

**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2026 –April, 2026**  
**ADMISSION CARD**

EXAM. NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR GEN. LL.B. (SEM.-III)	977	02	33001	F

CANDIDATE'S NAME

**ARIKERI SHARADAMMA AYYAPPA KAMAKSHAMMA**

PAPER	SUBJECT NAME		DATE	TIME
1	ADMINISTRATIVE LAW	Exempted	08/04/2026	02:30 P.M. TO 05:00 P.M.
2	FAMILY LAW II		10/04/2026	02:30 P.M. TO 05:00 P.M.
3	TRANSFER OF PROPERTY		15/04/2026	02:30 P.M. TO 05:00 P.M.
4	COMPANY LAW	Exempted	17/04/2026	02:30 P.M. TO 05:00 P.M.

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	SECOND YEAR GEN. LL.B. (SEM.-III)	977	02	33002	M

CANDIDATE'S NAME

**DHOTRE PAVAN MANOJ MANALI**

PAPER	SUBJECT NAME		DATE	TIME
1	ADMINISTRATIVE LAW	Exempted	08/04/2026	02:30 P.M. TO 05:00 P.M.
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CANDIDATE'S NAME

**GHODERAU ALPESH JAYWANT ARUNA**

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1	ADMINISTRATIVE LAW	Exempted	08/04/2026	02:30 P.M. TO 05:00 P.M.
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CANDIDATE'S NAME

**GODSE DIVYA DILIP MANASI**

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**KALE RONIKA ROHIDAS NIRMALA**

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**KEKNIS KAPIL SATISH NIRMALA**

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**KHANWILKAR DEEKSHANT PRANAY SUNITA**

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1	ADMINISTRATIVE LAW	Exempted	08/04/2026	02:30 P.M. TO 05:00 P.M.
2	FAMILY LAW II	Exempted	10/04/2026	02:30 P.M. TO 05:00 P.M.
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	SECOND YEAR GEN. LL.B. (SEM.-III)	977	02	33008	M

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**KHARWA ROHIT RAJESH JAYSHREE**

PAPER	SUBJECT NAME	DATE	TIME
1	ADMINISTRATIVE LAW	08/04/2026	02:30 P.M. TO 05:00 P.M.
2	FAMILY LAW II	10/04/2026	02:30 P.M. TO 05:00 P.M.
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**KHATAL PRATHAMESH MARUTI SANGITA**

PAPER	SUBJECT NAME		DATE	TIME
1	ADMINISTRATIVE LAW		08/04/2026	02:30 P.M. TO 05:00 P.M.
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LAMBE MRUNAL SHAILESH SHILPA

PAPER	SUBJECT NAME	DATE	TIME
1	ADMINISTRATIVE LAW	08/04/2026	02:30 P.M. TO 05:00 P.M.
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**MORE SAMIRAN SANJAY SMITA**

PAPER	SUBJECT NAME	DATE	TIME
1	ADMINISTRATIVE LAW	08/04/2026	02:30 P.M. TO 05:00 P.M.
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**PATIL PUSHPAK YATINDRA MANISHA**

PAPER	SUBJECT NAME		DATE	TIME
1	ADMINISTRATIVE LAW	Exempted	08/04/2026	02:30 P.M. TO 05:00 P.M.
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CANDIDATE'S NAME

PATRA MINMAY ROBIN MALA

PAPER	SUBJECT NAME		DATE	TIME
1	ADMINISTRATIVE LAW	Exempted	08/04/2026	02:30 P.M. TO 05:00 P.M.
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CANDIDATE'S NAME

**PAWAR ANUJ PRASHANT MADHURI**

PAPER	SUBJECT NAME		DATE	TIME
1	ADMINISTRATIVE LAW		08/04/2026	02:30 P.M. TO 05:00 P.M.
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	SECOND YEAR GEN. LL.B. (SEM.-III)	977	02	33015	M

CANDIDATE'S NAME

**SALVI MANGESH TUKARAM SULOCHANA**

PAPER	SUBJECT NAME		DATE	TIME
1	ADMINISTRATIVE LAW	IA/SE	08/04/2026	02:30 P.M. TO 04:30 P.M.
2	FAMILY LAW II	IA/SE	10/04/2026	02:30 P.M. TO 04:30 P.M.
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**SHENDARKAR ARYAN VIJAYKUMAR YOGI**

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1	ADMINISTRATIVE LAW	Exempted	08/04/2026	02:30 P.M. TO 05:00 P.M.
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SHINDE SHRIRAJ ANIL REKHA

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**VIRPANKAR MUKUL ATUL ARCHANA**

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