |     | 7   |    |
|         |   | Credit Pt.     |                          |    |    | 4                         |    |    |                      | 4  |    |  |    |    | 4                       |    |    |              | 4  |     |     |     | 4   | 20 |
| CP*GP   |   |                |                          | 28 |    |                           |    | 32 |                      |    |    |  | 24 |    |                         |    | 32 |              |    |     | 28  | 144 |     |    |
| 4       | /BAOKAR SIDDHI VINAY SHUBHADA<br><br>8005     | Marks Obtained | 40                       | 40 | 37 | 77                        | 40 | 37 | 41                   | 78 | 40 | 35   | 43 | 78 | 40                      | 37 | 41 | 78           | 40 | 32  | 47  | 79  | 390 |    |
|         |   | Minimum        | 12                       | 12 | 18 | 40                        | 12 | 18 | 40                   | 12 | 18 | 40   | 12 | 18 | 40                      | 12 | 18 | 40           | 12 | 18  | 40  |     |     |    |
|         |   | Grade          |                          |    |    | A+                        |    |    |                      | A+ |    |  |    |    | A+                      |    |    |              | A+ |     |     |     | A+  | P  |
|         |   | Grade Pt.      |                          |    |    | 9                         |    |    |                      | 9  |    |  |    |    | 9                       |    |    |              | 9  |     |     |     | 9   |    |
|         |   | Credit Pt.     |                          |    |    | 4                         |    |    |                      | 4  |    |  |    |    | 4                       |    |    |              | 4  |     |     |     | 4   | 20 |
| CP*GP   |   |                |                          | 36 |    |                           |    | 36 |                      |    |    |  | 36 |    |                         |    | 36 |              |    |     | 36  | 180 |     |    |
| 5       | BARI JEET ANIL SUSHMA<br><br>8006             | Marks Obtained | 40                       | 24 | 29 | 53                        | 40 | 31 | 40                   | 71 | 40 | 24   | 32 | 56 | 40                      | 35 | 41 | 76           | 40 | 20  | 30  | 50  | 306 |    |
|         |   | Minimum        | 12                       | 12 | 18 | 40                        | 12 | 18 | 40                   | 12 | 18 | 40   | 12 | 18 | 40                      | 12 | 18 | 40           | 12 | 18  | 40  |     |     |    |
|         |   | Grade          |                          |    |    | B                         |    |    |                      | A+ |    |  |    |    | B+                      |    |    |              | A+ |     |     |     | B   | P  |
|         |   | Grade Pt.      |                          |    |    | 6                         |    |    |                      | 9  |    |  |    |    | 7                       |    |    |              | 9  |     |     |     | 6   |    |
|         |   | Credit Pt.     |                          |    |    | 4                         |    |    |                      | 4  |    |  |    |    | 4                       |    |    |              | 4  |     |     |     | 4   | 20 |
| CP*GP   |   |                |                          | 24 |    |                           |    | 36 |                      |    |    |  | 28 |    |                         |    | 36 |              |    |     | 24  | 148 |     |    |

/:FEMALE.#:0 229. @:0 5042. \* 0 5045. ADC - Admission Cancelled, RR-Reserved, -- Fails in Theory or Practical. PRV -Provisional, RCC-0 5050, A ABS - Absent, F - Fails, P - Passes, NULL-Null & Void, - Dystexia Benefit/Person with Disability

G : Grade, GP : GradePoint, C : Credits, CP : Credit Points, ECG : Sum of product of credits & grades, EC : Sum of Creditpoints, GPA ECG / EC

[Marks/Grade/GradePoint] [>=80 and <=100 / O / 10] [>=70 and <80 / A+ / 9] [>=60 and <70 / A / 8] [>=55 and <60 / B+ / 7] [>=50 and <55 / B / 6] [>=45 and <50 / C / 5] [>=40 and <45 / F / 4] [>=0 and <40 / F / 0]

Entered by : *Akharat*

Read by : *ABIS*

Checked by : *pdh*

Principal : *Imqumaw*



28 JUN 2025

**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**N.M.KALE MARG,GOKHALE ROAD (SOUTH),DADAR WEST, MUMBAI-400 028**  
**(ON BEHALF OF UNIVERSITY OF MUMBAI)**

College Code XXX  
Page No. 2 / 15

**FOURTH YEAR B.A.LL.B. (SEM - VIII) (CBCGS) Examination held in MAY 2025**

| Sr. No. | Name of the Student<br>Seat No.                            | Maximum<br>Minimum | PAPER 1<br>Jurisprudence |    |     | PAPER 2<br>Contract - I I |    |     | PAPER 3<br>Land Laws |    |     | PAPER 4<br>Criminology And Correctional Administration |    |     | PAPER 5<br>D.p.c. - I I |    |     | Out of 500<br><br>Result<br>EC ECG GPA |
|---------|--|--------------------|--------------------------|----|-----|---------------------------|----|-----|----------------------|----|-----|--|----|-----|-------------------------|----|-----|--|
|         |  |                    | IA                       | SE | TOT | IA                        | SE | TOT | IA                   | SE | TOT | IA   | SE | TOT | IA                      | SE | TOT |  |
|         |  |                    | 40                       | 60 | 100 | 40                        | 60 | 100 | 40                   | 60 | 100 | 40   | 60 | 100 | 40                      | 60 | 100 |  |
| 6       | /BHAMRAY RAJAS VIJEEN<br>GEETANJALI<br><br>8007            | Marks Obtained     | 18                       | 35 | 53  | 33                        | 41 | 74  | 17                   | 24 | 41  | 29   | 43 | 72  | 28                      | 42 | 70  | 310<br><br>P<br>20 148 7.4             |
|         |  | Grade              |                          |    | B   |                           |    | A+  |                      |    | D   |  |    | A+  |                         |    | A+  |  |
|         |  | Grade Pt.          |                          |    | 6   |                           |    | 9   |                      |    | 4   |  |    | 9   |                         |    | 9   |  |
|         |  | Credit Pt.         |                          |    | 4   |                           |    | 4   |                      |    | 4   |  |    | 4   |                         |    | 4   |  |
|         |  | CP*GP              |                          |    | 24  |                           |    | 36  |                      |    | 16  |  |    | 36  |                         |    | 36  |  |
| 7       | /BIRWADKAR OMKAR NARESH<br>NAIANA<br><br>8009              | Marks Obtained     | 21                       | 27 | 48  | 30                        | 37 | 67  | 32                   | 26 | 58  | 32   | 35 | 67  | 28                      | 42 | 70  | 310<br><br>P<br>20 148 7.4             |
|         |  | Grade              |                          |    | C   |                           |    | A   |                      |    | B+  |  |    | A   |                         |    | A+  |  |
|         |  | Grade Pt.          |                          |    | 5   |                           |    | 8   |                      |    | 7   |  |    | 8   |                         |    | 9   |  |
|         |  | Credit Pt.         |                          |    | 4   |                           |    | 4   |                      |    | 4   |  |    | 4   |                         |    | 4   |  |
|         |  | CP*GP              |                          |    | 20  |                           |    | 32  |                      |    | 28  |  |    | 32  |                         |    | 36  |  |
| 8       | /CHAULKAR TANAYA AMOL RAKHI<br><br>8011                    | Marks Obtained     | 20                       | 33 | 53  | 32                        | 42 | 74  | 30                   | 39 | 69  | 33   | 41 | 74  | 26                      | 39 | 65  | 335<br><br>P<br>20 160 8               |
|         |  | Grade              |                          |    | B   |                           |    | A+  |                      |    | A   |  |    | A+  |                         |    | A   |  |
|         |  | Grade Pt.          |                          |    | 6   |                           |    | 9   |                      |    | 8   |  |    | 9   |                         |    | 8   |  |
|         |  | Credit Pt.         |                          |    | 4   |                           |    | 4   |                      |    | 4   |  |    | 4   |                         |    | 4   |  |
|         |  | CP*GP              |                          |    | 24  |                           |    | 36  |                      |    | 32  |  |    | 36  |                         |    | 32  |  |
| 9       | /CHAVAN SIDDHI SURESH SUMITRA<br><br>8012                  | Marks Obtained     | 22                       | 37 | 59  | 31                        | 40 | 71  | 32                   | 40 | 72  | 39   | 43 | 82  | 30                      | 45 | 75  | 359<br><br>P<br>20 176 8.8             |
|         |  | Grade              |                          |    | B+  |                           |    | A+  |                      |    | A+  |  |    | O   |                         |    | A+  |  |
|         |  | Grade Pt.          |                          |    | 7   |                           |    | 9   |                      |    | 9   |  |    | 10  |                         |    | 9   |  |
|         |  | Credit Pt.         |                          |    | 4   |                           |    | 4   |                      |    | 4   |  |    | 4   |                         |    | 4   |  |
|         |  | CP*GP              |                          |    | 28  |                           |    | 36  |                      |    | 36  |  |    | 40  |                         |    | 36  |  |
| 10      | /CHOUDHARY DHARMENDER<br>BHAWARLAL MISHRI DEVI<br><br>8013 | Marks Obtained     | 21                       | 24 | 45  | 32                        | 37 | 69  | 25                   | 32 | 57  | 33   | 35 | 68  | 30                      | 44 | 74  | 313<br><br>P<br>20 148 7.4             |
|         |  | Grade              |                          |    | C   |                           |    | A   |                      |    | B+  |  |    | A   |                         |    | A+  |  |
|         |  | Grade Pt.          |                          |    | 5   |                           |    | 8   |                      |    | 7   |  |    | 8   |                         |    | 9   |  |
|         |  | Credit Pt.         |                          |    | 4   |                           |    | 4   |                      |    | 4   |  |    | 4   |                         |    | 4   |  |
|         |  | CP*GP              |                          |    | 20  |                           |    | 32  |                      |    | 28  |  |    | 32  |                         |    | 36  |  |

/:FEMALE# 0.229, @ 0.5042, \*0.5045, ADC - Admission Cancelled, RR-Reserved, -- : Fails in Theory or Practical, PRV - Provisional, RCC - 0.5050, A.ABS - Absent, F- Fails, P- Passes, NULL-Null & Void, - Dyslexia Benefit/Person with Disability

G : Grade, GP : GradePoint, C : Credits, CP : Credit Points, ECG : Sum of product of credits & grades, EC : Sum of Creditpoints, GPA : ECG / EC

[Marks/Grade/GradePoint] : [ >=80 and <=100 / O / 10 ] [ >=70 and <80 / A+ / 9 ] [ >=60 and <70 / A / 8 ] [ >=55 and <60 / B+ / 7 ] [ >=50 and <55 / B / 6 ] [ >=45 and <50 / C / 5 ] [ >=40 and <45 / D / 4 ] [ >=0 and <40 / F / 0 ]

Entered by : *Akharek*

Read by : *AR*

Checked by : *Ravi*

Principal : *Inguskar*



28 JUN 2025

**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**N.M.KALE MARG,GOKHALE ROAD (SOUTH),DADAR WEST, MUMBAI-400 028**  
**(ON BEHALF OF UNIVERSITY OF MUMBAI)**

College Code XXX

Page No.

3 / 15

**FOURTH YEAR B.A.LL.B. (SEM - VIII) (CBCGS) Examination held in MAY 2025**

| Sr. No. | Name of the Student<br>Seat No.                 | Maximum<br>Minimum | PAPER 1<br>Jurisprudence |    |     | PAPER 2<br>Contract - I I |    |     | PAPER 3<br>Land Laws |    |     | PAPER 4<br>Criminology And Correctional<br>Administration |    |     | PAPER 5<br>D.p.c. - I I |    |     | Outof<br>500<br><br>Result<br>EC ECG GPA |     |     |
|---------|---|--------------------|--------------------------|----|-----|---------------------------|----|-----|----------------------|----|-----|---|----|-----|-------------------------|----|-----|--|-----|-----|
|         |   |                    | IA                       | SE | TOT | IA                        | SE | TOT | IA                   | SE | TOT | IA  | SE | TOT | IA                      | SE | TOT | EC                                       | ECG | GPA |
| 11      | /CHOUDHARY RIYA NEMICHAND<br>SAVITA<br><br>8014 | Marks Obtained     | 21                       | 32 | 53  | 30                        | 41 | 71  | 27                   | 23 | 50  | 32  | 38 | 70  | 28                      | 42 | 70  | 314                                      |     |     |
|         |   | Grade              |                          |    | B   |                           |    | A+  |                      |    | B   |   |    | A+  |                         |    | A+  | P  |     |     |
|         |   | Grade Pt.          |                          |    | 6   |                           |    | 9   |                      |    | 6   |   |    | 9   |                         |    | 9   | 20 156 7.8                               |     |     |
|         |   | Credit Pt.         |                          |    | 4   |                           |    | 4   |                      |    | 4   |   |    | 4   |                         |    | 4   |  |     |     |
|         |   | CP*GP              |                          |    | 24  |                           |    | 36  |                      |    | 24  |   |    | 36  |                         |    | 36  |  |     |     |
| 12      | DESAI SOURAV SANGRAM GAURI<br><br>8017          | Marks Obtained     | 19                       | 32 | 51  | 31                        | 39 | 70  | 28                   | 37 | 65  | 29  | 44 | 73  | 30                      | 45 | 75  | 334                                      |     |     |
|         |   | Grade              |                          |    | B   |                           |    | A+  |                      |    | A   |   |    | A+  |                         |    | A+  | P  |     |     |
|         |   | Grade Pt.          |                          |    | 6   |                           |    | 9   |                      |    | 8   |   |    | 9   |                         |    | 9   | 20 164 8.2                               |     |     |
|         |   | Credit Pt.         |                          |    | 4   |                           |    | 4   |                      |    | 4   |   |    | 4   |                         |    | 4   |  |     |     |
|         |   | CP*GP              |                          |    | 24  |                           |    | 36  |                      |    | 32  |   |    | 36  |                         |    | 36  |  |     |     |
| 13      | DURAGKAR KUNAL SACHIN KRITIKA<br><br>8018       | Marks Obtained     | 19                       | 30 | 49  | 28                        | 39 | 67  | 22                   | 34 | 56  | 32  | 38 | 70  | 30                      | 45 | 75  | 317                                      |     |     |
|         |   | Grade              |                          |    | C   |                           |    | A   |                      |    | B+  |   |    | A+  |                         |    | A+  | P  |     |     |
|         |   | Grade Pt.          |                          |    | 5   |                           |    | 8   |                      |    | 7   |   |    | 9   |                         |    | 9   | 20 152 7.6                               |     |     |
|         |   | Credit Pt.         |                          |    | 4   |                           |    | 4   |                      |    | 4   |   |    | 4   |                         |    | 4   |  |     |     |
|         |   | CP*GP              |                          |    | 20  |                           |    | 32  |                      |    | 28  |   |    | 36  |                         |    | 36  |  |     |     |
| 14      | /GHOSALKAR ISHITA VAIBHAV SMITA<br><br>8019     | Marks Obtained     | 20                       | 26 | 46  | 31                        | 40 | 71  | 30                   | 18 | 48  | 35  | 41 | 76  | 28                      | 42 | 70  | 311                                      |     |     |
|         |   | Grade              |                          |    | C   |                           |    | A+  |                      |    | C   |   |    | A+  |                         |    | A+  | P  |     |     |
|         |   | Grade Pt.          |                          |    | 5   |                           |    | 9   |                      |    | 5   |   |    | 9   |                         |    | 9   | 20 148 7.4                               |     |     |
|         |   | Credit Pt.         |                          |    | 4   |                           |    | 4   |                      |    | 4   |   |    | 4   |                         |    | 4   |  |     |     |
|         |   | CP*GP              |                          |    | 20  |                           |    | 36  |                      |    | 20  |   |    | 36  |                         |    | 36  |  |     |     |
| 15      | GHUDE SWAROOP RAVINDRA<br>RESHMA<br><br>8020    | Marks Obtained     | 19                       | 22 | 41  | 27                        | 40 | 67  | 18                   | 22 | 40  | 31  | 40 | 71  | 30                      | 44 | 74  | 293                                      |     |     |
|         |   | Grade              |                          |    | D   |                           |    | A   |                      |    | D   |   |    | A+  |                         |    | A+  | P  |     |     |
|         |   | Grade Pt.          |                          |    | 4   |                           |    | 8   |                      |    | 4   |   |    | 9   |                         |    | 9   | 20 136 6.8                               |     |     |
|         |   | Credit Pt.         |                          |    | 4   |                           |    | 4   |                      |    | 4   |   |    | 4   |                         |    | 4   |  |     |     |
|         |   | CP*GP              |                          |    | 16  |                           |    | 32  |                      |    | 16  |   |    | 36  |                         |    | 36  |  |     |     |

/:FEMALE.#:0 229. @:0 5042, \*:0 5045, ADC - Admission Cancelled, RR-Reserved, -- Fails in Theory or Practical, PRV - Provisional, RCC - 0 5050, A.ABS - Absent, F - Fails, P - Passes, NULL-Null & Void, - Dyslexia Benefit/Person with Disabilities

G - Grade, GP - GradePoint, C - Credits, GP - Credit Points, FG - Sum of product of credits & grades, EG - Sum of Creditpoints, GPA : ECG / EC

[Marks/Grade/GradePoint] : [ >=80 and <=100 / O / 10 ] [ >=70 and <80 / A+ / 9 ] [ >=60 and <70 / A / 8 ] [ >=55 and <60 / B+ / 7 ] [ >=50 and <55 / B / 6 ] [ >=45 and <50 / C / 5 ] [ >=40 and <45 / D / 4 ] [ >=0 and <40 / F / 0 ]

Entered by :

*Ashank*

Read by :

*ASW*

Checked by :

*ASW*

Principal :

*Angur*



**28 JUN 2025**

**ADV. BALASAHEB APTE COLLEGE OF LAW**  
 N.M.KALE MARG,GOKHALE ROAD (SOUTH),DADAR WEST, MUMBAI-400 028  
 (ON BEHALF OF UNIVERSITY OF MUMBAI)

College Code XXX

Page No.

4 / 15

**FOURTH YEAR B.A.LL.B. (SEM - VIII) (CBCGS) Examination held in MAY 2025**

| Sr. No. | Name of the Student<br>Seat No.           | Maximum<br>Minimum | PAPER 1<br>Jurisprudence |                |                  | PAPER 2<br>Contract - II |                |                  | PAPER 3<br>Land Laws |                |                  | PAPER 4<br>Criminology And Correctional<br>Administration |                |                  | PAPER 5<br>D.p.c. - II |                |                  | Out of<br>500 | Result |     |     |     |
|---------|---|--------------------|--------------------------|----------------|------------------|--------------------------|----------------|------------------|----------------------|----------------|------------------|---|----------------|------------------|------------------------|----------------|------------------|---------------|--------|-----|-----|-----|
|         |   |                    | IA<br>40<br>12           | SE<br>60<br>18 | TOT<br>100<br>40 | IA<br>40<br>12           | SE<br>60<br>18 | TOT<br>100<br>40 | IA<br>40<br>12       | SE<br>60<br>18 | TOT<br>100<br>40 | IA<br>40<br>12  | SE<br>60<br>18 | TOT<br>100<br>40 | IA<br>40<br>12         | SE<br>60<br>18 | TOT<br>100<br>40 |               | EC     | ECG | GPA |     |
| 16      | /GHUGE GAURI SANTOSH ANITA<br><br>8021    | Marks Obtained     | 18                       | 35             | 53               | 29                       | 41             | 70               | 32                   | 40             | 72               | 35  | 38             | 73               | 31                     | 46             | 77               | 345           | P      | 20  | 168 | 8.4 |
|         |   | Grade              |                          |                | B                |                          |                | A+               |                      |                | A+               |   |                | A+               |                        |                | A+               |               |        |     |     |     |
|         |   | Grade Pt.          |                          |                | 6                |                          |                | 9                |                      |                | 9                |   |                | 9                |                        |                | 9                |               |        |     |     |     |
|         |   | Credit Pt.         |                          |                | 4                |                          |                | 4                |                      |                | 4                |   |                | 4                |                        |                | 4                |               |        |     |     |     |
|         |   | CP*GP              |                          |                | 24               |                          |                | 36               |                      |                | 36               |   |                | 36               |                        |                | 36               |               |        |     |     |     |
| 17      | /GURAV KEYURI BHUPENDRA SWATI<br><br>8028 | Marks Obtained     | 16F                      | 19F            | 35               | 21E                      | 30E            | 51               | 26E                  | 18E            | 44               | 21E   | 33E            | 54               | 28E                    | 42E            | 70               | 254           | ATKT   | 20  | 100 |     |
|         |   | Grade              |                          |                | F                |                          |                | B                |                      |                | D                |   |                | B                |                        |                | A+               |               |        |     |     |     |
|         |   | Grade Pt.          |                          |                | 0                |                          |                | 6                |                      |                | 4                |   |                | 6                |                        |                | 9                |               |        |     |     |     |
|         |   | Credit Pt.         |                          |                | 4                |                          |                | 4                |                      |                | 4                |   |                | 4                |                        |                | 4                |               |        |     |     |     |
|         |   | CP*GP              |                          |                | 0                |                          |                | 24               |                      |                | 16               |   |                | 24               |                        |                | 36               |               |        |     |     |     |
| 18      | /HUBALE DIVYA DHANAJI MAYURI<br><br>8029  | Marks Obtained     | 14E                      | 06F            | 20               | 24E                      | 27E            | 51               | 20E                  | 21E            | 41               | 20E   | 30E            | 50               | 24E                    | 36E            | 60               | 222           | ATKT   | 20  | 96  |     |
|         |   | Grade              |                          |                | F                |                          |                | B                |                      |                | D                |   |                | B                |                        |                | A                |               |        |     |     |     |
|         |   | Grade Pt.          |                          |                | 0                |                          |                | 6                |                      |                | 4                |   |                | 6                |                        |                | 8                |               |        |     |     |     |
|         |   | Credit Pt.         |                          |                | 4                |                          |                | 4                |                      |                | 4                |   |                | 4                |                        |                | 4                |               |        |     |     |     |
|         |   | CP*GP              |                          |                | 0                |                          |                | 24               |                      |                | 16               |   |                | 24               |                        |                | 32               |               |        |     |     |     |
| 19      | /HUBALE KOMAL DHANAJI MAYURI<br><br>8030  | Marks Obtained     | 14                       | 26             | 40               | 25                       | 37             | 62               | 20                   | 28             | 48               | 28  | 33             | 61               | 26                     | 39             | 65               | 276           | P      | 20  | 132 | 6.6 |
|         |   | Grade              |                          |                | D                |                          |                | A                |                      |                | C                |   |                | A                |                        |                | A                |               |        |     |     |     |
|         |   | Grade Pt.          |                          |                | 4                |                          |                | 8                |                      |                | 5                |   |                | 8                |                        |                | 8                |               |        |     |     |     |
|         |   | Credit Pt.         |                          |                | 4                |                          |                | 4                |                      |                | 4                |   |                | 4                |                        |                | 4                |               |        |     |     |     |
|         |   | CP*GP              |                          |                | 16               |                          |                | 32               |                      |                | 20               |   |                | 32               |                        |                | 32               |               |        |     |     |     |
| 20      | /JACK SANICA ROBERT SUNITA<br><br>8031    | Marks Obtained     | 15F                      | 19F            | 34               | 25E                      | 33E            | 58               | 25E                  | 23E            | 48               | 26E   | 35E            | 61               | 20E                    | 30E            | 50               | 251           | ATKT   | 20  | 104 |     |
|         |   | Grade              |                          |                | F                |                          |                | B+               |                      |                | C                |   |                | A                |                        |                | B                |               |        |     |     |     |
|         |   | Grade Pt.          |                          |                | 0                |                          |                | 7                |                      |                | 5                |   |                | 8                |                        |                | 6                |               |        |     |     |     |
|         |   | Credit Pt.         |                          |                | 4                |                          |                | 4                |                      |                | 4                |   |                | 4                |                        |                | 4                |               |        |     |     |     |
|         |   | CP*GP              |                          |                | 0                |                          |                | 28               |                      |                | 20               |   |                | 32               |                        |                | 24               |               |        |     |     |     |

/:FEMALE.# 0 229. @:0 5042, \*0 5045, ADC - Admission Cancelled, RR-Reserved -- Fails in Theory or Practical, PRV - Provisional, RCC - 0 5050, A.ABS - Absent, F - Fails, P - Passes, NULL - Null & Void, ~ Dyslexia Benefit/Person with Disabilities

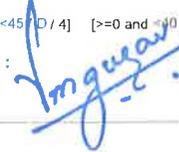
G : Grade, GP : GradePoint, C : Credits, CP : Credit Points, ECG : Sum of product of credits & grades, EC : Sum of Creditpoints, GPA : ECG / EC

[Marks/Grade/GradePoint] : [>=80 and <=100 / O / 10] [>=70 and <80 / A+ / 9] [>=60 and <70 / A / 8] [>=55 and <60 / B+ / 7] [>=50 and <55 / B / 6] [>=45 and <50 / C / 5] [>=40 and <45 / D / 4] [>=0 and <40 / F / 0]

Entered by: 

Read by: 

Checked by: 

Principal: 



**28 JUN 2025**

**ADV. BALASAHEB APTE COLLEGE OF LAW**

N.M.KALE MARG,GOKHALE ROAD (SOUTH),DADAR WEST, MUMBAI-400 028

(ON BEHALF OF UNIVERSITY OF MUMBAI)

College Code XXX

Page No.

5 / 15

**FOURTH YEAR B.A.LL.B. (SEM - VIII) (CBCGS) Examination held in MAY 2025**

| Sr. No. | Name of the Student<br>Seat No.            | Maximum<br>Minimum | PAPER 1<br>Jurisprudence |     |     | PAPER 2<br>Contract - I I |     |     | PAPER 3<br>Land Laws |     |     | PAPER 4<br>Criminology And Correctional<br>Administration |     |     | PAPER 5<br>D.p.c. - I I |     |     | Outof<br>500 | Result |     |     |     |
|---------|--|--------------------|--------------------------|-----|-----|---------------------------|-----|-----|----------------------|-----|-----|---|-----|-----|-------------------------|-----|-----|--------------|--------|-----|-----|-----|
|         |  |                    | IA                       | SE  | TOT | IA                        | SE  | TOT | IA                   | SE  | TOT | IA  | SE  | TOT | IA                      | SE  | TOT |              | EC     | ECG | GPA |     |
| 21      | /JADHAV PAURAVI AVINASH RUPALI<br><br>8032 | Marks Obtained     | 35                       | 32  | 67  | 35                        | 43  | 78  | 37                   | 39  | 76  | 38  | 41  | 79  | 29                      | 43  | 72  | 372          | P      | 20  | 176 | 8.8 |
|         |  | Grade              |                          |     | A   |                           |     | A+  |                      |     | A+  |   |     | A+  |                         |     | A+  |              |        |     |     |     |
|         |  | Grade Pt.          |                          |     | 8   |                           |     | 9   |                      |     | 9   |   |     | 9   |                         |     | 9   |              |        |     |     |     |
|         |  | Credit Pt.         |                          |     | 4   |                           |     | 4   |                      |     | 4   |   |     | 4   |                         |     | 4   |              |        |     |     |     |
|         |  | CP*GP              |                          |     | 32  |                           |     | 36  |                      |     | 36  |   |     | 36  |                         |     | 36  |              |        |     |     |     |
| 22      | /JADHAV SABURI GANESH DEEPALI<br><br>8033  | Marks Obtained     | 12E                      | 04F | 16  | 27E                       | 24E | 51  | 30E                  | 18E | 48  | 34E   | 26E | 60  | 26E                     | 39E | 65  | 240          | ATKT   | 20  | 108 |     |
|         |  | Grade              |                          |     | F   |                           |     | B   |                      |     | C   |   |     | A   |                         |     | A   |              |        |     |     |     |
|         |  | Grade Pt.          |                          |     | 0   |                           |     | 6   |                      |     | 5   |   |     | 8   |                         |     | 8   |              |        |     |     |     |
|         |  | Credit Pt.         |                          |     | 4   |                           |     | 4   |                      |     | 4   |   |     | 4   |                         |     | 4   |              |        |     |     |     |
|         |  | CP*GP              |                          |     | 0   |                           |     | 24  |                      |     | 20  |   |     | 32  |                         |     | 32  |              |        |     |     |     |
| 23      | /JAGTAP SAI SANTOSH SANGEETA<br><br>8035   | Marks Obtained     | 22                       | 33  | 55  | 30                        | 39  | 69  | 33                   | 27  | 60  | 36  | 39  | 75  | 24                      | 37  | 61  | 320          | P      | 20  | 160 | 8   |
|         |  | Grade              |                          |     | B+  |                           |     | A   |                      |     | A   |   |     | A+  |                         |     | A   |              |        |     |     |     |
|         |  | Grade Pt.          |                          |     | 7   |                           |     | 8   |                      |     | 8   |   |     | 9   |                         |     | 8   |              |        |     |     |     |
|         |  | Credit Pt.         |                          |     | 4   |                           |     | 4   |                      |     | 4   |   |     | 4   |                         |     | 4   |              |        |     |     |     |
|         |  | CP*GP              |                          |     | 28  |                           |     | 32  |                      |     | 32  |   |     | 36  |                         |     | 32  |              |        |     |     |     |
| 24      | /JAIN DIVYA ASHISH MRIDULA<br><br>8036     | Marks Obtained     | 28                       | 26  | 54  | 32                        | 40  | 72  | 28                   | 37  | 65  | 37  | 35  | 72  | 31                      | 47  | 78  | 341          | P      | 20  | 164 | 8.2 |
|         |  | Grade              |                          |     | B   |                           |     | A+  |                      |     | A   |   |     | A+  |                         |     | A+  |              |        |     |     |     |
|         |  | Grade Pt.          |                          |     | 6   |                           |     | 9   |                      |     | 8   |   |     | 9   |                         |     | 9   |              |        |     |     |     |
|         |  | Credit Pt.         |                          |     | 4   |                           |     | 4   |                      |     | 4   |   |     | 4   |                         |     | 4   |              |        |     |     |     |
|         |  | CP*GP              |                          |     | 24  |                           |     | 36  |                      |     | 32  |   |     | 36  |                         |     | 36  |              |        |     |     |     |
| 25      | JAISINGHANI DINESH SHYAM KOMAL<br><br>8037 | Marks Obtained     | 16                       | 24  | 40  | 25                        | 29  | 54  | 26                   | 19  | 45  | 28  | 32  | 60  | 27                      | 41  | 68  | 267          | P      | 20  | 124 | 6.2 |
|         |  | Grade              |                          |     | D   |                           |     | B   |                      |     | C   |   |     | A   |                         |     | A   |              |        |     |     |     |
|         |  | Grade Pt.          |                          |     | 4   |                           |     | 6   |                      |     | 5   |   |     | 8   |                         |     | 8   |              |        |     |     |     |
|         |  | Credit Pt.         |                          |     | 4   |                           |     | 4   |                      |     | 4   |   |     | 4   |                         |     | 4   |              |        |     |     |     |
|         |  | CP*GP              |                          |     | 16  |                           |     | 24  |                      |     | 20  |   |     | 32  |                         |     | 32  |              |        |     |     |     |

/ FEMALE, # 0 229, @: 0 5042, \* 0 5045, ADC - Admission Cancelled, RR-Reserved, -- Fails in Theory or Practical, PRV - Provisional, RCC - 0.5050, A ABS - Absent, F - Fails, P - Passes, NULL-Null & Void, - Divdesia Benefit/Person

G - Grade GP - GradePoint G - Credits GP - Credit Points FCG - Sum of product of credits & grades FG - Sum of Creditpoints GPA - ECG / EC

[Marks/Grade/GradePoint] [ >=80 and <=100 / O / 10 ] [ >=70 and <80 / A+ / 9 ] [ >=60 and <70 / A / 8 ] [ >=55 and <60 / B+ / 7 ] [ >=50 and <55 / B / 6 ] [ >=45 and <50 / C / 5 ] [ >=40 and <45 / D / 4 ] [ >=0 and <40 / F / 0 ]

Entered by : *AKharat*

Read by : *ARIS*

Checked by : *Amir*

Principal : *Anguaw*



**28 JUN 2025**

**ADV. BALASAHEB APTE COLLEGE OF LAW**  
N.M.KALE MARG,GOKHALE ROAD (SOUTH),DADAR WEST, MUMBAI-400 028  
(ON BEHALF OF UNIVERSITY OF MUMBAI)

College Code XXX  
Page No. 6 / 15

**FOURTH YEAR B.A.LL.B. (SEM - VIII) (CBCGS) Examination held in MAY 2025**

| Sr. No. | Name of the Student<br>Seat No.                    |                | PAPER 1<br>Jurisprudence |     |     | PAPER 2<br>Contract - I I |     |     | PAPER 3<br>Land Laws |     |     | PAPER 4<br>Criminology And Correctional Administration |     |     | PAPER 5<br>D.p.c. - I I |     |     | Outof 500<br><br>Result<br>EC ECG GPA |
|---------|--|----------------|--------------------------|-----|-----|---------------------------|-----|-----|----------------------|-----|-----|--|-----|-----|-------------------------|-----|-----|---------------------------------------|
|         |  |                | IA                       | SE  | TOT | IA                        | SE  | TOT | IA                   | SE  | TOT | IA   | SE  | TOT | IA                      | SE  | TOT |                                       |
|         |  |                | Maximum                  | 40  | 60  | 100                       | 40  | 60  | 100                  | 40  | 60  | 100  | 40  | 60  | 100                     | 40  | 60  |                                       |
| Minimum | 12   | 18             | 40                       | 12  | 18  | 40                        | 12  | 18  | 40                   | 12  | 18  | 40   | 12  | 18  | 40                      |     |     |                                       |
| 26      | JAIWAR SNEHA OMPRAKASH SUREKHA<br><br>8038         | Marks Obtained | 26                       | 28  | 54  | 28                        | 39  | 67  | 32                   | 45  | 77  | 35   | 42  | 77  | 30                      | 45  | 75  | 350<br><br>P<br><br>20 164 8.2        |
|         |  | Grade          |                          |     | B   |                           |     | A   |                      |     | A+  |  |     | A+  |                         |     | A+  |                                       |
|         |  | Grade Pt.      |                          |     | 6   |                           |     | 8   |                      |     | 9   |  |     | 9   |                         |     | 9   |                                       |
|         |  | Credit Pt.     |                          |     | 4   |                           |     | 4   |                      |     | 4   |  |     | 4   |                         |     | 4   |                                       |
|         |  | CP*GP          |                          |     | 24  |                           |     | 32  |                      |     | 36  |  |     | 36  |                         |     | 36  |                                       |
| 27      | JAMADAR TAMIMODDIN NIJAMODDIN ASMA<br><br>8039     | Marks Obtained | 39                       | 44  | 83  | 33                        | 43  | 76  | 35                   | 43  | 78  | 38   | 45  | 83  | 32                      | 47  | 79  | 399<br><br>P<br><br>20 188 9.4        |
|         |  | Grade          |                          |     | O   |                           |     | A+  |                      |     | A+  |  |     | O   |                         |     | A+  |                                       |
|         |  | Grade Pt.      |                          |     | 10  |                           |     | 9   |                      |     | 9   |  |     | 10  |                         |     | 9   |                                       |
|         |  | Credit Pt.     |                          |     | 4   |                           |     | 4   |                      |     | 4   |  |     | 4   |                         |     | 4   |                                       |
|         |  | CP*GP          |                          |     | 40  |                           |     | 36  |                      |     | 36  |  |     | 40  |                         |     | 36  |                                       |
| 28      | KADAM ABHAY ARUN SUSHMA<br><br>8042                | Marks Obtained | 12F                      | 19F | 31  | 23E                       | 27E | 50  | 22E                  | 19E | 41  | 22E  | 34E | 56  | 26E                     | 39E | 65  | 243<br><br>ATKT<br><br>20 100         |
|         |  | Grade          |                          |     | F   |                           |     | B   |                      |     | D   |  |     | B+  |                         |     | A   |                                       |
|         |  | Grade Pt.      |                          |     | 0   |                           |     | 6   |                      |     | 4   |  |     | 7   |                         |     | 8   |                                       |
|         |  | Credit Pt.     |                          |     | 4   |                           |     | 4   |                      |     | 4   |  |     | 4   |                         |     | 4   |                                       |
|         |  | CP*GP          |                          |     | 0   |                           |     | 24  |                      |     | 16  |  |     | 28  |                         |     | 32  |                                       |
| 29      | KAMBLE JEEVAN VILAS NEELAM<br><br>8044             | Marks Obtained | 19                       | 21  | 40  | 32                        | 40  | 72  | 26                   | 20  | 46  | 33   | 36  | 69  | 21                      | 32  | 53  | 280<br><br>P<br><br>20 128 6.4        |
|         |  | Grade          |                          |     | D   |                           |     | A+  |                      |     | C   |  |     | A   |                         |     | B   |                                       |
|         |  | Grade Pt.      |                          |     | 4   |                           |     | 9   |                      |     | 5   |  |     | 8   |                         |     | 6   |                                       |
|         |  | Credit Pt.     |                          |     | 4   |                           |     | 4   |                      |     | 4   |  |     | 4   |                         |     | 4   |                                       |
|         |  | CP*GP          |                          |     | 16  |                           |     | 36  |                      |     | 20  |  |     | 32  |                         |     | 24  |                                       |
| 30      | KANVATHIRTHA BUVAN SATHYANANDA LALITHA<br><br>8046 | Marks Obtained | 34                       | 39  | 73  | 34                        | 43  | 77  | 36                   | 39  | 75  | 38   | 45  | 83  | 31                      | 46  | 77  | 385<br><br>P<br><br>20 184 9.2        |
|         |  | Grade          |                          |     | A+  |                           |     | A+  |                      |     | A+  |  |     | O   |                         |     | A+  |                                       |
|         |  | Grade Pt.      |                          |     | 9   |                           |     | 9   |                      |     | 9   |  |     | 10  |                         |     | 9   |                                       |
|         |  | Credit Pt.     |                          |     | 4   |                           |     | 4   |                      |     | 4   |  |     | 4   |                         |     | 4   |                                       |
|         |  | CP*GP          |                          |     | 36  |                           |     | 36  |                      |     | 36  |  |     | 40  |                         |     | 36  |                                       |

/:FEMALE.#0.229. @# 0.5042, \*0.5045; ADC - Admission Cancelled, RR-Reserved, -- : Fails in Theory or Practical, PRV - Provisional, RCC - 0.5050, A.ABS - Absent, F - Fails, P - Passes, NULL-Null & Void, - Dyslexia Benefit/Person with Disability

G : Grade, GP : GradePoint, C : Credits, CP : Credit Points, ECG : Sum of product of credits & grades, EC : Sum of Creditpoints, GPA : ECG / EC

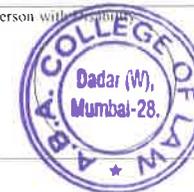
[Marks/Grade/GradePoint] : [≥80 and ≤100 / O / 10] [≥70 and <80 / A+ / 9] [≥60 and <70 / A / 8] [≥55 and <60 / B+ / 7] [≥50 and <55 / B / 6] [≥45 and <50 / C / 5] [≥40 and <45 / D / 4] [≥0 and <40 / F / 0]

Entered by : *Akshar*

Read by : *ABin*

Checked by : *Panini*

Principal : *Jayashree*



28 JUN 2025

# ADV. BALASAHEB APTE COLLEGE OF LAW

N.M.KALE MARG,GOKHALE ROAD (SOUTH),DADAR WEST, MUMBAI-400 028

(ON BEHALF OF UNIVERSITY OF MUMBAI)

College Code XXX

Page No.

7 / 15

## FOURTH YEAR B.A.LL.B. (SEM - VIII) (CBCGS) Examination held in MAY 2025

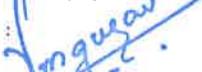
| Sr. No. | Name of the Student<br>Seat No.               | PAPER 1<br>Jurisprudence | PAPER 2<br>Contract - II |    |     | PAPER 3<br>Land Laws |    |     | PAPER 4<br>Criminology And Correctional Administration |    |     | PAPER 5<br>D.p.c. - II |    |     | Outof 500 |    |     |            |     |     |
|---------|---|--------------------------|--------------------------|----|-----|----------------------|----|-----|--|----|-----|------------------------|----|-----|-----------|----|-----|------------|-----|-----|
|         |   |                          | IA                       | SE | TOT | IA                   | SE | TOT | IA   | SE | TOT | IA                     | SE | TOT | IA        | SE | TOT | Result     |     |     |
|         |   |                          | 40                       | 60 | 100 | 40                   | 60 | 100 | 40   | 60 | 100 | 40                     | 60 | 100 | 40        | 60 | 100 | EC         | ECG | GPA |
| 31      | /KARNIK AVANTIKA MAKARAND RUPALI<br><br>8048  | Marks Obtained           | 20                       | 28 | 48  | 31                   | 41 | 72  | 25   | 37 | 62  | 32                     | 39 | 71  | 31        | 47 | 78  | 331        |     |     |
|         |   | Grade                    |                          |    | C   |                      |    | A+  |  |    | A   |                        |    | A+  |           |    | A+  | P          |     |     |
|         |   | Grade Pt.                |                          |    | 5   |                      |    | 9   |  |    | 8   |                        |    | 9   |           |    | 9   | 20 160 8   |     |     |
|         |   | Credit Pt.               |                          |    | 4   |                      |    | 4   |  |    | 4   |                        |    | 4   |           |    | 4   |            |     |     |
|         |   | CP*GP                    |                          |    | 20  |                      |    | 36  |  |    | 32  |                        |    | 36  |           |    | 36  |            |     |     |
| 32      | /KHILARI ANUSHKA RAJENDRA SUVARNA<br><br>8051 | Marks Obtained           | 25                       | 33 | 58  | 32                   | 42 | 74  | 28   | 35 | 63  | 29                     | 42 | 71  | 28        | 42 | 70  | 336        |     |     |
|         |   | Grade                    |                          |    | B+  |                      |    | A+  |  |    | A   |                        |    | A+  |           |    | A+  | P          |     |     |
|         |   | Grade Pt.                |                          |    | 7   |                      |    | 9   |  |    | 8   |                        |    | 9   |           |    | 9   | 20 168 8.4 |     |     |
|         |   | Credit Pt.               |                          |    | 4   |                      |    | 4   |  |    | 4   |                        |    | 4   |           |    | 4   |            |     |     |
|         |   | CP*GP                    |                          |    | 28  |                      |    | 36  |  |    | 32  |                        |    | 36  |           |    | 36  |            |     |     |
| 33      | /KUDALKAR JANHAVI NILESH MEGHANA<br><br>8052  | Marks Obtained           | 24                       | 34 | 58  | 27                   | 37 | 64  | 22   | 19 | 41  | 19                     | 37 | 56  | 25        | 37 | 62  | 281        |     |     |
|         |   | Grade                    |                          |    | B+  |                      |    | A   |  |    | D   |                        |    | B+  |           |    | A   | P          |     |     |
|         |   | Grade Pt.                |                          |    | 7   |                      |    | 8   |  |    | 4   |                        |    | 7   |           |    | 8   | 20 136 6.8 |     |     |
|         |   | Credit Pt.               |                          |    | 4   |                      |    | 4   |  |    | 4   |                        |    | 4   |           |    | 4   |            |     |     |
|         |   | CP*GP                    |                          |    | 28  |                      |    | 32  |  |    | 16  |                        |    | 28  |           |    | 32  |            |     |     |
| 34      | /KULKARNI AARYA ASHUTOSH JAHNAVI<br><br>8053  | Marks Obtained           | 29                       | 30 | 59  | 30                   | 40 | 70  | 25   | 33 | 58  | 26                     | 40 | 66  | 29        | 43 | 72  | 325        |     |     |
|         |   | Grade                    |                          |    | B+  |                      |    | A+  |  |    | B+  |                        |    | A   |           |    | A+  | P          |     |     |
|         |   | Grade Pt.                |                          |    | 7   |                      |    | 9   |  |    | 7   |                        |    | 8   |           |    | 9   | 20 160 8   |     |     |
|         |   | Credit Pt.               |                          |    | 4   |                      |    | 4   |  |    | 4   |                        |    | 4   |           |    | 4   |            |     |     |
|         |   | CP*GP                    |                          |    | 28  |                      |    | 36  |  |    | 28  |                        |    | 32  |           |    | 36  |            |     |     |
| 35      | MANE VIGNESH RAJENDRA RAJESHWARI<br><br>8056  | Marks Obtained           | 19                       | 21 | 40  | 29                   | 38 | 67  | 32   | 32 | 64  | 34                     | 40 | 74  | 25        | 38 | 63  | 308        |     |     |
|         |   | Grade                    |                          |    | D   |                      |    | A   |  |    | A   |                        |    | A+  |           |    | A   | P          |     |     |
|         |   | Grade Pt.                |                          |    | 4   |                      |    | 8   |  |    | 8   |                        |    | 9   |           |    | 8   | 20 148 7.4 |     |     |
|         |   | Credit Pt.               |                          |    | 4   |                      |    | 4   |  |    | 4   |                        |    | 4   |           |    | 4   |            |     |     |
|         |   | CP*GP                    |                          |    | 16  |                      |    | 32  |  |    | 32  |                        |    | 36  |           |    | 32  |            |     |     |

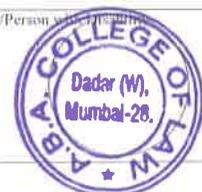
/FEMALE, # 229, @ 0 5042, \*0 5045, ADC - Admission Cancelled, RR-Reserved, --: Fails in Theory or Practical, PRV - Provisional, RC - 0 5050, A.ABS - Absent, F - Fails, P - Passes, NULL - Null & Void, - Dyslexia Benefit/Person with Disability  
 G : Grade, GP : GradePoint, C : Credits, CP : Credit Points, ECG : Sum of product of credits & grades, EC : Sum of Creditpoints, GPA : ECG / EC  
 [Marks/Grade/GradePoint] [ >=80 and <=100 / O / 10 ] [ >=70 and <80 / A+ / 9 ] [ >=60 and <70 / A / 8 ] [ >=55 and <60 / B+ / 7 ] [ >=50 and <55 / B / 6 ] [ >=45 and <50 / C / 5 ] [ >=40 and <45 / D / 4 ] [ >=0 and <40 / E / 0 ]

Entered by: 

Read by: 

Checked by: 

Principal: 



28 JUN 2025

**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**N.M.KALE MARG,GOKHALE ROAD (SOUTH),DADAR WEST, MUMBAI-400 028**  
**(ON BEHALF OF UNIVERSITY OF MUMBAI)**

College Code XXX

Page No.

8 / 15

**FOURTH YEAR B.A.LL.B. (SEM - VIII) (CBCGS) Examination held in MAY 2025**

| Sr. No. | Name of the Student<br>Seat No.                  | Maximum<br>Minimum | PAPER 1<br>Jurisprudence |     |     | PAPER 2<br>Contract - II |     |     | PAPER 3<br>Land Laws |     |     | PAPER 4<br>Criminology And Correctional<br>Administration |     |     | PAPER 5<br>D.p.c. - II |     |     | Outof<br>500 | Result |     |     |     |
|---------|--|--------------------|--------------------------|-----|-----|--------------------------|-----|-----|----------------------|-----|-----|---|-----|-----|------------------------|-----|-----|--------------|--------|-----|-----|-----|
|         |  |                    | IA                       | SE  | TOT | IA                       | SE  | TOT | IA                   | SE  | TOT | IA  | SE  | TOT | IA                     | SE  | TOT |              | EC     | ECG | GPA |     |
| 36      | MANYAR SAHARSH MAHESH SAKSHI<br><br>8057         | Marks Obtained     | 19                       | 25  | 44  | 30                       | 39  | 69  | 22                   | 36  | 58  | 28  | 40  | 68  | 31                     | 47  | 78  | 317          | P      | 20  | 144 | 7.2 |
|         |  | Grade              |                          |     | D   |                          |     | A   |                      |     | B+  |   |     | A   |                        |     | A+  |              |        |     |     |     |
|         |  | Grade Pt.          |                          |     | 4   |                          |     | 8   |                      |     | 7   |   |     | 8   |                        |     | 9   |              |        |     |     |     |
|         |  | Credit Pt.         |                          |     | 4   |                          |     | 4   |                      |     | 4   |   |     | 4   |                        |     | 4   |              |        |     |     |     |
|         |  | CP*GP              |                          |     | 16  |                          |     | 32  |                      |     | 28  |   |     | 32  |                        |     | 36  |              |        |     |     |     |
| 37      | /MISHRA MITALI AJAY GIRIJA<br><br>8061           | Marks Obtained     | 22                       | 20  | 42  | 25                       | 34  | 59  | 32                   | 20  | 52  | 34  | 35  | 69  | 24                     | 36  | 60  | 282          | P      | 20  | 132 | 6.6 |
|         |  | Grade              |                          |     | D   |                          |     | B+  |                      |     | B   |   |     | A   |                        |     | A   |              |        |     |     |     |
|         |  | Grade Pt.          |                          |     | 4   |                          |     | 7   |                      |     | 6   |   |     | 8   |                        |     | 8   |              |        |     |     |     |
|         |  | Credit Pt.         |                          |     | 4   |                          |     | 4   |                      |     | 4   |   |     | 4   |                        |     | 4   |              |        |     |     |     |
|         |  | CP*GP              |                          |     | 16  |                          |     | 28  |                      |     | 24  |   |     | 32  |                        |     | 32  |              |        |     |     |     |
| 38      | /MURUDKAR HRUDINEE MILIND<br>MEGHANA<br><br>8066 | Marks Obtained     | 19                       | 29  | 48  | 28                       | 41  | 69  | 32                   | 39  | 71  | 22  | 44  | 66  | 32                     | 47  | 79  | 333          | P      | 20  | 156 | 7.8 |
|         |  | Grade              |                          |     | C   |                          |     | A   |                      |     | A+  |   |     | A   |                        |     | A+  |              |        |     |     |     |
|         |  | Grade Pt.          |                          |     | 5   |                          |     | 8   |                      |     | 9   |   |     | 8   |                        |     | 9   |              |        |     |     |     |
|         |  | Credit Pt.         |                          |     | 4   |                          |     | 4   |                      |     | 4   |   |     | 4   |                        |     | 4   |              |        |     |     |     |
|         |  | CP*GP              |                          |     | 20  |                          |     | 32  |                      |     | 36  |   |     | 32  |                        |     | 36  |              |        |     |     |     |
| 39      | NANJEE DANISH VIJAY SHILPA<br><br>8067           | Marks Obtained     | 21                       | 30  | 51  | 27                       | 41  | 68  | 35                   | 31  | 66  | 13  | 40  | 53  | 26                     | 39  | 65  | 303          | P      | 20  | 144 | 7.2 |
|         |  | Grade              |                          |     | B   |                          |     | A   |                      |     | A   |   |     | B   |                        |     | A   |              |        |     |     |     |
|         |  | Grade Pt.          |                          |     | 6   |                          |     | 8   |                      |     | 8   |   |     | 6   |                        |     | 8   |              |        |     |     |     |
|         |  | Credit Pt.         |                          |     | 4   |                          |     | 4   |                      |     | 4   |   |     | 4   |                        |     | 4   |              |        |     |     |     |
|         |  | CP*GP              |                          |     | 24  |                          |     | 32  |                      |     | 32  |   |     | 24  |                        |     | 32  |              |        |     |     |     |
| 40      | NIMBALKAR GAURAV GANESH<br>SIDDHI<br><br>8069    | Marks Obtained     | 17F                      | 18F | 35  | 28E                      | 30E | 58  | 30E                  | 36E | 66  | 31E   | 39E | 70  | 30E                    | 45E | 75  | 304          | ATKT   | 20  | 132 |     |
|         |  | Grade              |                          |     | F   |                          |     | B+  |                      |     | A   |   |     | A+  |                        |     | A+  |              |        |     |     |     |
|         |  | Grade Pt.          |                          |     | 0   |                          |     | 7   |                      |     | 8   |   |     | 9   |                        |     | 9   |              |        |     |     |     |
|         |  | Credit Pt.         |                          |     | 4   |                          |     | 4   |                      |     | 4   |   |     | 4   |                        |     | 4   |              |        |     |     |     |
|         |  | CP*GP              |                          |     | 0   |                          |     | 28  |                      |     | 32  |   |     | 36  |                        |     | 36  |              |        |     |     |     |

/FEMALE, # 0 229, @ 0 5042, \* 0 5045, ADC - Admission Cancelled, RR-Reserved, -- Fails in Theory or Practical, PRV - Provisional, RCC - 0.5050, A.ABS - Absent, F - Fails, P - Passes, NULL-Null & Void, ~ Dyslexia Benefit/Person with Disability

G - Grade, GP - GradePoint, C - Credits, CP - Credit Points, ECG - Sum of product of credits & grades, EC - Sum of Creditpoints, GPA - ECG / EC

[Marks/Grade/GradePoint] : [ >=80 and <=100 / O / 10 ] [ >=70 and <80 / A+ / 9 ] [ >=60 and <70 / A / 8 ] [ >=55 and <60 / B+ / 7 ] [ >=50 and <55 / B / 6 ] [ >=45 and <50 / C / 5 ] [ >=40 and <45 / D / 4 ] [ >=0 and <40 / F / 0 ]

Entered by : *Atkharak*

Read by : *ASIA*

Checked by :

*pani*

Principal :

*Angurav*



**28 JUN 2025**

**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**N.M.KALE MARG,GOKHALE ROAD (SOUTH),DADAR WEST, MUMBAI-400 028**  
 (ON BEHALF OF UNIVERSITY OF MUMBAI)

College Code XXX

Page No.

9 / 15

**FOURTH YEAR B.A.LL.B. (SEM - VIII) (CBCGS) Examination held in MAY 2025**

| Sr. No. | Name of the Student<br>Seat No.                   | Maximum<br>Minimum | PAPER 1<br>Jurisprudence |    |     | PAPER 2<br>Contract - II |    |     | PAPER 3<br>Land Laws |    |     | PAPER 4<br>Criminology And Correctional<br>Administration |    |     | PAPER 5<br>D.p.c. - II |    |     | Outof<br>500<br><br>Result<br>EC ECG GPA |     |     |
|---------|---|--------------------|--------------------------|----|-----|--------------------------|----|-----|----------------------|----|-----|---|----|-----|------------------------|----|-----|--|-----|-----|
|         |   |                    | IA                       | SE | TOT | IA                       | SE | TOT | IA                   | SE | TOT | IA  | SE | TOT | IA                     | SE | TOT | EC                                       | ECG | GPA |
| 41      | /PANT KHUSHI SUNIL REKHA<br><br>8074              | Marks Obtained     | 25                       | 29 | 54  | 32                       | 40 | 72  | 38                   | 41 | 79  | 34  | 35 | 69  | 31                     | 46 | 77  | 351                                      |     |     |
|         |   | Grade              |                          |    | B   |                          |    | A+  |                      |    | A+  |   |    | A   |                        |    | A+  | P  |     |     |
|         |   | Grade Pt.          |                          |    | 6   |                          |    | 9   |                      |    | 9   |   |    | 8   |                        |    | 9   | 20 164 8.2                               |     |     |
|         |   | Credit Pt.         |                          |    | 4   |                          |    | 4   |                      |    | 4   |   |    | 4   |                        |    | 4   |  |     |     |
|         |   | CP*GP              |                          |    | 24  |                          |    | 36  |                      |    | 36  |   |    | 32  |                        |    | 36  |  |     |     |
| 42      | PATALE SUSHANT DNYANESHWAR<br>MANISHA<br><br>8076 | Marks Obtained     | 20                       | 32 | 52  | 28                       | 41 | 69  | 24                   | 38 | 62  | 28  | 42 | 70  | 28                     | 42 | 70  | 323                                      |     |     |
|         |   | Grade              |                          |    | B   |                          |    | A   |                      |    | A   |   |    | A+  |                        |    | A+  | P  |     |     |
|         |   | Grade Pt.          |                          |    | 6   |                          |    | 8   |                      |    | 8   |   |    | 9   |                        |    | 9   | 20 160 8                                 |     |     |
|         |   | Credit Pt.         |                          |    | 4   |                          |    | 4   |                      |    | 4   |   |    | 4   |                        |    | 4   |  |     |     |
|         |   | CP*GP              |                          |    | 24  |                          |    | 32  |                      |    | 32  |   |    | 36  |                        |    | 36  |  |     |     |
| 43      | /PATIL KEEMAYA BHALACHANDRA<br>AMITA<br><br>8078  | Marks Obtained     | 17                       | 23 | 40  | 27                       | 34 | 61  | 25                   | 27 | 52  | 32  | 38 | 70  | 26                     | 39 | 65  | 288                                      |     |     |
|         |   | Grade              |                          |    | D   |                          |    | A   |                      |    | B   |   |    | A+  |                        |    | A   | P  |     |     |
|         |   | Grade Pt.          |                          |    | 4   |                          |    | 8   |                      |    | 6   |   |    | 9   |                        |    | 8   | 20 140 7                                 |     |     |
|         |   | Credit Pt.         |                          |    | 4   |                          |    | 4   |                      |    | 4   |   |    | 4   |                        |    | 4   |  |     |     |
|         |   | CP*GP              |                          |    | 16  |                          |    | 32  |                      |    | 24  |   |    | 36  |                        |    | 32  |  |     |     |
| 44      | /PATIL UNNATI PRAKASH PRIYANKA<br><br>8082        | Marks Obtained     | 20                       | 21 | 41  | 26                       | 35 | 61  | 28                   | 18 | 46  | 28  | 35 | 63  | 24                     | 36 | 60  | 271                                      |     |     |
|         |   | Grade              |                          |    | D   |                          |    | A   |                      |    | C   |   |    | A   |                        |    | A   | P  |     |     |
|         |   | Grade Pt.          |                          |    | 4   |                          |    | 8   |                      |    | 5   |   |    | 8   |                        |    | 8   | 20 132 6.6                               |     |     |
|         |   | Credit Pt.         |                          |    | 4   |                          |    | 4   |                      |    | 4   |   |    | 4   |                        |    | 4   |  |     |     |
|         |   | CP*GP              |                          |    | 16  |                          |    | 32  |                      |    | 20  |   |    | 32  |                        |    | 32  |  |     |     |
| 45      | /PAWAR HRUTUJA NITIN SHRADDHA<br><br>8085         | Marks Obtained     | 17                       | 23 | 40  | 25                       | 38 | 63  | 27                   | 31 | 58  | 27  | 34 | 61  | 23                     | 34 | 57  | 279                                      |     |     |
|         |   | Grade              |                          |    | D   |                          |    | A   |                      |    | B+  |   |    | A   |                        |    | B+  | P  |     |     |
|         |   | Grade Pt.          |                          |    | 4   |                          |    | 8   |                      |    | 7   |   |    | 8   |                        |    | 7   | 20 136 6.8                               |     |     |
|         |   | Credit Pt.         |                          |    | 4   |                          |    | 4   |                      |    | 4   |   |    | 4   |                        |    | 4   |  |     |     |
|         |   | CP*GP              |                          |    | 16  |                          |    | 32  |                      |    | 28  |   |    | 32  |                        |    | 28  |  |     |     |

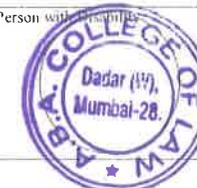
/ FEMALE.# 0 229. @:0 5042, \*0 5045, ADC - Admission Cancelled, RR-Reserved, -- : Fails in Theory or Practical, PRV - Provisional, RCC - 0.5050, A.ABS - Absent, F - Fails, P - Passes, NULL-Null & Void,- Dyslexia Benefit/Person with Disabilities  
 G - Grade, GP - GradePoint, C - Credits, CP - Credit Points, FCG - Sum of product of credits & grades, FG - Sum of GradePoints, GPA - FCG / FG  
 [Marks/Grade/GradePoint] : [ >=80 and <=100 / O / 10 ] [ >=70 and <60 / A+ / 9 ] [ >=60 and <70 / A / 8 ] [ >=55 and <60 / B+ / 7 ] [ >=50 and <55 / B / 6 ] [ >=45 and <50 / C / 5 ] [ >=40 and <45 / D / 4 ] [ >=0 and <40 / F / 0 ]

Entered by : *Akharab*

Read by : *ABD*

Checked by : *pen*

Principal : *Angurav*



**28 JUN 2025**

# ADV. BALASAHEB APTE COLLEGE OF LAW

N.M.KALE MARG,GOKHALE ROAD (SOUTH),DADAR WEST, MUMBAI-400 028

(ON BEHALF OF UNIVERSITY OF MUMBAI)

College Code XXX

Page No.

10 / 15

## FOURTH YEAR B.A.LL.B. (SEM - VIII) (CBCGS) Examination held in MAY 2025

| Sr. No. | Name of the Student<br>Seat No.                     |                | PAPER 1<br>Jurisprudence |    |     | PAPER 2<br>Contract - I I |    |     | PAPER 3<br>Land Laws |    |     | PAPER 4<br>Criminology And Correctional Administration |    |     | PAPER 5<br>D.p.c. - I I |     |     | Outof<br>500 |      |     |     |     |
|---------|---|----------------|--------------------------|----|-----|---------------------------|----|-----|----------------------|----|-----|--|----|-----|-------------------------|-----|-----|--------------|------|-----|-----|-----|
|         |   |                | IA                       | SE | TOT | IA                        | SE | TOT | IA                   | SE | TOT | IA   | SE | TOT | IA                      | SE  | TOT | EC           | ECG  | GPA |     |     |
| 46      | PINJARKAR SARVESH SUNIL<br>VARSHA<br><br>8088       | Maximum        | 40                       | 60 | 100 | 40                        | 60 | 100 | 40                   | 60 | 100 | 40   | 60 | 100 | 40                      | 60  | 100 | 320          | P    | 20  | 152 | 7.6 |
|         |   | Minimum        | 12                       | 18 | 40  | 12                        | 18 | 40  | 12                   | 18 | 40  | 12   | 18 | 40  | 12                      | 18  | 40  |              |      |     |     |     |
|         |   | Marks Obtained | 23                       | 19 | 42  | 29                        | 40 | 69  | 32                   | 29 | 61  | 31   | 42 | 73  | 30                      | 45  | 75  |              |      |     |     |     |
|         |   | Grade          |                          |    | D   |                           |    | A   |                      |    | A   |  |    | A+  |                         |     | A+  |              |      |     |     |     |
|         |   | Grade Pt.      |                          |    | 4   |                           |    | 8   |                      |    | 8   |  |    | 9   |                         |     | 9   |              |      |     |     |     |
| 47      | PRAJAPATI ASHISH PANNA LAL SITA<br>DEVI<br><br>8089 | Maximum        | 40                       | 60 | 100 | 40                        | 60 | 100 | 40                   | 60 | 100 | 40   | 60 | 100 | 40                      | 60  | 100 | 154          | FAIL | 20  | 24  |     |
|         |   | Minimum        | 12                       | 18 | 40  | 12                        | 18 | 40  | 12                   | 18 | 40  | 12   | 18 | 40  | 12                      | 18  | 40  |              |      |     |     |     |
|         |   | Marks Obtained | 23E                      | AB | 23  | 27E                       | AB | 27  | 25E                  | AB | 25  | 28E  | AB | 28  | 20E                     | 31E | 51  |              |      |     |     |     |
|         |   | Grade          |                          |    | F   |                           |    | F   |                      |    | F   |  |    | F   |                         |     | B   |              |      |     |     |     |
|         |   | Grade Pt.      |                          |    | 0   |                           |    | 0   |                      |    | 0   |  |    | 0   |                         |     | 6   |              |      |     |     |     |
| 48      | SAWANT SARVESH MILIND MANALI<br><br>8093            | Maximum        | 40                       | 60 | 100 | 40                        | 60 | 100 | 40                   | 60 | 100 | 40   | 60 | 100 | 40                      | 60  | 100 | 305          | P    | 20  | 148 | 7.4 |
|         |   | Minimum        | 12                       | 18 | 40  | 12                        | 18 | 40  | 12                   | 18 | 40  | 12   | 18 | 40  | 12                      | 18  | 40  |              |      |     |     |     |
|         |   | Marks Obtained | 20                       | 20 | 40  | 30                        | 35 | 65  | 30                   | 29 | 59  | 37   | 44 | 81  | 24                      | 36  | 60  |              |      |     |     |     |
|         |   | Grade          |                          |    | D   |                           |    | A   |                      |    | B+  |  |    | O   |                         |     | A   |              |      |     |     |     |
|         |   | Grade Pt.      |                          |    | 4   |                           |    | 8   |                      |    | 7   |  |    | 10  |                         |     | 8   |              |      |     |     |     |
| 49      | /SAWANT YUKTA RAJENDRA<br>NEELIMA<br><br>8094       | Maximum        | 40                       | 60 | 100 | 40                        | 60 | 100 | 40                   | 60 | 100 | 40   | 60 | 100 | 40                      | 60  | 100 | 329          | P    | 20  | 156 | 7.8 |
|         |   | Minimum        | 12                       | 18 | 40  | 12                        | 18 | 40  | 12                   | 18 | 40  | 12   | 18 | 40  | 12                      | 18  | 40  |              |      |     |     |     |
|         |   | Marks Obtained | 17                       | 31 | 48  | 27                        | 41 | 68  | 30                   | 43 | 73  | 25   | 42 | 67  | 29                      | 44  | 73  |              |      |     |     |     |
|         |   | Grade          |                          |    | C   |                           |    | A   |                      |    | A+  |  |    | A   |                         |     | A+  |              |      |     |     |     |
|         |   | Grade Pt.      |                          |    | 5   |                           |    | 8   |                      |    | 9   |  |    | 8   |                         |     | 9   |              |      |     |     |     |
| 50      | SHARMA ATHARVA RAJIV SARITA<br><br>8096             | Maximum        | 40                       | 60 | 100 | 40                        | 60 | 100 | 40                   | 60 | 100 | 40   | 60 | 100 | 40                      | 60  | 100 | 298          | P    | 20  | 140 | 7   |
|         |   | Minimum        | 12                       | 18 | 40  | 12                        | 18 | 40  | 12                   | 18 | 40  | 12   | 18 | 40  | 12                      | 18  | 40  |              |      |     |     |     |
|         |   | Marks Obtained | 19                       | 21 | 40  | 30                        | 39 | 69  | 30                   | 25 | 55  | 32   | 37 | 69  | 26                      | 39  | 65  |              |      |     |     |     |
|         |   | Grade          |                          |    | D   |                           |    | A   |                      |    | B+  |  |    | A   |                         |     | A   |              |      |     |     |     |
|         |   | Grade Pt.      |                          |    | 4   |                           |    | 8   |                      |    | 7   |  |    | 8   |                         |     | 8   |              |      |     |     |     |

/ FEMALE, # 0 229, @ 0 5042, \* 0 5045, ADC - Admission Cancelled, RR-Reserved, -- Fails in Theory or Practical, PRV - Provisional, RCC - 0.5050, A/ABS - Absent, F - Fails, P - Passes, NULL-Null & Void, Dyslexia Benefit/Person with Disability

G : Grade, GP : GradePoint, C : Credits, CP : Credit Points, ECG : Sum of product of credits & grades, EC : Sum of Creditpoints, GPA : ECG / EC

[Marks/Grade/GradePoint] : [ >=80 and <=100 / O / 10 ] [ >=70 and <80 / A+ / 9 ] [ >=60 and <70 / A / 8 ] [ >=55 and <60 / B+ / 7 ] [ >=50 and <55 / B / 6 ] [ >=45 and <50 / C / 5 ] [ >=40 and <45 / D / 4 ] [ >=0 and <40 / F / 0 ]

Entered by :

*Akharat*

Read by :

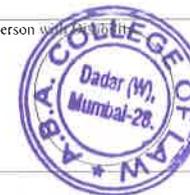
*ABIS*

Checked by :

*Rohini*

Principal :

*Imayaw*



28 JUN 2025

**ADV. BALASAHEB APTE COLLEGE OF LAW**  
 N.M.KALE MARG,GOKHALE ROAD (SOUTH),DADAR WEST, MUMBAI-400 028  
 (ON BEHALF OF UNIVERSITY OF MUMBAI)

College Code XXX

Page No.

11 / 15

**FOURTH YEAR B.A.LL.B. (SEM - VIII) (CBCGS) Examination held in MAY 2025**

| Sr. No. | Name of the Student<br>Seat No.                          | Maximum<br>Minimum | PAPER 1<br>Jurisprudence |     |     | PAPER 2<br>Contract - 11 |     |     | PAPER 3<br>Land Laws |     |     | PAPER 4<br>Criminology And Correctional<br>Administration |     |     | PAPER 5<br>D.p.c. - 11 |     |     | Outof<br>500<br><br>Result<br>EC ECG GPA |  |      |
|---------|--|--------------------|--------------------------|-----|-----|--------------------------|-----|-----|----------------------|-----|-----|---|-----|-----|------------------------|-----|-----|--|--|------|
|         |  |                    | IA                       | SE  | TOT | IA                       | SE  | TOT | IA                   | SE  | TOT | IA  | SE  | TOT | IA                     | SE  | TOT |  |  |      |
| 51      | /SHEDGE NIDHI ANAND PRIYA<br><br>8097                    | Marks Obtained     | 18                       | 22  | 40  | 29                       | 34  | 63  | 32                   | 37  | 69  | 28  | 36  | 64  | 20                     | 30  | 50  |  |  | 286  |
|         |  | Grade              |                          |     | D   |                          |     | A   |                      |     | A   |   |     | A   |                        |     | B   |  |  | P    |
|         |  | Grade Pt.          |                          |     | 4   |                          |     | 8   |                      |     | 8   |   |     | 8   |                        |     | 6   |  |  |      |
|         |  | Credit Pt.         |                          |     | 4   |                          |     | 4   |                      |     | 4   |   |     | 4   |                        |     | 4   |  |  | 20   |
|         |  | CP*GP              |                          |     | 16  |                          |     | 32  |                      |     | 32  |   |     | 32  |                        |     | 24  |  |  | 136  |
| 52      | /SHELAR VAIBHAVI VIJAY VEENA<br><br>8098                 | Marks Obtained     | 18                       | 24  | 42  | 29                       | 42  | 71  | 30                   | 37  | 67  | 30  | 38  | 68  | 26                     | 39  | 65  |  |  | 313  |
|         |  | Grade              |                          |     | D   |                          |     | A+  |                      |     | A   |   |     | A   |                        |     | A   |  |  | P    |
|         |  | Grade Pt.          |                          |     | 4   |                          |     | 9   |                      |     | 8   |   |     | 8   |                        |     | 8   |  |  | 20   |
|         |  | Credit Pt.         |                          |     | 4   |                          |     | 4   |                      |     | 4   |   |     | 4   |                        |     | 4   |  |  | 148  |
|         |  | CP*GP              |                          |     | 16  |                          |     | 36  |                      |     | 32  |   |     | 32  |                        |     | 32  |  |  | 7.4  |
| 53      | /SHETTY SHAMIKA SUDHAKAR<br>JAYANTHI<br><br>8100         | Marks Obtained     | 17                       | 23  | 40  | 28                       | 39  | 67  | 28                   | 29  | 57  | 22  | 39  | 61  | 30                     | 44  | 74  |  |  | 299  |
|         |  | Grade              |                          |     | D   |                          |     | A   |                      |     | B+  |   |     | A   |                        |     | A+  |  |  | P    |
|         |  | Grade Pt.          |                          |     | 4   |                          |     | 8   |                      |     | 7   |   |     | 8   |                        |     | 9   |  |  | 20   |
|         |  | Credit Pt.         |                          |     | 4   |                          |     | 4   |                      |     | 4   |   |     | 4   |                        |     | 4   |  |  | 144  |
|         |  | CP*GP              |                          |     | 16  |                          |     | 32  |                      |     | 28  |   |     | 32  |                        |     | 36  |  |  | 7.2  |
| 54      | SHINDE AAVISHKAR GIRISH NIYATI<br><br>8101               | Marks Obtained     | 12F                      | 18F | 30  | 21E                      | 28E | 49  | 20E                  | 20E | 40  | 20E   | 28E | 48  | 18E                    | 27E | 45  |  |  | 212  |
|         |  | Grade              |                          |     | F   |                          |     | C   |                      |     | D   |   |     | C   |                        |     | C   |  |  | ATKT |
|         |  | Grade Pt.          |                          |     | 0   |                          |     | 5   |                      |     | 4   |   |     | 5   |                        |     | 5   |  |  | 20   |
|         |  | Credit Pt.         |                          |     | 4   |                          |     | 4   |                      |     | 4   |   |     | 4   |                        |     | 4   |  |  | 76   |
|         |  | CP*GP              |                          |     | 0   |                          |     | 20  |                      |     | 16  |   |     | 20  |                        |     | 20  |  |  |      |
| 55      | SINGH SATYAJEET CHANDRAKUMAR<br>SUMITE SUMAN<br><br>8103 | Marks Obtained     | 25                       | 19  | 44  | 31                       | 43  | 74  | 25                   | 35  | 60  | 33  | 42  | 75  | 28                     | 42  | 70  |  |  | 323  |
|         |  | Grade              |                          |     | D   |                          |     | A+  |                      |     | A   |   |     | A+  |                        |     | A+  |  |  | P    |
|         |  | Grade Pt.          |                          |     | 4   |                          |     | 9   |                      |     | 8   |   |     | 9   |                        |     | 9   |  |  | 20   |
|         |  | Credit Pt.         |                          |     | 4   |                          |     | 4   |                      |     | 4   |   |     | 4   |                        |     | 4   |  |  | 156  |
|         |  | CP*GP              |                          |     | 16  |                          |     | 36  |                      |     | 32  |   |     | 36  |                        |     | 36  |  |  | 7.8  |

/ FEMALE # 0 229, @ 0 5042, \* 0 5045, ADC - Admission Cancelled, RR-Reserved, -- Fails in Theory or Practical, PRV - Provisional, RCC - 0.5050, A ABS - Absent, F - Fails, P - Passes, NULL-Null & Void, - Dyslexia Benefit/Person with Disability

G : Grade, GP : GradePoint, C : Credits, CP : Credit Points, ECG - Sum of product of credits & grades, EC : Sum of Creditpoints, GPA : ECG / EC

[Marks/Grade/GradePoint] : [>=80 and <=100 / O / 10] [>=70 and <=80 / A+ / 9] [>=60 and <=70 / A / 8] [>=55 and <=60 / B+ / 7] [>=50 and <=55 / B / 6] [>=45 and <=50 / C / 5] [>=40 and <=45 / D / 4] [>=0 and <=40 / F / 0]

Entered by: *Akharak*

Read by: *ABIT*

Checked by: *Am*

Principal: *Anguraw*



**28 JUN 2025**

**ADV. BALASAHEB APTE COLLEGE OF LAW**  
 N.M.KALE MARG,GOKHALE ROAD (SOUTH),DADAR WEST, MUMBAI-400 028  
 (ON BEHALF OF UNIVERSITY OF MUMBAI)

College Code XXX

Page No.

12 / 15

**FOURTH YEAR B.A.LL.B. (SEM - VIII) (CBCGS) Examination held in MAY 2025**

| Sr. No. | Name of the Student<br>Seat No.                | Maximum<br>Minimum | PAPER 1<br>Jurisprudence |    |     | PAPER 2<br>Contract - II |    |     | PAPER 3<br>Land Laws |    |     | PAPER 4<br>Criminology And Correctional<br>Administration |    |     | PAPER 5<br>D.p.c. - II |    |     | Outof<br>500<br><br>Result<br>EC ECG GPA |     |     |
|---------|--|--------------------|--------------------------|----|-----|--------------------------|----|-----|----------------------|----|-----|---|----|-----|------------------------|----|-----|--|-----|-----|
|         |  |                    | IA                       | SE | TOT | IA                       | SE | TOT | IA                   | SE | TOT | IA  | SE | TOT | IA                     | SE | TOT | EC                                       | ECG | GPA |
| 56      | SOLUNKE ABHISHEK NARAYAN<br>YOGITA<br><br>8104 | Marks Obtained     | 26                       | 22 | 48  | 24                       | 40 | 64  | 26                   | 37 | 63  | 34  | 39 | 73  | 27                     | 41 | 68  | 316                                      |     |     |
|         |  | Grade              |                          |    | C   |                          |    | A   |                      |    | A   |   |    | A+  |                        |    | A   | P  |     |     |
|         |  | Grade Pt.          |                          |    | 5   |                          |    | 8   |                      |    | 8   |   |    | 9   |                        |    | 8   | 20 152 7.6                               |     |     |
|         |  | Credit Pt.         |                          |    | 4   |                          |    | 4   |                      |    | 4   |   |    | 4   |                        |    | 4   |  |     |     |
|         |  | CP*GP              |                          |    | 20  |                          |    | 32  |                      |    | 32  |   |    | 36  |                        |    | 32  |  |     |     |
| 57      | SURVASE ANUSHKA SUDHIR SMITA<br><br>8106       | Marks Obtained     | 16                       | 24 | 40  | 22                       | 41 | 63  | 30                   | 36 | 66  | 23  | 41 | 64  | 29                     | 43 | 72  | 305                                      |     |     |
|         |  | Grade              |                          |    | D   |                          |    | A   |                      |    | A   |   |    | A   |                        |    | A+  | P  |     |     |
|         |  | Grade Pt.          |                          |    | 4   |                          |    | 8   |                      |    | 8   |   |    | 8   |                        |    | 9   | 20 148 7.4                               |     |     |
|         |  | Credit Pt.         |                          |    | 4   |                          |    | 4   |                      |    | 4   |   |    | 4   |                        |    | 4   |  |     |     |
|         |  | CP*GP              |                          |    | 16  |                          |    | 32  |                      |    | 32  |   |    | 32  |                        |    | 36  |  |     |     |
| 58      | THALKAR KINJAL PRADEEP<br>KANCHAN<br><br>8107  | Marks Obtained     | 20                       | 29 | 49  | 25                       | 38 | 63  | 25                   | 32 | 57  | 33  | 34 | 67  | 20                     | 30 | 50  | 286                                      |     |     |
|         |  | Grade              |                          |    | C   |                          |    | A   |                      |    | B+  |   |    | A   |                        |    | B   | P  |     |     |
|         |  | Grade Pt.          |                          |    | 5   |                          |    | 8   |                      |    | 7   |   |    | 8   |                        |    | 6   | 20 136 6.8                               |     |     |
|         |  | Credit Pt.         |                          |    | 4   |                          |    | 4   |                      |    | 4   |   |    | 4   |                        |    | 4   |  |     |     |
|         |  | CP*GP              |                          |    | 20  |                          |    | 32  |                      |    | 28  |   |    | 32  |                        |    | 24  |  |     |     |
| 59      | WADEKAR SHRUTI PRASHANT<br>PRACHI<br><br>8112  | Marks Obtained     | 16                       | 29 | 45  | 28                       | 41 | 69  | 28                   | 35 | 63  | 34  | 40 | 74  | 28                     | 42 | 70  | 321                                      |     |     |
|         |  | Grade              |                          |    | C   |                          |    | A   |                      |    | A   |   |    | A+  |                        |    | A+  | P  |     |     |
|         |  | Grade Pt.          |                          |    | 5   |                          |    | 8   |                      |    | 8   |   |    | 9   |                        |    | 9   | 20 156 7.8                               |     |     |
|         |  | Credit Pt.         |                          |    | 4   |                          |    | 4   |                      |    | 4   |   |    | 4   |                        |    | 4   |  |     |     |
|         |  | CP*GP              |                          |    | 20  |                          |    | 32  |                      |    | 32  |   |    | 36  |                        |    | 36  |  |     |     |
| 60      | YADAV VIVEK RAMBADAN SHOBHA<br><br>8114        | Marks Obtained     | 18                       | 22 | 40  | 24                       | 33 | 57  | 30                   | 33 | 63  | 32  | 39 | 71  | 22                     | 33 | 55  | 286                                      |     |     |
|         |  | Grade              |                          |    | D   |                          |    | B+  |                      |    | A   |   |    | A+  |                        |    | B+  | P  |     |     |
|         |  | Grade Pt.          |                          |    | 4   |                          |    | 7   |                      |    | 8   |   |    | 9   |                        |    | 7   | 20 140 7                                 |     |     |
|         |  | Credit Pt.         |                          |    | 4   |                          |    | 4   |                      |    | 4   |   |    | 4   |                        |    | 4   |  |     |     |
|         |  | CP*GP              |                          |    | 16  |                          |    | 28  |                      |    | 32  |   |    | 36  |                        |    | 28  |  |     |     |

/ FEMALE.# 0 229. @ 0 5042. \*0 5045. ADC - Admission Cancelled, RR-Reserved, -- Fails in Theory or Practical, PRV - Provisional, RCC - 0 5050. A ABS - Absent, F - Fails, P - Passes, NULL-Null & Void, - Dyslexia Benefit/Person with Disability

G : Grade, GP : GradePoint, C : Credits, CP : Credit Points, ECG : Sum of product of credits & grades, EC : Sum of Creditpoints, GPA : ECG / EC

[Marks/Grade/GradePoint] : [ >=80 and <=100 / O / 10 ] [ >=70 and <80 / A+ / 9 ] [ >=60 and <70 / A / 8 ] [ >=55 and <60 / B+ / 7 ] [ >=50 and <55 / B / 6 ] [ >=45 and <50 / C / 5 ] [ >=40 and <45 / D / 4 ] [ >=0 and <40 / E / 0 ]

Entered by : *Akshar*

Read by : *ARIN*

Checked by : *psm*

Principal : *Angusai*



**28 JUN 2025**

**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**N.M.KALE MARG,GOKHALE ROAD (SOUTH),DADAR WEST, MUMBAI-400 028**  
**(ON BEHALF OF UNIVERSITY OF MUMBAI)**

College Code XXX

Page No.

13 / 15

**FOURTH YEAR B.A.LL.B. (SEM - VIII) (CBCGS) Examination held in MAY 2025**

| Sr. No. | Name of the Student<br>Seat No.                      | Maximum<br>Minimum | PAPER 1<br>Jurisprudence |                |                  | PAPER 2<br>Contract - II |                |                  | PAPER 3<br>Land Laws |                |                  | PAPER 4<br>Criminology And Correctional<br>Administration |                |                  | PAPER 5<br>D.p.c. - II |                |                  | Outof<br>500 |     |     |
|---------|--|--------------------|--------------------------|----------------|------------------|--------------------------|----------------|------------------|----------------------|----------------|------------------|---|----------------|------------------|------------------------|----------------|------------------|--------------|-----|-----|
|         |  |                    | IA<br>40<br>12           | SE<br>60<br>18 | TOT<br>100<br>40 | IA<br>40<br>12           | SE<br>60<br>18 | TOT<br>100<br>40 | IA<br>40<br>12       | SE<br>60<br>18 | TOT<br>100<br>40 | IA<br>40<br>12  | SE<br>60<br>18 | TOT<br>100<br>40 | IA<br>40<br>12         | SE<br>60<br>18 | TOT<br>100<br>40 | EC           | ECG | GPA |
| 61      | YELE TEJAS BABANRAO SANGITA<br><br>8115              | Marks Obtained     | 15F                      | 19F            | 34               | 30E                      | 35E            | 65               | 30E                  | 25E            | 55               | 34E   | 44E            | 78               | 20E                    | 29E            | 49               | 281          |     |     |
|         |  | Grade              |                          |                | F                |                          |                | A                |                      |                | B+               |   |                | A+               |                        |                | C                | ATKT         |     |     |
|         |  | Grade Pt.          |                          |                | 0                |                          |                | 8                |                      |                | 7                |   |                | 9                |                        |                | 5                |              |     |     |
|         |  | Credit Pt.         |                          |                | 4                |                          |                | 4                |                      |                | 4                |   |                | 4                |                        |                | 4                | 20           | 116 |     |
|         |  | CP*GP              |                          |                | 0                |                          |                | 32               |                      |                | 28               |   |                | 36               |                        |                | 20               |              |     |     |
| 62      | /BHINGARDE KASHMIRA ANUP NEHA<br><br>8116            | Marks Obtained     | 23                       | 19+            | 42               | 23+                      | 34+            | 57               | 24                   | 18+            | 42               | 29+   | 36+            | 65               | 20+                    | 30+            | 50               | 256          |     |     |
|         |  | Grade              |                          |                | D                |                          |                | B+               |                      |                | D                |   |                | A                |                        |                | B                | P            |     |     |
|         |  | Grade Pt.          |                          |                | 4                |                          |                | 7                |                      |                | 4                |   |                | 8                |                        |                | 6                | 20           | 116 | 5.8 |
|         |  | Credit Pt.         |                          |                | 4                |                          |                | 4                |                      |                | 4                |   |                | 4                |                        |                | 4                |              |     |     |
|         |  | CP*GP              |                          |                | 16               |                          |                | 28               |                      |                | 16               |   |                | 32               |                        |                | 24               |              |     |     |
| 63      | /BHOWAD SHRAVANI VISHAL<br>VARSHA<br><br>8117        | Marks Obtained     | 12+                      | 28             | 40               | 22+                      | 30+            | 52               | 23+                  | 20+            | 43               | 30+   | 27+            | 57               | 16+                    | 25+            | 41               | 233          |     |     |
|         |  | Grade              |                          |                | D                |                          |                | B                |                      |                | D                |   |                | B+               |                        |                | D                | P            |     |     |
|         |  | Grade Pt.          |                          |                | 4                |                          |                | 6                |                      |                | 4                |   |                | 7                |                        |                | 4                | 20           | 100 | 5   |
|         |  | Credit Pt.         |                          |                | 4                |                          |                | 4                |                      |                | 4                |   |                | 4                |                        |                | 4                |              |     |     |
|         |  | CP*GP              |                          |                | 16               |                          |                | 24               |                      |                | 16               |   |                | 28               |                        |                | 16               |              |     |     |
| 64      | /GAIKWAD ANJALI SANJAY<br>SANGEETA<br><br>8119       | Marks Obtained     | 14+                      | 11F            | 25               | 22+                      | 37+            | 59               | 23+                  | 18+            | 41               | 29+   | 30+            | 59               | 17+                    | 25+            | 42               | 226          |     |     |
|         |  | Grade              |                          |                | F                |                          |                | B+               |                      |                | D                |   |                | B+               |                        |                | D                | ATKT         |     |     |
|         |  | Grade Pt.          |                          |                | 0                |                          |                | 7                |                      |                | 4                |   |                | 7                |                        |                | 4                | 20           | 88  |     |
|         |  | Credit Pt.         |                          |                | 4                |                          |                | 4                |                      |                | 4                |   |                | 4                |                        |                | 4                |              |     |     |
|         |  | CP*GP              |                          |                | 0                |                          |                | 28               |                      |                | 16               |   |                | 28               |                        |                | 16               |              |     |     |
| 65      | GHATOLE ANIRUDDHA JYOTIRAM<br>VAIJAYANTI<br><br>8120 | Marks Obtained     | 13+                      | 18F            | 31               | 23+                      | 33+            | 56               | 26E                  | 19+            | 45               | 30+   | 29+            | 59               | 16+                    | 24+            | 40               | 231          |     |     |
|         |  | Grade              |                          |                | F                |                          |                | B+               |                      |                | C                |   |                | B+               |                        |                | D                | ATKT         |     |     |
|         |  | Grade Pt.          |                          |                | 0                |                          |                | 7                |                      |                | 5                |   |                | 7                |                        |                | 4                | 20           | 92  |     |
|         |  | Credit Pt.         |                          |                | 4                |                          |                | 4                |                      |                | 4                |   |                | 4                |                        |                | 4                |              |     |     |
|         |  | CP*GP              |                          |                | 0                |                          |                | 28               |                      |                | 20               |   |                | 28               |                        |                | 16               |              |     |     |

/:FEMALE.# 0 229. @:0 5042. \*0 5045. ADC - Admission Cancelled, RR-Reserved, -- Fails in Theory or Practical, PRV - Provisional, RCC - 0.5050, A,ABS - Absent, F - Fails, P - Passes, NULL-Null & Void,- Dyslexia Benefit/Person with Disability

G - Grade GP - GradePoint C - Credits GP - Credit Points ECG - Sum of product of credits & grades. EC - Sum of Creditpoints GPA - ECG / EC

[Marks/Grade/GradePoint] : [>=80 and <=100 / O / 10] [>=70 and <80 / A+ / 9] [>=60 and <70 / A / 8] [>=55 and <60 / B+ / 7] [>=50 and <55 / B / 6] [>=45 and <50 / C / 5] [>=40 and <45 / D / 4] [>=0 and <40 / F / 0]

Entered by : *Akshat*

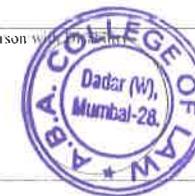
Read by : *ABMS*

Checked by :

*Panik*

Principal :

*Imqusaw*



28 JUN 2025

**ADV. BALASAHEB APTE COLLEGE OF LAW**

N.M.KALE MARG,GOKHALE ROAD (SOUTH),DADAR WEST, MUMBAI-400 028

(ON BEHALF OF UNIVERSITY OF MUMBAI)

College Code XXX

Page No.

14 / 15

**FOURTH YEAR B.A.LL.B. (SEM - VIII) (CBCGS) Examination held in MAY 2025**

| Sr. No. | Name of the Student<br>Seat No.                           | Maximum<br>Minimum | PAPER 1<br>Jurisprudence |     |     | PAPER 2<br>Contract - II |     |     | PAPER 3<br>Land Laws |     |     | PAPER 4<br>Criminology And Correctional<br>Administration |     |     | PAPER 5<br>D.p.c. - II |     |     | Outof<br>500 | Result  |     |     |     |    |
|---------|---|--------------------|--------------------------|-----|-----|--------------------------|-----|-----|----------------------|-----|-----|---|-----|-----|------------------------|-----|-----|--------------|---------|-----|-----|-----|----|
|         |   |                    | IA                       | SE  | TOT | IA                       | SE  | TOT | IA                   | SE  | TOT | IA  | SE  | TOT | IA                     | SE  | TOT |              | EC      | ECG | GPA |     |    |
| 66      | KIRTANE AMOL RAJARAM SUREKHA<br><br>8124                  | Marks Obtained     | 12+                      | 06F | 18  | 19+                      | 21+ | 40  | 15+                  | 20F | 35  | 28+   | 20+ | 48  | 20+                    | 30+ | 50  | 191          | ATKT    | 20  | 60  |     |    |
|         |   | Grade              |                          |     | F   |                          |     | D   |                      |     | F   |   |     |     | C                      |     |     |              |         |     |     | B   |    |
|         |   | Grade Pt.          |                          |     | 0   |                          |     | 4   |                      |     | 0   |   |     |     | 5                      |     |     |              |         |     |     | 6   |    |
|         |   | Credit Pt.         |                          |     | 4   |                          |     | 4   |                      |     | 4   |   |     |     | 4                      |     |     |              |         |     |     | 4   |    |
|         |   | CP*GP              |                          |     | 0   |                          |     | 16  |                      |     | 0   |   |     |     | 20                     |     |     |              |         |     |     | 24  |    |
| 67      | NANOSKAR VIDITA RAJENDRA<br>SHRADDHA<br><br>8126          | Marks Obtained     | 15+                      | AB  | 15  | 22+                      | 34+ | 56  | 21+                  | 21+ | 42  | 30+   | 34+ | 64  | 21+                    | 31+ | 52  | 229          | ATKT    | 20  | 100 |     |    |
|         |   | Grade              |                          |     | F   |                          |     | B+  |                      |     | D   |   |     |     | A                      |     |     |              |         |     |     | B   |    |
|         |   | Grade Pt.          |                          |     | 0   |                          |     | 7   |                      |     | 4   |   |     |     | 8                      |     |     |              |         |     |     | 6   |    |
|         |   | Credit Pt.         |                          |     | 4   |                          |     | 4   |                      |     | 4   |   |     |     | 4                      |     |     |              |         |     |     | 4   |    |
|         |   | CP*GP              |                          |     | 0   |                          |     | 28  |                      |     | 16  |   |     |     | 32                     |     |     |              |         |     |     | 24  |    |
| 68      | PATIL CHAITANYA VAIBHAV<br>VAISHALI<br><br>8128           | Marks Obtained     | 19+                      | 09F | 28  | 17+                      | 28+ | 45  | 23+                  | 22+ | 45  | 31+   | 26+ | 57  | 22+                    | 33+ | 55  | 230          | ATKT#10 | 20  | 96  |     |    |
|         |   | Grade              |                          |     | F   |                          |     | C   |                      |     | C   |   |     |     | B+                     |     |     |              |         |     |     | B+  |    |
|         |   | Grade Pt.          |                          |     | 0   |                          |     | 5   |                      |     | 5   |   |     |     | 7                      |     |     |              |         |     |     | 7   |    |
|         |   | Credit Pt.         |                          |     | 4   |                          |     | 4   |                      |     | 4   |   |     |     | 4                      |     |     |              |         |     |     | 4   |    |
|         |   | CP*GP              |                          |     | 0   |                          |     | 20  |                      |     | 20  |   |     |     | 28                     |     |     |              |         |     |     | 28  |    |
| 69      | SHAIKH MOHAMMEDSALIM<br>JALALUDDIN MEHRUNNISA<br><br>8132 | Marks Obtained     | 21+                      | 22  | 43  | 24+                      | 29+ | 53  | 28+                  | 20+ | 48  | 29+   | 26+ | 55  | 16+                    | 24+ | 40  | 239          | P       | 20  | 104 | 5.2 |    |
|         |   | Grade              |                          |     | D   |                          |     | B   |                      |     | C   |   |     |     | B+                     |     |     |              |         |     |     |     | D  |
|         |   | Grade Pt.          |                          |     | 4   |                          |     | 6   |                      |     | 5   |   |     |     | 7                      |     |     |              |         |     |     |     | 4  |
|         |   | Credit Pt.         |                          |     | 4   |                          |     | 4   |                      |     | 4   |   |     |     | 4                      |     |     |              |         |     |     |     | 4  |
|         |   | CP*GP              |                          |     | 16  |                          |     | 24  |                      |     | 20  |   |     |     | 28                     |     |     |              |         |     |     |     | 16 |
| 70      | SHINGADE GAURANG DASHRATH<br>SAVITRI<br><br>8133          | Marks Obtained     | 28+                      | 04F | 32  | 30+                      | 27+ | 57  | 25+                  | 18+ | 43  | 32+   | 23+ | 55  | 21+                    | 32+ | 53  | 240          | ATKT    | 20  | 96  |     |    |
|         |   | Grade              |                          |     | F   |                          |     | B+  |                      |     | D   |   |     |     | B+                     |     |     |              |         |     |     | B   |    |
|         |   | Grade Pt.          |                          |     | 0   |                          |     | 7   |                      |     | 4   |   |     |     | 7                      |     |     |              |         |     |     | 6   |    |
|         |   | Credit Pt.         |                          |     | 4   |                          |     | 4   |                      |     | 4   |   |     |     | 4                      |     |     |              |         |     |     | 4   |    |
|         |   | CP*GP              |                          |     | 0   |                          |     | 28  |                      |     | 16  |   |     |     | 28                     |     |     |              |         |     |     | 24  |    |

:/FEMALE,# 0 229,@:0 5042,\*:0 5045,ADC - Admission Cancelled,RR-Reserved,-- Fails in Theory or Practical,PRV - Provisional,RCC - 0 5050,A ABS - Absent,F - Fails,P - Passes,NULL-Null & Void,- Dyslexia Benefit/Person with Disabilities

G : Grade GP : GradePoint C : Credits CP : Credit Points FGG : Sum of product of credits & grades EC : Sum of Creditpoints GPA : ECG / EC

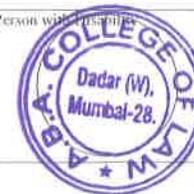
[Marks/Grade/GradePoint] : [ >=80 and <=100 / O / 10 ] [ >=70 and <80 / A+ / 9 ] [ >=60 and <70 / A / 8 ] [ >=55 and <60 / B+ / 7 ] [ >=50 and <55 / B / 6 ] [ >=45 and <50 / C / 5 ] [ >=40 and <45 / D / 4 ] [ >=0 and <40 / F / 0 ]

Entered by: *Akhil*

Read by: *ARIN*

Checked by: *Akhil*

Principal: *Imquaw*



**28 JUN 2025**

**ADV. BALASAHEB APTE COLLEGE OF LAW**

N.M.KALE MARG,GOKHALE ROAD (SOUTH),DADAR WEST, MUMBAI-400 028  
(ON BEHALF OF UNIVERSITY OF MUMBAI)

College Code XXX

Page No.  
15 / 15

**FOURTH YEAR B.A.LL.B. (SEM - VIII) (CBCGS) Examination held in MAY 2025**

| Sr. No. | Name of the Student<br>Seat No.                  | Maximum<br>Minimum | PAPER 1<br>Jurisprudence |     |     | PAPER 2<br>Contract - II |     |     | PAPER 3<br>Land Laws |     |     | PAPER 4<br>Criminology And Correctional<br>Administration |     |     | PAPER 5<br>D.p.c. - II |     |     | Outof<br>500 | Result |         |
|---------|--|--------------------|--------------------------|-----|-----|--------------------------|-----|-----|----------------------|-----|-----|---|-----|-----|------------------------|-----|-----|--------------|--------|---------|
|         |  |                    | IA                       | SE  | TOT | IA                       | SE  | TOT | IA                   | SE  | TOT | IA  | SE  | TOT | IA                     | SE  | TOT |              |        | EC      |
| 71      | /THAKARE KABIR AJAY REKHA<br><br>8135            | Marks<br>Obtained  | 16+                      | 07F | 23  | 22+                      | 25+ | 47  | 23+                  | 18+ | 41  | 30+   | 28+ | 58  | 18+                    | 26+ | 44  |              |        | 213     |
|         |  | Grade              |                          |     | F   |                          |     | C   |                      |     | D   |   |     | B+  |                        |     | D   |              |        | ATKT    |
|         |  | Grade Pt.          |                          |     | 0   |                          |     | 5   |                      |     | 4   |   |     | 7   |                        |     | 4   |              |        |         |
|         |  | Credit Pt.         |                          |     | 4   |                          |     | 4   |                      |     | 4   |   |     | 4   |                        |     | 4   |              |        | 20 80   |
|         |  | CP*GP              |                          |     | 0   |                          |     | 20  |                      |     | 16  |   |     | 28  |                        |     | 16  |              |        |         |
| 72      | ZUNJARRAO AJINKYA AVINASH<br>SANGITA<br><br>8137 | Marks<br>Obtained  | 22                       | 19  | 41  | 25                       | 18+ | 43  | 16+                  | 24+ | 40  | 19+   | 21+ | 40  | 16+                    | 24+ | 40  |              |        | 204     |
|         |  | Grade              |                          |     | D   |                          |     | D   |                      |     | D   |   |     | D   |                        |     | D   |              |        | P       |
|         |  | Grade Pt.          |                          |     | 4   |                          |     | 4   |                      |     | 4   |   |     | 4   |                        |     | 4   |              |        |         |
|         |  | Credit Pt.         |                          |     | 4   |                          |     | 4   |                      |     | 4   |   |     | 4   |                        |     | 4   |              |        | 20 80 4 |
|         |  | CP*GP              |                          |     | 16  |                          |     | 16  |                      |     | 16  |   |     | 16  |                        |     | 16  |              |        |         |

/:FEMALE.#:0 229. @ 0 5042, \*0 5045, ADC - Admission Cancelled, RR-Reserved, -- : Fails in Theory or Practical, PRV - Provisional, RCC - 0.5050, A ABS - Absent, F - Fails, P - Passes, NULL-Null & Void, Dyslexia Benefit/Person with Disability  
G - Grade GP - GradePoint C - Credits GP - Credit Points FGG - Sum of product of credits & grades, FG - Sum of Creditpoints GPA - FGG / FG  
[Marks/Grade/GradePoint] : [ >=80 and <=100 / O / 10 ] [ >=70 and <80 / A+ / 9 ] [ >=60 and <70 / A / 8 ] [ >=55 and <60 / B+ / 7 ] [ >=50 and <55 / B / 6 ] [ >=45 and <50 / C / 5 ] [ >=40 and <45 / D / 4 ] [ >=0 and <40 / F / 0 ]

Entered by : *Akharak*

Read by : *AGHS*

Checked by : *PRM*

Principal : *Ingusaw*



**28 JUN 2025**

# ADV. BALASAHEB APTE COLLEGE OF LAW

N.M.KALE MARG,GOKHALE ROAD (SOUTH),DADAR WEST, MUMBAI-400 028

(ON BEHALF OF UNIVERSITY OF MUMBAI)

College Code XXX

Page No.

1 / 4

## FOURTH YEAR B.A.LL.B. (SEM - VIII) (CBCGS) Examination held in MAY 2025

| Sr. No. | Name of the Student<br>Seat No.                      | Maximum<br>Minimum | PAPER 1<br>Jurisprudence |     |     | PAPER 2<br>Contract - II |     |     | PAPER 3<br>Land Laws |     |     | PAPER 4<br>Taxation Laws |     |     | PAPER 5<br>D.p.c. - II |     |     | Out of 500 |     |     |
|---------|--|--------------------|--------------------------|-----|-----|--------------------------|-----|-----|----------------------|-----|-----|--------------------------|-----|-----|------------------------|-----|-----|------------|-----|-----|
|         |  |                    | IA                       | SE  | TOT | IA                       | SE  | TOT | IA                   | SE  | TOT | IA                       | SE  | TOT | IA                     | SE  | TOT | Result     |     |     |
|         |  |                    | 40                       | 60  | 100 | 40                       | 60  | 100 | 40                   | 60  | 100 | 40                       | 60  | 100 | 40                     | 60  | 100 | EC         | ECG | GPA |
| 1       | /DADAS PRAGATI DNYANESHWAR<br>FULABAI<br><br>8015    | Marks Obtained     | 33                       | 33  | 66  | 33                       | 43  | 76  | 35                   | 42  | 77  | 28                       | 34  | 62  | 30                     | 44  | 74  | 355        |     |     |
|         |  | Grade              |                          |     | A   |                          |     | A+  |                      |     | A+  |                          |     | A   |                        |     | A+  | P          |     |     |
|         |  | Grade Pt.          |                          |     | 8   |                          |     | 9   |                      |     | 9   |                          |     | 8   |                        |     | 9   | 20 172 8.6 |     |     |
|         |  | Credit Pt.         |                          |     | 4   |                          |     | 4   |                      |     | 4   |                          |     | 4   |                        |     | 4   |            |     |     |
|         |  | CP*GP              |                          |     | 32  |                          |     | 36  |                      |     | 36  |                          |     | 32  |                        |     | 36  |            |     |     |
| 2       | /GORDE NANDINI DEVENDRA<br>ANUPAMA<br><br>8023       | Marks Obtained     | 18                       | 22  | 40  | 23                       | 38  | 61  | 25                   | 32  | 57  | 28                       | 29  | 57  | 26                     | 39  | 65  | 280        |     |     |
|         |  | Grade              |                          |     | D   |                          |     | A   |                      |     | B+  |                          |     | B+  |                        |     | A   | P          |     |     |
|         |  | Grade Pt.          |                          |     | 4   |                          |     | 8   |                      |     | 7   |                          |     | 7   |                        |     | 8   | 20 136 6.8 |     |     |
|         |  | Credit Pt.         |                          |     | 4   |                          |     | 4   |                      |     | 4   |                          |     | 4   |                        |     | 4   |            |     |     |
|         |  | CP*GP              |                          |     | 16  |                          |     | 32  |                      |     | 28  |                          |     | 28  |                        |     | 32  |            |     |     |
| 3       | /GUPTA GAURIDEVI RAMPALAT<br>BADAMADEVII<br><br>8027 | Marks Obtained     | 19                       | 21  | 40  | 32                       | 38  | 70  | 32                   | 30  | 62  | 28                       | 18  | 46  | 32                     | 47  | 79  | 297        |     |     |
|         |  | Grade              |                          |     | D   |                          |     | A+  |                      |     | A   |                          |     | C   |                        |     | A+  | P          |     |     |
|         |  | Grade Pt.          |                          |     | 4   |                          |     | 9   |                      |     | 8   |                          |     | 5   |                        |     | 9   | 20 140 7   |     |     |
|         |  | Credit Pt.         |                          |     | 4   |                          |     | 4   |                      |     | 4   |                          |     | 4   |                        |     | 4   |            |     |     |
|         |  | CP*GP              |                          |     | 16  |                          |     | 36  |                      |     | 32  |                          |     | 20  |                        |     | 36  |            |     |     |
| 4       | KAMBALE MAYUR RAJENDRA<br>MEENA<br><br>8043          | Marks Obtained     | 12E                      | 09F | 21  | 25E                      | 24E | 49  | 20E                  | 25E | 45  | 28E                      | 27E | 55  | 18E                    | 27E | 45  | 215        |     |     |
|         |  | Grade              |                          |     | F   |                          |     | C   |                      |     | C   |                          |     | B+  |                        |     | C   | ATKT       |     |     |
|         |  | Grade Pt.          |                          |     | 0   |                          |     | 5   |                      |     | 5   |                          |     | 7   |                        |     | 5   | 20 88      |     |     |
|         |  | Credit Pt.         |                          |     | 4   |                          |     | 4   |                      |     | 4   |                          |     | 4   |                        |     | 4   |            |     |     |
|         |  | CP*GP              |                          |     | 0   |                          |     | 20  |                      |     | 20  |                          |     | 28  |                        |     | 20  |            |     |     |
| 5       | /MASUREKAR NIDHI DURGESH<br>SHIVANI<br><br>8058      | Marks Obtained     | 17                       | 33  | 50  | 28                       | 44  | 72  | 26                   | 44  | 70  | 28                       | 38  | 66  | 31                     | 47  | 78  | 336        |     |     |
|         |  | Grade              |                          |     | B   |                          |     | A+  |                      |     | A+  |                          |     | A   |                        |     | A+  | P          |     |     |
|         |  | Grade Pt.          |                          |     | 6   |                          |     | 9   |                      |     | 9   |                          |     | 8   |                        |     | 9   | 20 164 8.2 |     |     |
|         |  | Credit Pt.         |                          |     | 4   |                          |     | 4   |                      |     | 4   |                          |     | 4   |                        |     | 4   |            |     |     |
|         |  | CP*GP              |                          |     | 24  |                          |     | 36  |                      |     | 36  |                          |     | 32  |                        |     | 36  |            |     |     |

FEMALE:# 0 229. @ 0 5042. \*0 5045; ADC - Admission Cancelled, RR-Reserved, -- Fails in Theory or Practical, PRV - Provisional, RCC - 0 5050, A ABS - Absent, F - Fails, P - Passes, NULL-Null & Void, - Dyslexia Benefit/Person with Disability

G - Grade, GP : GradePoint, C : Credits, CP : Credit Points, ECG : Sum of product of credits & grades, EC : Sum of Creditpoints. GPA : ECG / EC

[Marks/Grade/GradePoint] : [>=80 and <=100 / O / 10] [>=70 and <80 / A+ / 9] [>=60 and <70 / A / 8] [>=55 and <60 / B+ / 7] [>=50 and <55 / B / 6] [>=45 and <50 / C / 5] [>=40 and <45 / D / 4] [>=0 and <40 / F / 0]

Entered by :

*Akharab*

Read by :

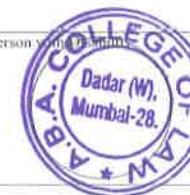
*ABIN*

Checked by :

*pani*

Principal :

*Imqul*



28 JUN 2025

# ADV. BALASAHEB APTE COLLEGE OF LAW

N.M.KALE MARG,GOKHALE ROAD (SOUTH),DADAR WEST, MUMBAI-400 028

(ON BEHALF OF UNIVERSITY OF MUMBAI)

College Code XXX

Page No.

2 / 4

## FOURTH YEAR B.A.LL.B. (SEM - VIII) (CBCGS) Examination held in MAY 2025

| Sr. No. | Name of the Student<br>Seat No.                      |                | PAPER 1<br>Jurisprudence |    |     | PAPER 2<br>Contract - I I |    |     | PAPER 3<br>Land Laws |    |     | PAPER 4<br>Taxation Laws |    |     | PAPER 5<br>D.p.c. - I I |    |     | Outof<br>500 |  | Result<br>EC ECG GPA |   |  |
|---------|--|----------------|--------------------------|----|-----|---------------------------|----|-----|----------------------|----|-----|--------------------------|----|-----|-------------------------|----|-----|--------------|--|----------------------|---|--|
|         |  |                | IA                       | SE | TOT | IA                        | SE | TOT | IA                   | SE | TOT | IA                       | SE | TOT | IA                      | SE | TOT |              |  |                      |   |  |
|         |  |                | Maximum                  | 40 | 60  | 100                       | 40 | 60  | 100                  | 40 | 60  | 100                      | 40 | 60  | 100                     | 40 | 60  | 100          |  |                      |   |  |
| 6       | /MEHTA TANYA NITESH NEELAM<br><br>8060               | Marks Obtained | 18                       | 29 | 47  | 27                        | 37 | 64  | 28                   | 32 | 60  | 27                       | 30 | 57  | 30                      | 44 | 74  | 302          |  |                      |   |  |
|         |  | Grade          |                          |    | C   |                           |    | A   |                      |    | A   |                          |    | B+  |                         |    | A+  |              |  |                      | P |  |
|         |  | Grade Pt.      |                          |    | 5   |                           |    | 8   |                      |    | 8   |                          |    | 7   |                         |    | 9   |              |  |                      |   |  |
|         |  | Credit Pt.     |                          |    | 4   |                           |    | 4   |                      |    | 4   |                          |    | 4   |                         |    | 4   |              |  |                      |   |  |
|         |  | CP*GP          |                          |    | 20  |                           |    | 32  |                      |    | 32  |                          |    | 28  |                         |    | 36  |              |  |                      |   |  |
| 7       | /MUNGANDA PRISCILLA PRASAD<br>SANGEETA<br><br>8064   | Marks Obtained | 22                       | 36 | 58  | 31                        | 43 | 74  | 34                   | 32 | 66  | 27                       | 37 | 64  | 30                      | 46 | 76  | 338          |  |                      |   |  |
|         |  | Grade          |                          |    | B+  |                           |    | A+  |                      |    | A   |                          |    | A   |                         |    | A+  |              |  |                      | P |  |
|         |  | Grade Pt.      |                          |    | 7   |                           |    | 9   |                      |    | 8   |                          |    | 8   |                         |    | 9   |              |  |                      |   |  |
|         |  | Credit Pt.     |                          |    | 4   |                           |    | 4   |                      |    | 4   |                          |    | 4   |                         |    | 4   |              |  |                      |   |  |
|         |  | CP*GP          |                          |    | 28  |                           |    | 36  |                      |    | 32  |                          |    | 32  |                         |    | 36  |              |  |                      |   |  |
| 8       | /NIJASURE SUKIRTI BHALCHANDRA<br>SUSMITA<br><br>8068 | Marks Obtained | 21                       | 19 | 40  | 32                        | 34 | 66  | 30                   | 24 | 54  | 28                       | 31 | 59  | 22                      | 33 | 55  | 274          |  |                      |   |  |
|         |  | Grade          |                          |    | D   |                           |    | A   |                      |    | B   |                          |    | B+  |                         |    | B+  |              |  |                      | P |  |
|         |  | Grade Pt.      |                          |    | 4   |                           |    | 8   |                      |    | 6   |                          |    | 7   |                         |    | 7   |              |  |                      |   |  |
|         |  | Credit Pt.     |                          |    | 4   |                           |    | 4   |                      |    | 4   |                          |    | 4   |                         |    | 4   |              |  |                      |   |  |
|         |  | CP*GP          |                          |    | 16  |                           |    | 32  |                      |    | 24  |                          |    | 28  |                         |    | 28  |              |  |                      |   |  |
| 9       | /PANDEY SHREYA DINESH GUDIYA<br><br>8072             | Marks Obtained | 26                       | 36 | 62  | 31                        | 43 | 74  | 30                   | 41 | 71  | 27                       | 39 | 66  | 26                      | 39 | 65  | 338          |  |                      |   |  |
|         |  | Grade          |                          |    | A   |                           |    | A+  |                      |    | A+  |                          |    | A   |                         |    | A   |              |  |                      | P |  |
|         |  | Grade Pt.      |                          |    | 8   |                           |    | 9   |                      |    | 9   |                          |    | 8   |                         |    | 8   |              |  |                      |   |  |
|         |  | Credit Pt.     |                          |    | 4   |                           |    | 4   |                      |    | 4   |                          |    | 4   |                         |    | 4   |              |  |                      |   |  |
|         |  | CP*GP          |                          |    | 32  |                           |    | 36  |                      |    | 36  |                          |    | 32  |                         |    | 32  |              |  |                      |   |  |
| 10      | /PATHARE SIDDHEE SANTOSH<br>MEGHA<br><br>8077        | Marks Obtained | 24                       | 24 | 48  | 31                        | 38 | 69  | 37                   | 33 | 70  | 28                       | 28 | 56  | 26                      | 40 | 66  | 309          |  |                      |   |  |
|         |  | Grade          |                          |    | C   |                           |    | A   |                      |    | A+  |                          |    | B+  |                         |    | A   |              |  |                      | P |  |
|         |  | Grade Pt.      |                          |    | 5   |                           |    | 8   |                      |    | 9   |                          |    | 7   |                         |    | 8   |              |  |                      |   |  |
|         |  | Credit Pt.     |                          |    | 4   |                           |    | 4   |                      |    | 4   |                          |    | 4   |                         |    | 4   |              |  |                      |   |  |
|         |  | CP*GP          |                          |    | 20  |                           |    | 32  |                      |    | 36  |                          |    | 28  |                         |    | 32  |              |  |                      |   |  |

/FEMAL E:# D.229, @:0.5042, \*0.5045, ADC - Admission Cancelled, RR-Reserved, -- : Fails in Theory or Practical, PRV - Provisional, RCC - 0.5050, A.ABS - Absent, F - Fails, P - Passes, NULL-Null & Void, - Dyslexia Benefit/Person with Disability

G : Grade, GP : GradePoint, C : Credits, CP : Credit Points, ECG : Sum of product of credits & grades, EC : Sum of Creditpoints, GPA : ECG / EC

[Marks/Grade/GradePoint] [ >=80 and <=100 / O / 10 ] [ >=70 and <80 / A+ / 9 ] [ >=60 and <70 / A / 8 ] [ >=55 and <60 / B+ / 7 ] [ >=50 and <55 / B / 6 ] [ >=45 and <50 / C / 5 ] [ >=40 and <45 / D / 4 ] [ >=30 and <40 / F / 0 ]

Entered by : *Aksharab*

Read by : *ARIS*

Checked by : *[Signature]*

Principal : *[Signature]*



28 JUN 2025

**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**N.M.KALE MARG,GOKHALE ROAD (SOUTH),DADAR WEST, MUMBAI-400 028**  
**(ON BEHALF OF UNIVERSITY OF MUMBAI)**

College Code XXX

Page No.

3 / 4

**FOURTH YEAR B.A.LL.B. (SEM - VIII) (CBCGS) Examination held in MAY 2025**

| Sr. No. | Name of the Student<br>Seat No.                    | Maximum<br>Minimum | PAPER 1<br>Jurisprudence |     |     | PAPER 2<br>Contract - I I |     |     | PAPER 3<br>Land Laws |     |     | PAPER 4<br>Taxation Laws |     |     | PAPER 5<br>D.p.c. - I I |     |     | Outof<br>500<br><br>Result<br>EC ECG GPA |     |     |
|---------|--|--------------------|--------------------------|-----|-----|---------------------------|-----|-----|----------------------|-----|-----|--------------------------|-----|-----|-------------------------|-----|-----|--|-----|-----|
|         |  |                    | IA                       | SE  | TOT | IA                        | SE  | TOT | IA                   | SE  | TOT | IA                       | SE  | TOT | IA                      | SE  | TOT | EC                                       | ECG | GPA |
| 11      | PATIL TEJAS UMESH KSHAMA<br><br>8081               | Marks Obtained     | 17                       | 30  | 47  | 24                        | 40  | 64  | 13                   | 36  | 49  | 31                       | 35  | 66  | 24                      | 36  | 60  | 286                                      |     |     |
|         |  | Grade              |                          |     | C   |                           |     | A   |                      |     | C   |                          |     | A   |                         |     | A   | P  |     |     |
|         |  | Grade Pt.          |                          |     | 5   |                           |     | 8   |                      |     | 5   |                          |     | 8   |                         |     | 8   | 20 136 6.8                               |     |     |
|         |  | Credit Pt.         |                          |     | 4   |                           |     | 4   |                      |     | 4   |                          |     | 4   |                         |     | 4   |  |     |     |
|         |  | CP*GP              |                          |     | 20  |                           |     | 32  |                      |     | 20  |                          |     | 32  |                         |     | 32  |  |     |     |
| 12      | PATIL VIVEK DATTAJIRAO MANISHA<br><br>8083         | Marks Obtained     | 21                       | 21  | 42  | 28                        | 40  | 68  | 25                   | 22  | 47  | 27                       | 30  | 57  | 22                      | 32  | 54  | 268                                      |     |     |
|         |  | Grade              |                          |     | D   |                           |     | A   |                      |     | C   |                          |     | B+  |                         |     | B   | P  |     |     |
|         |  | Grade Pt.          |                          |     | 4   |                           |     | 8   |                      |     | 5   |                          |     | 7   |                         |     | 6   | 20 120 6                                 |     |     |
|         |  | Credit Pt.         |                          |     | 4   |                           |     | 4   |                      |     | 4   |                          |     | 4   |                         |     | 4   |  |     |     |
|         |  | CP*GP              |                          |     | 16  |                           |     | 32  |                      |     | 20  |                          |     | 28  |                         |     | 24  |  |     |     |
| 13      | /RANA NANDINI SANJEEV AVNESH<br><br>8090           | Marks Obtained     | 22                       | 27  | 49  | 29                        | 42  | 71  | 31                   | 40  | 71  | 27                       | 38  | 65  | 30                      | 44  | 74  | 330                                      |     |     |
|         |  | Grade              |                          |     | C   |                           |     | A+  |                      |     | A+  |                          |     | A   |                         |     | A+  | P  |     |     |
|         |  | Grade Pt.          |                          |     | 5   |                           |     | 9   |                      |     | 9   |                          |     | 8   |                         |     | 9   | 20 160 8                                 |     |     |
|         |  | Credit Pt.         |                          |     | 4   |                           |     | 4   |                      |     | 4   |                          |     | 4   |                         |     | 4   |  |     |     |
|         |  | CP*GP              |                          |     | 20  |                           |     | 36  |                      |     | 36  |                          |     | 32  |                         |     | 36  |  |     |     |
| 14      | SRIVASTAVA ANANTJEET SUJATA SRIVASTAVA<br><br>8105 | Marks Obtained     | 15F                      | 20F | 35  | 28E                       | 37E | 65  | 30E                  | 18E | 48  | 27E                      | 25E | 52  | 22E                     | 33E | 55  | 255                                      |     |     |
|         |  | Grade              |                          |     | F   |                           |     | A   |                      |     | C   |                          |     | B   |                         |     | B+  | ATKT                                     |     |     |
|         |  | Grade Pt.          |                          |     | 0   |                           |     | 8   |                      |     | 5   |                          |     | 6   |                         |     | 7   | 20 104                                   |     |     |
|         |  | Credit Pt.         |                          |     | 4   |                           |     | 4   |                      |     | 4   |                          |     | 4   |                         |     | 4   |  |     |     |
|         |  | CP*GP              |                          |     | 0   |                           |     | 32  |                      |     | 20  |                          |     | 24  |                         |     | 28  |  |     |     |
| 15      | TRIVEDI AYUSH PATANJLI BABITA DEVI<br><br>8109     | Marks Obtained     | 19                       | 30  | 49  | 26                        | 38  | 64  | 14                   | 26  | 40  | 27                       | 32  | 59  | 22                      | 33  | 55  | 267                                      |     |     |
|         |  | Grade              |                          |     | C   |                           |     | A   |                      |     | D   |                          |     | B+  |                         |     | B+  | P  |     |     |
|         |  | Grade Pt.          |                          |     | 5   |                           |     | 8   |                      |     | 4   |                          |     | 7   |                         |     | 7   | 20 124 6.2                               |     |     |
|         |  | Credit Pt.         |                          |     | 4   |                           |     | 4   |                      |     | 4   |                          |     | 4   |                         |     | 4   |  |     |     |
|         |  | CP*GP              |                          |     | 20  |                           |     | 32  |                      |     | 16  |                          |     | 28  |                         |     | 28  |  |     |     |

FEMALE#0.229. @:0.5042, \*0.5045, ADC - Admission Cancelled, RR-Reserved, = - Fails in Theory or Practical, PRV - Provisional, RCC - 0.5050, A ABS - Absent, F - Fails, P - Passes, NULL, Null & Void, - Dyslexia Benefit/Person with Disabilities

G : Grade, GP : GradePoint, C : Credits, CP : Credit Points, ECG : Sum of product of credits & grades, EC : Sum of Creditpoints, GPA : ECG / EC

[Marks/Grade/GradePoint] : [>=80 and <=100 / O / 10] [>=70 and <80 / A+ / 9] [>=60 and <70 / A / 8] [>=55 and <60 / B+ / 7] [>=50 and <55 / B / 6] [>=45 and <50 / C / 5] [>=40 and <45 / 3 / 4] [>=0 and <40 / F / 0]

Entered by :

*Akshar*

Read by :

*ABIR*

Checked by :

*pravin*

Principal :

*Angur*



**28 JUN 2025**

# ADV. BALASAHEB APTE COLLEGE OF LAW

N.M.KALE MARG,GOKHALE ROAD (SOUTH),DADAR WEST, MUMBAI-400 028

(ON BEHALF OF UNIVERSITY OF MUMBAI)

College Code XXX

Page No.

4 / 4

## FOURTH YEAR B.A.LL.B. (SEM - VIII) (CBCGS) Examination held in MAY 2025

| Sr. No. | Name of the Student<br>Seat No.                  |                | PAPER 1<br>Jurisprudence |    |     | PAPER 2<br>Contract - I I |     |     | PAPER 3<br>Land Laws |     |     | PAPER 4<br>Taxation Laws |     |     | PAPER 5<br>D.p.c. - I I |     |     | Out of<br>500 | Result |     |     |     |
|---------|--|----------------|--------------------------|----|-----|---------------------------|-----|-----|----------------------|-----|-----|--------------------------|-----|-----|-------------------------|-----|-----|---------------|--------|-----|-----|-----|
|         |  |                | IA                       | SE | TOT | IA                        | SE  | TOT | IA                   | SE  | TOT | IA                       | SE  | TOT | IA                      | SE  | TOT | EC            | ECG    | GPA |     |     |
| 16      | VAIDYA ATHARVA AJIT DARSHANA<br><br>8110         | Maximum        | 40                       | 60 | 100 | 40                        | 60  | 100 | 40                   | 60  | 100 | 40                       | 60  | 100 | 40                      | 60  | 100 | 353           | P      | 20  | 172 | 8.6 |
|         |  | Minimum        | 12                       | 18 | 40  | 12                        | 18  | 40  | 12                   | 18  | 40  | 12                       | 18  | 40  | 12                      | 18  | 40  |               |        |     |     |     |
|         |  | Marks Obtained | 38                       | 30 | 68  | 31                        | 43  | 74  | 35                   | 39  | 74  | 27                       | 34  | 61  | 30                      | 46  | 76  |               |        |     |     |     |
|         |  | Grade          |                          |    | A   |                           |     | A+  |                      |     | A+  |                          |     | A   |                         |     | A+  |               |        |     |     |     |
|         |  | Grade Pt.      |                          |    | 8   |                           |     | 9   |                      |     | 9   |                          |     | 8   |                         |     | 9   |               |        |     |     |     |
| 17      | VICHARE NIKHIL MADHUKAR<br>MANALI<br><br>8111    | Maximum        | 20                       | 25 | 45  | 29                        | 42  | 71  | 32                   | 35  | 67  | 28                       | 29  | 57  | 24                      | 36  | 60  | 300           | P      | 20  | 148 | 7.4 |
|         |  | Minimum        |                          |    |     |                           |     |     |                      |     |     |                          |     |     |                         |     |     |               |        |     |     |     |
|         |  | Marks Obtained | 20                       | 25 | 45  | 29                        | 42  | 71  | 32                   | 35  | 67  | 28                       | 29  | 57  | 24                      | 36  | 60  |               |        |     |     |     |
|         |  | Grade          |                          |    | C   |                           |     | A+  |                      |     | A   |                          |     | B+  |                         |     | A   |               |        |     |     |     |
|         |  | Grade Pt.      |                          |    | 5   |                           |     | 9   |                      |     | 8   |                          |     | 7   |                         |     | 8   |               |        |     |     |     |
| 18      | KANEKAR GAUTAM BALKRISHNA<br>ROOPALI<br><br>8123 | Maximum        | 12+                      | AB | 12  | 24+                       | 24+ | 48  | 17+                  | 30E | 47  | 27+                      | 24+ | 51  | 18+                     | 27+ | 45  | 203           | ATKT   | 20  | 84  |     |
|         |  | Minimum        |                          |    |     |                           |     |     |                      |     |     |                          |     |     |                         |     |     |               |        |     |     |     |
|         |  | Marks Obtained | 12+                      | AB | 12  | 24+                       | 24+ | 48  | 17+                  | 30E | 47  | 27+                      | 24+ | 51  | 18+                     | 27+ | 45  |               |        |     |     |     |
|         |  | Grade          |                          |    | F   |                           |     | C   |                      |     | C   |                          |     | B   |                         |     | C   |               |        |     |     |     |
|         |  | Grade Pt.      |                          |    | 0   |                           |     | 5   |                      |     | 5   |                          |     | 6   |                         |     | 5   |               |        |     |     |     |

♀ FEMALE, # 0.229, @ 0.5042, \* 0.5045, ADC - Admission Cancelled, RR-Reserved, -- : Fails in Theory or Practical, PRV - Provisional, RCC - 0.5050, A ABS - Absent, F - Fails, P - Passes, NULL - Null & Void, - Dyslexia Benefit/Person with Disability

G : Grade, GP : GradePoint, C : Credits, CP : Credit Points, ECG : Sum of product of credits & grades, EC : Sum of Creditpoints, GPA : ECG / EC

[Marks/Grade/GradePoint] : [ >=80 and <=100 / O / 10 ] [ >=70 and <80 / A+ / 9 ] [ >=60 and <70 / A / 8 ] [ >=55 and <60 / B+ / 7 ] [ >=50 and <55 / B / 6 ] [ >=45 and <50 / C / 5 ] [ >=40 and <45 / D / 4 ] [ >=0 and <40 / F / 0 ]

Entered by :

*Akhora*

Read by :

*ABIS*

Checked by :

*pani*

Principal :

*Angueta*



28 JUN 2025

**FOURTH YEAR B.A.LL.B. (SEM - VIII) (CBCGS) Examination held in MAY 2025**

| Sr. No. | Name of the Student<br>Seat No.                             |                | PAPER 1<br>Jurisprudence |    |     | PAPER 2<br>Contract - I I |    |     | PAPER 3<br>Land Laws |    |     | PAPER 4<br>Bankruptcy Laws |    |     | PAPER 5<br>D.p.c. - I I |    |     | Outof<br>500 |        |
|---------|---|----------------|--------------------------|----|-----|---------------------------|----|-----|----------------------|----|-----|----------------------------|----|-----|-------------------------|----|-----|--------------|--------|
|         |   |                | Maximum                  | IA | SE  | TOT                       | IA | SE  | TOT                  | IA | SE  | TOT                        | IA | SE  | TOT                     | IA | SE  | TOT          | Result |
|         |   | Minimum        | 40                       | 60 | 100 | 40                        | 60 | 100 | 40                   | 60 | 100 | 40                         | 60 | 100 | 40                      | 60 | 100 | EC           | ECG    |
| 1       | AGNIHOTRI SHAURYA BRIJESH ARTI<br><br>8001                  | Marks Obtained | 17                       | 31 | 48  | 27                        | 39 | 66  | 22                   | 37 | 59  | 31                         | 37 | 68  | 23                      | 35 | 58  | 299          |        |
|         |   | Grade          |                          |    | C   |                           |    | A   |                      |    | B+  |                            |    | A   |                         |    | B+  | P            |        |
|         |   | Grade Pt.      |                          |    | 5   |                           |    | 8   |                      |    | 7   |                            |    | 8   |                         |    | 7   |              |        |
|         |   | Credit Pt.     |                          |    | 4   |                           |    | 4   |                      |    | 4   |                            |    | 4   |                         |    | 4   | 20 140 7     |        |
|         |   | CP*GP          |                          |    | 20  |                           |    | 32  |                      |    | 28  |                            |    | 32  |                         |    | 28  |              |        |
| 2       | BHOSALE DHAIRYASHEEL<br>DNYANESHWAR BHAGYASHREE<br><br>8008 | Marks Obtained | 21                       | 25 | 46  | 30                        | 34 | 64  | 32                   | 31 | 63  | 35                         | 38 | 73  | 20                      | 30 | 50  | 296          |        |
|         |   | Grade          |                          |    | C   |                           |    | A   |                      |    | A   |                            |    | A+  |                         |    | B   | P            |        |
|         |   | Grade Pt.      |                          |    | 5   |                           |    | 8   |                      |    | 8   |                            |    | 9   |                         |    | 6   |              |        |
|         |   | Credit Pt.     |                          |    | 4   |                           |    | 4   |                      |    | 4   |                            |    | 4   |                         |    | 4   | 20 144 7.2   |        |
|         |   | CP*GP          |                          |    | 20  |                           |    | 32  |                      |    | 32  |                            |    | 36  |                         |    | 24  |              |        |
| 3       | /BODAS GARGI SURESH SHUBHANGI<br><br>8010                   | Marks Obtained | 21                       | 29 | 50  | 25                        | 42 | 67  | 28                   | 33 | 61  | 29                         | 34 | 63  | 24                      | 36 | 60  | 301          |        |
|         |   | Grade          |                          |    | B   |                           |    | A   |                      |    | A   |                            |    | A   |                         |    | A   | P            |        |
|         |   | Grade Pt.      |                          |    | 6   |                           |    | 8   |                      |    | 8   |                            |    | 8   |                         |    | 8   |              |        |
|         |   | Credit Pt.     |                          |    | 4   |                           |    | 4   |                      |    | 4   |                            |    | 4   |                         |    | 4   | 20 152 7.6   |        |
|         |   | CP*GP          |                          |    | 24  |                           |    | 32  |                      |    | 32  |                            |    | 32  |                         |    | 32  |              |        |
| 4       | /DALVI MIHIKA PRASHANT MRUNAL<br><br>8016                   | Marks Obtained | 21                       | 34 | 55  | 28                        | 37 | 65  | 32                   | 38 | 70  | 31                         | 34 | 65  | 30                      | 45 | 75  | 330          |        |
|         |   | Grade          |                          |    | B+  |                           |    | A   |                      |    | A+  |                            |    | A   |                         |    | A+  | P            |        |
|         |   | Grade Pt.      |                          |    | 7   |                           |    | 8   |                      |    | 9   |                            |    | 8   |                         |    | 9   |              |        |
|         |   | Credit Pt.     |                          |    | 4   |                           |    | 4   |                      |    | 4   |                            |    | 4   |                         |    | 4   | 20 164 8.2   |        |
|         |   | CP*GP          |                          |    | 28  |                           |    | 32  |                      |    | 36  |                            |    | 32  |                         |    | 36  |              |        |
| 5       | /GIJARE SIDDHI SANDEEP JAGRUTI<br><br>8022                  | Marks Obtained | 20                       | 33 | 53  | 29                        | 40 | 69  | 30                   | 40 | 70  | 36                         | 41 | 77  | 26                      | 39 | 65  | 334          |        |
|         |   | Grade          |                          |    | B   |                           |    | A   |                      |    | A+  |                            |    | A+  |                         |    | A   | P            |        |
|         |   | Grade Pt.      |                          |    | 6   |                           |    | 8   |                      |    | 9   |                            |    | 9   |                         |    | 8   |              |        |
|         |   | Credit Pt.     |                          |    | 4   |                           |    | 4   |                      |    | 4   |                            |    | 4   |                         |    | 4   | 20 160 8     |        |
|         |   | CP*GP          |                          |    | 24  |                           |    | 32  |                      |    | 36  |                            |    | 36  |                         |    | 32  |              |        |

Female, # 0 229, @ 0 5042, \* 0 5045, ADC - Admission Cancelled, RR-Reserved, -- Fails in Theory or Practical, PRV - Provisional, RCC - 0.5050, A ABS - Absent, F - Fails, P - Passes, NULL-Null & Void, - Dyslexia Benefit/Person with Disability

G : Grade, GP : GradePoint, C : Credits, CP : Credit Points, ECG : Sum of product of credits & grades, EC : Sum of Creditpoints, GPA : ECG / EC

(Marks/Grade/GradePoint) : [ >=80 and <=100 / U / 10 ] [ >=70 and <=79 / A+ / 9 ] [ >=60 and <=69 / A / 8 ] [ >=55 and <=59 / B+ / 7 ] [ >=50 and <=54 / B / 6 ] [ >=45 and <=49 / C / 5 ] [ >=40 and <=44 / D / 4 ] [ >=0 and <=39 / F / 0 ]

Entered by : *Akharat*

Read by : *ABIS*

Checked by : *per*

Principal : *Ingusaw*



**28 JUN 2025**

**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**N.M.KALE MARG,GOKHALE ROAD (SOUTH),DADAR WEST, MUMBAI-400 028**  
 (ON BEHALF OF UNIVERSITY OF MUMBAI)

College Code XXX

Page No.  
2 / 8

**FOURTH YEAR B.A.LL.B. (SEM - VIII) (CBCGS) Examination held in MAY 2025**

| Sr. No. | Name of the Student<br>Seat No.              |                | PAPER 1<br>Jurisprudence |    |    | PAPER 2<br>Contract - I I |     |    | PAPER 3<br>Land Laws |     |    | PAPER 4<br>Bankruptcy Laws |     |    | PAPER 5<br>D.p.c. - II |     |    | Outof<br>500 |        |     |
|---------|--|----------------|--------------------------|----|----|---------------------------|-----|----|----------------------|-----|----|----------------------------|-----|----|------------------------|-----|----|--------------|--------|-----|
|         |  |                | Maximum                  | IA | SE | TOT                       | IA  | SE | TOT                  | IA  | SE | TOT                        | IA  | SE | TOT                    | IA  | SE | TOT          | Result |     |
|         |  |                | Minimum                  | 12 | 18 | 40                        | 12  | 18 | 40                   | 12  | 18 | 40                         | 12  | 18 | 40                     | 12  | 18 | 40           | EC     | ECG |
| 6       | /GOYAL NIYATI RAJESH RENU<br><br>8024        | Marks Obtained | 21                       | 29 | 50 | 33                        | 43  | 76 | 35                   | 39  | 74 | 35                         | 38  | 73 | 31                     | 46  | 77 | 350          |        |     |
|         |  | Grade          |                          |    | B  |                           |     | A+ |                      |     | A+ |                            |     | A+ |                        |     | A+ | P            |        |     |
|         |  | Grade Pt.      |                          |    | 6  |                           |     | 9  |                      |     | 9  |                            |     | 9  |                        |     | 9  |              |        |     |
|         |  | Credit Pt.     |                          |    | 4  |                           |     | 4  |                      |     | 4  |                            |     | 4  |                        |     | 4  | 20 168 8.4   |        |     |
|         |  | CP*GP          |                          |    | 24 |                           |     | 36 |                      |     | 36 |                            |     | 36 |                        |     | 36 |              |        |     |
| 7       | /GROVER RISHABH GURPREET JAGRUTI<br><br>8025 | Marks Obtained | 32                       | 41 | 73 | 30                        | 42  | 72 | 30                   | 44  | 74 | 36                         | 39  | 75 | 26                     | 40  | 66 | 360          |        |     |
|         |  | Grade          |                          |    | A+ |                           |     | A+ |                      |     | A+ |                            |     | A+ |                        |     | A  | P            |        |     |
|         |  | Grade Pt.      |                          |    | 9  |                           |     | 9  |                      |     | 9  |                            |     | 9  |                        |     | 8  |              |        |     |
|         |  | Credit Pt.     |                          |    | 4  |                           |     | 4  |                      |     | 4  |                            |     | 4  |                        |     | 4  | 20 176 8.8   |        |     |
|         |  | CP*GP          |                          |    | 36 |                           |     | 36 |                      |     | 36 |                            |     | 36 |                        |     | 32 |              |        |     |
| 8       | /GUPTA DEEPU SANTOSH GEETA DEVI<br><br>8026  | Marks Obtained | 36                       | 42 | 78 | 31                        | 44  | 75 | 35                   | 41  | 76 | 30                         | 42  | 72 | 30                     | 45  | 75 | 376          |        |     |
|         |  | Grade          |                          |    | A+ |                           |     | A+ |                      |     | A+ |                            |     | A+ |                        |     | A+ | P            |        |     |
|         |  | Grade Pt.      |                          |    | 9  |                           |     | 9  |                      |     | 9  |                            |     | 9  |                        |     | 9  |              |        |     |
|         |  | Credit Pt.     |                          |    | 4  |                           |     | 4  |                      |     | 4  |                            |     | 4  |                        |     | 4  | 20 180 9     |        |     |
|         |  | CP*GP          |                          |    | 36 |                           |     | 36 |                      |     | 36 |                            |     | 36 |                        |     | 36 |              |        |     |
| 9       | /JADHAV VINA VIJAY VAIBHAVI<br><br>8034      | Marks Obtained | 18                       | 32 | 50 | 33                        | 42  | 75 | 35                   | 40  | 75 | 33                         | 43  | 76 | 31                     | 47  | 78 | 354          |        |     |
|         |  | Grade          |                          |    | B  |                           |     | A+ |                      |     | A+ |                            |     | A+ |                        |     | A+ | P            |        |     |
|         |  | Grade Pt.      |                          |    | 6  |                           |     | 9  |                      |     | 9  |                            |     | 9  |                        |     | 9  |              |        |     |
|         |  | Credit Pt.     |                          |    | 4  |                           |     | 4  |                      |     | 4  |                            |     | 4  |                        |     | 4  | 20 168 8.4   |        |     |
|         |  | CP*GP          |                          |    | 24 |                           |     | 36 |                      |     | 36 |                            |     | 36 |                        |     | 36 |              |        |     |
| 10      | /JOSHI AKANKSHA AMAR SHAILAJA<br><br>8040    | Marks Obtained | 27E                      | AB | 27 | 32E                       | 40E | 72 | 33E                  | 38E | 71 | 33E                        | 32E | 65 | 29E                    | 43E | 72 | 307          |        |     |
|         |  | Grade          |                          |    | F  |                           |     | A+ |                      |     | A+ |                            |     | A  |                        |     | A+ | ATKT         |        |     |
|         |  | Grade Pt.      |                          |    | 0  |                           |     | 9  |                      |     | 9  |                            |     | 8  |                        |     | 9  |              |        |     |
|         |  | Credit Pt.     |                          |    | 4  |                           |     | 4  |                      |     | 4  |                            |     | 4  |                        |     | 4  | 20 140       |        |     |
|         |  | CP*GP          |                          |    | 0  |                           |     | 36 |                      |     | 36 |                            |     | 32 |                        |     | 36 |              |        |     |

/:FEMALE,#:0 229, @:0 5042, \*:0 5045, ADC - Admission Cancelled, RR-Reserved, -- : Fails in Theory or Practical, PRV - Provisional, RCC -0.5050, A ABS - Absent, F - Fails, P - Passes, NULL-Null & Void, - Dyslexia Benefit/Person with Disability

G : Grade, GP : GradePoint, C : Credits, CP : Credit Points, ECG : Sum of product of credits & grades, EC : Sum of Creditpoints, GPA : ECG / EC

[Marks/Grade/GradePoint]: [>=80 and <=100 / O / 10] [>=70 and <80 / A+ / 9] [>=60 and <70 / A / 8] [>=55 and <60 / B+ / 7] [>=50 and <55 / B / 6] [>=46 and <50 / C / 5] [>=40 and <45 / D / 4] [>=0 and <40 / F / 0]

Entered by:

*AKHARAK*

Read by:

*AKHARAK*

Checked by:

*AKHARAK*

Principal:

*AKHARAK*



28 JUN 2025

**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**N.M.KALE MARG,GOKHALE ROAD (SOUTH),DADAR WEST, MUMBAI-400 028**  
 (ON BEHALF OF UNIVERSITY OF MUMBAI)

College Code XXX

Page No.

3 / 8

**FOURTH YEAR B.A.LL.B. (SEM - VIII) (CBCGS) Examination held in MAY 2025**

| Sr. No. | Name of the Student<br>Seat No.                    | Maximum<br>Minimum | PAPER 1<br>Jurisprudence |    |     | PAPER 2<br>Contract - I I |    |     | PAPER 3<br>Land Laws |    |     | PAPER 4<br>Bankruptcy Laws |    |     | PAPER 5<br>D.p.c. - I I |    |     | Outof<br>500<br><br>Result |     |            |
|---------|--|--------------------|--------------------------|----|-----|---------------------------|----|-----|----------------------|----|-----|----------------------------|----|-----|-------------------------|----|-----|----------------------------|-----|------------|
|         |  |                    | IA                       | SE | TOT | IA                        | SE | TOT | IA                   | SE | TOT | IA                         | SE | TOT | IA                      | SE | TOT | EC                         | ECG | GPA        |
|         |  |                    | 40                       | 60 | 100 | 40                        | 60 | 100 | 40                   | 60 | 100 | 40                         | 60 | 100 | 40                      | 60 | 100 |                            |     |            |
| 11      | JOSHI CHAITANYA YASHWANT<br>MADHURA<br><br>8041    | Marks Obtained     | 37                       | 22 | 59  | 32                        | 40 | 72  | 34                   | 37 | 71  | 34                         | 40 | 74  | 30                      | 44 | 74  |                            |     | 350        |
|         |  | Grade              |                          |    | B+  |                           |    | A+  |                      |    | A+  |                            |    | A+  |                         |    | A+  |                            |     | P          |
|         |  | Grade Pt.          |                          |    | 7   |                           |    | 9   |                      |    | 9   |                            |    | 9   |                         |    | 9   |                            |     |            |
|         |  | Credit Pt.         |                          |    | 4   |                           |    | 4   |                      |    | 4   |                            |    | 4   |                         |    | 4   |                            |     |            |
|         |  | CP*GP              |                          |    | 28  |                           |    | 36  |                      |    | 36  |                            |    | 36  |                         |    | 36  |                            |     | 20 172 8.6 |
| 12      | KANKAR KRISHNA BRAJESH PREETI<br><br>8045          | Marks Obtained     | 27                       | 33 | 60  | 30                        | 43 | 73  | 35                   | 41 | 76  | 32                         | 41 | 73  | 28                      | 42 | 70  |                            |     | 352        |
|         |  | Grade              |                          |    | A   |                           |    | A+  |                      |    | A+  |                            |    | A+  |                         |    | A+  |                            |     | P          |
|         |  | Grade Pt.          |                          |    | 8   |                           |    | 9   |                      |    | 9   |                            |    | 9   |                         |    | 9   |                            |     |            |
|         |  | Credit Pt.         |                          |    | 4   |                           |    | 4   |                      |    | 4   |                            |    | 4   |                         |    | 4   |                            |     |            |
|         |  | CP*GP              |                          |    | 32  |                           |    | 36  |                      |    | 36  |                            |    | 36  |                         |    | 36  |                            |     | 20 176 8.8 |
| 13      | KAPOOR SUMEDH UDESH SONALI<br><br>8047             | Marks Obtained     | 34                       | 32 | 66  | 32                        | 31 | 63  | 34                   | 32 | 66  | 35                         | 33 | 68  | 30                      | 45 | 75  |                            |     | 338        |
|         |  | Grade              |                          |    | A   |                           |    | A   |                      |    | A   |                            |    | A   |                         |    | A+  |                            |     | P          |
|         |  | Grade Pt.          |                          |    | 8   |                           |    | 8   |                      |    | 8   |                            |    | 8   |                         |    | 9   |                            |     |            |
|         |  | Credit Pt.         |                          |    | 4   |                           |    | 4   |                      |    | 4   |                            |    | 4   |                         |    | 4   |                            |     |            |
|         |  | CP*GP              |                          |    | 32  |                           |    | 32  |                      |    | 32  |                            |    | 32  |                         |    | 36  |                            |     | 20 164 8.2 |
| 14      | /KHADE RIDDHI VIVEKANAND<br>SUJATA<br><br>8049     | Marks Obtained     | 21                       | 19 | 40  | 29                        | 29 | 58  | 27                   | 28 | 55  | 28                         | 31 | 59  | 24                      | 37 | 61  |                            |     | 273        |
|         |  | Grade              |                          |    | D   |                           |    | B+  |                      |    | B+  |                            |    | B+  |                         |    | A   |                            |     | P          |
|         |  | Grade Pt.          |                          |    | 4   |                           |    | 7   |                      |    | 7   |                            |    | 7   |                         |    | 8   |                            |     |            |
|         |  | Credit Pt.         |                          |    | 4   |                           |    | 4   |                      |    | 4   |                            |    | 4   |                         |    | 4   |                            |     |            |
|         |  | CP*GP              |                          |    | 16  |                           |    | 28  |                      |    | 28  |                            |    | 28  |                         |    | 32  |                            |     | 20 132 6.6 |
| 15      | /KHADILKAR PURTI SHRIKRISHNA<br>URMILA<br><br>8050 | Marks Obtained     | 28                       | 39 | 67  | 32                        | 41 | 73  | 32                   | 42 | 74  | 36                         | 44 | 80  | 31                      | 47 | 78  |                            |     | 372        |
|         |  | Grade              |                          |    | A   |                           |    | A+  |                      |    | A+  |                            |    | O   |                         |    | A+  |                            |     | P          |
|         |  | Grade Pt.          |                          |    | 8   |                           |    | 9   |                      |    | 9   |                            |    | 10  |                         |    | 9   |                            |     |            |
|         |  | Credit Pt.         |                          |    | 4   |                           |    | 4   |                      |    | 4   |                            |    | 4   |                         |    | 4   |                            |     |            |
|         |  | CP*GP              |                          |    | 32  |                           |    | 36  |                      |    | 36  |                            |    | 40  |                         |    | 36  |                            |     | 20 180 9   |

/ FEMALE, #: 0.229, @: 0.5042, \* 0.5045, ADC - Admission Cancelled, RR-Reserved, -- Fails in Theory or Practical, PRV - Provisional, RCC - 0.5050, A-ABS - Absent, F - Fails, P - Passes, NULL-Null & Void, - Dyslexia Benefit/Person with Disability

G : Grade, GP : GradePoint, C : Credits, CP : Credit Points, ECG : Sum of product of credits & grades, EC : Sum of Creditpoints, GPA : ECG / EC

[Marks/Grade/GradePoint] : [ >=80 and <=100 / O / 10 ] [ >=70 and <80 / A+ / 9 ] [ >=60 and <70 / A / 8 ] [ >=55 and <60 / B+ / 7 ] [ >=50 and <55 / B / 6 ] [ >=45 and <50 / C / 5 ] [ >=40 and <45 / D / 4 ] [ >=0 and <40 / F / 0 ]

Entered by :

*Akharat*

Read by :

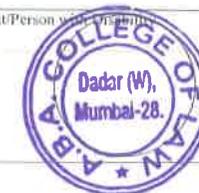
*ARIS*

Checked by :

*pan*

Principal :

*Angusaw*



**28 JUN 2025**

**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**N.M.KALE MARG,GOKHALE ROAD (SOUTH),DADAR WEST, MUMBAI-400 028**  
 (ON BEHALF OF UNIVERSITY OF MUMBAI)

College Code XXX  
 Page No.  
 4 / 8

**FOURTH YEAR B.A.LL.B. (SEM - VIII) (CBCGS) Examination held in MAY 2025**

| Sr. No. | Name of the Student<br>Seat No.                 |                | PAPER 1<br>Jurisprudence |     |    | PAPER 2<br>Contract - II |     |    | PAPER 3<br>Land Laws |     |    | PAPER 4<br>Bankruptcy Laws |     |    | PAPER 5<br>D.p.c. - II |     |    | Outof<br>500 |        |     |
|---------|---|----------------|--------------------------|-----|----|--------------------------|-----|----|----------------------|-----|----|----------------------------|-----|----|------------------------|-----|----|--------------|--------|-----|
|         |   |                | Maximum                  | IA  | SE | TOT                      | IA  | SE | TOT                  | IA  | SE | TOT                        | IA  | SE | TOT                    | IA  | SE | TOT          | Result |     |
|         |   |                | Minimum                  | 12  | 18 | 40                       | 12  | 18 | 40                   | 12  | 18 | 40                         | 12  | 18 | 40                     | 12  | 18 | 40           | EC     | ECG |
| 16      | /LAD KHUSHI SANJAY MITALI<br><br>8054           | Marks Obtained | 18                       | 30  | 48 | 27                       | 40  | 67 | 30                   | 28  | 58 | 33                         | 38  | 71 | 31                     | 46  | 77 | 321          |        |     |
|         |   | Grade          |                          |     | C  |                          |     | A  |                      |     | B+ |                            |     | A+ |                        |     | A+ | P            |        |     |
|         |   | Grade Pt.      |                          |     | 5  |                          |     | 8  |                      |     | 7  |                            |     | 9  |                        |     | 9  | 20 152 7.6   |        |     |
|         |   | Credit Pt.     |                          |     | 4  |                          |     | 4  |                      |     | 4  |                            |     | 4  |                        |     | 4  |              |        |     |
|         |   | CP*GP          |                          |     | 20 |                          |     | 32 |                      |     | 28 |                            |     | 36 |                        |     | 36 |              |        |     |
| 17      | /LOTANKAR PRADIP RAGHUNATH SHEVANTI<br><br>8055 | Marks Obtained | 12F                      | 18F | 30 | 21E                      | 21E | 42 | 20E                  | 28E | 48 | 26E                        | 35E | 61 | 20E                    | 30E | 50 | 231          |        |     |
|         |   | Grade          |                          |     | F  |                          |     | D  |                      |     | C  |                            |     | A  |                        |     | B  | ATKT         |        |     |
|         |   | Grade Pt.      |                          |     | 0  |                          |     | 4  |                      |     | 5  |                            |     | 8  |                        |     | 6  | 20 92        |        |     |
|         |   | Credit Pt.     |                          |     | 4  |                          |     | 4  |                      |     | 4  |                            |     | 4  |                        |     | 4  |              |        |     |
|         |   | CP*GP          |                          |     | 0  |                          |     | 16 |                      |     | 20 |                            |     | 32 |                        |     | 24 |              |        |     |
| 18      | /MEHTA ANIKET NAVRATAN DIMPLE<br><br>8059       | Marks Obtained | 35                       | 28  | 63 | 30                       | 43  | 73 | 32                   | 45  | 77 | 30                         | 44  | 74 | 32                     | 47  | 79 | 366          |        |     |
|         |   | Grade          |                          |     | A  |                          |     | A+ |                      |     | A+ |                            |     | A+ |                        |     | A+ | P            |        |     |
|         |   | Grade Pt.      |                          |     | 8  |                          |     | 9  |                      |     | 9  |                            |     | 9  |                        |     | 9  | 20 176 8.8   |        |     |
|         |   | Credit Pt.     |                          |     | 4  |                          |     | 4  |                      |     | 4  |                            |     | 4  |                        |     | 4  |              |        |     |
|         |   | CP*GP          |                          |     | 32 |                          |     | 36 |                      |     | 36 |                            |     | 36 |                        |     | 36 |              |        |     |
| 19      | /MISHRA SHAGUN JAYKUMAR POONAM<br><br>8062      | Marks Obtained | 24                       | 30  | 54 | 26                       | 42  | 68 | 32                   | 46  | 78 | 30                         | 41  | 71 | 30                     | 45  | 75 | 346          |        |     |
|         |   | Grade          |                          |     | B  |                          |     | A  |                      |     | A+ |                            |     | A+ |                        |     | A+ | P            |        |     |
|         |   | Grade Pt.      |                          |     | 6  |                          |     | 8  |                      |     | 9  |                            |     | 9  |                        |     | 9  | 20 164 8.2   |        |     |
|         |   | Credit Pt.     |                          |     | 4  |                          |     | 4  |                      |     | 4  |                            |     | 4  |                        |     | 4  |              |        |     |
|         |   | CP*GP          |                          |     | 24 |                          |     | 32 |                      |     | 36 |                            |     | 36 |                        |     | 36 |              |        |     |
| 20      | /MULANI SAAD MANSOOR RESHMA<br><br>8063         | Marks Obtained | 26                       | 28  | 54 | 31                       | 37  | 68 | 35                   | 39  | 74 | 31                         | 42  | 73 | 28                     | 43  | 71 | 340          |        |     |
|         |   | Grade          |                          |     | B  |                          |     | A  |                      |     | A+ |                            |     | A+ |                        |     | A+ | P            |        |     |
|         |   | Grade Pt.      |                          |     | 6  |                          |     | 8  |                      |     | 9  |                            |     | 9  |                        |     | 9  | 20 164 8.2   |        |     |
|         |   | Credit Pt.     |                          |     | 4  |                          |     | 4  |                      |     | 4  |                            |     | 4  |                        |     | 4  |              |        |     |
|         |   | CP*GP          |                          |     | 24 |                          |     | 32 |                      |     | 36 |                            |     | 36 |                        |     | 36 |              |        |     |

//FEMALE,#:0.229,@:0.5042,\*:0.5045,ADC - Admission Cancelled, RR-Reserved, -- Fails in Theory or Practical, PRV - Provisional, RCC - 0.5050, A.ABS - Absent, F - Fails, P - Passes, NULL-Null & Void, - Dyslexia Benefit/Person with Disability

G : Grade, GP : GradePoint, C : Credits, CP : Credit Points, ECG : Sum of product of credits & grades, EC : Sum of Creditpoints, GPA : ECG / EC

[Marks/Grade/GradePoint] : [ >=80 and <=100 / O / 10 ] [ >=70 and <80 / A+ / 9 ] [ >=60 and <70 / A / 8 ] [ >=55 and <60 / B+ / 7 ] [ >=50 and <55 / B / 6 ] [ >=45 and <50 / C / 5 ] [ >=40 and <45 / D / 4 ] [ >=0 and <40 / F / 0 ]

Entered by :

*AKharak*

Read by :

*ADIT*

Checked by :

*pan*

Principal :

*Imguaw*



**28 JUN 2025**

**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**N.M.KALE MARG,GOKHALE ROAD (SOUTH),DADAR WEST, MUMBAI-400 028**  
 (ON BEHALF OF UNIVERSITY OF MUMBAI)

College Code XXX

Page No.  
5 / 8

**FOURTH YEAR B.A.LL.B. (SEM - VIII) (CBCGS) Examination held in MAY 2025**

| Sr. No. | Name of the Student<br>Seat No.            | Maximum<br>Minimum | PAPER 1<br>Jurisprudence |    |     | PAPER 2<br>Contract - I I |    |     | PAPER 3<br>Land Laws |    |     | PAPER 4<br>Bankruptcy Laws |    |     | PAPER 5<br>D.p.c. - I I |    |     | Outof<br>500 |     |
|---------|--|--------------------|--------------------------|----|-----|---------------------------|----|-----|----------------------|----|-----|----------------------------|----|-----|-------------------------|----|-----|--------------|-----|
|         |  |                    | IA                       | SE | TOT | IA                        | SE | TOT | IA                   | SE | TOT | IA                         | SE | TOT | IA                      | SE | TOT | Result       |     |
|         |  |                    | 40                       | 60 | 100 | 40                        | 60 | 100 | 40                   | 60 | 100 | 40                         | 60 | 100 | 40                      | 60 | 100 | EC           | ECG |
| 21      | PABNANI ARYAN PRADIP GITA<br><br>8070      | Marks Obtained     | 24                       | 22 | 46  | 32                        | 40 | 72  | 36                   | 38 | 74  | 36                         | 33 | 69  | 32                      | 47 | 79  | 340          |     |
|         |  | Grade              |                          |    | C   |                           |    | A+  |                      |    | A+  |                            |    | A   |                         |    | A+  | P            |     |
|         |  | Grade Pt.          |                          |    | 5   |                           |    | 9   |                      |    | 9   |                            |    | 8   |                         |    | 9   |              |     |
|         |  | Credit Pt.         |                          |    | 4   |                           |    | 4   |                      |    | 4   |                            |    | 4   |                         |    | 4   | 20 160 8     |     |
|         |  | CP*GP              |                          |    | 20  |                           |    | 36  |                      |    | 36  |                            |    | 32  |                         |    | 36  |              |     |
| 22      | PACHE ARYAN YOGENDRA SHUBHANGI<br><br>8071 | Marks Obtained     | 22                       | 23 | 45  | 25                        | 30 | 55  | 30                   | 36 | 66  | 33                         | 39 | 72  | 27                      | 41 | 68  | 306          |     |
|         |  | Grade              |                          |    | C   |                           |    | B+  |                      |    | A   |                            |    | A+  |                         |    | A   | P            |     |
|         |  | Grade Pt.          |                          |    | 5   |                           |    | 7   |                      |    | 8   |                            |    | 9   |                         |    | 8   |              |     |
|         |  | Credit Pt.         |                          |    | 4   |                           |    | 4   |                      |    | 4   |                            |    | 4   |                         |    | 4   | 20 148 7.4   |     |
|         |  | CP*GP              |                          |    | 20  |                           |    | 28  |                      |    | 32  |                            |    | 36  |                         |    | 32  |              |     |
| 23      | PANSARE ARNAV ANIL SANGEETA<br><br>8073    | Marks Obtained     | 35                       | 18 | 53  | 32                        | 38 | 70  | 30                   | 28 | 58  | 36                         | 36 | 72  | 20                      | 30 | 50  | 303          |     |
|         |  | Grade              |                          |    | B   |                           |    | A+  |                      |    | B+  |                            |    | A+  |                         |    | B   | P            |     |
|         |  | Grade Pt.          |                          |    | 6   |                           |    | 9   |                      |    | 7   |                            |    | 9   |                         |    | 6   |              |     |
|         |  | Credit Pt.         |                          |    | 4   |                           |    | 4   |                      |    | 4   |                            |    | 4   |                         |    | 4   | 20 148 7.4   |     |
|         |  | CP*GP              |                          |    | 24  |                           |    | 36  |                      |    | 28  |                            |    | 36  |                         |    | 24  |              |     |
| 24      | /PATIL SALONI CHANDAR SUREKHA<br><br>8079  | Marks Obtained     | 22                       | 36 | 58  | 30                        | 43 | 73  | 35                   | 32 | 67  | 32                         | 40 | 72  | 22                      | 33 | 55  | 325          |     |
|         |  | Grade              |                          |    | B+  |                           |    | A+  |                      |    | A   |                            |    | A+  |                         |    | B+  | P            |     |
|         |  | Grade Pt.          |                          |    | 7   |                           |    | 9   |                      |    | 8   |                            |    | 9   |                         |    | 7   |              |     |
|         |  | Credit Pt.         |                          |    | 4   |                           |    | 4   |                      |    | 4   |                            |    | 4   |                         |    | 4   | 20 160 8     |     |
|         |  | CP*GP              |                          |    | 28  |                           |    | 36  |                      |    | 32  |                            |    | 36  |                         |    | 28  |              |     |
| 25      | /PATIL SONALI VILAS SHALAN<br><br>8080     | Marks Obtained     | 23                       | 34 | 57  | 29                        | 43 | 72  | 30                   | 40 | 70  | 31                         | 43 | 74  | 28                      | 42 | 70  | 343          |     |
|         |  | Grade              |                          |    | B+  |                           |    | A+  |                      |    | A+  |                            |    | A+  |                         |    | A+  | P            |     |
|         |  | Grade Pt.          |                          |    | 7   |                           |    | 9   |                      |    | 9   |                            |    | 9   |                         |    | 9   |              |     |
|         |  | Credit Pt.         |                          |    | 4   |                           |    | 4   |                      |    | 4   |                            |    | 4   |                         |    | 4   | 20 172 8.6   |     |
|         |  | CP*GP              |                          |    | 28  |                           |    | 36  |                      |    | 36  |                            |    | 36  |                         |    | 36  |              |     |

/:FEMALE,#0 229,@:0 5042,\*0 5045,ADC - Admission Cancelled,RR-Reserved,-- : Fails in Theory or Practical,PRV - Provisional,RCC - 0 5050,A/ABS - Absent,F - Fails,P - Passes,NULL-Null & Void,- Dyslexia Benefit/Person with Disabilities

G : Grade, GP : GradePoint, C : Credits, CP : Credit Points, ECG : Sum of product of credits & grades, EC : Sum of Creditpoints, GPA : ECG / EC

[Marks/Grade/GradePoint] : [ >=80 and <=100 / O / 10 ] [ >=70 and <80 / A+ / 9 ] [ >=60 and <70 / A / 8 ] [ >=55 and <60 / B+ / 7 ] [ >=50 and <55 / B / 6 ] [ >=45 and <50 / C / 5 ] [ >=40 and <45 / D / 4 ] [ >=0 and <40 / F / 0 ]

Entered by :

*Akshat*

Read by :

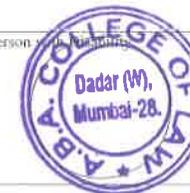
*ABIN*

Checked by :

*psh*

Principal :

*Imghaw*



28 JUN 2025

**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**N.M.KALE MARG,GOKHALE ROAD (SOUTH),DADAR WEST, MUMBAI-400 028**  
 (ON BEHALF OF UNIVERSITY OF MUMBAI)

College Code XXX  
 Page No.  
 6 / 8

**FOURTH YEAR B.A.LL.B. (SEM - VIII) (CBCGS) Examination held in MAY 2025**

| Sr. No. | Name of the Student<br>Seat No.               |                | PAPER 1<br>Jurisprudence |    |     | PAPER 2<br>Contract - I I |    |     | PAPER 3<br>Land Laws |    |     | PAPER 4<br>Bankruptcy Laws |    |     | PAPER 5<br>D.p.c. - I I |    |     | Outof<br>500               | Result<br>EC ECG GPA |     |     |
|---------|---|----------------|--------------------------|----|-----|---------------------------|----|-----|----------------------|----|-----|----------------------------|----|-----|-------------------------|----|-----|----------------------------|----------------------|-----|-----|
|         |   |                | IA                       | SE | TOT | IA                        | SE | TOT | IA                   | SE | TOT | IA                         | SE | TOT | IA                      | SE | TOT |                            |                      |     |     |
| 26      | PATNI SUHANI VINOD SHWETA<br><br>8084         | Maximum        | 40                       | 60 | 100 | 40                        | 60 | 100 | 40                   | 60 | 100 | 40                         | 60 | 100 | 40                      | 60 | 100 | 343<br><br>P<br>20 168 8.4 | EC                   | ECG | GPA |
|         |   | Minimum        | 12                       | 18 | 40  | 12                        | 18 | 40  | 12                   | 18 | 40  | 12                         | 18 | 40  | 12                      | 18 | 40  |                            |                      |     |     |
|         |   | Marks Obtained | 24                       | 35 | 59  | 32                        | 40 | 72  | 33                   | 36 | 69  | 27                         | 45 | 72  | 28                      | 43 | 71  |                            |                      |     |     |
|         |   | Grade          |                          |    | B+  |                           |    | A+  |                      |    | A   |                            |    | A+  |                         |    | A+  |                            |                      |     |     |
|         |   | Grade Pt.      |                          |    | 7   |                           |    | 9   |                      |    | 8   |                            |    | 9   |                         |    | 9   |                            |                      |     |     |
| 27      | PHADKE MRUNMAYEE VIJAY<br>SHALAKA<br><br>8086 | Maximum        | 40                       | 60 | 100 | 40                        | 60 | 100 | 40                   | 60 | 100 | 40                         | 60 | 100 | 40                      | 60 | 100 | 317<br><br>P<br>20 156 7.8 | EC                   | ECG | GPA |
|         |   | Minimum        | 12                       | 18 | 40  | 12                        | 18 | 40  | 12                   | 18 | 40  | 12                         | 18 | 40  | 12                      | 18 | 40  |                            |                      |     |     |
|         |   | Marks Obtained | 27                       | 24 | 51  | 31                        | 40 | 71  | 28                   | 28 | 56  | 33                         | 41 | 74  | 26                      | 39 | 65  |                            |                      |     |     |
|         |   | Grade          |                          |    | B   |                           |    | A+  |                      |    | B+  |                            |    | A+  |                         |    | A   |                            |                      |     |     |
|         |   | Grade Pt.      |                          |    | 6   |                           |    | 9   |                      |    | 7   |                            |    | 9   |                         |    | 8   |                            |                      |     |     |
| 28      | PHANSE AARYA AMRUT GAURI<br><br>8087          | Maximum        | 40                       | 60 | 100 | 40                        | 60 | 100 | 40                   | 60 | 100 | 40                         | 60 | 100 | 40                      | 60 | 100 | 327<br><br>P<br>20 152 7.6 | EC                   | ECG | GPA |
|         |   | Minimum        | 12                       | 18 | 40  | 12                        | 18 | 40  | 12                   | 18 | 40  | 12                         | 18 | 40  | 12                      | 18 | 40  |                            |                      |     |     |
|         |   | Marks Obtained | 21                       | 25 | 46  | 29                        | 39 | 68  | 28                   | 40 | 68  | 35                         | 32 | 67  | 31                      | 47 | 78  |                            |                      |     |     |
|         |   | Grade          |                          |    | C   |                           |    | A   |                      |    | A   |                            |    | A   |                         |    | A+  |                            |                      |     |     |
|         |   | Grade Pt.      |                          |    | 5   |                           |    | 8   |                      |    | 8   |                            |    | 8   |                         |    | 9   |                            |                      |     |     |
| 29      | RATHOD NEIL SANJAY KETENA<br><br>8091         | Maximum        | 40                       | 60 | 100 | 40                        | 60 | 100 | 40                   | 60 | 100 | 40                         | 60 | 100 | 40                      | 60 | 100 | 289<br><br>P<br>20 140 7   | EC                   | ECG | GPA |
|         |   | Minimum        | 12                       | 18 | 40  | 12                        | 18 | 40  | 12                   | 18 | 40  | 12                         | 18 | 40  | 12                      | 18 | 40  |                            |                      |     |     |
|         |   | Marks Obtained | 18                       | 23 | 41  | 25                        | 40 | 65  | 30                   | 26 | 56  | 30                         | 32 | 62  | 26                      | 39 | 65  |                            |                      |     |     |
|         |   | Grade          |                          |    | D   |                           |    | A   |                      |    | B+  |                            |    | A   |                         |    | A   |                            |                      |     |     |
|         |   | Grade Pt.      |                          |    | 4   |                           |    | 8   |                      |    | 7   |                            |    | 8   |                         |    | 8   |                            |                      |     |     |
| 30      | SABE KAMAKSHI SAMEER SONALI<br><br>8092       | Maximum        | 40                       | 60 | 100 | 40                        | 60 | 100 | 40                   | 60 | 100 | 40                         | 60 | 100 | 40                      | 60 | 100 | 325<br><br>P<br>20 156 7.8 | EC                   | ECG | GPA |
|         |   | Minimum        | 12                       | 18 | 40  | 12                        | 18 | 40  | 12                   | 18 | 40  | 12                         | 18 | 40  | 12                      | 18 | 40  |                            |                      |     |     |
|         |   | Marks Obtained | 21                       | 27 | 48  | 28                        | 39 | 67  | 31                   | 38 | 69  | 32                         | 39 | 71  | 28                      | 42 | 70  |                            |                      |     |     |
|         |   | Grade          |                          |    | C   |                           |    | A   |                      |    | A   |                            |    | A+  |                         |    | A+  |                            |                      |     |     |
|         |   | Grade Pt.      |                          |    | 5   |                           |    | 8   |                      |    | 8   |                            |    | 9   |                         |    | 9   |                            |                      |     |     |

7/FEMALE, # 0.229, @ 0.5042, \* 0.5045, ADC - Admission Cancelled, RR-Reserved, -- : Fails in Theory or Practical, PRV - Provisional, RCC - 0.5050, A ABS - Absent, F - Fails, P - Passes, NULL-Null & Void, - Dyslexia Benefit/Person with Disability  
 G : Grade, GP : GradePoint, C : Credits, CP : Credit Points, ECG : Sum of product of credits & grades, EC : Sum of Creditpoints, GPA : ECG / EC  
 [Marks/Grade/GradePoint] : [>=80 and <=100 / O / 10] [>=70 and <80 / A+ / 9] [>=60 and <70 / A / 8] [>=55 and <60 / B+ / 7] [>=50 and <55 / B / 6] [>=45 and <50 / C / 5] [>=40 and <45 / D / 4] [>=0 and <40 / F / 0]

Entered by :

*Aksharab*

Read by :

*AGIR*

Checked by :

*patni*

Principal :

*Angur*



**28 JUN 2025**

# ADV. BALASAHEB APTE COLLEGE OF LAW

N.M.KALE MARG,GOKHALE ROAD (SOUTH),DADAR WEST, MUMBAI-400 028

(ON BEHALF OF UNIVERSITY OF MUMBAI)

College Code XXX

Page No.

7 / 8

## FOURTH YEAR B.A.LL.B. (SEM - VIII) (CBCGS) Examination held in MAY 2025

| Sr. No. | Name of the Student<br>Seat No.                   |                | PAPER 1<br>Jurisprudence |    |     | PAPER 2<br>Contract - I I |    |     | PAPER 3<br>Land Laws |    |     | PAPER 4<br>Bankruptcy Laws |    |     | PAPER 5<br>D.p.c. - I I |    |     | Outof<br>500 |     |
|---------|---|----------------|--------------------------|----|-----|---------------------------|----|-----|----------------------|----|-----|----------------------------|----|-----|-------------------------|----|-----|--------------|-----|
|         |   |                | IA                       | SE | TOT | IA                        | SE | TOT | IA                   | SE | TOT | IA                         | SE | TOT | IA                      | SE | TOT | Result       |     |
|         |   |                | Maximum                  | 40 | 60  | 100                       | 40 | 60  | 100                  | 40 | 60  | 100                        | 40 | 60  | 100                     | 40 | 60  | 100          | EC  |
| 31      | /SHAIKH MAHEK DILWAR HUSSAIN SHAGUFTA<br><br>8095 | Marks Obtained | 26                       | 36 | 62  | 33                        | 44 | 77  | 36                   | 37 | 73  | 31                         | 45 | 76  | 32                      | 47 | 79  | 367          |     |
|         |   | Grade          |                          |    | A   |                           |    | A+  |                      |    | A+  |                            |    | A+  |                         |    | A+  | P            |     |
|         |   | Grade Pt.      |                          |    | 8   |                           |    | 9   |                      |    | 9   |                            |    | 9   |                         |    | 9   |              |     |
|         |   | Credit Pt.     |                          |    | 4   |                           |    | 4   |                      |    | 4   |                            |    | 4   |                         |    | 4   |              |     |
|         |   | CP*GP          |                          |    | 32  |                           |    | 36  |                      |    | 36  |                            |    | 36  |                         |    | 36  | 20           | 176 |
| 32      | SHERLEKAR VARAD VIKAS VANJULA<br><br>8099         | Marks Obtained | 20                       | 25 | 45  | 30                        | 41 | 71  | 34                   | 43 | 77  | 33                         | 40 | 73  | 29                      | 44 | 73  | 339          |     |
|         |   | Grade          |                          |    | C   |                           |    | A+  |                      |    | A+  |                            |    | A+  |                         |    | A+  | P            |     |
|         |   | Grade Pt.      |                          |    | 5   |                           |    | 9   |                      |    | 9   |                            |    | 9   |                         |    | 9   |              |     |
|         |   | Credit Pt.     |                          |    | 4   |                           |    | 4   |                      |    | 4   |                            |    | 4   |                         |    | 4   |              |     |
|         |   | CP*GP          |                          |    | 20  |                           |    | 36  |                      |    | 36  |                            |    | 36  |                         |    | 36  | 20           | 164 |
| 33      | /SHUKLA ANJALI SANTOSH PAYAL<br><br>8102          | Marks Obtained | 24                       | 28 | 52  | 29                        | 36 | 65  | 28                   | 39 | 67  | 32                         | 41 | 73  | 22                      | 34 | 56  | 313          |     |
|         |   | Grade          |                          |    | B   |                           |    | A   |                      |    | A   |                            |    | A+  |                         |    | B+  | P            |     |
|         |   | Grade Pt.      |                          |    | 6   |                           |    | 8   |                      |    | 8   |                            |    | 9   |                         |    | 7   |              |     |
|         |   | Credit Pt.     |                          |    | 4   |                           |    | 4   |                      |    | 4   |                            |    | 4   |                         |    | 4   |              |     |
|         |   | CP*GP          |                          |    | 24  |                           |    | 32  |                      |    | 32  |                            |    | 36  |                         |    | 28  | 20           | 152 |
| 34      | /TIWARI KHUSHBOO VEDPRAKASH PRITI<br><br>8108     | Marks Obtained | 38                       | 35 | 73  | 30                        | 42 | 72  | 35                   | 37 | 72  | 33                         | 46 | 79  | 24                      | 36 | 60  | 356          |     |
|         |   | Grade          |                          |    | A+  |                           |    | A+  |                      |    | A+  |                            |    | A+  |                         |    | A   | P            |     |
|         |   | Grade Pt.      |                          |    | 9   |                           |    | 9   |                      |    | 9   |                            |    | 9   |                         |    | 8   |              |     |
|         |   | Credit Pt.     |                          |    | 4   |                           |    | 4   |                      |    | 4   |                            |    | 4   |                         |    | 4   |              |     |
|         |   | CP*GP          |                          |    | 36  |                           |    | 36  |                      |    | 36  |                            |    | 36  |                         |    | 32  | 20           | 176 |
| 35      | WAGHMARE ARYA RAVINDRA SHITAL<br><br>8113         | Marks Obtained | 17                       | 23 | 40  | 25                        | 42 | 67  | 30                   | 29 | 59  | 30                         | 43 | 73  | 28                      | 42 | 70  | 309          |     |
|         |   | Grade          |                          |    | D   |                           |    | A   |                      |    | B+  |                            |    | A+  |                         |    | A+  | P            |     |
|         |   | Grade Pt.      |                          |    | 4   |                           |    | 8   |                      |    | 7   |                            |    | 9   |                         |    | 9   |              |     |
|         |   | Credit Pt.     |                          |    | 4   |                           |    | 4   |                      |    | 4   |                            |    | 4   |                         |    | 4   |              |     |
|         |   | CP*GP          |                          |    | 16  |                           |    | 32  |                      |    | 28  |                            |    | 36  |                         |    | 36  | 20           | 148 |

/:FEMALE,# 0 229, @:0 S042, \*:0 S045, ADC - Admission Cancelled, RR-Reserved, -- : Fails in Theory or Practical, PRV - Provisional, RCC - 0.5050, A/ABS - Absent, F - Fails, P - Passes, NULL-Null & Void, - Dyslexia Benefit/Person with Disability

G : Grade, GP : GradePoint, C : Credits, CP : Credit Points, ECG : Sum of product of credits & grades, EC : Sum of Creditpoints, GPA : ECG / EC

[Marks/Grade/GradePoint] : [>=80 and <=100 / O / 10] [>=70 and <80 / A+ / 9] [>=60 and <70 / A / 8] [>=55 and <60 / B+ / 7] [>=50 and <55 / B / 6] [>=45 and <50 / C / 5] [>=40 and <45 / D / 4] [>=0 and <40 / F / 0]

Entered by : *Akharat*

Read by : *ABIN*

Checked by : *Redhi*

Principal : *Imghaw*



**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**N.M.KALE MARG,GOKHALE ROAD (SOUTH),DADAR WEST, MUMBAI-400 028**  
 (ON BEHALF OF UNIVERSITY OF MUMBAI)

College Code XXX

Page No.  
8 / 8

**FOURTH YEAR B.A.LL.B. (SEM - VIII) (CBCGS) Examination held in MAY 2025**

| Sr. No. | Name of the Student<br>Seat No.          |                | PAPER 1<br>Jurisprudence |     |    | PAPER 2<br>Contract - I I |     |    | PAPER 3<br>Land Laws |     |    | PAPER 4<br>Bankruptcy Laws |     |    | PAPER 5<br>D.p.c. - I I |     |    | Outof<br>500 |    |     |
|---------|--|----------------|--------------------------|-----|----|---------------------------|-----|----|----------------------|-----|----|----------------------------|-----|----|-------------------------|-----|----|--------------|----|-----|
|         |  |                | Maximum                  | IA  | SE | TOT                       | IA  | SE | TOT                  | IA  | SE | TOT                        | IA  | SE | TOT                     | IA  | SE | TOT          | EC | ECG |
| 36      | /CHAVAN JANHAVI UMESH SHILPA<br><br>8118 | Marks Obtained | 23                       | 18+ | 41 | 17+                       | 24+ | 41 | 21+                  | 19+ | 40 | 33+                        | 26+ | 59 | 22+                     | 33+ | 55 | 236          |    |     |
|         |  | Grade          |                          |     | D  |                           |     | D  |                      |     | D  |                            |     | B+ |                         |     | B+ | P            |    |     |
|         |  | Grade Pt.      |                          |     | 4  |                           |     | 4  |                      |     | 4  |                            |     | 7  |                         |     | 7  |              |    |     |
|         |  | Credit Pt.     |                          |     | 4  |                           |     | 4  |                      |     | 4  |                            |     | 4  |                         |     | 4  | 20 104 5.2   |    |     |
|         |  | CP*GP          |                          |     | 16 |                           |     | 16 |                      |     | 16 |                            |     | 28 |                         |     | 28 |              |    |     |
| 37      | PHAD ANIKET MARUTI RANI<br><br>8130      | Marks Obtained | 23E                      | 18+ | 41 | 19+                       | 32+ | 51 | 13+                  | 21F | 34 | 33+                        | 24+ | 57 | 19+                     | 28+ | 47 | 230          |    |     |
|         |  | Grade          |                          |     | D  |                           |     | B  |                      |     | F  |                            |     | B+ |                         |     | C  | ATKT         |    |     |
|         |  | Grade Pt.      |                          |     | 4  |                           |     | 6  |                      |     | 0  |                            |     | 7  |                         |     | 5  |              |    |     |
|         |  | Credit Pt.     |                          |     | 4  |                           |     | 4  |                      |     | 4  |                            |     | 4  |                         |     | 4  | 20 88        |    |     |
|         |  | CP*GP          |                          |     | 16 |                           |     | 24 |                      |     | 0  |                            |     | 28 |                         |     | 20 |              |    |     |
| 38      | /RASAL RIYA SUNIL SAKSHI<br><br>8131     | Marks Obtained | 20                       | 20+ | 40 | 14+                       | 39+ | 53 | 32                   | 26+ | 58 | 33+                        | 35+ | 68 | 24+                     | 36+ | 60 | 279          |    |     |
|         |  | Grade          |                          |     | D  |                           |     | B  |                      |     | B+ |                            |     | A  |                         |     | A  | P            |    |     |
|         |  | Grade Pt.      |                          |     | 4  |                           |     | 6  |                      |     | 7  |                            |     | 8  |                         |     | 8  |              |    |     |
|         |  | Credit Pt.     |                          |     | 4  |                           |     | 4  |                      |     | 4  |                            |     | 4  |                         |     | 4  | 20 132 6.6   |    |     |
|         |  | CP*GP          |                          |     | 16 |                           |     | 24 |                      |     | 28 |                            |     | 32 |                         |     | 32 |              |    |     |

FEMALE, # 0 229, @ 0 5042, \* 0 5045, ADC - Admission Cancelled, RR-Reserved, -- : Fails in Theory or Practical, PRV - Provisional, RCC - 0 5050, A ABS - Absent, F - Fails, P - Passes, NULL-Null & Void, - Dyslexia Benefit/Person with

G : Grade, GP : GradePoint, C : Credits, CP : Credit Points, ECG : Sum of product of credits & grades, EC : Sum of Creditpoints, GPA : ECG / EC

[Marks/Grade/GradePoint] : [>=80 and <=100 / O / 10] [>=70 and <80 / A+ / 9] [>=60 and <70 / A / 8] [>=55 and <60 / B+ / 7] [>=50 and <55 / B / 6] [>=45 and <50 / C / 5] [>=40 and <45 / D / 4] [>=0 and <40 / F / 0]

Entered by : *Akshat*

Read by : *ARIN*

Checked by : *peni*

Principal : *Ingul*



**28 JUN 2025**