

**ADV. BALASAHEB APTE COLLEGE OF LAW**  
 N.M.KALE MARG,GOKHALE ROAD (SOUTH),DADAR WEST, MUMBAI-400 028  
 (ON BEHALF OF UNIVERSITY OF MUMBAI)

College Code XXX  
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**FOURTH YEAR B.A.LL.B. (SEM - VII) (CBCGS) Examination held in APRIL 2026**

Sr. No.	Name of the Student Seat No.	Maximum Minimum	PAPER 1 Administrative Law			PAPER 2 Family Law - I I			PAPER 3 Transfer Of Property And Easement Act			PAPER 4 Company Law			PAPER 5 Practical Training - I I			Outof 500	Result EC ECG GPA
			IA	SE	TOT	IA	SE	TOT	IA	SE	TOT	IA	SE	TOT	IA	SE	TOT		
1	CHILE SAMRUDDHI SANTOSH SUPRIYA  7003	Marks Obtained	24+	18	42	29+	24+	53	19+	26	45	24+	24+	48	28+	42+	70	258	P 20 116 5.8
		Grade			D			B			C			C			A+		
		Grade Pt.			4			6			5			5			9		
		Credit Pt.			4			4			4			4			4		
		CP*GP			16			24			20			20			36		
2	GURAV KEYURI BHUPENDRA SWATI  7007	Marks Obtained	27+	36+	63	25	18+	43	17+	23+	40	27+	29+	56	31+	47+	78	280	P 20 128 6.4
		Grade			A			D			D			B+			A+		
		Grade Pt.			8			4			4			7			9		
		Credit Pt.			4			4			4			4			4		
		CP*GP			32			16			16			28			36		
3	HIRE SAISHA MAHENDRA SUJATA  7008	Marks Obtained	AB	AB	0	AB	AB	0	AB	24+	24	01F	AB	1	AB	AB	0	25	FAIL 20 0
		Grade			F			F			F			F			F		
		Grade Pt.			0			0			0			0			0		
		Credit Pt.			4			4			4			4			4		
		CP*GP			0			0			0			0			0		
4	JARANDE BHAVESH GANESH SUVARNA  7010	Marks Obtained	26+	12F	38	34+	24+	58	24+	18+	42	26+	18+	44	19+	28+	47	229	ATKT 20 80
		Grade			F			B+			D			D			C		
		Grade Pt.			0			7			4			4			5		
		Credit Pt.			4			4			4			4			4		
		CP*GP			0			28			16			16			20		

/:FEMALE.#:0.229, @:0.5042, \*:0.5045, ADC - Admission Cancelled, RR-Reserved, -- : Fails in Theory or Practical, PRV - Provisional, RCC - 0.5050, A.ABS - Absent, F - Fails, P - Passes, NULL-Null & Void.-- Dyslexia Benefit/Person With Disability  
 G : Grade, GP : GradePoint, C : Credits, CP : Credit Points, ECG : Sum of product of credits & grades, EC : Sum of Creditpoints, GPA : ECG / EC  
 [Marks/Grade/GradePoint] : [>=80 and <=100 / O / 10] [>=70 and <80 / A+ / 9] [>=60 and <70 / A / 8] [>=55 and <60 / B+ / 7] [>=50 and <55 / B / 6] [>=45 and <50 / C / 5] [>=40 and <45 / D / 4] [>=0 and <40 / F / 0]

Entered by: *Akharok*

Read by: *ABire*

Checked by:

*[Signature]*

Principal:

*[Signature]*



09 MAY 2026