

ADV. BALASAHEB APTE COLLEGE OF LAW
Examination for the First Half of 2022 –June, 2022
ADMISSION CARD

| EXAM.NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
|---------|---------------------------|--------------|--------|----------|-----|
| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31001 | M |

CANDIDATE'S NAME

AHMAD UMAIR AFFAN NASEEM QAMAR

| PAPER | SUBJECT NAME | DATE | TIME |
|-------|------------------------------|------------|---------------------|
| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
| 02 | CONTRACT-I | 13/06/2022 | 03.00 PM – 05.00 PM |
| 03 | TORT & CONSUMER | 15/06/2022 | 03.00 PM – 05.00 PM |
| 04 | LEGAL LANG. INCL. LEGAL WRI. | 17/06/2022 | 03.00 PM – 05.00 PM |

CANDIDATE'S

SIGNATURE

SIGNATURE OF

PRINCIPAL OF

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ON THE PHOTO

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

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| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31002 | F |

CANDIDATE'S NAME

BAFNA NIDHI PRITHVIRAJ MEENA

| PAPER | SUBJECT NAME | DATE | TIME |
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| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
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| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31003 | M |

CANDIDATE'S NAME

BAGRECHA YASH SUDHIR SEEMA

| PAPER | SUBJECT NAME | DATE | TIME |
|-------|------------------------------|------------|---------------------|
| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
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| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31004 | F |

CANDIDATE'S NAME

BHAGARE JYOTSNA ABHISHEK RESHMA

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| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
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| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31005 | M |

CANDIDATE'S NAME

BHAGAT SIDDHARTH SANJAY SAYALI

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| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
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| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31006 | F |

CANDIDATE'S NAME

BHAMRAY SHARVARI NITIN YASHODA

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| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31007 | M |

CANDIDATE'S NAME

BHARDWAJ ASHISH ANAND PRAKASH ASHA RANI

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| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31008 | F |

CANDIDATE'S NAME

CHAUBEY VAISHALI MANOJ MEENA

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| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31009 | F |

CANDIDATE'S NAME

CHAUDHARY MITALI DATTATREY DEEPIKA

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| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31010 | M |

CANDIDATE'S NAME

CHAUHAN DARSH OMPRAKASH NITA

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| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31011 | F |

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CHAVAN SHRADDHA CHANDRAKANT VAISHALI

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| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
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CHILE NIHAR NANDKUMAR SARIKA

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| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
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| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31013 | M |

CANDIDATE'S NAME

DAWALE BHUSHAN GANGARAM SHARADA

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| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31014 | M |

CANDIDATE'S NAME

DESHPANDE SAURABH SHASHIKANT MADHAVI

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| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
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| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31015 | F |

CANDIDATE'S NAME

DOLAS UJWALA VILAS JAYA

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| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
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| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31016 | F |

CANDIDATE'S NAME

GADEKAR AVANI DIGAMBAR NAYAN

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| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
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| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31017 | M |

CANDIDATE'S NAME

GAIKWAD DHRUVAM SANTOSH KALPANA

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| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31018 | M |

CANDIDATE'S NAME

GANDHI GAURAV CHANDRASHEKHAR BHARATI

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| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31019 | F |

CANDIDATE'S NAME

GHADGE SAKSHI DIGAMBAR BHARATI

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| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31020 | F |

CANDIDATE'S NAME

GHOLAP TEJASWINI TULSHIRAM LATA

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| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31021 | F |

CANDIDATE'S NAME

GODSE SHREYA SANDEEP RUPALI

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| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31022 | M |

CANDIDATE'S NAME

GOLE HRUSHIK PANDURANG NEETA

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| 03 | TORT & CONSUMER | 15/06/2022 | 03.00 PM – 05.00 PM |
| 04 | LEGAL LANG. INCL. LEGAL WRI. | 17/06/2022 | 03.00 PM – 05.00 PM |

CANDIDATE'S

SIGNATURE

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ADV. BALASAHEB APTE COLLEGE OF LAW
Examination for the First Half of 2022 –June, 2022
ADMISSION CARD

| EXAM.NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
|---------|---------------------------|--------------|--------|----------|-----|
| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31023 | M |

CANDIDATE'S NAME

GUNGE AJIT ABHAYKUMAR MANISH

| PAPER | SUBJECT NAME | DATE | TIME |
|-------|------------------------------|------------|---------------------|
| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
| 02 | CONTRACT-I | 13/06/2022 | 03.00 PM – 05.00 PM |
| 03 | TORT & CONSUMER | 15/06/2022 | 03.00 PM – 05.00 PM |
| 04 | LEGAL LANG. INCL. LEGAL WRI. | 17/06/2022 | 03.00 PM – 05.00 PM |

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ADV. BALASAHEB APTE COLLEGE OF LAW
Examination for the First Half of 2022 –June, 2022
ADMISSION CARD

| EXAM.NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
|---------|---------------------------|--------------|--------|----------|-----|
| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31024 | F |

CANDIDATE'S NAME

GUPTA GAURI RAMESH ASHA

| PAPER | SUBJECT NAME | DATE | TIME |
|-------|------------------------------|------------|---------------------|
| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
| 02 | CONTRACT-I | 13/06/2022 | 03.00 PM – 05.00 PM |
| 03 | TORT & CONSUMER | 15/06/2022 | 03.00 PM – 05.00 PM |
| 04 | LEGAL LANG. INCL. LEGAL WRI. | 17/06/2022 | 03.00 PM – 05.00 PM |

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Examination for the First Half of 2022 –June, 2022
ADMISSION CARD

| EXAM.NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
|---------|---------------------------|--------------|--------|----------|-----|
| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31025 | F |

CANDIDATE'S NAME

JADHAV SWAPNALI VILAS VIDHYASHREE

| PAPER | SUBJECT NAME | DATE | TIME |
|-------|------------------------------|------------|---------------------|
| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
| 02 | CONTRACT-I | 13/06/2022 | 03.00 PM – 05.00 PM |
| 03 | TORT & CONSUMER | 15/06/2022 | 03.00 PM – 05.00 PM |
| 04 | LEGAL LANG. INCL. LEGAL WRI. | 17/06/2022 | 03.00 PM – 05.00 PM |

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Examination for the First Half of 2022 –June, 2022
ADMISSION CARD

| EXAM.NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
|---------|---------------------------|--------------|--------|----------|-----|
| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31026 | F |

CANDIDATE'S NAME

JAIN KAMNA PRADEEP MEENA

| PAPER | SUBJECT NAME | DATE | TIME |
|-------|------------------------------|------------|---------------------|
| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
| 02 | CONTRACT-I | 13/06/2022 | 03.00 PM – 05.00 PM |
| 03 | TORT & CONSUMER | 15/06/2022 | 03.00 PM – 05.00 PM |
| 04 | LEGAL LANG. INCL. LEGAL WRI. | 17/06/2022 | 03.00 PM – 05.00 PM |

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Examination for the First Half of 2022 –June, 2022
ADMISSION CARD

| EXAM.NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
|---------|---------------------------|--------------|--------|----------|-----|
| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31027 | M |

CANDIDATE'S NAME

JALGAONKAR VIKRANT PANDURANG NARMADA

| PAPER | SUBJECT NAME | DATE | TIME |
|-------|------------------------------|------------|---------------------|
| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
| 02 | CONTRACT-I | 13/06/2022 | 03.00 PM – 05.00 PM |
| 03 | TORT & CONSUMER | 15/06/2022 | 03.00 PM – 05.00 PM |
| 04 | LEGAL LANG. INCL. LEGAL WRI. | 17/06/2022 | 03.00 PM – 05.00 PM |

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Examination for the First Half of 2022 –June, 2022
ADMISSION CARD

| EXAM.NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
|---------|---------------------------|--------------|--------|----------|-----|
| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31028 | F |

CANDIDATE'S NAME

JOSHI KRUTTIKA MUKUND SAMPADA

| PAPER | SUBJECT NAME | DATE | TIME |
|-------|------------------------------|------------|---------------------|
| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
| 02 | CONTRACT-I | 13/06/2022 | 03.00 PM – 05.00 PM |
| 03 | TORT & CONSUMER | 15/06/2022 | 03.00 PM – 05.00 PM |
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Examination for the First Half of 2022 –June, 2022
ADMISSION CARD

| EXAM.NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
|---------|---------------------------|--------------|--------|----------|-----|
| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31029 | F |

CANDIDATE'S NAME

JOSHI SANIKA VILAS JYOTI

| PAPER | SUBJECT NAME | DATE | TIME |
|-------|------------------------------|------------|---------------------|
| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
| 02 | CONTRACT-I | 13/06/2022 | 03.00 PM – 05.00 PM |
| 03 | TORT & CONSUMER | 15/06/2022 | 03.00 PM – 05.00 PM |
| 04 | LEGAL LANG. INCL. LEGAL WRI. | 17/06/2022 | 03.00 PM – 05.00 PM |

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Examination for the First Half of 2022 –June, 2022
ADMISSION CARD

| EXAM.NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
|---------|---------------------------|--------------|--------|----------|-----|
| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31030 | F |

CANDIDATE'S NAME

KAMBLE SUPRIYA SANJOG CHHAYA

| PAPER | SUBJECT NAME | DATE | TIME |
|-------|------------------------------|------------|---------------------|
| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
| 02 | CONTRACT-I | 13/06/2022 | 03.00 PM – 05.00 PM |
| 03 | TORT & CONSUMER | 15/06/2022 | 03.00 PM – 05.00 PM |
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Examination for the First Half of 2022 –June, 2022
ADMISSION CARD

| EXAM.NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
|---------|---------------------------|--------------|--------|----------|-----|
| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31031 | M |

CANDIDATE'S NAME

KAMER AJINKYA ARUNKUMAR SADHANA

| PAPER | SUBJECT NAME | DATE | TIME |
|-------|------------------------------|------------|---------------------|
| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
| 02 | CONTRACT-I | 13/06/2022 | 03.00 PM – 05.00 PM |
| 03 | TORT & CONSUMER | 15/06/2022 | 03.00 PM – 05.00 PM |
| 04 | LEGAL LANG. INCL. LEGAL WRI. | 17/06/2022 | 03.00 PM – 05.00 PM |

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Examination for the First Half of 2022 –June, 2022
ADMISSION CARD

| EXAM.NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
|---------|---------------------------|--------------|--------|----------|-----|
| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31032 | M |

CANDIDATE'S NAME

KAPOOR MUDIT MOHIT SONIA

| PAPER | SUBJECT NAME | DATE | TIME |
|-------|------------------------------|------------|---------------------|
| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
| 02 | CONTRACT-I | 13/06/2022 | 03.00 PM – 05.00 PM |
| 03 | TORT & CONSUMER | 15/06/2022 | 03.00 PM – 05.00 PM |
| 04 | LEGAL LANG. INCL. LEGAL WRI. | 17/06/2022 | 03.00 PM – 05.00 PM |

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Examination for the First Half of 2022 –June, 2022
ADMISSION CARD

| EXAM.NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
|---------|---------------------------|--------------|--------|----------|-----|
| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31033 | M |

CANDIDATE'S NAME

KARNIK ADITYA DEEPAK DIVYA

| PAPER | SUBJECT NAME | DATE | TIME |
|-------|------------------------------|------------|---------------------|
| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
| 02 | CONTRACT-I | 13/06/2022 | 03.00 PM – 05.00 PM |
| 03 | TORT & CONSUMER | 15/06/2022 | 03.00 PM – 05.00 PM |
| 04 | LEGAL LANG. INCL. LEGAL WRI. | 17/06/2022 | 03.00 PM – 05.00 PM |

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Examination for the First Half of 2022 –June, 2022
ADMISSION CARD

| EXAM.NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
|---------|---------------------------|--------------|--------|----------|-----|
| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31034 | F |

CANDIDATE'S NAME

KHAN MARIYA MASOOD SHAHNAZ

| PAPER | SUBJECT NAME | DATE | TIME |
|-------|------------------------------|------------|---------------------|
| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
| 02 | CONTRACT-I | 13/06/2022 | 03.00 PM – 05.00 PM |
| 03 | TORT & CONSUMER | 15/06/2022 | 03.00 PM – 05.00 PM |
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Examination for the First Half of 2022 –June, 2022
ADMISSION CARD

| EXAM.NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
|---------|---------------------------|--------------|--------|----------|-----|
| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31035 | M |

CANDIDATE'S NAME

KONDEVILKAR TEJAS VITTHAL SHILPA

| PAPER | SUBJECT NAME | DATE | TIME |
|-------|------------------------------|------------|---------------------|
| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
| 02 | CONTRACT-I | 13/06/2022 | 03.00 PM – 05.00 PM |
| 03 | TORT & CONSUMER | 15/06/2022 | 03.00 PM – 05.00 PM |
| 04 | LEGAL LANG. INCL. LEGAL WRI. | 17/06/2022 | 03.00 PM – 05.00 PM |

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ADV. BALASAHEB APTE COLLEGE OF LAW
Examination for the First Half of 2022 –June, 2022
ADMISSION CARD

| EXAM.NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
|---------|---------------------------|--------------|--------|----------|-----|
| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31036 | M |

CANDIDATE'S NAME

LANDGE OMKAR SUDAM GULAB

| PAPER | SUBJECT NAME | DATE | TIME |
|-------|------------------------------|------------|---------------------|
| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
| 02 | CONTRACT-I | 13/06/2022 | 03.00 PM – 05.00 PM |
| 03 | TORT & CONSUMER | 15/06/2022 | 03.00 PM – 05.00 PM |
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ADV. BALASAHEB APTE COLLEGE OF LAW
Examination for the First Half of 2022 –June, 2022
ADMISSION CARD

| EXAM.NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
|---------|---------------------------|--------------|--------|----------|-----|
| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31037 | M |

CANDIDATE'S NAME

MALGE YUVRAJ UMAKANT BHAGYASHRI

| PAPER | SUBJECT NAME | DATE | TIME |
|-------|------------------------------|------------|---------------------|
| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
| 02 | CONTRACT-I | 13/06/2022 | 03.00 PM – 05.00 PM |
| 03 | TORT & CONSUMER | 15/06/2022 | 03.00 PM – 05.00 PM |
| 04 | LEGAL LANG. INCL. LEGAL WRI. | 17/06/2022 | 03.00 PM – 05.00 PM |

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ADV. BALASAHEB APTE COLLEGE OF LAW
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ADMISSION CARD

| EXAM.NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
|---------|---------------------------|--------------|--------|----------|-----|
| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31038 | M |

CANDIDATE'S NAME

MISHRA ANURAG PAWAN NEELAM

| PAPER | SUBJECT NAME | DATE | TIME |
|-------|------------------------------|------------|---------------------|
| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
| 02 | CONTRACT-I | 13/06/2022 | 03.00 PM – 05.00 PM |
| 03 | TORT & CONSUMER | 15/06/2022 | 03.00 PM – 05.00 PM |
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Examination for the First Half of 2022 –June, 2022
ADMISSION CARD

| EXAM.NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
|---------|---------------------------|--------------|--------|----------|-----|
| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31039 | F |

CANDIDATE'S NAME

MUDALIYAR AISHWARYA MAHESH SHANTI

| PAPER | SUBJECT NAME | DATE | TIME |
|-------|------------------------------|------------|---------------------|
| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
| 02 | CONTRACT-I | 13/06/2022 | 03.00 PM – 05.00 PM |
| 03 | TORT & CONSUMER | 15/06/2022 | 03.00 PM – 05.00 PM |
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Examination for the First Half of 2022 –June, 2022
ADMISSION CARD

| EXAM.NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
|---------|---------------------------|--------------|--------|----------|-----|
| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31040 | F |

CANDIDATE'S NAME

MUKHERJEE SUKANYA INDRANATH APARNA

| PAPER | SUBJECT NAME | DATE | TIME |
|-------|------------------------------|------------|---------------------|
| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
| 02 | CONTRACT-I | 13/06/2022 | 03.00 PM – 05.00 PM |
| 03 | TORT & CONSUMER | 15/06/2022 | 03.00 PM – 05.00 PM |
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ADMISSION CARD

| EXAM.NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
|---------|---------------------------|--------------|--------|----------|-----|
| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31041 | F |

CANDIDATE'S NAME

NAGAONKAR MALAYAKA MANOJ VAISHALI

| PAPER | SUBJECT NAME | DATE | TIME |
|-------|------------------------------|------------|---------------------|
| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
| 02 | CONTRACT-I | 13/06/2022 | 03.00 PM – 05.00 PM |
| 03 | TORT & CONSUMER | 15/06/2022 | 03.00 PM – 05.00 PM |
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|---------|---------------------------|--------------|--------|----------|-----|
| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31042 | M |

CANDIDATE'S NAME

NAIDU BIREN JEEVAN MOUSHUMI

| PAPER | SUBJECT NAME | DATE | TIME |
|-------|------------------------------|------------|---------------------|
| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
| 02 | CONTRACT-I | 13/06/2022 | 03.00 PM – 05.00 PM |
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|---------|---------------------------|--------------|--------|----------|-----|
| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31043 | F |

CANDIDATE'S NAME

NARDIA TAPASYA RAMESH SEEMA

| PAPER | SUBJECT NAME | DATE | TIME |
|-------|------------------------------|------------|---------------------|
| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
| 02 | CONTRACT-I | 13/06/2022 | 03.00 PM – 05.00 PM |
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Examination for the First Half of 2022 –June, 2022
ADMISSION CARD

| EXAM.NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
|---------|---------------------------|--------------|--------|----------|-----|
| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31044 | F |

CANDIDATE'S NAME

NARKAR LEKHA ABHAY PADMINI

| PAPER | SUBJECT NAME | DATE | TIME |
|-------|------------------------------|------------|---------------------|
| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
| 02 | CONTRACT-I | 13/06/2022 | 03.00 PM – 05.00 PM |
| 03 | TORT & CONSUMER | 15/06/2022 | 03.00 PM – 05.00 PM |
| 04 | LEGAL LANG. INCL. LEGAL WRI. | 17/06/2022 | 03.00 PM – 05.00 PM |

CANDIDATE'S

SIGNATURE

SIGNATURE OF

PRINCIPAL OF

THE COLLEGE

ON THE PHOTO

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WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

ADV. BALASAHEB APTE COLLEGE OF LAW
Examination for the First Half of 2022 –June, 2022
ADMISSION CARD

| EXAM.NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
|---------|---------------------------|--------------|--------|----------|-----|
| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31045 | F |

CANDIDATE'S NAME

NISHAD VANDANADEVI RAJARAM RAJMATI

| PAPER | SUBJECT NAME | DATE | TIME |
|-------|------------------------------|------------|---------------------|
| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
| 02 | CONTRACT-I | 13/06/2022 | 03.00 PM – 05.00 PM |
| 03 | TORT & CONSUMER | 15/06/2022 | 03.00 PM – 05.00 PM |
| 04 | LEGAL LANG. INCL. LEGAL WRI. | 17/06/2022 | 03.00 PM – 05.00 PM |

CANDIDATE'S

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ADV. BALASAHEB APTE COLLEGE OF LAW
Examination for the First Half of 2022 –June, 2022
ADMISSION CARD

| EXAM.NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
|---------|---------------------------|--------------|--------|----------|-----|
| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31046 | M |

CANDIDATE'S NAME

PAGARE YASH SANJAY SAILI

| PAPER | SUBJECT NAME | DATE | TIME |
|-------|------------------------------|------------|---------------------|
| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
| 02 | CONTRACT-I | 13/06/2022 | 03.00 PM – 05.00 PM |
| 03 | TORT & CONSUMER | 15/06/2022 | 03.00 PM – 05.00 PM |
| 04 | LEGAL LANG. INCL. LEGAL WRI. | 17/06/2022 | 03.00 PM – 05.00 PM |

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ADV. BALASAHEB APTE COLLEGE OF LAW
Examination for the First Half of 2022 –June, 2022
ADMISSION CARD

| EXAM.NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
|---------|---------------------------|--------------|--------|----------|-----|
| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31047 | F |

CANDIDATE'S NAME

PARIHAR SHRISTI SEEMA SINGH

| PAPER | SUBJECT NAME | DATE | TIME |
|-------|------------------------------|------------|---------------------|
| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
| 02 | CONTRACT-I | 13/06/2022 | 03.00 PM – 05.00 PM |
| 03 | TORT & CONSUMER | 15/06/2022 | 03.00 PM – 05.00 PM |
| 04 | LEGAL LANG. INCL. LEGAL WRI. | 17/06/2022 | 03.00 PM – 05.00 PM |

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ADV. BALASAHEB APTE COLLEGE OF LAW
Examination for the First Half of 2022 –June, 2022
ADMISSION CARD

| EXAM.NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
|---------|---------------------------|--------------|--------|----------|-----|
| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31048 | F |

CANDIDATE'S NAME

PATIL ADITI ASHOK VARSHA

| PAPER | SUBJECT NAME | DATE | TIME |
|-------|------------------------------|------------|---------------------|
| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
| 02 | CONTRACT-I | 13/06/2022 | 03.00 PM – 05.00 PM |
| 03 | TORT & CONSUMER | 15/06/2022 | 03.00 PM – 05.00 PM |
| 04 | LEGAL LANG. INCL. LEGAL WRI. | 17/06/2022 | 03.00 PM – 05.00 PM |

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ADV. BALASAHEB APTE COLLEGE OF LAW
Examination for the First Half of 2022 –June, 2022
ADMISSION CARD

| EXAM.NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
|---------|---------------------------|--------------|--------|----------|-----|
| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31049 | F |

CANDIDATE'S NAME

PATIL ASHWINI SADASHIV SANGITA

| PAPER | SUBJECT NAME | DATE | TIME |
|-------|------------------------------|------------|---------------------|
| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
| 02 | CONTRACT-I | 13/06/2022 | 03.00 PM – 05.00 PM |
| 03 | TORT & CONSUMER | 15/06/2022 | 03.00 PM – 05.00 PM |
| 04 | LEGAL LANG. INCL. LEGAL WRI. | 17/06/2022 | 03.00 PM – 05.00 PM |

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Examination for the First Half of 2022 –June, 2022
ADMISSION CARD

| EXAM.NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
|---------|---------------------------|--------------|--------|----------|-----|
| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31050 | F |

CANDIDATE'S NAME

PATKI DHANASHREE SHRINIWAS SAYLI

| PAPER | SUBJECT NAME | DATE | TIME |
|-------|------------------------------|------------|---------------------|
| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
| 02 | CONTRACT-I | 13/06/2022 | 03.00 PM – 05.00 PM |
| 03 | TORT & CONSUMER | 15/06/2022 | 03.00 PM – 05.00 PM |
| 04 | LEGAL LANG. INCL. LEGAL WRI. | 17/06/2022 | 03.00 PM – 05.00 PM |

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Examination for the First Half of 2022 –June, 2022
ADMISSION CARD

| EXAM.NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
|---------|---------------------------|--------------|--------|----------|-----|
| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31051 | F |

CANDIDATE'S NAME

PAWAR SAILEELA JITENDRA SAYALI

| PAPER | SUBJECT NAME | DATE | TIME |
|-------|------------------------------|------------|---------------------|
| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
| 02 | CONTRACT-I | 13/06/2022 | 03.00 PM – 05.00 PM |
| 03 | TORT & CONSUMER | 15/06/2022 | 03.00 PM – 05.00 PM |
| 04 | LEGAL LANG. INCL. LEGAL WRI. | 17/06/2022 | 03.00 PM – 05.00 PM |

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Examination for the First Half of 2022 –June, 2022
ADMISSION CARD

| EXAM.NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
|---------|---------------------------|--------------|--------|----------|-----|
| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31052 | F |

CANDIDATE'S NAME

POOJARY AISHWARYA SHANKAR NAMITHA

| PAPER | SUBJECT NAME | DATE | TIME |
|-------|------------------------------|------------|---------------------|
| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
| 02 | CONTRACT-I | 13/06/2022 | 03.00 PM – 05.00 PM |
| 03 | TORT & CONSUMER | 15/06/2022 | 03.00 PM – 05.00 PM |
| 04 | LEGAL LANG. INCL. LEGAL WRI. | 17/06/2022 | 03.00 PM – 05.00 PM |

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Examination for the First Half of 2022 –June, 2022
ADMISSION CARD

| EXAM.NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
|---------|---------------------------|--------------|--------|----------|-----|
| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31053 | M |

CANDIDATE'S NAME

RAJPUT TEJAS ABHIJEET SWATI

| PAPER | SUBJECT NAME | DATE | TIME |
|-------|------------------------------|------------|---------------------|
| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
| 02 | CONTRACT-I | 13/06/2022 | 03.00 PM – 05.00 PM |
| 03 | TORT & CONSUMER | 15/06/2022 | 03.00 PM – 05.00 PM |
| 04 | LEGAL LANG. INCL. LEGAL WRI. | 17/06/2022 | 03.00 PM – 05.00 PM |

CANDIDATE'S

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Examination for the First Half of 2022 –June, 2022
ADMISSION CARD

| EXAM.NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
|---------|---------------------------|--------------|--------|----------|-----|
| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31054 | F |

CANDIDATE'S NAME

RAMUGADE KARTIKI SANJAY SANGITA

| PAPER | SUBJECT NAME | DATE | TIME |
|-------|------------------------------|------------|---------------------|
| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
| 02 | CONTRACT-I | 13/06/2022 | 03.00 PM – 05.00 PM |
| 03 | TORT & CONSUMER | 15/06/2022 | 03.00 PM – 05.00 PM |
| 04 | LEGAL LANG. INCL. LEGAL WRI. | 17/06/2022 | 03.00 PM – 05.00 PM |

CANDIDATE'S

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ADV. BALASAHEB APTE COLLEGE OF LAW
Examination for the First Half of 2022 –June, 2022
ADMISSION CARD

| EXAM.NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
|---------|---------------------------|--------------|--------|----------|-----|
| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31055 | M |

CANDIDATE'S NAME

REGE ANIKET UMESH ADITI

| PAPER | SUBJECT NAME | DATE | TIME |
|-------|------------------------------|------------|---------------------|
| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
| 02 | CONTRACT-I | 13/06/2022 | 03.00 PM – 05.00 PM |
| 03 | TORT & CONSUMER | 15/06/2022 | 03.00 PM – 05.00 PM |
| 04 | LEGAL LANG. INCL. LEGAL WRI. | 17/06/2022 | 03.00 PM – 05.00 PM |

CANDIDATE'S

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ADV. BALASAHEB APTE COLLEGE OF LAW
Examination for the First Half of 2022 –June, 2022
ADMISSION CARD

| EXAM.NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
|---------|---------------------------|--------------|--------|----------|-----|
| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31056 | M |

CANDIDATE'S NAME

SALVI MANGESH TUKARAM SULOCHANA

| PAPER | SUBJECT NAME | DATE | TIME |
|-------|------------------------------|------------|---------------------|
| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
| 02 | CONTRACT-I | 13/06/2022 | 03.00 PM – 05.00 PM |
| 03 | TORT & CONSUMER | 15/06/2022 | 03.00 PM – 05.00 PM |
| 04 | LEGAL LANG. INCL. LEGAL WRI. | 17/06/2022 | 03.00 PM – 05.00 PM |

CANDIDATE'S

SIGNATURE

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PRINCIPAL OF

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ADV. BALASAHEB APTE COLLEGE OF LAW
Examination for the First Half of 2022 –June, 2022
ADMISSION CARD

| EXAM.NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
|---------|---------------------------|--------------|--------|----------|-----|
| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31057 | F |

CANDIDATE'S NAME

SANAP VAISHALI NITIN NIRMALA

| PAPER | SUBJECT NAME | DATE | TIME |
|-------|------------------------------|------------|---------------------|
| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
| 02 | CONTRACT-I | 13/06/2022 | 03.00 PM – 05.00 PM |
| 03 | TORT & CONSUMER | 15/06/2022 | 03.00 PM – 05.00 PM |
| 04 | LEGAL LANG. INCL. LEGAL WRI. | 17/06/2022 | 03.00 PM – 05.00 PM |

CANDIDATE'S

SIGNATURE

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ADV. BALASAHEB APTE COLLEGE OF LAW
Examination for the First Half of 2022 –June, 2022
ADMISSION CARD

| EXAM.NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
|---------|---------------------------|--------------|--------|----------|-----|
| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31058 | F |

CANDIDATE'S NAME

SANSARE PREETI SHIVMANDAR MANJIRI

| PAPER | SUBJECT NAME | DATE | TIME |
|-------|------------------------------|------------|---------------------|
| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
| 02 | CONTRACT-I | 13/06/2022 | 03.00 PM – 05.00 PM |
| 03 | TORT & CONSUMER | 15/06/2022 | 03.00 PM – 05.00 PM |
| 04 | LEGAL LANG. INCL. LEGAL WRI. | 17/06/2022 | 03.00 PM – 05.00 PM |

CANDIDATE'S

SIGNATURE

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ON THE PHOTO

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ADV. BALASAHEB APTE COLLEGE OF LAW
Examination for the First Half of 2022 –June, 2022
ADMISSION CARD

| EXAM.NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
|---------|---------------------------|--------------|--------|----------|-----|
| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31059 | M |

CANDIDATE'S NAME

SARANG GOPAL DILIP SMITA

| PAPER | SUBJECT NAME | DATE | TIME |
|-------|------------------------------|------------|---------------------|
| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
| 02 | CONTRACT-I | 13/06/2022 | 03.00 PM – 05.00 PM |
| 03 | TORT & CONSUMER | 15/06/2022 | 03.00 PM – 05.00 PM |
| 04 | LEGAL LANG. INCL. LEGAL WRI. | 17/06/2022 | 03.00 PM – 05.00 PM |

CANDIDATE'S

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ADV. BALASAHEB APTE COLLEGE OF LAW
Examination for the First Half of 2022 –June, 2022
ADMISSION CARD

| EXAM.NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
|---------|---------------------------|--------------|--------|----------|-----|
| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31060 | F |

CANDIDATE'S NAME

SHARMA RESHAM KOSHAL SUMAN

| PAPER | SUBJECT NAME | DATE | TIME |
|-------|------------------------------|------------|---------------------|
| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
| 02 | CONTRACT-I | 13/06/2022 | 03.00 PM – 05.00 PM |
| 03 | TORT & CONSUMER | 15/06/2022 | 03.00 PM – 05.00 PM |
| 04 | LEGAL LANG. INCL. LEGAL WRI. | 17/06/2022 | 03.00 PM – 05.00 PM |

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ADV. BALASAHEB APTE COLLEGE OF LAW
Examination for the First Half of 2022 –June, 2022
ADMISSION CARD

| EXAM.NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
|---------|---------------------------|--------------|--------|----------|-----|
| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31061 | F |

CANDIDATE'S NAME

SIROYA SAPNA RATAN SHASHI

| PAPER | SUBJECT NAME | DATE | TIME |
|-------|------------------------------|------------|---------------------|
| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
| 02 | CONTRACT-I | 13/06/2022 | 03.00 PM – 05.00 PM |
| 03 | TORT & CONSUMER | 15/06/2022 | 03.00 PM – 05.00 PM |
| 04 | LEGAL LANG. INCL. LEGAL WRI. | 17/06/2022 | 03.00 PM – 05.00 PM |

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ADV. BALASAHEB APTE COLLEGE OF LAW
Examination for the First Half of 2022 –June, 2022
ADMISSION CARD

| EXAM.NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
|---------|---------------------------|--------------|--------|----------|-----|
| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31062 | M |

CANDIDATE'S NAME

SUKALE YOGESH AMBADAS SANGITA

| PAPER | SUBJECT NAME | DATE | TIME |
|-------|------------------------------|------------|---------------------|
| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
| 02 | CONTRACT-I | 13/06/2022 | 03.00 PM – 05.00 PM |
| 03 | TORT & CONSUMER | 15/06/2022 | 03.00 PM – 05.00 PM |
| 04 | LEGAL LANG. INCL. LEGAL WRI. | 17/06/2022 | 03.00 PM – 05.00 PM |

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ADV. BALASAHEB APTE COLLEGE OF LAW
Examination for the First Half of 2022 –June, 2022
ADMISSION CARD

| EXAM.NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
|---------|---------------------------|--------------|--------|----------|-----|
| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31063 | M |

CANDIDATE'S NAME

UNAWANE BHAVESH VILAS DEVATA

| PAPER | SUBJECT NAME | DATE | TIME |
|-------|------------------------------|------------|---------------------|
| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
| 02 | CONTRACT-I | 13/06/2022 | 03.00 PM – 05.00 PM |
| 03 | TORT & CONSUMER | 15/06/2022 | 03.00 PM – 05.00 PM |
| 04 | LEGAL LANG. INCL. LEGAL WRI. | 17/06/2022 | 03.00 PM – 05.00 PM |

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ADV. BALASAHEB APTE COLLEGE OF LAW
Examination for the First Half of 2022 –June, 2022
ADMISSION CARD

| EXAM.NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
|---------|---------------------------|--------------|--------|----------|-----|
| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31064 | M |

CANDIDATE'S NAME

VISHWAKARMA ARYAN RANJAN KUMAR NISHI

| PAPER | SUBJECT NAME | DATE | TIME |
|-------|------------------------------|------------|---------------------|
| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
| 02 | CONTRACT-I | 13/06/2022 | 03.00 PM – 05.00 PM |
| 03 | TORT & CONSUMER | 15/06/2022 | 03.00 PM – 05.00 PM |
| 04 | LEGAL LANG. INCL. LEGAL WRI. | 17/06/2022 | 03.00 PM – 05.00 PM |

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Examination for the First Half of 2022 –June, 2022
ADMISSION CARD

| EXAM.NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
|---------|---------------------------|--------------|--------|----------|-----|
| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31065 | M |

CANDIDATE'S NAME

WAGHMARE DIKSHANT VIDYADHAR RANJANA

| PAPER | SUBJECT NAME | DATE | TIME |
|-------|------------------------------|------------|---------------------|
| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
| 02 | CONTRACT-I | 13/06/2022 | 03.00 PM – 05.00 PM |
| 03 | TORT & CONSUMER | 15/06/2022 | 03.00 PM – 05.00 PM |
| 04 | LEGAL LANG. INCL. LEGAL WRI. | 17/06/2022 | 03.00 PM – 05.00 PM |

CANDIDATE'S

SIGNATURE

SIGNATURE OF

PRINCIPAL OF

THE COLLEGE

ON THE PHOTO

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

ADV. BALASAHEB APTE COLLEGE OF LAW
Examination for the First Half of 2022 –June, 2022
ADMISSION CARD

| EXAM.NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
|---------|---------------------------|--------------|--------|----------|-----|
| | F.Y.GEN.LL.B. (SEM.-I) | 977 | 02 | 31066 | M |

CANDIDATE'S NAME

YEMUL SARVESH RAKESH VANISHRI

| PAPER | SUBJECT NAME | DATE | TIME |
|-------|------------------------------|------------|---------------------|
| 01 | LABOUR LAWS | 10/06/2022 | 03.00 PM – 05.00 PM |
| 02 | CONTRACT-I | 13/06/2022 | 03.00 PM – 05.00 PM |
| 03 | TORT & CONSUMER | 15/06/2022 | 03.00 PM – 05.00 PM |
| 04 | LEGAL LANG. INCL. LEGAL WRI. | 17/06/2022 | 03.00 PM – 05.00 PM |

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