EXAM.NO	UNIVERSITY EXAMINATION OF	COLLE	GE CODE	CENTRE	SEAT NO.	M/F
	FOURTH Y. B.L.S./LL.B. (SEM-VII	1) 9)77	02	8001	М
CANDIDATE'S	S NAME M RAJENDRA SANGEETA	,				1
PAPER 01	SUBJECT NAME JURISPRUDENCE		DATE 10/11/202) ₂	TIME 10.30 AM – (
02	CONTRACT-II	(Exempted)	14/11/202		10.30 AM - (
03	LAND LAWS	(Exempted)	16/11/202		10.30 AM - (01.30 PM
04	CRIMINOLOGY & CORR. ADM.	(Exempted)	18/11/202	22	10.30 AM – 0	01.30 PM
CANDIDATE'S	S					
SIGNATURE (DF					
PRINCIPAL O	F					
THE COLLEGE						
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	CENTRE SEAT NO.	
	FOURTH Y. B.L.S./LL.B. (SEM-VIII)	977	02	8002	F
CANDIDATE'	S NAME				

BODKE NAMITA MANGESH RITU

PAPER	SUBJECT NAME		DATE	TIME
01	JURISPRUDENCE		10/11/2022	10.30 AM - 01.30 PM
02	CONTRACT-II	(Exempted)	14/11/2022	10.30 AM - 01.30 PM
03	LAND LAWS		16/11/2022	10.30 AM - 01.30 PM
04	CRIMINOLOGY & CORR. ADM.	(Exempted)	18/11/2022	10.30 AM - 01.30 PM
CANDIDATE'S				
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PRINCIPAL OF				
THE COLLEGE				
ON THE PHOTO				
NOTE: CANDIDATE	MALICE DESCRIVE AND DESCRIVE THIS C	ADD AT FACIL CECC	IONI OF THE EVARAINATION	
NOTE: CANDIDATE	MUST PRESERVE AND PRODUCE THIS CA	AKD AT EACH SESS	ION OF THE EXAMINATION,	

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH Y. B.L.S./LL.B. (SEM-VIII)	977	02	8003	М
CHOPRA	S NAME ANIKET MUKESH SANGEETA				

PAPER	SUBJECT NAME		DATE	TIME
01	JURISPRUDENCE	(Exempted)	10/11/2022	10.30 AM - 01.30 PM
02	CONTRACT-II	(Exempted)	14/11/2022	10.30 AM - 01.30 PM
03	LAND LAWS		16/11/2022	10.30 AM - 01.30 PM
04	CRIMINOLOGY & CORR. ADM.	(Exempted)	18/11/2022	10.30 AM - 01.30 PM
CANDIDATE'S				
SIGNATURE				
SIGNATURE OF				
PRINCIPAL OF				
THE COLLEGE				
ON THE PHOTO				

EXAM.NO	UNIVERSITY EXAMINATION OF	COLL	EGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH Y. B.L.S./LL.B. (SEM-VI	II)	977	02	8004	М
CANDIDATE'S	S NAME SH SANJAY AKANSHA	,	,			,
PAPER	SUBJECT NAME		DATE		TIME	
01	JURISPRUDENCE		10/11/202	22	10.30 AM - 0	1.30 PM
02	CONTRACT-II		14/11/202	22	10.30 AM - 0	1.30 PM
03	LAND LAWS	(Exempted)	16/11/202	22	10.30 AM - 0	1.30 PM
04	CRIMINOLOGY & CORR. ADM.	(Exempted)	18/11/202	.2	10.30 AM – 0	1.30 PM
CANDIDATE'S	S					
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NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH Y. B.L.S./LL.B. (SEM-VIII)	977	02	8005	F
CANDIDATE'S DEVRUKE	S NAME IKAR ANKITA ASHOK JAYA				

PAPER	SUBJECT NAME		DATE	TIME
01	JURISPRUDENCE	(Exempted)	10/11/2022	10.30 AM - 01.30 PM
02	CONTRACT-II		14/11/2022	10.30 AM - 01.30 PM
03	LAND LAWS		16/11/2022	10.30 AM - 01.30 PM
04	TAXATION LAWS	(Exempted)	18/11/2022	10.30 AM – 01.30 PM
CANDIDATE'S				
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PRINCIPAL OF				
THE COLLEGE				
ON THE PHOTO				

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH Y. B.L.S./LL.B. (SEM-VIII)	977	02	8006	F

CANDIDATE'S NAME

DHANAWADE NEHA EKNATH LATA

PAPER	SUBJECT NAME		DATE	TIME
01	JURISPRUDENCE		10/11/2022	10.30 AM – 01.30 PM
02	CONTRACT-II	(Exempted)	14/11/2022	10.30 AM - 01.30 PM
03	LAND LAWS	(Exempted)	16/11/2022	10.30 AM - 01.30 PM
04	CRIMINOLOGY & CORR. ADM.	(Exempted)	18/11/2022	10.30 AM – 01.30 PM
CANDIDATE'S				
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SIGNATURE OF				
PRINCIPAL OF				
THE COLLEGE				
ON THE PHOTO				

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH Y. B.L.S./LL.B. (SEM-VIII)	977	02	8007	F

CANDIDATE'S NAME

ESAVE POOJA RAVINDRA SANGITA

PAPER 01	SUBJECT NAME JURISPRUDENCE		DATE 10/11/2022	TIME 10.30 AM – 01.30 PM
02	CONTRACT-II	(Exempted)	14/11/2022	10.30 AM - 01.30 PM
03	LAND LAWS	(Exempted)	16/11/2022	10.30 AM - 01.30 PM
04	CRIMINOLOGY & CORR. ADM.	(Exempted)	18/11/2022	10.30 AM – 01.30 PM
CANDIDATE'S				
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PRINCIPAL OF				
THE COLLEGE				
ON THE PHOTO				
NOTE: CANDIDATE	MUST PRESERVE AND PRODUCE THIS C	ARD AT EACH SESS	SION OF THE EXAMINATION,	
WITHOUT WHICH A	DMISSION TO THE EXAMINATION MAY	BE DISALLOWED.		

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F		
	FOURTH Y. B.L.S./LL.B. (SEM-VIII)	977	02	8008	М		
CANDIDATE'S NAME GUPTA SUMIT SURESH VIDHYAWATI							

02 CONTRACT-II (Exempted) 14/11/2022 10.30 AM - 02 03 LAND LAWS 16/11/2022 10.30 AM - 02 04 TAXATION LAWS (Exempted) 18/11/2022 10.30 AM - 02 CANDIDATE'S SIGNATURE SIGNATURE OF	APER	SUBJECT NAME		DATE	TIME
03 LAND LAWS 16/11/2022 10.30 AM - 02 04 TAXATION LAWS (Exempted) 18/11/2022 10.30 AM - 02 CANDIDATE'S SIGNATURE SIGNATURE OF	01	JURISPRUDENCE	(Exempted)	10/11/2022	10.30 AM - 01.30 PM
04 TAXATION LAWS (Exempted) 18/11/2022 10.30 AM – 02 CANDIDATE'S SIGNATURE SIGNATURE OF	02	CONTRACT-II	(Exempted)	14/11/2022	10.30 AM - 01.30 PM
CANDIDATE'S SIGNATURE SIGNATURE OF	03	LAND LAWS		16/11/2022	10.30 AM - 01.30 PM
CANDIDATE'S SIGNATURE SIGNATURE OF PRINCIPAL OF	04	TAXATION LAWS	(Exempted)	18/11/2022	10.30 AM - 01.30 PM
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F				
	FOURTH Y. B.L.S./LL.B. (SEM-VIII)	977	02	8009	F				
		CANDIDATE'S NAME JAIN TINA BHUPENDRA CHANDA							

PAPER	SUBJECT NAME		DATE	TIME
01	JURISPRUDENCE		10/11/2022	10.30 AM - 01.30 PM
02	CONTRACT-II	(Exempted)	14/11/2022	10.30 AM - 01.30 PM
03	LAND LAWS		16/11/2022	10.30 AM - 01.30 PM
04	CRIMINOLOGY & CORR. ADM.	(Exempted)	18/11/2022	10.30 AM - 01.30 PM

CANDIDATE'S	
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PRINCIPAL OF	
THE COLLEGE	
ON THE PHOTO	

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH Y. B.L.S./LL.B. (SEM-VIII)	977	02	8010	M

CANDIDATE'S NAME

KADAM ADESH RAGHUNATH SHAKUNTALA

PAPER	SUBJECT NAME		DATE	TIME
01	JURISPRUDENCE	(Exempted)	10/11/2022	10.30 AM - 01.30 PM
02	CONTRACT-II		14/11/2022	10.30 AM - 01.30 PM
03	LAND LAWS		16/11/2022	10.30 AM - 01.30 PM
04	CRIMINOLOGY & CORR. ADM.	(Exempted)	18/11/2022	10.30 AM – 01.30 PM
CANDIDATE'S				
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ON THE PHOTO				
NOTE: CANDIDATE	MUST PRESERVE AND PRODUCE THIS CA	ARD AT EACH SESS	ION OF THE EXAMINATION,	
WITHOUT WHICH A	DMISSION TO THE EXAMINATION MAY	BE DISALLOWED.		

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH Y. B.L.S./LL.B. (SEM-VIII)	977	02	8011	M

CANDIDATE'S NAME

KADAM JAY SHAILENDRA SHILPA

PAPER	SUBJECT NAME		DATE	TIME
01	JURISPRUDENCE	(Exempted)	10/11/2022	10.30 AM - 01.30 PM
02	CONTRACT-II	(Exempted)	14/11/2022	10.30 AM - 01.30 PM
03	LAND LAWS		16/11/2022	10.30 AM - 01.30 PM
04	CRIMINOLOGY & CORR. ADM.	(Exempted)	18/11/2022	10.30 AM - 01.30 PM
CANDIDATE'S				
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F	
	FOURTH Y. B.L.S./LL.B. (SEM-VIII)	977	02	8012	М	

CANDIDATE'S NAME

KOMARA DYANCHANDRARAO LAXMINARAYANRAO BHARATI

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	10/11/2022	10.30 AM - 01.30 PM
02	CONTRACT-II	14/11/2022	10.30 AM - 01.30 PM
03	LAND LAWS (Ex	kempted) 16/11/2022	10.30 AM - 01.30 PM
04	CRIMINOLOGY & CORR. ADM.	18/11/2022	10.30 AM – 01.30 PM
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH Y. B.L.S./LL.B. (SEM-VIII)	977	02	8013	F

CANDIDATE'S NAME

PAWAR PAYAL UDAY UJWALA

02 CONTRACT-II 14/11/2022 10.30 AM - 01.30 A	PAPER	SUBJECT NAME		DATE	TIME
03 LAND LAWS 16/11/2022 10.30 AM - 01.30 AM	01	JURISPRUDENCE		10/11/2022	10.30 AM - 01.30 PM
04 CRIMINOLOGY & CORR. ADM. (Exempted) 18/11/2022 10.30 AM – 01.30 CANDIDATE'S SIGNATURE SIGNATURE OF PRINCIPAL OF	02	CONTRACT-II		14/11/2022	10.30 AM - 01.30 PM
CANDIDATE'S SIGNATURE SIGNATURE OF PRINCIPAL OF	03	LAND LAWS		16/11/2022	10.30 AM - 01.30 PM
CANDIDATE'S SIGNATURE SIGNATURE OF PRINCIPAL OF	04	CRIMINOLOGY & CORR. ADM.	(Exempted)	18/11/2022	10.30 AM - 01.30 PM
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HE COLLEGE	THE COLLEGE				
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH Y. B.L.S./LL.B. (SEM-VIII)	977	02	8014	М
CANDIDATE'S	S NAME VIRAJ AJIT VAISHALI				

PAPER	SUBJECT NAME		DATE	TIME
01	JURISPRUDENCE	(Exempted)	10/11/2022	10.30 AM - 01.30 PM
02	CONTRACT-II	(Exempted)	14/11/2022	10.30 AM - 01.30 PM
03	LAND LAWS		16/11/2022	10.30 AM - 01.30 PM
04	CRIMINOLOGY & CORR. ADM.	(Exempted)	18/11/2022	10.30 AM – 01.30 PM
CANDIDATE'S				
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THE COLLEGE				
ON THE PHOTO				

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH Y. B.L.S./LL.B. (SEM-VIII)	977	02	8015	F

CANDIDATE'S NAME

SHIKHARE AARTI SHARAD ASHA

PAPER	SUBJECT NAME		DATE	TIME
01	JURISPRUDENCE	(Exempted)	10/11/2022	10.30 AM - 01.30 PM
02	CONTRACT-II		14/11/2022	10.30 AM - 01.30 PM
03	LAND LAWS		16/11/2022	10.30 AM - 01.30 PM
04	CRIMINOLOGY & CORR. ADM.	(Exempted)	18/11/2022	10.30 AM - 01.30 PM
CANDIDATE'S				
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH Y. B.L.S./LL.B. (SEM-VIII)	977	02	8016	M

CANDIDATE'S NAME

SHINDE MANGESH KISHOR TRUPTI

PAPER	SUBJECT NAME		DATE	TIME
01	JURISPRUDENCE	(Exempted)	10/11/2022	10.30 AM - 01.30 PM
02	CONTRACT-II	(Exempted)	14/11/2022	10.30 AM - 01.30 PM
03	LAND LAWS		16/11/2022	10.30 AM - 01.30 PM
04	CRIMINOLOGY & CORR. ADM.	(Exempted)	18/11/2022	10.30 AM – 01.30 PM
CANDIDATE'S				
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THE COLLEGE				
ON THE PHOTO				
NOTE: CANDIDATE	MUST PRESERVE AND PRODUCE THIS CA	ARD AT EACH SESSI	ON OF THE EXAMINATION,	
WITHOUT WHICH A	DMISSION TO THE EXAMINATION MAY	BE DISALLOWED.		

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH Y. B.L.S./LL.B. (SEM-VIII)	977	02	8017	М
CANDIDATE'	SNAME				

SINGH RATNESH ANAND SANGEETA

PAPER	SUBJECT NAME		DATE	TIME
01	JURISPRUDENCE	(Exempted)	10/11/2022	10.30 AM - 01.30 PM
02	CONTRACT-II	(Exempted)	14/11/2022	10.30 AM - 01.30 PM
03	LAND LAWS		16/11/2022	10.30 AM - 01.30 PM
04	BANKRUPTCY LAWS	(Exempted)	18/11/2022	10.30 AM – 01.30 PM
CANDIDATE'S				
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PRINCIPAL OF				
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WITHOUT WHICH A	DMISSION TO THE EXAMINATION	ON MAY BE DISALLOWEL	J.	1

EXAM.NO	UNIVERSITY EXAMINATIO	N OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH Y. B.L.S./LL.B. (S	SEM-VIII)	977	02	8018	F
CANDIDATE'S	S NAME NE SHREYA ANIL VIDHYA					
PAPER	SUBJECT NAME		DATE		TIME	
01	JURISPRUDENCE		10/11/20	22	10.30 AM - 0)1.30 PM
02	CONTRACT-II		14/11/20	22	10.30 AM - 0)1.30 PM
03	LAND LAWS	(Exempte	d) 16/11/20	22	10.30 AM - 0	1.30 PM
04	BANKRUPTCY LAWS	(Exempte	d) 18/11/20	22	10.30 AM – 0)1.30 PM
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NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION,

WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH Y. B.L.S./LL.B. (SEM-VIII)	977	02	8019	F
CANDIDATE'S	S NAME				•

SUTAR GAURI NIKHLESH RUPA

PAPER	SUBJECT NAME		DATE	TIME
01	JURISPRUDENCE	(Exempted)	10/11/2022	10.30 AM - 01.30 PM
02	CONTRACT-II	(Exempted)	14/11/2022	10.30 AM - 01.30 PM
03	LAND LAWS		16/11/2022	10.30 AM - 01.30 PM
04	CRIMINOLOGY & CORR. ADM.	(Exempted)	18/11/2022	10.30 AM - 01.30 PM
CANDIDATE'S				
SIGNATURE				
GIGNATURE OF				
PRINCIPAL OF				
HE COLLEGE				
ON THE PHOTO				

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH Y. B.L.S./LL.B. (SEM-VIII)	977	02	8020	M

CANDIDATE'S NAME

THAKKER DHRUV RAJESH KAVITA

PAPER	SUBJECT NAME		DATE	TIME
01	JURISPRUDENCE	(Exempted)	10/11/2022	10.30 AM - 01.30 PM
02	CONTRACT-II	(Exempted)	14/11/2022	10.30 AM - 01.30 PM
03	LAND LAWS		16/11/2022	10.30 AM - 01.30 PM
04	CRIMINOLOGY & CORR. ADM.	(Exempted)	18/11/2022	10.30 AM - 01.30 PM
CANDIDATE'S				
SIGNATURE				
SIGNATURE OF				
PRINCIPAL OF				
THE COLLEGE				
ON THE PHOTO				

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F		
	FOURTH Y. B.L.S./LL.B. (SEM-VIII)	977	02	8021	М		

CANDIDATE'S NAME

THAKUR SANIKA VIJAY PURVASHRI

PAPER	SUBJECT NAME		DATE	TIME
01	JURISPRUDENCE		10/11/2022	10.30 AM - 01.30 PM
02	CONTRACT-II		14/11/2022	10.30 AM - 01.30 PM
03	LAND LAWS		16/11/2022	10.30 AM – 01.30 PM
04	BANKRUPTCY LAWS	(Exempted)	18/11/2022	10.30 AM - 01.30 PM
CANDIDATE'S				
SIGNATURE			_	
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PRINCIPAL OF				
THE COLLEGE			_	
ON THE PHOTO				
NOTE: CANDIDATE	MUST PRESERVE AND PRODUC	F THIS CARD AT FACH SE	SSION OF THE EXAMINATION	
	ADMISSION TO THE EXAMINATION		•	

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F		
	FOURTH Y. B.L.S./LL.B. (SEM-VIII)	977	02	8021	М		
CANDIDATE'S NAME THAKUR YASH VIVEK RUPALI							

PAPER	SUBJECT NAME		DATE	TIME
01	JURISPRUDENCE		10/11/2022	10.30 AM - 01.30 PM
02	CONTRACT-II	(Exempted)	14/11/2022	10.30 AM - 01.30 PM
03	LAND LAWS	(Exempted)	16/11/2022	10.30 AM - 01.30 PM
04	BANKRUPTCY LAWS	(Exempted)	18/11/2022	10.30 AM - 01.30 PM
CANDIDATE'S SIGNATURE SIGNATURE OF PRINCIPAL OF THE COLLEGE ON THE PHOTO			_	

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH Y. B.L.S./LL.B. (SEM-VIII)	977	02	8022	M

CANDIDATE'S NAME

URANKAR AADITYA UDAY TRUPTI

PAPER	SUBJECT NAME		DATE	TIME				
01	JURISPRUDENCE	(Exempted)	10/11/2022	10.30 AM - 01.30 PM				
02	CONTRACT-II	(Exempted)	14/11/2022	10.30 AM - 01.30 PM				
03	LAND LAWS		16/11/2022	10.30 AM - 01.30 PM				
04	CRIMINOLOGY & CORR. ADM.	(Exempted)	18/11/2022	10.30 AM - 01.30 PM				
CANDIDATE'S								
SIGNATURE								
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PRINCIPAL OF								
THE COLLEGE								
ON THE PHOTO								
	MUST PRESERVE AND PRODUCE THIS C		SION OF THE EXAMINATION,					
WITHOUT WHICH AL	WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.							