

**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**N.M.KALE MARG,GOKHALE ROAD (SOUTH),DADAR WEST, MUMBAI-400 028**  
 (ON BEHALF OF UNIVERSITY OF MUMBAI)

College Code XXX  
 Page No.  
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**SECOND LL.B. (GENERAL) / LL.B. (SEMESTER - IV) (CBCGS) Examination held in MAY 2022**

| Sr. No. | Name of the Student<br>Seat No.                   | Maximum<br>Minimum | PAPER 1<br>Jurisprudence |    |     | PAPER 2<br>Contract - II |    |     | PAPER 3<br>Land Laws |    |     | PAPER 4<br>Criminology And Correctional Administration |    |     | PAPER 5<br>D.p.c. - II |     |     | Outof<br>500 |     |     |
|---------|---|--------------------|--------------------------|----|-----|--------------------------|----|-----|----------------------|----|-----|--|----|-----|------------------------|-----|-----|--------------|-----|-----|
|         |   |                    | IA                       | SE | TOT | IA                       | SE | TOT | IA                   | SE | TOT | IA   | SE | TOT | IA                     | SE  | TOT | Result       |     |     |
|         |   |                    | 40                       | 60 | 100 | 40                       | 60 | 100 | 40                   | 60 | 100 | 40   | 60 | 100 | 40                     | 60  | 100 | EC           | ECG | GPA |
| 1       | BANDIVADEKAR DEVESH NAYAN<br>NAMRATA<br><br>34002 | Marks Obtained     | AB                       | AB | 0   | AB                       | AB | 0   | AB                   | AB | 0   | AB   | AB | 0   | AB                     | AB  | 0   | 0            |     |     |
|         |   | Grade              |                          |    | F   |                          |    | F   |                      |    | F   |  |    | F   |                        |     | F   | FAIL         |     |     |
|         |   | Grade Pt.          |                          |    | 0   |                          |    | 0   |                      |    | 0   |  |    | 0   |                        |     | 0   | 20 0         |     |     |
|         |   | Credit Pt.         |                          |    | 4   |                          |    | 4   |                      |    | 4   |  |    | 4   |                        |     | 4   |              |     |     |
|         |   | CP*GP              |                          |    | 0   |                          |    | 0   |                      |    | 0   |  |    | 0   |                        |     | 0   |              |     |     |
| 2       | /BANSODE AAKANKSHA SANJAY<br>SHAILA<br><br>34003  | Marks Obtained     | 30                       | 24 | 54  | 25                       | 33 | 58  | 32                   | 30 | 62  | 34   | 45 | 79  | 30                     | 46  | 76  | 329          |     |     |
|         |   | Grade              |                          |    | B   |                          |    | B+  |                      |    | A   |  |    | A+  |                        |     | A+  | P            |     |     |
|         |   | Grade Pt.          |                          |    | 6   |                          |    | 7   |                      |    | 8   |  |    | 9   |                        |     | 9   | 20 156 7.8   |     |     |
|         |   | Credit Pt.         |                          |    | 4   |                          |    | 4   |                      |    | 4   |  |    | 4   |                        |     | 4   |              |     |     |
|         |   | CP*GP              |                          |    | 24  |                          |    | 28  |                      |    | 32  |  |    | 36  |                        |     | 36  |              |     |     |
| 3       | /BANSODE ANANYA RAVINDRA<br>SHARMILA<br><br>34004 | Marks Obtained     | 22                       | 37 | 59  | 35                       | 40 | 75  | 28                   | 25 | 53  | 32   | 43 | 75  | 28                     | 42  | 70  | 332          |     |     |
|         |   | Grade              |                          |    | B+  |                          |    | A+  |                      |    | B   |  |    | A+  |                        |     | A+  | P            |     |     |
|         |   | Grade Pt.          |                          |    | 7   |                          |    | 9   |                      |    | 6   |  |    | 9   |                        |     | 9   | 20 160 8     |     |     |
|         |   | Credit Pt.         |                          |    | 4   |                          |    | 4   |                      |    | 4   |  |    | 4   |                        |     | 4   |              |     |     |
|         |   | CP*GP              |                          |    | 28  |                          |    | 36  |                      |    | 24  |  |    | 36  |                        |     | 36  |              |     |     |
| 4       | /BRAMHANE SNEHA HARIBHAU<br>REKHA<br><br>34006    | Marks Obtained     | 21                       | 24 | 45  | 30                       | 35 | 65  | 25                   | 24 | 49  | 27   | 37 | 64  | 18                     | 28  | 46  | 269          |     |     |
|         |   | Grade              |                          |    | C   |                          |    | A   |                      |    | C   |  |    | A   |                        |     | C   | P            |     |     |
|         |   | Grade Pt.          |                          |    | 5   |                          |    | 8   |                      |    | 5   |  |    | 8   |                        |     | 5   | 20 124 6.2   |     |     |
|         |   | Credit Pt.         |                          |    | 4   |                          |    | 4   |                      |    | 4   |  |    | 4   |                        |     | 4   |              |     |     |
|         |   | CP*GP              |                          |    | 20  |                          |    | 32  |                      |    | 20  |  |    | 32  |                        |     | 20  |              |     |     |
| 5       | /CHAUHAN ASHIMA RAJKUMAR<br>JYOTI<br><br>34008    | Marks Obtained     | 19E                      | AB | 19  | 13E                      | AB | 13  | 06F                  | AB | 6   | 34E  | AB | 34  | 18E                    | 27E | 45  | 117          |     |     |
|         |   | Grade              |                          |    | F   |                          |    | F   |                      |    | F   |  |    | F   |                        |     | C   | FAIL         |     |     |
|         |   | Grade Pt.          |                          |    | 0   |                          |    | 0   |                      |    | 0   |  |    | 0   |                        |     | 5   | 20 20        |     |     |
|         |   | Credit Pt.         |                          |    | 4   |                          |    | 4   |                      |    | 4   |  |    | 4   |                        |     | 4   |              |     |     |
|         |   | CP*GP              |                          |    | 0   |                          |    | 0   |                      |    | 0   |  |    | 0   |                        |     | 20  |              |     |     |

AFEMALE,#:0.229, @:0.5042, \*:0.5045, ADC- Admission Cancelled, RR-Reserved, -: Fails in Theory or Practical, PRV - Provisional, RCC - 0.5050, A.ABS - Absent, F - Fails, P - Passes, NULL-Null & Void, - Dyslexia Benefit/Person with Disability  
 G : Grade, GP : GradePoint, C : Credits, CP : Credit Points, ECG : Sum of product of credits & grades, EC : Sum of Creditpoints, GPA : ECG / EC

[Marks/Grade/GradePoint] : >=60 and <=100 / O / 10] >=70 and <80 / A+ / 9] >=60 and <70 / A / 8] >=55 and <60 / B+ / 7] >=50 and <55 / B / 6] >=45 and <50 / C / 5] >=40 and <45 / D / 4] >=0 and <40 / F / 0]

Entered by : *AKharat*

Read by : *Bis*

Checked by : *Zal*

Principal : *APW*



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| Sr. No. | Name of the Student<br>Seat No.                  | Maximum<br>Minimum | PAPER 1<br>Jurisprudence |    |     | PAPER 2<br>Contract - II |    |     | PAPER 3<br>Land Laws |    |     | PAPER 4<br>Criminology And Correctional<br>Administration |    |     | PAPER 5<br>D.p.c. - II |    |     | Outof<br>500 |     |     |
|---------|--|--------------------|--------------------------|----|-----|--------------------------|----|-----|----------------------|----|-----|---|----|-----|------------------------|----|-----|--------------|-----|-----|
|         |  |                    | IA                       | SE | TOT | IA                       | SE | TOT | IA                   | SE | TOT | IA  | SE | TOT | IA                     | SE | TOT | Result       |     |     |
|         |  |                    | 40                       | 60 | 100 | 40                       | 60 | 100 | 40                   | 60 | 100 | 40  | 60 | 100 | 40                     | 60 | 100 | EC           | ECG | GPA |
| 6       | /DHAMANKAR SEJAL ASHOK<br>SANJIVANI<br><br>34011 | Marks Obtained     | 20                       | 24 | 44  | 35                       | 28 | 63  | 28                   | 23 | 51  | 27  | 41 | 68  | 18                     | 28 | 46  | 272          |     |     |
|         |  | Grade              |                          |    | D   |                          |    | A   |                      |    | B   |   |    | A   |                        |    | C   | P            |     |     |
|         |  | Grade Pt.          |                          |    | 4   |                          |    | 8   |                      |    | 6   |   |    | 8   |                        |    | 5   |              |     |     |
|         |  | Credit Pt.         |                          |    | 4   |                          |    | 4   |                      |    | 4   |   |    | 4   |                        |    | 4   | 20 124 6.2   |     |     |
|         |  | CP*GP              |                          |    | 16  |                          |    | 32  |                      |    | 24  |   |    | 32  |                        |    | 20  |              |     |     |
| 7       | /DHOLE RAJSHREE PRADEEP<br>MANISHA<br><br>34012  | Marks Obtained     | 27                       | 33 | 60  | 33                       | 32 | 65  | 36                   | 24 | 60  | 25  | 42 | 67  | 26                     | 38 | 64  | 316          |     |     |
|         |  | Grade              |                          |    | A   |                          |    | A   |                      |    | A   |   |    | A   |                        |    | A   | P            |     |     |
|         |  | Grade Pt.          |                          |    | 8   |                          |    | 8   |                      |    | 8   |   |    | 8   |                        |    | 8   |              |     |     |
|         |  | Credit Pt.         |                          |    | 4   |                          |    | 4   |                      |    | 4   |   |    | 4   |                        |    | 4   | 20 160 8     |     |     |
|         |  | CP*GP              |                          |    | 32  |                          |    | 32  |                      |    | 32  |   |    | 32  |                        |    | 32  |              |     |     |
| 8       | /DHURI SHARVARI RAJENDRA SEEMA<br><br>34013      | Marks Obtained     | 22                       | 22 | 44  | 25                       | 44 | 69  | 35                   | 19 | 54  | 32  | 38 | 70  | 25                     | 38 | 63  | 300          |     |     |
|         |  | Grade              |                          |    | D   |                          |    | A   |                      |    | B   |   |    | A+  |                        |    | A   | P            |     |     |
|         |  | Grade Pt.          |                          |    | 4   |                          |    | 8   |                      |    | 6   |   |    | 9   |                        |    | 8   |              |     |     |
|         |  | Credit Pt.         |                          |    | 4   |                          |    | 4   |                      |    | 4   |   |    | 4   |                        |    | 4   | 20 140 7     |     |     |
|         |  | CP*GP              |                          |    | 16  |                          |    | 32  |                      |    | 24  |   |    | 36  |                        |    | 32  |              |     |     |
| 9       | /FULE VIVEK PUNDLIK PREMA<br><br>34015           | Marks Obtained     | 23                       | 26 | 49  | 38                       | 41 | 79  | 36                   | 25 | 61  | 35  | 25 | 60  | 25                     | 37 | 62  | 311          |     |     |
|         |  | Grade              |                          |    | C   |                          |    | A+  |                      |    | A   |   |    | A   |                        |    | A   | P            |     |     |
|         |  | Grade Pt.          |                          |    | 5   |                          |    | 9   |                      |    | 8   |   |    | 8   |                        |    | 8   |              |     |     |
|         |  | Credit Pt.         |                          |    | 4   |                          |    | 4   |                      |    | 4   |   |    | 4   |                        |    | 4   | 20 152 7.6   |     |     |
|         |  | CP*GP              |                          |    | 20  |                          |    | 36  |                      |    | 32  |   |    | 32  |                        |    | 32  |              |     |     |
| 10      | /GANGAL SAYALI SANTOSH<br>SAMPADA<br><br>34017   | Marks Obtained     | 33                       | 50 | 83  | 35                       | 44 | 79  | 34                   | 36 | 70  | 34  | 51 | 85  | 24                     | 36 | 60  | 377          |     |     |
|         |  | Grade              |                          |    | O   |                          |    | A+  |                      |    | A+  |   |    | O   |                        |    | A   | P            |     |     |
|         |  | Grade Pt.          |                          |    | 10  |                          |    | 9   |                      |    | 9   |   |    | 10  |                        |    | 8   |              |     |     |
|         |  | Credit Pt.         |                          |    | 4   |                          |    | 4   |                      |    | 4   |   |    | 4   |                        |    | 4   | 20 184 9.2   |     |     |
|         |  | CP*GP              |                          |    | 40  |                          |    | 36  |                      |    | 36  |   |    | 40  |                        |    | 32  |              |     |     |

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Entered by : *Akhamt*

Read by : *BBB*

Checked by : *Zelad*

Principal : *MW*



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|---------|---|--------------------|--------------------------|-----|-----|--------------------------|-----|-----|----------------------|----|-----|--|-----|-----|------------------------|-----|-----|--------------|-----|-----|
|         |   |                    | IA                       | SE  | TOT | IA                       | SE  | TOT | IA                   | SE | TOT | IA   | SE  | TOT | IA                     | SE  | TOT | Result       |     |     |
|         |   |                    | 40                       | 60  | 100 | 40                       | 60  | 100 | 40                   | 60 | 100 | 40   | 60  | 100 | 40                     | 60  | 100 | EC           | ECG | GPA |
| 11      | KAMBLE SUSHIL VIJAY VISHAKHA<br><br>34026             | Marks Obtained     | 14F                      | 19F | 33  | 12F                      | 21F | 33  | 17E                  | AB | 17  | 20E  | 13F | 33  | AB                     | AB  | 0   | 116          |     |     |
|         |   | Grade              |                          |     | F   |                          |     | F   |                      |    | F   |  |     | F   |                        |     | F   | FAIL         |     |     |
|         |   | Grade Pt.          |                          |     | 0   |                          |     | 0   |                      |    | 0   |  |     | 0   |                        |     | 0   |              |     |     |
|         |   | Credit Pt.         |                          |     | 4   |                          |     | 4   |                      |    | 4   |  |     | 4   |                        |     | 4   | 20 0         |     |     |
|         |   | CP*GP              |                          |     | 0   |                          |     | 0   |                      |    | 0   |  |     | 0   |                        |     | 0   |              |     |     |
| 12      | KARANGUTKAR ASHUTOSH<br>PRAKASH SANGEETA<br><br>34027 | Marks Obtained     | 13                       | 39  | 52  | 33                       | 32  | 65  | 29                   | 18 | 47  | 22   | 39  | 61  | 20                     | 30  | 50  | 275          |     |     |
|         |   | Grade              |                          |     | B   |                          |     | A   |                      |    | C   |  |     | A   |                        |     | B   | P            |     |     |
|         |   | Grade Pt.          |                          |     | 6   |                          |     | 8   |                      |    | 5   |  |     | 8   |                        |     | 6   | 20 132 6.6   |     |     |
|         |   | Credit Pt.         |                          |     | 4   |                          |     | 4   |                      |    | 4   |  |     | 4   |                        |     | 4   |              |     |     |
|         |   | CP*GP              |                          |     | 24  |                          |     | 32  |                      |    | 20  |  |     | 32  |                        |     | 24  |              |     |     |
| 13      | MISHRA DEEPAK PRADEEP SEETA<br><br>34036              | Marks Obtained     | 22                       | 27  | 49  | 28                       | 35  | 63  | 33                   | 28 | 61  | 31   | 34  | 65  | 24                     | 36  | 60  | 298          |     |     |
|         |   | Grade              |                          |     | C   |                          |     | A   |                      |    | A   |  |     | A   |                        |     | A   | P            |     |     |
|         |   | Grade Pt.          |                          |     | 5   |                          |     | 8   |                      |    | 8   |  |     | 8   |                        |     | 8   | 20 148 7.4   |     |     |
|         |   | Credit Pt.         |                          |     | 4   |                          |     | 4   |                      |    | 4   |  |     | 4   |                        |     | 4   |              |     |     |
|         |   | CP*GP              |                          |     | 20  |                          |     | 32  |                      |    | 32  |  |     | 32  |                        |     | 32  |              |     |     |
| 14      | MISHRA KIRTI SUBHASH SANGEETA<br><br>34037            | Marks Obtained     | 29                       | 31  | 60  | 27                       | 36  | 63  | 25                   | 34 | 59  | 30   | 41  | 71  | 24                     | 36  | 60  | 313          |     |     |
|         |   | Grade              |                          |     | A   |                          |     | A   |                      |    | B+  |  |     | A+  |                        |     | A   | P            |     |     |
|         |   | Grade Pt.          |                          |     | 8   |                          |     | 8   |                      |    | 7   |  |     | 9   |                        |     | 8   | 20 160 8     |     |     |
|         |   | Credit Pt.         |                          |     | 4   |                          |     | 4   |                      |    | 4   |  |     | 4   |                        |     | 4   |              |     |     |
|         |   | CP*GP              |                          |     | 32  |                          |     | 32  |                      |    | 28  |  |     | 36  |                        |     | 32  |              |     |     |
| 15      | MISHRA POOJA RATNAKAR SUDHA<br><br>34038              | Marks Obtained     | 25E                      | AB  | 25  | 24E                      | AB  | 24  | 31E                  | AB | 31  | 22E  | AB  | 22  | 22E                    | 32E | 54  | 156          |     |     |
|         |   | Grade              |                          |     | F   |                          |     | F   |                      |    | F   |  |     | F   |                        |     | B   | FAIL         |     |     |
|         |   | Grade Pt.          |                          |     | 0   |                          |     | 0   |                      |    | 0   |  |     | 0   |                        |     | 6   | 20 24        |     |     |
|         |   | Credit Pt.         |                          |     | 4   |                          |     | 4   |                      |    | 4   |  |     | 4   |                        |     | 4   |              |     |     |
|         |   | CP*GP              |                          |     | 0   |                          |     | 0   |                      |    | 0   |  |     | 0   |                        |     | 24  |              |     |     |

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Entered by : *AK Hand*

Read by : *USIN*

Checked by : *Zeloni*

Principal : *AK Hand*



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|---------|---|--------------------|--------------------------|----|-----|--------------------------|----|-----|----------------------|----|-----|--|----|-----|------------------------|----|-----|----------------------|-----|------|
|         |   |                    | IA                       | SE | TOT | IA                       | SE | TOT | IA                   | SE | TOT | IA   | SE | TOT | IA                     | SE | TOT | EC                   | ECG | GPA  |
|         |   |                    | 40                       | 60 | 100 | 40                       | 60 | 100 | 40                   | 60 | 100 | 40   | 60 | 100 | 40                     | 60 | 100 |                      |     |      |
| 16      | MORE PRAKASH PANDURANG SHALINI<br>34039   | Marks Obtained     | AB                       | AB | 0   | AB                       | AB | 0   | AB                   | AB | 0   | AB   | AB | 0   | AB                     | AB | 0   |                      |     | 0    |
|         |   | Grade              |                          |    | F   |                          |    | F   |                      |    | F   |  |    | F   |                        |    | F   |                      |     | FAIL |
|         |   | Grade Pt.          |                          |    | 0   |                          |    | 0   |                      |    | 0   |  |    | 0   |                        |    | 0   |                      |     |      |
|         |   | Credit Pt.         |                          |    | 4   |                          |    | 4   |                      |    | 4   |  |    | 4   |                        |    | 4   |                      |     | 20   |
|         |   | CP*GP              |                          |    | 0   |                          |    | 0   |                      |    | 0   |  |    | 0   |                        |    | 0   |                      |     | 0    |
| 17      | /NAIK VAISHNAVI VAIBHAV VAISHALI<br>34040 | Marks Obtained     | 24                       | 26 | 50  | 25                       | 33 | 58  | 36                   | 30 | 66  | 32   | 39 | 71  | 22                     | 34 | 56  |                      |     | 301  |
|         |   | Grade              |                          |    | B   |                          |    | B+  |                      |    | A   |  |    | A+  |                        |    | B+  |                      |     | P    |
|         |   | Grade Pt.          |                          |    | 6   |                          |    | 7   |                      |    | 8   |  |    | 9   |                        |    | 7   |                      |     |      |
|         |   | Credit Pt.         |                          |    | 4   |                          |    | 4   |                      |    | 4   |  |    | 4   |                        |    | 4   |                      |     | 20   |
|         |   | CP*GP              |                          |    | 24  |                          |    | 28  |                      |    | 32  |  |    | 36  |                        |    | 28  |                      |     | 148  |
| 18      | /NAKASHE TEJASVI PRAKASH VARSHA<br>34041  | Marks Obtained     | 20                       | 25 | 45  | 28                       | 36 | 64  | 32                   | 18 | 50  | 32   | 36 | 68  | 19                     | 29 | 48  |                      |     | 275  |
|         |   | Grade              |                          |    | C   |                          |    | A   |                      |    | B   |  |    | A   |                        |    | C   |                      |     | P    |
|         |   | Grade Pt.          |                          |    | 5   |                          |    | 8   |                      |    | 6   |  |    | 8   |                        |    | 5   |                      |     |      |
|         |   | Credit Pt.         |                          |    | 4   |                          |    | 4   |                      |    | 4   |  |    | 4   |                        |    | 4   |                      |     | 20   |
|         |   | CP*GP              |                          |    | 20  |                          |    | 32  |                      |    | 24  |  |    | 32  |                        |    | 20  |                      |     | 128  |
| 19      | /NARVEKAR MANSI SUNIL MINAL<br>34042      | Marks Obtained     | 23                       | 30 | 53  | 26                       | 37 | 63  | 35                   | 28 | 63  | 34   | 40 | 74  | 22                     | 32 | 54  |                      |     | 307  |
|         |   | Grade              |                          |    | B   |                          |    | A   |                      |    | A   |  |    | A+  |                        |    | B   |                      |     | P    |
|         |   | Grade Pt.          |                          |    | 6   |                          |    | 8   |                      |    | 8   |  |    | 9   |                        |    | 6   |                      |     |      |
|         |   | Credit Pt.         |                          |    | 4   |                          |    | 4   |                      |    | 4   |  |    | 4   |                        |    | 4   |                      |     | 20   |
|         |   | CP*GP              |                          |    | 24  |                          |    | 32  |                      |    | 32  |  |    | 36  |                        |    | 24  |                      |     | 148  |
| 20      | /NARVEKAR SAKHI RUTURAJ SONAL<br>34043    | Marks Obtained     | 24                       | 31 | 55  | 39                       | 38 | 77  | 36                   | 22 | 58  | 36   | 40 | 76  | 29                     | 43 | 72  |                      |     | 338  |
|         |   | Grade              |                          |    | B+  |                          |    | A+  |                      |    | B+  |  |    | A+  |                        |    | A+  |                      |     | P    |
|         |   | Grade Pt.          |                          |    | 7   |                          |    | 9   |                      |    | 7   |  |    | 9   |                        |    | 9   |                      |     |      |
|         |   | Credit Pt.         |                          |    | 4   |                          |    | 4   |                      |    | 4   |  |    | 4   |                        |    | 4   |                      |     | 20   |
|         |   | CP*GP              |                          |    | 28  |                          |    | 36  |                      |    | 28  |  |    | 36  |                        |    | 36  |                      |     | 164  |

/:FEMALE,#:0.229, @:0.5042, \*:0.5045, ADC - Admission Cancelled, RR-Reserved, -- : Fails in Theory or Practical, PRV - Provisional, RCC - 0.5050, A.ABS - Absent, F - Fails, P - Passes, NULL-Null & Void, ~ Dyslexia Benefit/Person with Disability

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[Marks/Grade/GradePoint] : >=80 and <=100 / O / 10] >=70 and <80 / A+ / 9] >=60 and <70 / A / 8] >=55 and <60 / B+ / 7] >=50 and <55 / B / 6] >=45 and <50 / C / 5] >=40 and <45 / D / 4] >=0 and <40 / F / 0]

Entered by : *Alkharat*

Read by : *Rishik*

Checked by : *Zilal*

Principal : *Atm*



06 JUL 2022

**ADV. BALASAHEB APTE COLLEGE OF LAW**  
 N.M.KALE MARG,GOKHALE ROAD (SOUTH),DADAR WEST, MUMBAI-400 028  
 (ON BEHALF OF UNIVERSITY OF MUMBAI)

College Code XXX  
 Page No. 5 / 7

**SECOND LL.B. (GENERAL) / LL.B. (SEMESTER - IV) (CBCGS) Examination held in MAY 2022**

| Sr. No. | Name of the Student<br>Seat No.                | Maximum<br>Minimum | PAPER 1<br>Jurisprudence |     |     | PAPER 2<br>Contract - II |     |     | PAPER 3<br>Land Laws |     |     | PAPER 4<br>Criminology And Correctional<br>Administration |     |     | PAPER 5<br>D.p.c. - II |     |     | Out of 500<br>Result<br>EC ECG GPA |     |     |
|---------|--|--------------------|--------------------------|-----|-----|--------------------------|-----|-----|----------------------|-----|-----|---|-----|-----|------------------------|-----|-----|------------------------------------|-----|-----|
|         |  |                    | IA                       | SE  | TOT | IA                       | SE  | TOT | IA                   | SE  | TOT | IA  | SE  | TOT | IA                     | SE  | TOT | EC                                 | ECG | GPA |
| 21      | /NIMBOKAR SHRADDHA SANJAY MEERA<br><br>34045   | Marks Obtained     | 25                       | 30  | 55  | 31                       | 34  | 65  | 36                   | 29  | 65  | 26  | 44  | 70  | 24                     | 36  | 60  | 315                                |     |     |
|         |  | Grade              |                          |     | B+  |                          |     | A   |                      |     | A   |   |     | A+  |                        |     | A   | P                                  |     |     |
|         |  | Grade Pt.          |                          |     | 7   |                          |     | 8   |                      |     | 8   |   |     | 9   |                        |     | 8   | 20 160 8                           |     |     |
|         |  | Credit Pt.         |                          |     | 4   |                          |     | 4   |                      |     | 4   |   |     | 4   |                        |     | 4   |                                    |     |     |
|         |  | CP*GP              |                          |     | 28  |                          |     | 32  |                      |     | 32  |   |     | 36  |                        |     | 32  |                                    |     |     |
| 22      | /PARKAR VAIDEHI VINAYAK VISHAKHA<br><br>34046  | Marks Obtained     | 17                       | 38  | 55  | 30                       | 40  | 70  | 34                   | 21  | 55  | 28  | 46  | 74  | 23                     | 35  | 58  | 312                                |     |     |
|         |  | Grade              |                          |     | B+  |                          |     | A+  |                      |     | B+  |   |     | A+  |                        |     | B+  | P                                  |     |     |
|         |  | Grade Pt.          |                          |     | 7   |                          |     | 9   |                      |     | 7   |   |     | 9   |                        |     | 7   | 20 156 7.8                         |     |     |
|         |  | Credit Pt.         |                          |     | 4   |                          |     | 4   |                      |     | 4   |   |     | 4   |                        |     | 4   |                                    |     |     |
|         |  | CP*GP              |                          |     | 28  |                          |     | 36  |                      |     | 28  |   |     | 36  |                        |     | 28  |                                    |     |     |
| 23      | /PUNJABI JUNAID JAVID SABA<br><br>34049        | Marks Obtained     | 26E                      | 25E | 51  | 14E                      | 41E | 55  | 12F                  | 18F | 30  | 23E   | 33E | 56  | 21E                    | 32E | 53  | 245                                |     |     |
|         |  | Grade              |                          |     | B   |                          |     | B+  |                      |     | F   |   |     | B+  |                        |     | B   | ATKT                               |     |     |
|         |  | Grade Pt.          |                          |     | 6   |                          |     | 7   |                      |     | 0   |   |     | 7   |                        |     | 6   | 20 104                             |     |     |
|         |  | Credit Pt.         |                          |     | 4   |                          |     | 4   |                      |     | 4   |   |     | 4   |                        |     | 4   |                                    |     |     |
|         |  | CP*GP              |                          |     | 24  |                          |     | 28  |                      |     | 0   |   |     | 28  |                        |     | 24  |                                    |     |     |
| 24      | /QURESHI IQRAAZABIN GUFRAN SALMA<br><br>34050  | Marks Obtained     | 14                       | 44  | 58  | 33                       | 46  | 79  | 22                   | 25  | 47  | 26  | 54  | 80  | 24                     | 36  | 60  | 324                                |     |     |
|         |  | Grade              |                          |     | B+  |                          |     | A+  |                      |     | C   |   |     | O   |                        |     | A   | P                                  |     |     |
|         |  | Grade Pt.          |                          |     | 7   |                          |     | 9   |                      |     | 5   |   |     | 10  |                        |     | 8   | 20 156 7.8                         |     |     |
|         |  | Credit Pt.         |                          |     | 4   |                          |     | 4   |                      |     | 4   |   |     | 4   |                        |     | 4   |                                    |     |     |
|         |  | CP*GP              |                          |     | 28  |                          |     | 36  |                      |     | 20  |   |     | 40  |                        |     | 32  |                                    |     |     |
| 25      | /RAJESHIRKE ADITI GANESH AKANKSHA<br><br>34052 | Marks Obtained     | 20                       | 20  | 40  | 26                       | 33  | 59  | 34                   | 18  | 52  | 25  | 21  | 46  | 26                     | 39  | 65  | 262                                |     |     |
|         |  | Grade              |                          |     | D   |                          |     | B+  |                      |     | B   |   |     | C   |                        |     | A   | P                                  |     |     |
|         |  | Grade Pt.          |                          |     | 4   |                          |     | 7   |                      |     | 6   |   |     | 5   |                        |     | 8   | 20 120 6                           |     |     |
|         |  | Credit Pt.         |                          |     | 4   |                          |     | 4   |                      |     | 4   |   |     | 4   |                        |     | 4   |                                    |     |     |
|         |  | CP*GP              |                          |     | 16  |                          |     | 28  |                      |     | 24  |   |     | 20  |                        |     | 32  |                                    |     |     |

/FEMALE,#0.229,@-0.5042,\*0.5045,ADC - Admission Cancelled,RR-Reserved,-- : Fails in Theory or Practical,PRV - Provisional,RCC - 0.5050,A.ABS - Absent,F - Fails,P - Passes,NULL-Null & Void,- Dyslexia Benefit/Person with Disability  
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 [Marks/Grade/GradePoint] : [ >=80 and <=100 / O / 10 ] [ >=70 and <80 / A+ / 9 ] [ >=60 and <70 / A / 8 ] [ >=55 and <60 / B+ / 7 ] [ >=50 and <55 / B / 6 ] [ >=45 and <50 / C / 5 ] [ >=40 and <45 / D / 4 ] [ >=0 and <40 / F / 0 ]

Entered by :

Read by : *LBing*

Checked by :

*Zulnar*

Principal :

*Atker*



06 JUL 2022

**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**N.M.KALE MARG,GOKHALE ROAD (SOUTH),DADAR WEST, MUMBAI-400 028**  
(ON BEHALF OF UNIVERSITY OF MUMBAI)

College Code XXX  
Page No. 6 / 7

**SECOND LL.B. (GENERAL) / LL.B. (SEMESTER - IV) (CBCGS) Examination held in MAY 2022**

| Sr. No. | Name of the Student<br>Seat No.                 |                | PAPER 1<br>Jurisprudence |    |    | PAPER 2<br>Contract - II |    |    | PAPER 3<br>Land Laws |    |    | PAPER 4<br>Criminology And Correctional Administration |    |    | PAPER 5<br>D.p.c. - II |    |    | Outof 500  |        |     |     |
|---------|---|----------------|--------------------------|----|----|--------------------------|----|----|----------------------|----|----|--|----|----|------------------------|----|----|------------|--------|-----|-----|
|         |   |                | Maximum                  | IA | SE | TOT                      | IA | SE | TOT                  | IA | SE | TOT  | IA | SE | TOT                    | IA | SE | TOT        | Result |     |     |
|         |   |                | Minimum                  | 40 | 60 | 100                      | 40 | 60 | 100                  | 40 | 60 | 100  | 40 | 60 | 100                    | 40 | 60 | 100        | EC     | ECG | GPA |
| 26      | RATNAPARAKHI BHUSHAN RAMESH SHOBHA<br><br>34053 | Marks Obtained | 23                       | 20 | 43 | 34                       | 24 | 58 | 33                   | 21 | 54 | 22   | 34 | 56 | 22                     | 32 | 54 | 265        |        |     |     |
|         |   | Grade          |                          |    | D  |                          |    | B+ |                      |    | B  |  |    | B+ |                        |    | B  | P          |        |     |     |
|         |   | Grade Pt.      |                          |    | 4  |                          |    | 7  |                      |    | 6  |  |    | 7  |                        |    | 6  | 20 120 6   |        |     |     |
|         |   | Credit Pt.     |                          |    | 4  |                          |    | 4  |                      |    | 4  |  |    | 4  |                        |    | 4  |            |        |     |     |
|         |   | CP*GP          |                          |    | 16 |                          |    | 28 |                      |    | 24 |  |    | 28 |                        |    | 24 |            |        |     |     |
| 27      | SALVI REBECCA NOEL ELIZABETH<br><br>34055       | Marks Obtained | 24                       | 40 | 64 | 31                       | 48 | 79 | 33                   | 34 | 67 | 34   | 54 | 88 | 26                     | 40 | 66 | 364        |        |     |     |
|         |   | Grade          |                          |    | A  |                          |    | A+ |                      |    | A  |  |    | O  |                        |    | A  | P          |        |     |     |
|         |   | Grade Pt.      |                          |    | 8  |                          |    | 9  |                      |    | 8  |  |    | 10 |                        |    | 8  | 20 172 8.6 |        |     |     |
|         |   | Credit Pt.     |                          |    | 4  |                          |    | 4  |                      |    | 4  |  |    | 4  |                        |    | 4  |            |        |     |     |
|         |   | CP*GP          |                          |    | 32 |                          |    | 36 |                      |    | 32 |  |    | 40 |                        |    | 32 |            |        |     |     |
| 28      | SHINDE MANISH RAMCHANDRA SUDHAMATI<br><br>34056 | Marks Obtained | 30                       | 24 | 54 | 30                       | 24 | 54 | 34                   | 28 | 62 | 32   | 33 | 65 | 32                     | 48 | 80 | 315        |        |     |     |
|         |   | Grade          |                          |    | B  |                          |    | B  |                      |    | A  |  |    | A  |                        |    | O  | P          |        |     |     |
|         |   | Grade Pt.      |                          |    | 6  |                          |    | 6  |                      |    | 8  |  |    | 8  |                        |    | 10 | 20 152 7.6 |        |     |     |
|         |   | Credit Pt.     |                          |    | 4  |                          |    | 4  |                      |    | 4  |  |    | 4  |                        |    | 4  |            |        |     |     |
|         |   | CP*GP          |                          |    | 24 |                          |    | 24 |                      |    | 32 |  |    | 32 |                        |    | 40 |            |        |     |     |
| 29      | SIDDQUI NASHRA ASIF ISHRAT<br><br>34057         | Marks Obtained | 36                       | 50 | 86 | 36                       | 53 | 89 | 36                   | 40 | 76 | 34   | 55 | 89 | 29                     | 44 | 73 | 413        |        |     |     |
|         |   | Grade          |                          |    | O  |                          |    | O  |                      |    | A+ |  |    | O  |                        |    | A+ | P          |        |     |     |
|         |   | Grade Pt.      |                          |    | 10 |                          |    | 10 |                      |    | 9  |  |    | 10 |                        |    | 9  | 20 192 9.6 |        |     |     |
|         |   | Credit Pt.     |                          |    | 4  |                          |    | 4  |                      |    | 4  |  |    | 4  |                        |    | 4  |            |        |     |     |
|         |   | CP*GP          |                          |    | 40 |                          |    | 40 |                      |    | 36 |  |    | 40 |                        |    | 36 |            |        |     |     |
| 30      | SINGH SWATI AJAY MAMTA<br><br>34058             | Marks Obtained | 23                       | 30 | 53 | 20                       | 46 | 66 | 35                   | 32 | 67 | 31   | 47 | 78 | 26                     | 40 | 66 | 330        |        |     |     |
|         |   | Grade          |                          |    | B  |                          |    | A  |                      |    | A  |  |    | A+ |                        |    | A  | P          |        |     |     |
|         |   | Grade Pt.      |                          |    | 6  |                          |    | 8  |                      |    | 8  |  |    | 9  |                        |    | 8  | 20 156 7.8 |        |     |     |
|         |   | Credit Pt.     |                          |    | 4  |                          |    | 4  |                      |    | 4  |  |    | 4  |                        |    | 4  |            |        |     |     |
|         |   | CP*GP          |                          |    | 24 |                          |    | 32 |                      |    | 32 |  |    | 36 |                        |    | 32 |            |        |     |     |

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Entered by : *Akhar*

Read by : *RinB*

Checked by : *Zulal*

Principal : *Atwa*



06 JUL 2022

**SECOND LL.B. (GENERAL) / LL.B. (SEMESTER - IV) (CBCGS) Examination held in MAY 2022**

| Sr. No. | Name of the Student<br>Seat No.                | Maximum<br>Minimum | PAPER 1<br>Jurisprudence |          |            | PAPER 2<br>Contract - II |          |            | PAPER 3<br>Land Laws |          |            | PAPER 4<br>Criminology And Correctional<br>Administration |          |            | PAPER 5<br>D.p.c. - II |          |            | Out of<br>500                  | Result |
|---------|--|--------------------|--------------------------|----------|------------|--------------------------|----------|------------|----------------------|----------|------------|---|----------|------------|------------------------|----------|------------|--------------------------------|--------|
|         |  |                    | IA<br>40                 | SE<br>60 | TOT<br>100 | IA<br>40                 | SE<br>60 | TOT<br>100 | IA<br>40             | SE<br>60 | TOT<br>100 | IA<br>40  | SE<br>60 | TOT<br>100 | IA<br>40               | SE<br>60 | TOT<br>100 |                                |        |
| 31      | TIWARI SONAL VIKASH RITA<br><br>34061          | Marks Obtained     | 29E                      | AB       | 29         | 37E                      | AB       | 37         | 30E                  | AB       | 30         | 35E   | AB       | 35         | 26E                    | 40E      | 66         | 197<br><br>FAIL<br><br>20 32   |        |
|         |  | Grade              |                          |          | F          |                          |          | F          |                      |          | F          |   |          | F          |                        |          | A          |                                |        |
|         |  | Grade Pt.          |                          |          | 0          |                          |          | 0          |                      |          | 0          |   |          | 0          |                        |          | 8          |                                |        |
|         |  | Credit Pt.         |                          |          | 4          |                          |          | 4          |                      |          | 4          |   |          | 4          |                        |          | 4          |                                |        |
| 32      | WAGH AADESH DEVIDAS ASHABAI<br><br>34063       | Marks Obtained     | 20E                      | 15F      | 35         | 25E                      | 25E      | 50         | 12E                  | 12F      | 24         | 18E   | 22E      | 40         | 21E                    | 32E      | 53         | 202<br><br>ATKT<br><br>20 64   |        |
|         |  | Grade              |                          |          | F          |                          |          | B          |                      |          | F          |   |          | D          |                        |          | B          |                                |        |
|         |  | Grade Pt.          |                          |          | 0          |                          |          | 6          |                      |          | 0          |   |          | 4          |                        |          | 6          |                                |        |
|         |  | Credit Pt.         |                          |          | 4          |                          |          | 4          |                      |          | 4          |   |          | 4          |                        |          | 4          |                                |        |
| 33      | WAGH SAHIL LILADHAR MEENA<br><br>34064         | Marks Obtained     | 27                       | 39       | 66         | 30                       | 44       | 74         | 30                   | 36       | 66         | 36  | 52       | 88         | 30                     | 46       | 76         | 370<br><br>P<br><br>20 176 8.8 |        |
|         |  | Grade              |                          |          | A          |                          |          | A+         |                      |          | A          |   |          | O          |                        |          | A+         |                                |        |
|         |  | Grade Pt.          |                          |          | 8          |                          |          | 9          |                      |          | 8          |   |          | 10         |                        |          | 9          |                                |        |
|         |  | Credit Pt.         |                          |          | 4          |                          |          | 4          |                      |          | 4          |   |          | 4          |                        |          | 4          |                                |        |
| 34      | WAGHMARE DEEPALI RAJU<br>RUKHMANI<br><br>34065 | Marks Obtained     | 22                       | 29       | 51         | 15                       | 41       | 56         | 35                   | 19       | 54         | 36  | 55       | 91         | 26                     | 38       | 64         | 316<br><br>P<br><br>20 148 7.4 |        |
|         |  | Grade              |                          |          | B          |                          |          | B+         |                      |          | B          |   |          | O          |                        |          | A          |                                |        |
|         |  | Grade Pt.          |                          |          | 6          |                          |          | 7          |                      |          | 6          |   |          | 10         |                        |          | 8          |                                |        |
|         |  | Credit Pt.         |                          |          | 4          |                          |          | 4          |                      |          | 4          |   |          | 4          |                        |          | 4          |                                |        |
| 35      | WAYDANDE JEEVAN ADHIK SHALAN<br><br>34067      | Marks Obtained     | 17+E                     | 33+E     | 50         | 19+E                     | 35+E     | 54         | 14+E                 | AB       | 14         | 15+E  | 37+E     | 52         | 22+E                   | 34+E     | 56         | 226<br><br>ATKT<br><br>20 100  |        |
|         |  | Grade              |                          |          | B          |                          |          | B          |                      |          | F          |   |          | B          |                        |          | B+         |                                |        |
|         |  | Grade Pt.          |                          |          | 6          |                          |          | 6          |                      |          | 0          |   |          | 6          |                        |          | 7          |                                |        |
|         |  | Credit Pt.         |                          |          | 4          |                          |          | 4          |                      |          | 4          |   |          | 4          |                        |          | 4          |                                |        |

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Entered by: *Akshar*

Read by: *AS*

Checked by: *3/2/22*

Principal: *Athar*



06 JUL 2022

# ADV. BALASAHEB APTE COLLEGE OF LAW

N.M.KALE MARG,GOKHALE ROAD (SOUTH),DADAR WEST, MUMBAI-400 028

(ON BEHALF OF UNIVERSITY OF MUMBAI)

College Code    XXX

Page No.

1 / 2

## SECOND LL.B. (GENERAL) / LL.B. (SEMESTER - IV) (CBCGS) Examination held in MAY 2022

| Sr. No. | Name of the Student<br>Seat No.                | Maximum<br>Minimum | PAPER 1<br>Jurisprudence |     |     | PAPER 2<br>Contract - II |     |     | PAPER 3<br>Land Laws |     |     | PAPER 4<br>Taxation Laws |     |     | PAPER 5<br>D.p.c. - II |     |     | Out of 500<br><br>Result       |     |     |
|---------|--|--------------------|--------------------------|-----|-----|--------------------------|-----|-----|----------------------|-----|-----|--------------------------|-----|-----|------------------------|-----|-----|--------------------------------|-----|-----|
|         |  |                    | IA                       | SE  | TOT | IA                       | SE  | TOT | IA                   | SE  | TOT | IA                       | SE  | TOT | IA                     | SE  | TOT | EC                             | ECG | GPA |
| 1       | /BASA VAIDEHI AMOL ALPITA<br><br>34005         | Marks Obtained     | 20                       | 26  | 46  | 37                       | 33  | 70  | 30                   | 25  | 55  | 32                       | 36  | 68  | 28                     | 42  | 70  | 309<br><br>P<br><br>20 152 7.6 |     |     |
|         |  | Grade              |                          |     | C   |                          |     | A+  |                      |     | B+  |                          |     | A   |                        |     | A+  |                                |     |     |
|         |  | Grade Pt.          |                          |     | 5   |                          |     | 9   |                      |     | 7   |                          |     | 8   |                        |     | 9   |                                |     |     |
|         |  | Credit Pt.         |                          |     | 4   |                          |     | 4   |                      |     | 4   |                          |     | 4   |                        |     | 4   |                                |     |     |
|         |  | CP*GP              |                          |     | 20  |                          |     | 36  |                      |     | 28  |                          |     | 32  |                        |     | 36  |                                |     |     |
| 2       | /CHETTIAR AKSHAYA KANNAN MANGALAM<br><br>34009 | Marks Obtained     | 21                       | 38  | 59  | 20                       | 47  | 67  | 29                   | 36  | 65  | 33                       | 36  | 69  | 29                     | 43  | 72  | 332<br><br>P<br><br>20 160 8   |     |     |
|         |  | Grade              |                          |     | B+  |                          |     | A   |                      |     | A   |                          |     | A   |                        |     | A+  |                                |     |     |
|         |  | Grade Pt.          |                          |     | 7   |                          |     | 8   |                      |     | 8   |                          |     | 8   |                        |     | 9   |                                |     |     |
|         |  | Credit Pt.         |                          |     | 4   |                          |     | 4   |                      |     | 4   |                          |     | 4   |                        |     | 4   |                                |     |     |
|         |  | CP*GP              |                          |     | 28  |                          |     | 32  |                      |     | 32  |                          |     | 32  |                        |     | 36  |                                |     |     |
| 3       | JAIN AKSHAY NILESH SEEMA<br><br>34021          | Marks Obtained     | 11F                      | AB  | 11  | 25E                      | AB  | 25  | 12E                  | AB  | 12  | 32E                      | AB  | 32  | 22E                    | 34E | 56  | 136<br><br>FAIL<br><br>20 28   |     |     |
|         |  | Grade              |                          |     | F   |                          |     | F   |                      |     | F   |                          |     | F   |                        |     | B+  |                                |     |     |
|         |  | Grade Pt.          |                          |     | 0   |                          |     | 0   |                      |     | 0   |                          |     | 0   |                        |     | 7   |                                |     |     |
|         |  | Credit Pt.         |                          |     | 4   |                          |     | 4   |                      |     | 4   |                          |     | 4   |                        |     | 4   |                                |     |     |
|         |  | CP*GP              |                          |     | 0   |                          |     | 0   |                      |     | 0   |                          |     | 0   |                        |     | 28  |                                |     |     |
| 4       | KHAROTE ROHIT VINAYAK SUNITA<br><br>34030      | Marks Obtained     | 12F                      | 22F | 34  | 25E                      | 24E | 49  | 21E                  | 34E | 55  | 33E                      | 36E | 69  | 18E                    | 28E | 46  | 253<br><br>ATKT<br><br>20 100  |     |     |
|         |  | Grade              |                          |     | F   |                          |     | C   |                      |     | B+  |                          |     | A   |                        |     | C   |                                |     |     |
|         |  | Grade Pt.          |                          |     | 0   |                          |     | 5   |                      |     | 7   |                          |     | 8   |                        |     | 5   |                                |     |     |
|         |  | Credit Pt.         |                          |     | 4   |                          |     | 4   |                      |     | 4   |                          |     | 4   |                        |     | 4   |                                |     |     |
|         |  | CP*GP              |                          |     | 0   |                          |     | 20  |                      |     | 28  |                          |     | 32  |                        |     | 20  |                                |     |     |
| 5       | /KHEDEKAR AAKANKSHA NITIN NAMRATA<br><br>34031 | Marks Obtained     | 22                       | 28  | 50  | 30                       | 37  | 67  | 30                   | 24  | 54  | 33                       | 38  | 71  | 22                     | 32  | 54  | 296<br><br>P<br><br>20 140 7   |     |     |
|         |  | Grade              |                          |     | B   |                          |     | A   |                      |     | B   |                          |     | A+  |                        |     | B   |                                |     |     |
|         |  | Grade Pt.          |                          |     | 6   |                          |     | 8   |                      |     | 6   |                          |     | 9   |                        |     | 6   |                                |     |     |
|         |  | Credit Pt.         |                          |     | 4   |                          |     | 4   |                      |     | 4   |                          |     | 4   |                        |     | 4   |                                |     |     |
|         |  | CP*GP              |                          |     | 24  |                          |     | 32  |                      |     | 24  |                          |     | 36  |                        |     | 24  |                                |     |     |

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[Marks/Grade/GradePoint] : [ >=80 and <=100 / O / 10 ] [ >=70 and <80 / A+ / 9 ] [ >=60 and <70 / A / 8 ] [ >=55 and <60 / B+ / 7 ] [ >=50 and <55 / B / 6 ] [ >=45 and <50 / C / 5 ] [ >=40 and <45 / D / 4 ] [ >=0 and <40 / F / 0 ]

Entered by : *Akshat*

Read by : *Rishi*

Checked by : *Zelad*

Principal : *MATHUR*

06 JUL 2022





**SECOND LL.B. (GENERAL) / LL.B. (SEMESTER - IV) (CBCGS) Examination held in MAY 2022**

| Sr. No. | Name of the Student<br>Seat No.                    | Maximum<br>Minimum | PAPER 1<br>Jurisprudence |     |     | PAPER 2<br>Contract - I I |     |     | PAPER 3<br>Land Laws |     |     | PAPER 4<br>Taxation Laws |     |     | PAPER 5<br>D.p.c. - I I |     |     | Out of<br>500              | Result<br>EC ECG GPA |
|---------|--|--------------------|--------------------------|-----|-----|---------------------------|-----|-----|----------------------|-----|-----|--------------------------|-----|-----|-------------------------|-----|-----|----------------------------|----------------------|
|         |  |                    | IA                       | SE  | TOT | IA                        | SE  | TOT | IA                   | SE  | TOT | IA                       | SE  | TOT | IA                      | SE  | TOT |                            |                      |
|         |  |                    | 30                       | 22  | 52  | 37                        | 42  | 79  | 33                   | 35  | 68  | 32                       | 38  | 70  | 24                      | 36  | 60  |                            |                      |
| 6       | MEHTA PULKIT MUKESH RENU<br><br>34035              | Marks Obtained     | 30                       | 22  | 52  | 37                        | 42  | 79  | 33                   | 35  | 68  | 32                       | 38  | 70  | 24                      | 36  | 60  | 329<br><br>P<br>20 160 8   |                      |
|         |  | Grade              |                          |     | B   |                           |     | A+  |                      |     | A   |                          |     | A+  |                         |     | A   |                            |                      |
|         |  | Grade Pt.          |                          |     | 6   |                           |     | 9   |                      |     | 8   |                          |     | 9   |                         |     | 8   |                            |                      |
|         |  | Credit Pt.         |                          |     | 4   |                           |     | 4   |                      |     | 4   |                          |     | 4   |                         |     | 4   |                            |                      |
|         |  | CP*GP              |                          |     | 24  |                           |     | 36  |                      |     | 32  |                          |     | 36  |                         |     | 32  |                            |                      |
| 7       | /PATIL APOORVA ANANDA SUVARNA<br><br>34047         | Marks Obtained     | 29                       | 26  | 55  | 39                        | 37  | 76  | 34                   | 18  | 52  | 33                       | 46  | 79  | 26                      | 40  | 66  | 328<br><br>P<br>20 156 7.8 |                      |
|         |  | Grade              |                          |     | B+  |                           |     | A+  |                      |     | B   |                          |     | A+  |                         |     | A   |                            |                      |
|         |  | Grade Pt.          |                          |     | 7   |                           |     | 9   |                      |     | 6   |                          |     | 9   |                         |     | 8   |                            |                      |
|         |  | Credit Pt.         |                          |     | 4   |                           |     | 4   |                      |     | 4   |                          |     | 4   |                         |     | 4   |                            |                      |
|         |  | CP*GP              |                          |     | 28  |                           |     | 36  |                      |     | 24  |                          |     | 36  |                         |     | 32  |                            |                      |
| 8       | /PATWARDHAN TANAYA TRIGON<br>MANASI<br><br>34048   | Marks Obtained     | 24                       | 39  | 63  | 31                        | 36  | 67  | 36                   | 34  | 70  | 35                       | 40  | 75  | 26                      | 38  | 64  | 339<br><br>P<br>20 168 8.4 |                      |
|         |  | Grade              |                          |     | A   |                           |     | A   |                      |     | A+  |                          |     | A+  |                         |     | A   |                            |                      |
|         |  | Grade Pt.          |                          |     | 8   |                           |     | 8   |                      |     | 9   |                          |     | 9   |                         |     | 8   |                            |                      |
|         |  | Credit Pt.         |                          |     | 4   |                           |     | 4   |                      |     | 4   |                          |     | 4   |                         |     | 4   |                            |                      |
|         |  | CP*GP              |                          |     | 32  |                           |     | 32  |                      |     | 36  |                          |     | 36  |                         |     | 32  |                            |                      |
| 9       | TIWARI RISHABH KRIPASHANKAR<br>SHAILA<br><br>34060 | Marks Obtained     | 32                       | 38  | 70  | 31                        | 48  | 79  | 34                   | 25  | 59  | 32                       | 39  | 71  | 30                      | 44  | 74  | 353<br><br>P<br>20 172 8.6 |                      |
|         |  | Grade              |                          |     | A+  |                           |     | A+  |                      |     | B+  |                          |     | A+  |                         |     | A+  |                            |                      |
|         |  | Grade Pt.          |                          |     | 9   |                           |     | 9   |                      |     | 7   |                          |     | 9   |                         |     | 9   |                            |                      |
|         |  | Credit Pt.         |                          |     | 4   |                           |     | 4   |                      |     | 4   |                          |     | 4   |                         |     | 4   |                            |                      |
|         |  | CP*GP              |                          |     | 36  |                           |     | 36  |                      |     | 28  |                          |     | 36  |                         |     | 36  |                            |                      |
| 10      | /TUPE MADHURI RAMESH VANDANA<br><br>34062          | Marks Obtained     | 15E                      | 25E | 40  | 26E                       | 31E | 57  | 12F                  | 18F | 30  | 33E                      | 41E | 74  | 18E                     | 28E | 46  | 247<br><br>ATKT<br>20 100  |                      |
|         |  | Grade              |                          |     | D   |                           |     | B+  |                      |     | F   |                          |     | A+  |                         |     | C   |                            |                      |
|         |  | Grade Pt.          |                          |     | 4   |                           |     | 7   |                      |     | 0   |                          |     | 9   |                         |     | 5   |                            |                      |
|         |  | Credit Pt.         |                          |     | 4   |                           |     | 4   |                      |     | 4   |                          |     | 4   |                         |     | 4   |                            |                      |
|         |  | CP*GP              |                          |     | 16  |                           |     | 28  |                      |     | 0   |                          |     | 36  |                         |     | 20  |                            |                      |

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Entered by : 

Read by : 

Checked by : 

Principal : 



06 JUL 2022

**ADV. BALASAHEB APTE COLLEGE OF LAW**  
 N.M.KALE MARG,GOKHALE ROAD (SOUTH),DADAR WEST, MUMBAI-400 028  
 (ON BEHALF OF UNIVERSITY OF MUMBAI)

College Code XXX  
 Page No.  
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**SECOND LL.B. (GENERAL) / LL.B. (SEMESTER - IV) (CBCGS) Examination held in MAY 2022**

| Sr. No. | Name of the Student<br>Seat No.                  | Maximum<br>Minimum | PAPER 1<br>Jurisprudence |     |     | PAPER 2<br>Contract - II |     |     | PAPER 3<br>Land Laws |     |     | PAPER 4<br>Bankruptcy Laws |     |     | PAPER 5<br>D.p.c. - II |     |     | Out of 500 |     |     |
|---------|--|--------------------|--------------------------|-----|-----|--------------------------|-----|-----|----------------------|-----|-----|----------------------------|-----|-----|------------------------|-----|-----|------------|-----|-----|
|         |  |                    | IA                       | SE  | TOT | IA                       | SE  | TOT | IA                   | SE  | TOT | IA                         | SE  | TOT | IA                     | SE  | TOT | EC         | ECG | GPA |
| 1       | /CHAUDHARI SHIVALI NITIN LEENA<br><br>34007      | Marks Obtained     | 22                       | 33  | 55  | 36                       | 43  | 79  | 23                   | 38  | 61  | 32                         | 37  | 69  | 22                     | 34  | 56  | 320        |     |     |
|         |  | Grade              |                          |     | B+  |                          |     | A+  |                      |     | A   |                            |     | A   |                        |     | B+  | P          |     |     |
|         |  | Grade Pt.          |                          |     | 7   |                          |     | 9   |                      |     | 8   |                            |     | 8   |                        |     | 7   | 20 156 7.8 |     |     |
|         |  | Credit Pt.         |                          |     | 4   |                          |     | 4   |                      |     | 4   |                            |     | 4   |                        |     | 4   |            |     |     |
|         |  | CP*GP              |                          |     | 28  |                          |     | 36  |                      |     | 32  |                            |     | 32  |                        |     | 28  |            |     |     |
| 2       | DSOUZA NOEL GEORGE OLGA<br><br>34014             | Marks Obtained     | 15                       | 26  | 41  | 28                       | 36  | 64  | 22                   | 20  | 42  | 33                         | 40  | 73  | 18                     | 27  | 45  | 265        |     |     |
|         |  | Grade              |                          |     | D   |                          |     | A   |                      |     | D   |                            |     | A+  |                        |     | C   | P          |     |     |
|         |  | Grade Pt.          |                          |     | 4   |                          |     | 8   |                      |     | 4   |                            |     | 9   |                        |     | 5   | 20 120 6   |     |     |
|         |  | Credit Pt.         |                          |     | 4   |                          |     | 4   |                      |     | 4   |                            |     | 4   |                        |     | 4   |            |     |     |
|         |  | CP*GP              |                          |     | 16  |                          |     | 32  |                      |     | 16  |                            |     | 36  |                        |     | 20  |            |     |     |
| 3       | GUPTA PIYUSH SUBODH KUMAR VEENA<br><br>34018     | Marks Obtained     | 26                       | 51  | 77  | 32                       | 40  | 72  | 25                   | 39  | 64  | 32                         | 43  | 75  | 26                     | 39  | 65  | 353        |     |     |
|         |  | Grade              |                          |     | A+  |                          |     | A+  |                      |     | A   |                            |     | A+  |                        |     | A   | P          |     |     |
|         |  | Grade Pt.          |                          |     | 9   |                          |     | 9   |                      |     | 8   |                            |     | 9   |                        |     | 8   | 20 172 8.6 |     |     |
|         |  | Credit Pt.         |                          |     | 4   |                          |     | 4   |                      |     | 4   |                            |     | 4   |                        |     | 4   |            |     |     |
|         |  | CP*GP              |                          |     | 36  |                          |     | 36  |                      |     | 32  |                            |     | 36  |                        |     | 32  |            |     |     |
| 4       | HINDLEKAR HRISHIKESH BAPUJI BHARATI<br><br>34019 | Marks Obtained     | 15E                      | 25E | 40  | 24E                      | 12F | 36  | 22E                  | 11F | 33  | 33E                        | 05F | 38  | 24E                    | 36E | 60  | 207        |     |     |
|         |  | Grade              |                          |     | D   |                          |     | F   |                      |     | F   |                            |     | F   |                        |     | A   | FAIL       |     |     |
|         |  | Grade Pt.          |                          |     | 4   |                          |     | 0   |                      |     | 0   |                            |     | 0   |                        |     | 8   | 20 48      |     |     |
|         |  | Credit Pt.         |                          |     | 4   |                          |     | 4   |                      |     | 4   |                            |     | 4   |                        |     | 4   |            |     |     |
|         |  | CP*GP              |                          |     | 16  |                          |     | 0   |                      |     | 0   |                            |     | 0   |                        |     | 32  |            |     |     |
| 5       | /JAIN NISHI MUKESH PRITI<br><br>34022            | Marks Obtained     | 24                       | 41  | 65  | 39                       | 48  | 87  | 33                   | 32  | 65  | 32                         | 44  | 76  | 24                     | 36  | 60  | 353        |     |     |
|         |  | Grade              |                          |     | A   |                          |     | O   |                      |     | A   |                            |     | A+  |                        |     | A   | P          |     |     |
|         |  | Grade Pt.          |                          |     | 8   |                          |     | 10  |                      |     | 8   |                            |     | 9   |                        |     | 8   | 20 172 8.6 |     |     |
|         |  | Credit Pt.         |                          |     | 4   |                          |     | 4   |                      |     | 4   |                            |     | 4   |                        |     | 4   |            |     |     |
|         |  | CP*GP              |                          |     | 32  |                          |     | 40  |                      |     | 32  |                            |     | 36  |                        |     | 32  |            |     |     |

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Entered by : *Akshay*

Read by : *Bhav*

Checked by : *Zulfi*

Principal : *Atul*



06 JUL 2022

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**N.M.KALE MARG,GOKHALE ROAD (SOUTH),DADAR WEST, MUMBAI-400 028**  
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Page No.

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**SECOND LL.B. (GENERAL) / LL.B. (SEMESTER - IV) (CBCGS) Examination held in MAY 2022**

| Sr. No. | Name of the Student<br>Seat No.                 | Maximum<br>Minimum | PAPER 1<br>Jurisprudence |    |     | PAPER 2<br>Contract - II |    |     | PAPER 3<br>Land Laws |    |     | PAPER 4<br>Bankruptcy Laws |    |     | PAPER 5<br>D.p.c. - II |    |     | Outof<br>500               | Result<br>EC ECG GPA |
|---------|---|--------------------|--------------------------|----|-----|--------------------------|----|-----|----------------------|----|-----|----------------------------|----|-----|------------------------|----|-----|----------------------------|----------------------|
|         |   |                    | IA                       | SE | TOT | IA                       | SE | TOT | IA                   | SE | TOT | IA                         | SE | TOT | IA                     | SE | TOT |                            |                      |
| 6       | JAIN SHAKSHI MANISH SONAL<br><br>34023          | Marks Obtained     | 20                       | 37 | 57  | 26                       | 49 | 75  | 26                   | 35 | 61  | 32                         | 44 | 76  | 18                     | 27 | 45  | 314<br><br>P<br>20 152 7.6 |                      |
|         |   | Grade              |                          |    | B+  |                          |    | A+  |                      |    | A   |                            |    | A+  |                        |    | C   |                            |                      |
|         |   | Grade Pt.          |                          |    | 7   |                          |    | 9   |                      |    | 8   |                            |    | 9   |                        |    | 5   |                            |                      |
|         |   | Credit Pt.         |                          |    | 4   |                          |    | 4   |                      |    | 4   |                            |    | 4   |                        |    | 4   |                            |                      |
|         |   | CP*GP              |                          |    | 28  |                          |    | 36  |                      |    | 32  |                            |    | 36  |                        |    | 20  |                            |                      |
| 7       | KADAM SANKET SANDESH ANITA<br><br>34024         | Marks Obtained     | 17                       | 28 | 45  | 22                       | 37 | 59  | 26                   | 27 | 53  | 33                         | 39 | 72  | 24                     | 36 | 60  | 289<br><br>P<br>20 140 7   |                      |
|         |   | Grade              |                          |    | C   |                          |    | B+  |                      |    | B   |                            |    | A+  |                        |    | A   |                            |                      |
|         |   | Grade Pt.          |                          |    | 5   |                          |    | 7   |                      |    | 6   |                            |    | 9   |                        |    | 8   |                            |                      |
|         |   | Credit Pt.         |                          |    | 4   |                          |    | 4   |                      |    | 4   |                            |    | 4   |                        |    | 4   |                            |                      |
|         |   | CP*GP              |                          |    | 20  |                          |    | 28  |                      |    | 24  |                            |    | 36  |                        |    | 32  |                            |                      |
| 8       | KAKERI TANISHA SANMESH<br>SUSHMITA<br><br>34025 | Marks Obtained     | 27                       | 32 | 59  | 34                       | 54 | 88  | 30                   | 30 | 60  | 32                         | 48 | 80  | 26                     | 40 | 66  | 353<br><br>P<br>20 172 8.6 |                      |
|         |   | Grade              |                          |    | B+  |                          |    | O   |                      |    | A   |                            |    | O   |                        |    | A   |                            |                      |
|         |   | Grade Pt.          |                          |    | 7   |                          |    | 10  |                      |    | 8   |                            |    | 10  |                        |    | 8   |                            |                      |
|         |   | Credit Pt.         |                          |    | 4   |                          |    | 4   |                      |    | 4   |                            |    | 4   |                        |    | 4   |                            |                      |
|         |   | CP*GP              |                          |    | 28  |                          |    | 40  |                      |    | 32  |                            |    | 40  |                        |    | 32  |                            |                      |
| 9       | KARIA NEER JITENDRA LAXMI<br><br>34028          | Marks Obtained     | 24                       | 32 | 56  | 19                       | 27 | 46  | 14                   | 26 | 40  | 33                         | 32 | 65  | 18                     | 27 | 45  | 252<br><br>P<br>20 116 5.8 |                      |
|         |   | Grade              |                          |    | B+  |                          |    | C   |                      |    | D   |                            |    | A   |                        |    | C   |                            |                      |
|         |   | Grade Pt.          |                          |    | 7   |                          |    | 5   |                      |    | 4   |                            |    | 8   |                        |    | 5   |                            |                      |
|         |   | Credit Pt.         |                          |    | 4   |                          |    | 4   |                      |    | 4   |                            |    | 4   |                        |    | 4   |                            |                      |
|         |   | CP*GP              |                          |    | 28  |                          |    | 20  |                      |    | 16  |                            |    | 32  |                        |    | 20  |                            |                      |
| 10      | KOTHARI ESHIKA HASMUKH SHILPA<br><br>34032      | Marks Obtained     | 28                       | 35 | 63  | 26                       | 43 | 69  | 22                   | 35 | 57  | 32                         | 45 | 77  | 19                     | 28 | 47  | 313<br><br>P<br>20 148 7.4 |                      |
|         |   | Grade              |                          |    | A   |                          |    | A   |                      |    | B+  |                            |    | A+  |                        |    | C   |                            |                      |
|         |   | Grade Pt.          |                          |    | 8   |                          |    | 8   |                      |    | 7   |                            |    | 9   |                        |    | 5   |                            |                      |
|         |   | Credit Pt.         |                          |    | 4   |                          |    | 4   |                      |    | 4   |                            |    | 4   |                        |    | 4   |                            |                      |
|         |   | CP*GP              |                          |    | 32  |                          |    | 32  |                      |    | 28  |                            |    | 36  |                        |    | 20  |                            |                      |

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Entered by : *Akhari*

Read by : *BSR*

Checked by : *Zul*

Principal : *M*



06 JUL 2022

**ADV. BALASAHEB APTE COLLEGE OF LAW**  
 N.M.KALE MARG,GOKHALE ROAD (SOUTH),DADAR WEST, MUMBAI-400 028  
 (ON BEHALF OF UNIVERSITY OF MUMBAI)

College Code XXX  
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**SECOND LL.B. (GENERAL) / LL.B. (SEMESTER - IV) (CBCGS) Examination held in MAY 2022**

| Sr. No. | Name of the Student<br>Seat No.                   | Maximum<br>Minimum | PAPER 1<br>Jurisprudence |                |                  | PAPER 2<br>Contract - II |                |                  | PAPER 3<br>Land Laws |                |                  | PAPER 4<br>Bankruptcy Laws |                |                  | PAPER 5<br>D.p.c. - II |                |                  | Out of<br>500                  | Result<br>EC ECG GPA |
|---------|---|--------------------|--------------------------|----------------|------------------|--------------------------|----------------|------------------|----------------------|----------------|------------------|----------------------------|----------------|------------------|------------------------|----------------|------------------|--------------------------------|----------------------|
|         |   |                    | IA<br>40<br>12           | SE<br>60<br>18 | TOT<br>100<br>40 | IA<br>40<br>12           | SE<br>60<br>18 | TOT<br>100<br>40 | IA<br>40<br>12       | SE<br>60<br>18 | TOT<br>100<br>40 | IA<br>40<br>12             | SE<br>60<br>18 | TOT<br>100<br>40 | IA<br>40<br>12         | SE<br>60<br>18 | TOT<br>100<br>40 |                                |                      |
| 11      | LOKHANDWALA SAKINA ZUZER ZAINAB<br><br>34033      | Marks Obtained     | 29                       | 43             | 72               | 21                       | 53             | 74               | 28                   | 33             | 61               | 33                         | 49             | 82               | 26                     | 40             | 66               | 355<br><br>P<br><br>20 176 8.8 |                      |
|         |   | Grade              |                          |                | A+               |                          |                | A+               |                      |                | A                |                            |                | O                |                        |                | A                |                                |                      |
|         |   | Grade Pt.          |                          |                | 9                |                          |                | 9                |                      |                | 8                |                            |                | 10               |                        |                | 8                |                                |                      |
|         |   | Credit Pt.         |                          |                | 4                |                          |                | 4                |                      |                | 4                |                            |                | 4                |                        |                | 4                |                                |                      |
|         |   | CP*GP              |                          |                | 36               |                          |                | 36               |                      |                | 32               |                            |                | 40               |                        |                | 32               |                                |                      |
| 12      | MALI SAGAR DILIP SWATI<br><br>34034               | Marks Obtained     | 29                       | 27             | 56               | 23                       | 43             | 66               | 30                   | 32             | 62               | 33                         | 31             | 64               | 18                     | 28             | 46               | 294<br><br>P<br><br>20 144 7.2 |                      |
|         |   | Grade              |                          |                | B+               |                          |                | A                |                      |                | A                |                            |                | A                |                        |                | C                |                                |                      |
|         |   | Grade Pt.          |                          |                | 7                |                          |                | 8                |                      |                | 8                |                            |                | 8                |                        |                | 5                |                                |                      |
|         |   | Credit Pt.         |                          |                | 4                |                          |                | 4                |                      |                | 4                |                            |                | 4                |                        |                | 4                |                                |                      |
|         |   | CP*GP              |                          |                | 28               |                          |                | 32               |                      |                | 32               |                            |                | 32               |                        |                | 20               |                                |                      |
| 13      | /NIDRE DISHA DHANANJAY LATIKA<br><br>34044        | Marks Obtained     | 28                       | 40             | 68               | 33                       | 44             | 77               | 35                   | 32             | 67               | 33                         | 49             | 82               | 26                     | 39             | 65               | 359<br><br>P<br><br>20 172 8.6 |                      |
|         |   | Grade              |                          |                | A                |                          |                | A+               |                      |                | A                |                            |                | O                |                        |                | A                |                                |                      |
|         |   | Grade Pt.          |                          |                | 8                |                          |                | 9                |                      |                | 8                |                            |                | 10               |                        |                | 8                |                                |                      |
|         |   | Credit Pt.         |                          |                | 4                |                          |                | 4                |                      |                | 4                |                            |                | 4                |                        |                | 4                |                                |                      |
|         |   | CP*GP              |                          |                | 32               |                          |                | 36               |                      |                | 32               |                            |                | 40               |                        |                | 32               |                                |                      |
| 14      | RAJ RAHUL RUP KAMAL MEENA KAMAL<br><br>34051      | Marks Obtained     | 36                       | 56             | 92               | 38                       | 48             | 86               | 37                   | 44             | 81               | 34                         | 52             | 86               | 30                     | 45             | 75               | 420<br><br>P<br><br>20 196 9.8 |                      |
|         |   | Grade              |                          |                | O                |                          |                | O                |                      |                | O                |                            |                | O                |                        |                | A+               |                                |                      |
|         |   | Grade Pt.          |                          |                | 10               |                          |                | 10               |                      |                | 10               |                            |                | 10               |                        |                | 9                |                                |                      |
|         |   | Credit Pt.         |                          |                | 4                |                          |                | 4                |                      |                | 4                |                            |                | 4                |                        |                | 4                |                                |                      |
|         |   | CP*GP              |                          |                | 40               |                          |                | 40               |                      |                | 40               |                            |                | 40               |                        |                | 36               |                                |                      |
| 15      | RAY ANIKET ASHOK KUMAR RAY ARATI RAY<br><br>34054 | Marks Obtained     | 13                       | 27             | 40               | 14                       | 29             | 43               | 35                   | 20             | 55               | 34                         | 41             | 75               | 30                     | 45             | 75               | 288<br><br>P<br><br>20 132 6.6 |                      |
|         |   | Grade              |                          |                | D                |                          |                | D                |                      |                | B+               |                            |                | A+               |                        |                | A+               |                                |                      |
|         |   | Grade Pt.          |                          |                | 4                |                          |                | 4                |                      |                | 7                |                            |                | 9                |                        |                | 9                |                                |                      |
|         |   | Credit Pt.         |                          |                | 4                |                          |                | 4                |                      |                | 4                |                            |                | 4                |                        |                | 4                |                                |                      |
|         |   | CP*GP              |                          |                | 16               |                          |                | 16               |                      |                | 28               |                            |                | 36               |                        |                | 36               |                                |                      |

/FEMALE,#:0.229,@:0.5042,\*:0.5045,ADC - Admission Cancelled, RR-Reserved, -: Fails in Theory or Practical, PRV - Provisional, RCC - 0.5050, A.ABS - Absent, F - Fails, P - Passes, NULL-Null & Void,- Dyslexia Benefit/Person with Disability  
 G : Grade, GP : GradePoint, C : Credits, CP : Credit Points, ECG : Sum of product of credits & grades, EC : Sum of Creditpoints, GPA : ECG / EC  
 [Marks/Grade/GradePoint] : [ >=80 and <=100 / O / 10 ] [ >=70 and <80 / A+ / 9 ] [ >=60 and <70 / A / 8 ] [ >=55 and <60 / B+ / 7 ] [ >=50 and <55 / B / 6 ] [ >=45 and <50 / C / 5 ] [ >=40 and <45 / D / 4 ] [ >=0 and <40 / F / 0 ]

Entered by: *Akshar*

Read by: *B.S.*

Checked by: *Zubair*

Principal: *Ashok*



06 JUL 2022

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## SECOND LL.B. (GENERAL) / LL.B. (SEMESTER - IV) (CBCGS) Examination held in MAY 2022

| Sr. No. | Name of the Student<br>Seat No.       |                | PAPER 1<br>Jurisprudence |    |     | PAPER 2<br>Contract - II |    |     | PAPER 3<br>Land Laws |    |     | PAPER 4<br>Bankruptcy Laws |    |     | PAPER 5<br>D.p.c. - II |    |     | Out of 500                 | Result<br>EC ECG GPA |
|---------|---------------------------------------|----------------|--------------------------|----|-----|--------------------------|----|-----|----------------------|----|-----|----------------------------|----|-----|------------------------|----|-----|----------------------------|----------------------|
|         |                                       |                | Maxium                   | IA | SE  | TOT                      | IA | SE  | TOT                  | IA | SE  | TOT                        | IA | SE  | TOT                    | IA | SE  |                            |                      |
| 16      | SONAR ADITI SHRAVAN RITA<br><br>34059 | Minimum        | 40                       | 60 | 100 | 40                       | 60 | 100 | 40                   | 60 | 100 | 40                         | 60 | 100 | 40                     | 60 | 100 | 355<br><br>P<br>20 172 8.6 |                      |
|         |                                       | Marks Obtained | 25                       | 44 | 69  | 22                       | 52 | 74  | 24                   | 34 | 58  | 33                         | 51 | 84  | 28                     | 42 | 70  |                            |                      |
|         |                                       | Grade          |                          |    | A   |                          |    | A+  |                      |    | B+  |                            |    | O   |                        |    | A+  |                            |                      |
|         |                                       | Grade Pt.      |                          |    | 8   |                          |    | 9   |                      |    | 7   |                            |    | 10  |                        |    | 9   |                            |                      |
|         |                                       | Credit Pt.     |                          |    | 4   |                          |    | 4   |                      |    | 4   |                            |    | 4   |                        |    | 4   |                            |                      |
|         |                                       | CP*GP          |                          |    | 32  |                          |    | 36  |                      |    | 28  |                            |    | 40  |                        |    | 36  |                            |                      |

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G : Grade, GP : GradePoint, C : Credits, CP : Credit Points, ECG : Sum of product of credits & grades, EC : Sum of Creditpoints, GPA : ECG / EC

[Marks/Grade/GradePoint] : [>=80 and <=100 / O / 10] [>=70 and <=80 / A+ / 9] [>=60 and <=70 / A / 8] [>=55 and <=60 / B+ / 7] [>=50 and <=55 / B / 6] [>=45 and <=50 / C / 5] [>=40 and <=45 / D / 4] [>=0 and <=40 / F / 0]

Entered by : *Akharat*

Read by : *W. Bhat*

Checked by : *Zulal*

Principal : *Atm*



06 JUL 2022