	AD	MISSION CARD			
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34001	F
CANDIDATE'S NA			1		
ARWARE CH	IAITALI ARVIND ANUJA				
PAPER	SUBJECT NAME	DATE		TIME	Ē
01	JURISPRUDENCE	18/05/202	2	11.00 AM - 0	1.00 PM
02	CONTRACT - II	21/05/202	2	11.00 AM - 0	1.00 PM
03	LAND LAWS	24/05/202	2	11.00 AM - 0	1.00 PM
04	CRIM. & CORR. ADMIN.	27/05/202	2	11.00 AM - 0	1.00 PM
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF THE COLLEGE					

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34002	М
CANDIDATE' BANDIVA	S NAME DEKAR DEVESH NAYAN NAMRATA				

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM - 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM - 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM - 01.00 PM
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM - 01.00 PM
CANDIDATE'S			
SIGNATURE			
SIGNATURE OF			
PRINCIPAL OF			
THE COLLEGE			
ON THE PHOTO			
NOTE: CANDIDATE N	IUST PRESERVE AND PRODUCE THIS CARD AT I	EACH SESSION OF THE EXAMINATION	N,
MITUOLIT WILICH AD	MISSION TO THE EXAMINATION MAY BE DISA	HOWED	

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34003	F

### CANDIDATE'S NAME

## **BANSODE AAKANKSHA SANJAY SHAILA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM - 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM - 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM - 01.00 PM
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM – 01.00 PM
CANDIDATE'S			
SIGNATURE			
SIGNATURE OF			
PRINCIPAL OF			
THE COLLEGE			
ON THE PHOTO			
	IUST PRESERVE AND PRODUCE THIS CARD AT MISSION TO THE EXAMINATION MAY BE DISA		N,

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34004	F
CANDIDATE'S N	AME	-			
BANSODE A	NANYA RAVINDRA SHARMILA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	18/05/202	2	11.00 AM - 0	1.00 PM
02	CONTRACT - II	21/05/202	2	11.00 AM - 0	1.00 PM
03	LAND LAWS	24/05/202	2	11.00 AM – 0	1.00 PM
04	CRIM. & CORR. ADMIN.	27/05/202	2	11.00 AM – 0	1.00 PM
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF THE COLLEGE					

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34005	F

### CANDIDATE'S NAME

## **BASA VAIDEHI AMOL ALPITA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM - 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM - 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM - 01.00 PM
04	TAXATION LAWS	27/05/2022	11.00 AM – 01.00 PM
CANDIDATE'S			
SIGNATURE			
SIGNATURE OF			
PRINCIPAL OF			
THE COLLEGE			
ON THE PHOTO			
	MUST PRESERVE AND PRODUCE THIS CARE	O AT EACH SESSION OF THE EXAMINATION, DISALLOWED.	

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34006	F
CANDIDATE'S NA	AME E SNEHA HARIBHAU REKHA			,	
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	18/05/202	2	11.00 AM - 0	1.00 PM
02	CONTRACT - II	21/05/202	2	11.00 AM - 0	1.00 PM
03	LAND LAWS	24/05/202	2	11.00 AM - 0	1.00 PM
04	CRIM. & CORR. ADMIN.	27/05/202	2	11.00 AM - 0	1.00 PM
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE					
ON THE PHOTO					

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34007	F

### CANDIDATE'S NAME

## **CHAUDHARI SHIVALI NITIN LEENA**

SUBJECT NAME	DATE	TIME
HIDICODLIDENCE		
JURISPRUDENCE	18/05/2022	11.00 AM - 01.00 PM
CONTRACT - II	21/05/2022	11.00 AM - 01.00 PM
LAND LAWS	24/05/2022	11.00 AM - 01.00 PM
BANKRUPTCY LAWS	27/05/2022	11.00 AM - 01.00 PM
		,
	CONTRACT - II LAND LAWS BANKRUPTCY LAWS  ST PRESERVE AND PRODUCE THIS CARD A	CONTRACT - II 21/05/2022 LAND LAWS 24/05/2022

XAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34008	F
ANDIDATE'S I	NAME				
CHAUHAN	ASHIMA RAJKUMAR JYOTI				
CHAUHAN PAPER	ASHIMA RAJKUMAR JYOTI SUBJECT NAME	DATE		TIME	
		DATE 18/05/202	2	TIME 11.00 AM – 0	=
PAPER	SUBJECT NAME				1.00 PM
PAPER 01	SUBJECT NAME JURISPRUDENCE	18/05/202	2	11.00 AM – 0	1.00 PM 1.00 PM

CANDIDATE'S
SIGNATURE
SIGNATURE OF
PRINCIPAL OF
THE COLLEGE
ON THE PHOTO

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34009	F

### CANDIDATE'S NAME

## **CHETTIAR AKSHAYA KANNAN MANGALAM**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM - 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM - 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM - 01.00 PM
04	TAXATION LAWS	27/05/2022	11.00 AM – 01.00 PM
CANDIDATE'S			
SIGNATURE			
SIGNATURE OF			
PRINCIPAL OF			
THE COLLEGE			
ON THE PHOTO			
NOTE: CANDIDATE N	IUST PRESERVE AND PRODUCE THIS CARD	AT EACH SESSION OF THE EXAMINATION,	
WITHOUT WHICH AD	MISSION TO THE EXAMINATION MAY BE D	DISALLOWED.	

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34010	М
CANDIDATE'S NA	AME HANUMANT NATHA KAMAL			,	
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	18/05/2022		11.00 AM - 01.00 PM	
02	CONTRACT - II	21/05/2022		11.00 AM - 01.00 PM	
03	LAND LAWS	24/05/2022		11.00 AM - 01.00 PM	
04	CRIM. & CORR. ADMIN.	27/05/2022		11.00 AM – 01.00 PM	
CANDIDATE'S					
SIGNATURE	-				
SIGNATURE OF					
PRINCIPAL OF THE COLLEGE					
ON THE PHOTO		<del></del> -			

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34011	F

### CANDIDATE'S NAME

## **DHAMANKAR SEJAL ASHOK SANJIVANI**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM - 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM - 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM - 01.00 PM
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM - 01.00 PM
CANDIDATE'S			
SIGNATURE			
SIGNATURE OF			
PRINCIPAL OF			
THE COLLEGE			
ON THE PHOTO			
	UST PRESERVE AND PRODUCE THIS CARD AT MISSION TO THE EXAMINATION MAY BE DISA	•	

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34012	F

#### CANDIDATE'S NAME

### **DHOLE RAJSHREE PRADEEP MANISHA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM - 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM - 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM - 01.00 PM
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM – 01.00 PM
CANDIDATE'S			
SIGNATURE			
SIGNATURE OF			
PRINCIPAL OF			
THE COLLEGE			
ON THE PHOTO			
	IUST PRESERVE AND PRODUCE THIS CARD AT I		,

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34013	F

#### CANDIDATE'S NAME

## **DHURI SHARVARI RAJENDRA SEEMA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM - 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM - 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM - 01.00 PM
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM – 01.00 PM
CANDIDATE'S			
SIGNATURE			
SIGNATURE OF			
PRINCIPAL OF			
THE COLLEGE			
ON THE PHOTO			
NOTE: CANDIDATE N	IUST PRESERVE AND PRODUCE THIS CARD AT	EACH SESSION OF THE EXAMINATION,	
WITHOUT WHICH AD	MISSION TO THE EXAMINATION MAY BE DISA	ALLOWED.	

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34014	М

### CANDIDATE'S NAME

## D'SOUZA NOEL GEORGE OLGA

01       JURISPRUDENCE       18/05/2022         02       CONTRACT - II       21/05/2022         03       LAND LAWS       24/05/2022         04       BANKRUPTCY LAWS       27/05/2022	11.00 AM - 01.00 PM 11.00 AM - 01.00 PM 11.00 AM - 01.00 PM
03 LAND LAWS 24/05/2022	11.00 AM – 01.00 PM
· ·	
04 BANKRUPTCY LAWS 27/05/2022	
	11.00 AM – 01.00 PM
ANDIDATE'S	
GNATURE	
IGNATURE OF	
RINCIPAL OF	
THE COLLEGE	
ON THE PHOTO	

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34015	M

### CANDIDATE'S NAME

## **FULE VIVEK PUNDLIK PREMA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM - 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM - 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM - 01.00 PM
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM - 01.00 PM
CANDIDATE'S			
SIGNATURE			
SIGNATURE OF			
PRINCIPAL OF			
THE COLLEGE			
ON THE PHOTO			

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34016	M
CANDIDATE'S NAME  GADE SUNIL PANDURANG MANGAL					
PAPER	R SUBJECT NAME	DATE TIME			
01	JURISPRUDENCE	18/05/2022 11.00 AM – 01.00 PM		1.00 PM	

21/05/2022

11.00 AM - 01.00 PM

11.00 AM - 01.00 PM 11.00 AM - 01.00 PM

03	LAND LAWS	24/05/2022
04	CRIM. & CORR. ADMIN.	27/05/2022
CANDIDATE'S SIGNATURE SIGNATURE OF PRINCIPAL OF THE COLLEGE		

**CONTRACT - II** 

02

ON THE PHOTO

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34017	F

#### CANDIDATE'S NAME

## **GANGAL SAYALI SANTOSH SAMPADA**

DADED	CLIDIECT NIABAE	DATE	TIRAL
PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM - 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM - 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM - 01.00 PM
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM - 01.00 PM
ANDIDATE'S			
IGNATURE _			
IGNATURE OF			
RINCIPAL OF			
HE COLLEGE			
N THE PHOTO			
IOTE: CANDIDATE M	UST PRESERVE AND PRODUCE THIS CARD AT I	EACH SESSION OF THE EXAMINATION	N,

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34018	M
CANDIDATE'S GUPTA PI	NAME YUSH SUBODH VEENA				
PAPER	SUBJECT NAME	DATE		TIME	Ē
01	JURISPRUDENCE	18/05/2022 11.00 AN		11.00 AM - 0	1.00 PM
02	CONTRACT - II	21/05/2022 11.00		11.00 AM - 0	1.00 PM

24/05/2022

27/05/2022

11.00 AM - 01.00 PM

11.00 AM - 01.00 PM

CANDIDATE'S	
SIGNATURE	
SIGNATURE OF	
PRINCIPAL OF	
THE COLLEGE	
ON THE PHOTO	

**BANKRUPTCY LAWS** 

LAND LAWS

03

04

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34019	M

#### **CANDIDATE'S NAME**

## HINDLEKAR HRISHIKESH BAPUJI BHARATI

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM - 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM - 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM - 01.00 PM
04	BANKRUPTCY LAWS	27/05/2022	11.00 AM - 01.00 PM
CANDIDATE'S			
SIGNATURE			
SIGNATURE OF			
PRINCIPAL OF			
THE COLLEGE			
ON THE PHOTO			
	IUST PRESERVE AND PRODUCE THIS CARD A		,

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F	
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34020	F	
	CANDIDATE'S NAME JADHAV MAMTA VIJAY RESHMA					

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM - 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM - 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM - 01.00 PM
04	TAXATION LAWS	27/05/2022	11.00 AM – 01.00 PM
CANDIDATE'S			
SIGNATURE			
SIGNATURE OF			
PRINCIPAL OF			
THE COLLEGE			
ON THE PHOTO			
NOTE: CANDIDATE N	IUST PRESERVE AND PRODUCE THIS CARD	AT EACH SESSION OF THE EXAMINATION,	
WITHOUT WHICH AD	MISSION TO THE EXAMINATION MAY BE D	DISALLOWED.	

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34021	M

#### **CANDIDATE'S NAME**

## **JAIN AKSHAY NILESH SEEMA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM - 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM - 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM - 01.00 PM
04	TAXATION LAWS	27/05/2022	11.00 AM – 01.00 PM
CANDIDATE'S			
SIGNATURE			
SIGNATURE OF			
PRINCIPAL OF			
THE COLLEGE			
ON THE PHOTO			
NOTE: CANDIDATE N	MUST PRESERVE AND PRODUCE THIS CARE	O AT EACH SESSION OF THE EXAMINATION,	
	DMISSION TO THE EXAMINATION MAY BE	•	

KAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34022	F
ANDIDATE'S NA	AME MUKESH PRITI				
PAPER	SUBJECT NAME	DATE		TIME	
PAPER 01	SUBJECT NAME JURISPRUDENCE	DATE 18/05/202	2	TIME 11.00 AM – 0	=
					1.00 PM
01	JURISPRUDENCE	18/05/202	2	11.00 AM - 0	1.00 PM 1.00 PM

CANDIDATE'S
SIGNATURE
SIGNATURE OF
PRINCIPAL OF
THE COLLEGE
ON THE PHOTO

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34023	F

### CANDIDATE'S NAME

## JAIN SHAKSHI MANISH SONAL

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM - 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM - 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM - 01.00 PM
04	BANKRUPTCY LAWS	27/05/2022	11.00 AM – 01.00 PM
CANDIDATE'S			
SIGNATURE			
SIGNATURE OF			
PRINCIPAL OF			
THE COLLEGE			
ON THE PHOTO			
	MUST PRESERVE AND PRODUCE THIS CARD A	•	
WITHOUT WHICH AD	OMISSION TO THE EXAMINATION MAY BE DI	ISALLOWED.	
1			İ

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34024	М

#### CANDIDATE'S NAME

## **KADAM SANKET SANDESH ANITA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM - 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM - 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM - 01.00 PM
04	BANKRUPTCY LAWS	27/05/2022	11.00 AM - 01.00 PM
CANDIDATE'S			
SIGNATURE			
IGNATURE OF			
RINCIPAL OF			
THE COLLEGE			
ON THE PHOTO			
	UST PRESERVE AND PRODUCE THIS CARD A		N,

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34025	F

### CANDIDATE'S NAME

## **KAKERI TANISHA SANMESH SUSHMIT**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM - 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM - 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM - 01.00 PM
04	BANKRUPTCY LAWS	27/05/2022	11.00 AM – 01.00 PM
CANDIDATE'S			
SIGNATURE			
SIGNATURE OF			
PRINCIPAL OF			
THE COLLEGE			
ON THE PHOTO			
NOTE: CANDIDATE N	MUST PRESERVE AND PRODUCE THIS CARD A	AT EACH SESSION OF THE EXAMINATION,	
WITHOUT WHICH AD	MISSION TO THE EXAMINATION MAY BE DI	ISALLOWED.	
i			

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34026	М

#### CANDIDATE'S NAME

## KAMBLE SUSHIL VIJAY VISHAKHA

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM - 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM - 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM - 01.00 PM
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM - 01.00 PM
CANDIDATE'S			
SIGNATURE			
SIGNATURE OF			
PRINCIPAL OF			
THE COLLEGE			
ON THE PHOTO			

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34027	М

#### CANDIDATE'S NAME

## KARANGUTKAR ASHUTOSH PRAKASH SANGEETA

01 02	SUBJECT NAME JURISPRUDENCE CONTRACT - II	DATE 18/05/2022	TIME 11.00 AM – 01.00 PM
02		, ,	11.00 AM - 01.00 PM
_	CONTRACT - II	0.4 10-40000	
03		21/05/2022	11.00 AM - 01.00 PM
	LAND LAWS	24/05/2022	11.00 AM - 01.00 PM
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM – 01.00 PM
CANDIDATE'S			
IGNATURE			
IGNATURE OF			
PRINCIPAL OF			
THE COLLEGE			
ON THE PHOTO			

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F	
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34028	М	
CANDIDATE'S NAME KARIA NEER JITENDRA LAXMI						
PAPE	R SUBJECT NAME	DATE TIM				

CANDIDATE'S			
04	BANKRUPTCY LAWS	27/05/2022	11.00 AM - 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM - 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM - 01.00 PM
01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM

SIGNATURE
SIGNATURE OF
PRINCIPAL OF
THE COLLEGE
ON THE PHOTO

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34029	M

### CANDIDATE'S NAME

## KHARAT KRUSHNAT DAYANAND RUKMINI

PAPER	SUBJECT NAME	DATE	TIME			
01	JURISPRUDENCE	18/05/2022	11.00 AM - 01.00 PM			
02	CONTRACT - II	21/05/2022	11.00 AM - 01.00 PM			
03	LAND LAWS	24/05/2022	11.00 AM - 01.00 PM			
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM – 01.00 PM			
CANDIDATE'S						
SIGNATURE						
SIGNATURE OF						
PRINCIPAL OF						
THE COLLEGE						
ON THE PHOTO						
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l						
NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION,						
WITHOUT WHICH AD	NITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.					

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34030	M

### CANDIDATE'S NAME

## **KHAROTE ROHIT VINAYAK SUNITA**

PAPER	SUBJECT NAME	DATE	TIME	
01	JURISPRUDENCE	18/05/2022	11.00 AM - 01.00 PM	
02	CONTRACT - II	21/05/2022	11.00 AM - 01.00 PM	
03	LAND LAWS	24/05/2022	11.00 AM - 01.00 PM	
04	TAXATION LAWS	27/05/2022	11.00 AM - 01.00 PM	
CANDIDATE'S				
SIGNATURE				
GIGNATURE OF				
PRINCIPAL OF				
THE COLLEGE				
ON THE PHOTO				
NOTE: CANDIDATE M	ILIST PRESERVE AND PRODUCE THIS CARD	AT EACH SESSION OF THE EXAMINATION,		
WITHOUT WHICH ADI				
WITHOUT WHICH ADMISSION TO THE EXAMINATION WAT DE DISALLOWED.				

S.Y.GEN. LL.B. ( SEM-IV) 977 02 34031 F	EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
		S.Y.GEN. LL.B. ( SEM-IV)	977	02	34031	F

### CANDIDATE'S NAME

## KHEDEKAR AAKANKSHA NITIN NAMRATA

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM - 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM - 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM - 01.00 PM
04	TAXATION LAWS	27/05/2022	11.00 AM – 01.00 PM
CANDIDATE'S			
SIGNATURE			
SIGNATURE OF			
PRINCIPAL OF			
THE COLLEGE			
ON THE PHOTO			
NOTE: CANDIDATE IV	UST PRESERVE AND PRODUCE THIS CARD	AT EACH SESSION OF THE EXAMINATION	l,
WITHOUT WHICH AD			

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F		
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34032	F		
CANDIDATE'S N.	AME SHIKA HASMUKH SHILPA						
PAPER SUBJECT NAME		DATE		TIME			
01	JURISPRUDENCE	18/05/2022		11.00 AM - 01.00 PM			
02	CONTRACT - II	21/05/2022		11.00 AM – 01.00 PM			
03	LAND LAWS	24/05/2022		11.00 AM - 01.00 PM			
04	BANKRUPTCY LAWS	27/05/2022		11.00 AM - 01.00 PM			
CANDIDATE'S							
SIGNATURE							
SIGNATURE OF							
PRINCIPAL OF							
THE COLLEGE							
ON THE PHOTO							

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34033	F

### CANDIDATE'S NAME

## LOKHANDWALA SAKINA ZUZER ZAINAB

PAPER	SUBJECT NAME	DATE	TIME			
01	JURISPRUDENCE	18/05/2022	11.00 AM - 01.00 PM			
02	CONTRACT - II	21/05/2022	11.00 AM - 01.00 PM			
03	LAND LAWS	24/05/2022	11.00 AM - 01.00 PM			
04	BANKRUPTCY LAWS	27/05/2022	11.00 AM – 01.00 PM			
CANDIDATE'S						
SIGNATURE						
SIGNATURE OF						
PRINCIPAL OF						
THE COLLEGE						
ON THE PHOTO						
NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION,						
	WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.					

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34034	М

### CANDIDATE'S NAME

## **MALI SAGAR DILIP SWATI**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM - 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM - 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM - 01.00 PM
04	BANKRUPTCY LAWS	27/05/2022	11.00 AM – 01.00 PM
CANDIDATE'S			
SIGNATURE			
SIGNATURE OF			
PRINCIPAL OF			
THE COLLEGE			
ON THE PHOTO			

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34035	М
CANDIDATE'S NAME					

### MEHTA PULKIT MUKESH RENU

SUBJECT NAME	DATE	TIME
JURISPRUDENCE	18/05/2022	11.00 AM - 01.00 PM
CONTRACT - II	21/05/2022	11.00 AM - 01.00 PM
LAND LAWS	24/05/2022	11.00 AM - 01.00 PM
TAXATION LAWS	27/05/2022	11.00 AM – 01.00 PM
		,
	JURISPRUDENCE CONTRACT - II LAND LAWS TAXATION LAWS	JURISPRUDENCE       18/05/2022         CONTRACT - II       21/05/2022         LAND LAWS       24/05/2022

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34036	М

### CANDIDATE'S NAME

## MISHRA DEEPAK PRADEEP SEETA

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM – 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM - 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM - 01.00 PM
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM - 01.00 PM
CANDIDATE'S SIGNATURE SIGNATURE OF PRINCIPAL OF			
THE COLLEGE ON THE PHOTO			
	IUST PRESERVE AND PRODUCE THIS CARD AT		ı,

S.Y.GEN. LL.B. ( SEM-IV) 977 02 34037 F	EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
		S.Y.GEN. LL.B. ( SEM-IV)	977	02	34037	F

### CANDIDATE'S NAME

## MISHRA KIRTI SUBHASH SANGEETA

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM - 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM - 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM - 01.00 PM
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM - 01.00 PM
CANDIDATE'S			
SIGNATURE			
SIGNATURE OF			
PRINCIPAL OF			
THE COLLEGE			
ON THE PHOTO			
ı			
l			
NOTE: CANDIDATE N	MUST PRESERVE AND PRODUCE THIS CARD AT	EACH SESSION OF THE EXAMINATION,	
WITHOUT WHICH AD	MISSION TO THE EXAMINATION MAY BE DISA	LLOWED.	

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34038	F

### CANDIDATE'S NAME

## **MISHRA POOJA RATNAKAR SUDHA**

<u> </u>			
PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM - 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM - 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM - 01.00 PM
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM - 01.00 PM
CANDIDATE'S			
SIGNATURE			
SIGNATURE OF			
PRINCIPAL OF			
THE COLLEGE			
ON THE PHOTO			
	MUST PRESERVE AND PRODUCE THIS CARD AT DMISSION TO THE EXAMINATION MAY BE DISA	•	

S.Y.GEN. LL.B. ( SEM-IV) 977 02 34039 M	EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
		S.Y.GEN. LL.B. ( SEM-IV)	977	02	34039	M

### CANDIDATE'S NAME

## **MORE PRAKASH PANDURANG SHALINI**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM - 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM - 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM - 01.00 PM
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM – 01.00 PM
CANDIDATE'S			
SIGNATURE			
SIGNATURE OF			
PRINCIPAL OF			
THE COLLEGE			
ON THE PHOTO			
	IUST PRESERVE AND PRODUCE THIS CARD AT I		,

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34040	F
CANDIDATE'S	S NAME SHNAVI VAIBHAV VAISHALI				
PAPEI	R SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	18/05/2022	2	11.00 AM - 0	1.00 PM
02	CONTRACT - II	21/05/2022 11.00 AM – 0		1.00 PM	
03	LAND LAWS	24/05/2022 11.00 AM – 0		1.00 PM	

27/05/2022

11.00 AM - 01.00 PM

CANDIDATE'S
SIGNATURE
SIGNATURE OF
PRINCIPAL OF
THE COLLEGE
ON THE PHOTO

CRIM. & CORR. ADMIN.

04

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34041	F

### CANDIDATE'S NAME

## NAKASHE TEJASVI PRAKASH VARSHA

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM - 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM - 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM - 01.00 PM
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM – 01.00 PM
CANDIDATE'S			
SIGNATURE			
SIGNATURE OF			
PRINCIPAL OF			
THE COLLEGE			
ON THE PHOTO			
NOTE: CANDIDATE N	JUST PRESERVE AND PRODUCE THIS CARD AT	FACH SESSION OF THE EXAMINATION.	
	MISSION TO THE EXAMINATION MAY BE DISA	•	
William AL			

KAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34042	F
CANDIDATE'S NA	AME MANSI SUNIL MINAL				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	18/05/2022	2	11.00 AM - 0	1.00 PM
02	CONTRACT - II	21/05/2022	2	11.00 AM - 0	1.00 PM
03	LAND LAWS	24/05/2022	2	11.00 AM - 0	1.00 PM
04	CRIM. & CORR. ADMIN.	27/05/2022	2	11.00 AM - 0	1.00 PM
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					

CANDIDATE'S
SIGNATURE
SIGNATURE OF
PRINCIPAL OF
THE COLLEGE
ON THE PHOTO

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34043	F

### CANDIDATE'S NAME

## NARVEKAR SAKHI RUTURAJ SONAL

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM - 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM - 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM - 01.00 PM
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM – 01.00 PM
CANDIDATE'S			
SIGNATURE			
SIGNATURE OF			
PRINCIPAL OF			
THE COLLEGE			
ON THE PHOTO			
	IUST PRESERVE AND PRODUCE THIS CARD AT MISSION TO THE EXAMINATION MAY BE DISA		,

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34044	F

### CANDIDATE'S NAME

## **NIDRE DISHA DHANANJAY LATIKA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM - 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM - 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM - 01.00 PM
04	BANKRUPTCY LAWS	27/05/2022	11.00 AM – 01.00 PM
CANDIDATE'S			
SIGNATURE			
SIGNATURE OF			
PRINCIPAL OF			
THE COLLEGE			
ON THE PHOTO			
NOTE: CANDIDATE M	ı,		

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34045	F

### CANDIDATE'S NAME

## NIMBOKAR SHRADDHA SANJAY MEERA

PAPER	SUBJECT NAME	DATE	TIME			
01	JURISPRUDENCE	18/05/2022	11.00 AM - 01.00 PM			
02	CONTRACT - II	21/05/2022	11.00 AM - 01.00 PM			
03	LAND LAWS	24/05/2022	11.00 AM - 01.00 PM			
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM - 01.00 PM			
CANDIDATE'S						
SIGNATURE						
SIGNATURE OF						
PRINCIPAL OF						
THE COLLEGE						
ON THE PHOTO						
NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.						

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34046	F

### CANDIDATE'S NAME

## PARKAR VAIDEHI VINAYAK VISHAKHA

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM - 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM - 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM - 01.00 PM
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM – 01.00 PM
CANDIDATE'S			
SIGNATURE			
IGNATURE OF			
RINCIPAL OF			
THE COLLEGE			
ON THE PHOTO			
NOTE: CANDIDATE M	UST PRESERVE AND PRODUCE THIS CARD AT I	EACH SESSION OF THE EXAMINATION	N,

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34047	F

### CANDIDATE'S NAME

## PATIL APOORVA ANANDA SUVARNA

PAPER 01	SUBJECT NAME	DATE	
01		DAIL	TIME
	JURISPRUDENCE	18/05/2022	11.00 AM - 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM - 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM - 01.00 PM
04	TAXATION LAWS	27/05/2022	11.00 AM – 01.00 PM
CANDIDATE'S			
SIGNATURE			
SIGNATURE OF			
PRINCIPAL OF			
THE COLLEGE			
ON THE PHOTO			

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34048	F
CANDIDATE'S NA	ME AN TANAYA TRIGOON MANASI				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	18/05/2022	2	11.00 AM - 0	1.00 PM
02	CONTRACT - II	21/05/2022	2	11.00 AM - 0	1.00 PM
03	LAND LAWS	24/05/2022 11.00 AM -		11.00 AM - 0	1.00 PM
04	TAXATION LAWS	27/05/2022		11.00 AM - 01.00 PM	
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

THE COLLEGE ON THE PHOTO

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34049	M

### CANDIDATE'S NAME

## **PUNJABI JUNAID JAVID SABA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM - 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM - 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM - 01.00 PM
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM – 01.00 PM
CANDIDATE'S			
SIGNATURE			
SIGNATURE OF			
PRINCIPAL OF			
THE COLLEGE			
ON THE PHOTO			
	IUST PRESERVE AND PRODUCE THIS CARD AT MISSION TO THE EXAMINATION MAY BE DISA	·	

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F		
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34050	F		
CANDIDATE'S NAME  QURESHI IQRAAZABIN GUFRAN SALMA							
PAPE	R SUBJECT NAME	DATE		TIME			

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM - 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM - 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM - 01.00 PM
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM - 01.00 PM

CANDIDATE'S
SIGNATURE
SIGNATURE OF
PRINCIPAL OF
THE COLLEGE
ON THE PHOTO

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34051	М

### CANDIDATE'S NAME

## **RAJ RAHUL RUPKAMAL MEENA KAMAL**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM - 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM - 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM - 01.00 PM
04	BANKRUPTCY LAWS	27/05/2022	11.00 AM – 01.00 PM
CANDIDATE'S			
SIGNATURE			
SIGNATURE OF			
PRINCIPAL OF			
THE COLLEGE			
ON THE PHOTO			
	IUST PRESERVE AND PRODUCE THIS CARD A	•	
WITHOUT WHICH AD	MISSION TO THE EXAMINATION MAY BE DIS	SALLOWED.	

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34052	F

### CANDIDATE'S NAME

## **RAJESHIRKE ADITI GANESH AKANKSHA**

01 JURISPRUDENCE 02 CONTRACT - II 03 LAND LAWS 04 CRIM. & CORR. ADMI	18/05/2022 21/05/2022 24/05/2022	11.00 AM - 01.00 PM 11.00 AM - 01.00 PM
03 LAND LAWS	, ,	
	24/05/2022	44 00 414 04 00 514
04 CRIM. & CORR. ADMI		11.00 AM – 01.00 PM
	N. 27/05/2022	11.00 AM – 01.00 PM
CANDIDATE'S		
IGNATURE		
IGNATURE OF		
RINCIPAL OF		
THE COLLEGE		
ON THE PHOTO		

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34053	M

### CANDIDATE'S NAME

## RATNAPARAKHI BHUSHAN RAMESH SHOBHA

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM - 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM - 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM - 01.00 PM
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM – 01.00 PM
CANDIDATE'S			
IGNATURE			
IGNATURE OF			
PRINCIPAL OF			
THE COLLEGE			
ON THE PHOTO			
	UST PRESERVE AND PRODUCE THIS CARD AT I		N,

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34054	М
CANDIDATE'S NAM	IE SHOK KUMAR ARATI				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	18/05/202	2	11.00 AM - 0	1.00 PM
02	CONTRACT - II	21/05/202	2	11.00 AM - 0	1.00 PM
03	LAND LAWS	24/05/202	2	11.00 AM - 0	1.00 PM
04	BANKRUPTCY LAWS	27/05/202	2	11.00 AM - 0	1.00 PM
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE					

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34055	F

### CANDIDATE'S NAME

## **SALVI REBECCA NOEL ELIZABETH**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM - 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM - 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM - 01.00 PM
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM - 01.00 PM
CANDIDATE'S			
SIGNATURE			
SIGNATURE OF			
PRINCIPAL OF			
THE COLLEGE			
ON THE PHOTO			
NOTE: CANDIDATE N	MUST PRESERVE AND PRODUCE THIS CARD AT	EACH SESSION OF THE EXAMINATION,	
WITHOUT WHICH AD	MISSION TO THE EXAMINATION MAY BE DISA	ALLOWED.	

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34056	М

### CANDIDATE'S NAME

## SHINDE MANISH RAMCHANDRA SUDHAMATI

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM - 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM - 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM - 01.00 PM
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM - 01.00 PM
CANDIDATE'S			
SIGNATURE			
IGNATURE OF			
PRINCIPAL OF			
THE COLLEGE			
ON THE PHOTO			
NOTE: CANDIDATE M	UST PRESERVE AND PRODUCE THIS CARD AT I	EACH SESSION OF THE EXAMINATION	Ν,

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34057	F

## CANDIDATE'S NAME

## SIDDIQUI NASHRA ASIF ISHRAT

PAPER	SUBJECT NAME	DATE	TIME		
01	JURISPRUDENCE	18/05/2022	11.00 AM - 01.00 PM		
02	CONTRACT - II	21/05/2022	11.00 AM - 01.00 PM		
03	LAND LAWS	24/05/2022	11.00 AM - 01.00 PM		
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM – 01.00 PM		
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE					
ON THE PHOTO					
NOTE: CANDIDATE N	IUST PRESERVE AND PRODUCE THIS CARD AT	EACH SESSION OF THE EXAMINATION,			
WITHOUT WHICH AD	ITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.				

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34058	F

### CANDIDATE'S NAME

## **SINGH SWATI AJAY MAMTA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM - 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM - 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM - 01.00 PM
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM – 01.00 PM
CANDIDATE'S			
SIGNATURE			
SIGNATURE OF			
PRINCIPAL OF			
THE COLLEGE			
ON THE PHOTO			
	UST PRESERVE AND PRODUCE THIS CARD AT I		N,

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34059	F

### CANDIDATE'S NAME

## **SONAR ADITI SHRAVAN RITA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM - 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM - 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM - 01.00 PM
04	BANKRUPTCY LAWS	27/05/2022	11.00 AM – 01.00 PM
CANDIDATE'S			
SIGNATURE			
SIGNATURE OF			
PRINCIPAL OF			
THE COLLEGE			
ON THE PHOTO			
	IUST PRESERVE AND PRODUCE THIS CARD A	·	
WITHOUT WHICH AD	MISSION TO THE EXAMINATION MAY BE DIS	SALLOWED.	

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F	
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34060	М	
CANDIDATE'S NAME TIWARI RISHABH KRIPASHANKAR SHAILA						
PAPE	R SUBJECT NAME	DATE		TIME		

CANDIDATE'S			
04	TAXATION LAWS	27/05/2022	11.00 AM – 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM - 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM - 01.00 PM
01	JURISPRUDENCE	18/05/2022	11.00 AM - 01.00 PM

SIGNATURE
SIGNATURE OF
PRINCIPAL OF
THE COLLEGE
ON THE PHOTO

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34061	F

### CANDIDATE'S NAME

## **TIWARI SONAL VIKASH RITA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM - 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM - 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM - 01.00 PM
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM – 01.00 PM
CANDIDATE'S			
SIGNATURE			
GIGNATURE OF			
PRINCIPAL OF			
THE COLLEGE			
ON THE PHOTO			
	IUST PRESERVE AND PRODUCE THIS CARD AT		N,

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34062	F

### CANDIDATE'S NAME

## **TUPE MADHURI RAMESH VANDANA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM - 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM - 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM - 01.00 PM
04	TAXATION LAWS	27/05/2022	11.00 AM - 01.00 PM
CANDIDATE'S			
SIGNATURE			
SIGNATURE OF			
PRINCIPAL OF			
THE COLLEGE			
ON THE PHOTO			
	NUST PRESERVE AND PRODUCE THIS CARD	O AT EACH SESSION OF THE EXAMINATION, DISALLOWED.	

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34063	M

### CANDIDATE'S NAME

## WAGH AADESH DEVIDAS ASHABAI

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	18/05/2022	11.00 AM - 01.00 PM
02	CONTRACT - II	21/05/2022	11.00 AM - 01.00 PM
03	LAND LAWS	24/05/2022	11.00 AM - 01.00 PM
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM – 01.00 PM
CANDIDATE'S			
SIGNATURE			
SIGNATURE OF			
PRINCIPAL OF			
THE COLLEGE			
ON THE PHOTO			
	IUST PRESERVE AND PRODUCE THIS CARD AT I		,

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34064	M

### CANDIDATE'S NAME

## WAGH SAHIL LILADHAR MEENA

PAPER	SUBJECT NAME	DATE	TIME			
01	JURISPRUDENCE	18/05/2022	11.00 AM - 01.00 PM			
02	CONTRACT - II	21/05/2022	11.00 AM - 01.00 PM			
03	LAND LAWS	24/05/2022	11.00 AM - 01.00 PM			
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM - 01.00 PM			
CANDIDATE'S						
SIGNATURE						
SIGNATURE OF						
PRINCIPAL OF						
THE COLLEGE						
ON THE PHOTO						
	UST PRESERVE AND PRODUCE THIS CARD AT	•				
WITHOUT WHICH ADI	VITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.					

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34065	F

### CANDIDATE'S NAME

## WAGHMARE DEEPALI RAJU RUKHMANI

PAPER	SUBJECT NAME	DATE	TIME			
01	JURISPRUDENCE	18/05/2022	11.00 AM - 01.00 PM			
02	CONTRACT - II	21/05/2022	11.00 AM - 01.00 PM			
03	LAND LAWS	24/05/2022	11.00 AM - 01.00 PM			
04	CRIM. & CORR. ADMIN.	27/05/2022	11.00 AM - 01.00 PM			
CANDIDATE'S						
SIGNATURE						
SIGNATURE OF						
PRINCIPAL OF						
THE COLLEGE						
ON THE PHOTO						
NOTE: CANDIDATE N	MUST PRESERVE AND PRODUCE THIS CARD AT	EACH SESSION OF THE EXAMINATION,				
WITHOUT WHICH AD	WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.					

ADMINISTRA CARE					
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34066	F
CANDIDATE'S NA	AME	- 1			
SIKARWAR	MEHA SINGH MEERA				
PAPER SUBJECT NAME		DATE		TIME	
01	JURISPRUDENCE	18/05/2022		11.00 AM - 01.00 PM	
02	CONTRACT - II	21/05/2022		11.00 AM - 01.00 PM	
03	LAND LAWS	24/05/2022		11.00 AM - 01.00 PM	
04	BANKRUPTCY LAWS	27/05/202	2	11.00 AM – 0	1.00 PM
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE ON THE PHOTO					
ON THE PHOTO					

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN. LL.B. ( SEM-IV)	977	02	34067	М

### CANDIDATE'S NAME

## WAYDANDE JEEVAN ADHIK SHALAN

PAPER	SUBJECT NAME		DATE	TIME
01	JURISPRUDENCE	(Exempted)	18/05/2022	11.00 AM - 01.00 PM
02	CONTRACT - II	(Exempted)	21/05/2022	11.00 AM - 01.00 PM
03	LAND LAWS		24/05/2022	11.00 AM - 01.00 PM
04	CRIM. & CORR. ADMIN.	(Exempted)	27/05/2022	11.00 AM – 01.00 PM
CANDIDATE'S				
SIGNATURE			_	
SIGNATURE OF				
PRINCIPAL OF				
THE COLLEGE			<u> </u>	
ON THE PHOTO				
	IUST PRESERVE AND PRODUCE THIS MISSION TO THE EXAMINATION M.		•	,