

**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2022–May, 2022**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34001	F

CANDIDATE'S NAME

**ARWARE CHAITALI ARVIND ANUJA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM – 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM – 01.00 PM
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM – 01.00 PM

CANDIDATE'S

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ON THE PHOTO

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

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	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34002	M

CANDIDATE'S NAME

**BANDIVADEKAR DEVESH NAYAN NAMRATA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM – 01.00 PM
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	<b>S.Y.GEN. LL.B. ( SEM-IV)</b>	<b>977</b>	<b>02</b>	<b>34003</b>	<b>F</b>

CANDIDATE'S NAME

**BANSODE AAKANKSHA SANJAY SHAILA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>JURISPRUDENCE</b>	<b>18/05/2022</b>	<b>11.00 AM – 01.00 PM</b>
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<b>04</b>	<b>CRIM. &amp; CORR. ADMIN.</b>	<b>27/05/2022</b>	<b>11.00 AM – 01.00 PM</b>

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	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34004	F

CANDIDATE'S NAME

**BANSODE ANANYA RAVINDRA SHARMILA**

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01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
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	<b>S.Y.GEN. LL.B. ( SEM-IV)</b>	<b>977</b>	<b>02</b>	<b>34005</b>	<b>F</b>

CANDIDATE'S NAME

**BASA VAIDEHI AMOL ALPITA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>JURISPRUDENCE</b>	<b>18/05/2022</b>	<b>11.00 AM – 01.00 PM</b>
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<b>04</b>	<b>TAXATION LAWS</b>	<b>27/05/2022</b>	<b>11.00 AM – 01.00 PM</b>

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	<b>S.Y.GEN. LL.B. ( SEM-IV)</b>	<b>977</b>	<b>02</b>	<b>34006</b>	<b>F</b>

CANDIDATE'S NAME

**BRAMHANE SNEHA HARIBHAU REKHA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>JURISPRUDENCE</b>	<b>18/05/2022</b>	<b>11.00 AM – 01.00 PM</b>
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	<b>S.Y.GEN. LL.B. ( SEM-IV)</b>	<b>977</b>	<b>02</b>	<b>34007</b>	<b>F</b>

CANDIDATE'S NAME

**CHAUDHARI SHIVALI NITIN LEENA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>JURISPRUDENCE</b>	<b>18/05/2022</b>	<b>11.00 AM – 01.00 PM</b>
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CANDIDATE'S NAME

**CHAUHAN ASHIMA RAJKUMAR JYOTI**

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	<b>S.Y.GEN. LL.B. ( SEM-IV)</b>	<b>977</b>	<b>02</b>	<b>34009</b>	<b>F</b>

CANDIDATE'S NAME

**CHETTIAR AKSHAYA KANNAN MANGALAM**

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CANDIDATE'S NAME

**CHOUGULE HANUMANT NATHA KAMAL**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
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CANDIDATE'S NAME

**DHAMANKAR SEJAL ASHOK SANJIVANI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
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	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34012	F

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**DHOLE RAJSHREE PRADEEP MANISHA**

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	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34013	F

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**DHURI SHARVARI RAJENDRA SEEMA**

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CANDIDATE'S NAME

**D'SOUZA NOEL GEORGE OLGA**

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01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
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CANDIDATE'S NAME

**FULE VIVEK PUNDLIK PREMA**

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**GADE SUNIL PANDURANG MANGAL**

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01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
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**GANGAL SAYALI SANTOSH SAMPADA**

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01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
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CANDIDATE'S NAME

**GUPTA PIYUSH SUBODH VEENA**

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CANDIDATE'S NAME

**HINDLEKAR HRISHIKESH BAPUJI BHARATI**

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CANDIDATE'S NAME

**JADHAV MAMTA VIJAY RESHMA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM – 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM – 01.00 PM
04	TAXATION LAWS	27/05/2022	11.00 AM – 01.00 PM

CANDIDATE'S

SIGNATURE

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PRINCIPAL OF

THE COLLEGE

ON THE PHOTO

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2022–May, 2022**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34021	M

CANDIDATE'S NAME

**JAIN AKSHAY NILESH SEEMA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM – 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM – 01.00 PM
04	TAXATION LAWS	27/05/2022	11.00 AM – 01.00 PM

CANDIDATE'S

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ON THE PHOTO

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2022–May, 2022**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34022	F

CANDIDATE'S NAME

**JAIN NISHI MUKESH PRITI**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM – 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM – 01.00 PM
04	BANKRUPTCY LAWS	27/05/2022	11.00 AM – 01.00 PM

CANDIDATE'S

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ON THE PHOTO

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2022–May, 2022**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34023	F

CANDIDATE'S NAME

**JAIN SHAKSHI MANISH SONAL**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM – 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM – 01.00 PM
04	BANKRUPTCY LAWS	27/05/2022	11.00 AM – 01.00 PM

CANDIDATE'S

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2022–May, 2022**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34024	M

CANDIDATE'S NAME

**KADAM SANKET SANDESH ANITA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM – 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM – 01.00 PM
04	BANKRUPTCY LAWS	27/05/2022	11.00 AM – 01.00 PM

CANDIDATE'S  
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SIGNATURE OF  
PRINCIPAL OF  
THE COLLEGE  
ON THE PHOTO \_\_\_\_\_

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2022–May, 2022**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34025	F

CANDIDATE'S NAME

**KAKERI TANISHA SANMESH SUSHMIT**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM – 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM – 01.00 PM
04	BANKRUPTCY LAWS	27/05/2022	11.00 AM – 01.00 PM

CANDIDATE'S

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2022–May, 2022**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34026	M

CANDIDATE'S NAME  
**KAMBLE SUSHIL VIJAY VISHAKHA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM – 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM – 01.00 PM
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM – 01.00 PM

CANDIDATE'S  
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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2022–May, 2022**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34027	M

CANDIDATE'S NAME

**KARANGUTKAR ASHUTOSH PRAKASH SANGEETA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM – 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM – 01.00 PM
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM – 01.00 PM

CANDIDATE'S

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2022–May, 2022**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34028	M

CANDIDATE'S NAME

**KARIA NEER JITENDRA LAXMI**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM – 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM – 01.00 PM
04	BANKRUPTCY LAWS	27/05/2022	11.00 AM – 01.00 PM

CANDIDATE'S

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2022–May, 2022**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34029	M

CANDIDATE'S NAME

**KHARAT KRUSHNAT DAYANAND RUKMINI**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM – 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM – 01.00 PM
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM – 01.00 PM

CANDIDATE'S

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2022–May, 2022**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34030	M

CANDIDATE'S NAME

**KHAROTE ROHIT VINAYAK SUNITA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM – 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM – 01.00 PM
04	TAXATION LAWS	27/05/2022	11.00 AM – 01.00 PM

CANDIDATE'S

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2022–May, 2022**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34031	F

CANDIDATE'S NAME

**KHEDEKAR AAKANKSHA NITIN NAMRATA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM – 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM – 01.00 PM
04	TAXATION LAWS	27/05/2022	11.00 AM – 01.00 PM

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2022–May, 2022**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34032	F

CANDIDATE'S NAME

**KOTHARI ESHIKA HASMUKH SHILPA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM – 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM – 01.00 PM
04	BANKRUPTCY LAWS	27/05/2022	11.00 AM – 01.00 PM

CANDIDATE'S

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2022–May, 2022**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34033	F

CANDIDATE'S NAME

**LOKHANDWALA SAKINA ZUZER ZAINAB**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM – 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM – 01.00 PM
04	BANKRUPTCY LAWS	27/05/2022	11.00 AM – 01.00 PM

CANDIDATE'S

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2022–May, 2022**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34034	M

CANDIDATE'S NAME  
**MALI SAGAR DILIP SWATI**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM – 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM – 01.00 PM
04	BANKRUPTCY LAWS	27/05/2022	11.00 AM – 01.00 PM

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2022–May, 2022**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34035	M

CANDIDATE'S NAME

**MEHTA PULKIT MUKESH RENU**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM – 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM – 01.00 PM
04	TAXATION LAWS	27/05/2022	11.00 AM – 01.00 PM

CANDIDATE'S

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2022–May, 2022**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34036	M

CANDIDATE'S NAME

**MISHRA DEEPAK PRADEEP SEETA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM – 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM – 01.00 PM
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM – 01.00 PM

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2022–May, 2022**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34037	F

CANDIDATE'S NAME

**MISHRA KIRTI SUBHASH SANGEETA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM – 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM – 01.00 PM
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM – 01.00 PM

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2022–May, 2022**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34038	F

CANDIDATE'S NAME  
**MISHRA POOJA RATNAKAR SUDHA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM – 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM – 01.00 PM
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM – 01.00 PM

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2022–May, 2022**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34039	M

CANDIDATE'S NAME

**MORE PRAKASH PANDURANG SHALINI**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM – 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM – 01.00 PM
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM – 01.00 PM

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2022–May, 2022**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34040	F

CANDIDATE'S NAME

**NAIK VAISHNAVI VAIBHAV VAISHALI**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM – 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM – 01.00 PM
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM – 01.00 PM

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2022–May, 2022**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34041	F

CANDIDATE'S NAME

**NAKASHE TEJASVI PRAKASH VARSHA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM – 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM – 01.00 PM
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM – 01.00 PM

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
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**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34042	F

CANDIDATE'S NAME

**NARVEKAR MANSI SUNIL MINAL**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM – 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM – 01.00 PM
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM – 01.00 PM

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2022–May, 2022**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34043	F

CANDIDATE'S NAME

**NARVEKAR SAKHI RUTURAJ SONAL**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM – 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM – 01.00 PM
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM – 01.00 PM

CANDIDATE'S

SIGNATURE \_\_\_\_\_

SIGNATURE OF

PRINCIPAL OF

THE COLLEGE

ON THE PHOTO \_\_\_\_\_

**NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.**

**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2022–May, 2022**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34044	F

CANDIDATE'S NAME

**NIDRE DISHA DHANANJAY LATIKA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM – 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM – 01.00 PM
04	BANKRUPTCY LAWS	27/05/2022	11.00 AM – 01.00 PM

CANDIDATE'S  
SIGNATURE \_\_\_\_\_  
SIGNATURE OF  
PRINCIPAL OF  
THE COLLEGE  
ON THE PHOTO \_\_\_\_\_

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION,  
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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2022–May, 2022**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34045	F

CANDIDATE'S NAME

**NIMBOKAR SHRADDHA SANJAY MEERA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM – 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM – 01.00 PM
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM – 01.00 PM

CANDIDATE'S

SIGNATURE \_\_\_\_\_

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THE COLLEGE

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2022–May, 2022**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34046	F

CANDIDATE'S NAME  
**PARKAR VAIDEHI VINAYAK VISHAKHA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM – 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM – 01.00 PM
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM – 01.00 PM

CANDIDATE'S  
SIGNATURE \_\_\_\_\_  
SIGNATURE OF  
PRINCIPAL OF  
THE COLLEGE \_\_\_\_\_  
ON THE PHOTO

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2022–May, 2022**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34047	F

CANDIDATE'S NAME

**PATIL APOORVA ANANDA SUVARNA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM – 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM – 01.00 PM
04	TAXATION LAWS	27/05/2022	11.00 AM – 01.00 PM

CANDIDATE'S

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THE COLLEGE

ON THE PHOTO

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2022–May, 2022**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34048	F

CANDIDATE'S NAME

**PATWARDHAN TANAYA TRIGOON MANASI**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM – 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM – 01.00 PM
04	TAXATION LAWS	27/05/2022	11.00 AM – 01.00 PM

CANDIDATE'S

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2022–May, 2022**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34049	M

CANDIDATE'S NAME

**PUNJABI JUNAID JAVID SABA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM – 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM – 01.00 PM
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM – 01.00 PM

CANDIDATE'S

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THE COLLEGE

ON THE PHOTO

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2022–May, 2022**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34050	F

CANDIDATE'S NAME

**QURESHI IQRAAZABIN GUFRAAN SALMA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM – 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM – 01.00 PM
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM – 01.00 PM

CANDIDATE'S

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2022–May, 2022**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34051	M

CANDIDATE'S NAME

**RAJ RAHUL RUPKAMAL MEENA KAMAL**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM – 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM – 01.00 PM
04	BANKRUPTCY LAWS	27/05/2022	11.00 AM – 01.00 PM

CANDIDATE'S

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THE COLLEGE

ON THE PHOTO

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2022–May, 2022**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34052	F

CANDIDATE'S NAME  
**RAJESHIRKE ADITI GANESH AKANKSHA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM – 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM – 01.00 PM
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM – 01.00 PM

CANDIDATE'S  
SIGNATURE \_\_\_\_\_  
SIGNATURE OF  
PRINCIPAL OF  
THE COLLEGE \_\_\_\_\_  
ON THE PHOTO

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2022–May, 2022**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34053	M

CANDIDATE'S NAME

**RATNAPARAKHI BHUSHAN RAMESH SHOBHA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM – 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM – 01.00 PM
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM – 01.00 PM

CANDIDATE'S

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2022–May, 2022**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34054	M

CANDIDATE'S NAME

**RAY ANIKET ASHOK KUMAR ARATI**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM – 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM – 01.00 PM
04	BANKRUPTCY LAWS	27/05/2022	11.00 AM – 01.00 PM

CANDIDATE'S

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PRINCIPAL OF

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2022–May, 2022**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34055	F

CANDIDATE'S NAME

**SALVI REBECCA NOEL ELIZABETH**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM – 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM – 01.00 PM
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM – 01.00 PM

CANDIDATE'S

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2022–May, 2022**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34056	M

CANDIDATE'S NAME

**SHINDE MANISH RAMCHANDRA SUDHAMATI**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM – 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM – 01.00 PM
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM – 01.00 PM

CANDIDATE'S  
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SIGNATURE OF  
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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2022–May, 2022**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34057	F

CANDIDATE'S NAME

**SIDDIQUI NASHRA ASIF ISHRAT**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM – 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM – 01.00 PM
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM – 01.00 PM

CANDIDATE'S

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2022–May, 2022**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34058	F

CANDIDATE'S NAME

**SINGH SWATI AJAY MAMTA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM – 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM – 01.00 PM
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM – 01.00 PM

CANDIDATE'S  
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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2022–May, 2022**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34059	F

CANDIDATE'S NAME

**SONAR ADITI SHRAVAN RITA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM – 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM – 01.00 PM
04	BANKRUPTCY LAWS	27/05/2022	11.00 AM – 01.00 PM

CANDIDATE'S

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2022–May, 2022**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34060	M

CANDIDATE'S NAME

**TIWARI RISHABH KRIPASHANKAR SHAILA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM – 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM – 01.00 PM
04	TAXATION LAWS	27/05/2022	11.00 AM – 01.00 PM

CANDIDATE'S

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2022–May, 2022**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34061	F

CANDIDATE'S NAME

**TIWARI SONAL VIKASH RITA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM – 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM – 01.00 PM
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM – 01.00 PM

CANDIDATE'S

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2022–May, 2022**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34062	F

CANDIDATE'S NAME

**TUPE MADHURI RAMESH VANDANA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM – 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM – 01.00 PM
04	TAXATION LAWS	27/05/2022	11.00 AM – 01.00 PM

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2022–May, 2022**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34063	M

CANDIDATE'S NAME

**WAGH AADESH DEVIDAS ASHABAI**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM – 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM – 01.00 PM
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM – 01.00 PM

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2022–May, 2022**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34064	M

CANDIDATE'S NAME

**WAGH SAHIL LILADHAR MEENA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM – 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM – 01.00 PM
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM – 01.00 PM

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2022–May, 2022**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34065	F

CANDIDATE'S NAME

**WAGHMARE DEEPALI RAJU RUKHMANI**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM – 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM – 01.00 PM
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM – 01.00 PM

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2022–May, 2022**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34066	F

CANDIDATE'S NAME

**SIKARWAR MEHA SINGH MEERA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM – 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM – 01.00 PM
04	BANKRUPTCY LAWS	27/05/2022	11.00 AM – 01.00 PM

CANDIDATE'S

SIGNATURE

SIGNATURE OF

PRINCIPAL OF

THE COLLEGE

ON THE PHOTO

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2022–May, 2022**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34067	M

CANDIDATE'S NAME

**WAYDANDE JEEVAN ADHIK SHALAN**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE (Exempted)	18/05/2022	11.00 AM – 01.00 PM
02	CONTRACT - II (Exempted)	21/05/2022	11.00 AM – 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM – 01.00 PM
04	CRIM. & CORR. ADMIN. (Exempted)	27/05/2022	11.00 AM – 01.00 PM

CANDIDATE'S

SIGNATURE

SIGNATURE OF

PRINCIPAL OF

THE COLLEGE

ON THE PHOTO

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.