ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2022 –Nov., 2022 ADMISSION CARD

UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
SECOND YEAR GEN. LL.B. (SEM-IV)	977	34001	М	
S NAME NIL PANDURANG MANGAL		1	I	I
SUBJECT NAME	DATE	TIME		
JURISPRUDENCE		10.30 AM – 12.30 PM		
CONTRACT-II	14/11/20	10.30 AM – 12.30 PM		
LAND LAWS	16/11/20	10.30 AM – 12.30 PM		
CRIMINOLOGY & CORR. ADM.	18/11/20	10.30 AM – 12.30 PM		
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	SECOND YEAR GEN. LL.B. (SEM-IV) S NAME NIL PANDURANG MANGAL SUBJECT NAME JURISPRUDENCE CONTRACT-II LAND LAWS CRIMINOLOGY & CORR. ADM.	SECOND YEAR GEN. LL.B. (SEM-IV) 977 SNAME NIL PANDURANG MANGAL SUBJECT NAME JURISPRUDENCE 10/11/20 CONTRACT-II 14/11/20 LAND LAWS 16/11/20 CRIMINOLOGY & CORR. ADM. 18/11/20 S DF	SECOND YEAR GEN. LL.B. (SEM-IV) 977 02 S NAME NIL PANDURANG MANGAL DATE SUBJECT NAME DATE JURISPRUDENCE 10/11/2022 CONTRACT-II 14/11/2022 LAND LAWS 16/11/2022 CRIMINOLOGY & CORR. ADM. 18/11/2022	SECOND YEAR GEN. LL.B. (SEM-IV) 977 02 34001 S NAME NIL PANDURANG MANGAL DATE TIME JURISPRUDENCE 10/11/2022 10.30 AM - 1 CONTRACT-II 14/11/2022 10.30 AM - 1 LAND LAWS 16/11/2022 10.30 AM - 1 CRIMINOLOGY & CORR. ADM. 18/11/2022 10.30 AM - 1

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EXAM.NO	AM.NO UNIVERSITY EXAMINATION OF COLLEGE CODE CENTRE SEAT NO.									
	SECOND YEAR GEN. LL.B. (S	SEM-IV)		977 0		34002	F			
CANDIDATE'S NAME HINDLEKAR HRISHIKESH BAPUJI BHARATI										
PAPER	SUBJECT NAME			DATE		TIME				
01	JURISPRUDENCE	(Exempted)		10/11/2022		10.30 AM – 12.30 PM				
02	CONTRACT-II			14/11/2022		10.30 AM – 1	.2.30 PM			
03	LAND LAWS			16/11/2022		10.30 AM – 1	2.30 PM			
04	BANKRUPTCY LAWS			18/11/202	10.30 AM – 12.30 PM					
CANDIDATE' SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGI ON THE PHO	DF F E			-						
NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.										

	ADV. BALAS Examination for t	he Se	econd		-	2022	
EXAM.NO	UNIVERSITY EXAMINATION OF		COLLEGE CODE		CENTRE	SEAT NO.	M/F
	SECOND YEAR GEN. LL.B. (SEM	SEM-IV)		977	02	34003	М
CANDIDATE'	s NAME AR MEHA SINGH MEERA						
PAPER	SUBJECT NAME			DATE		TIME	
01	JURISPRUDENCE	(Exemp		10/11/2022		10.30 AM – 12.30 PM	
02	CONTRACT-II ((Exempt		14/11/2022		10.30 AM – 12.30 PM	
03	LAND LAWS ((Exempted)		16/11/2022		10.30 AM – 12.30 PM	
04	BANKRUPTCY LAWS			18/11/2022		10.30 AM – 12.30 PM	
CANDIDATE'	S						
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	ADV. BA Examination fo	or the S	econd	E COLLEGE Half of 202 N CARD		2022	
EXAM.NO	SEAT NO.	M/F					
	SECOND YEAR GEN. LL.B. (SEM-IV)		977		02	34004	м
CANDIDATE'	^{S NAME} DHURI RAMESH VANDANA						
PAPER	SUBJECT NAME			DATE		TIME	
01	JURISPRUDENCE	(Exemp	oted)	10/11/2022		10.30 AM - 12.30 PM	
02	CONTRACT-II	(Exemp	ted)	14/11/2022		10.30 AM – 12.30 PM	
03	LAND LAWS			16/11/2022		10.30 AM - 12.30 PM	
04	TAXATION LAWS	(Exempt		18/11/2022		10.30 AM – 12.30 PM	
CANDIDATE' SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGE	OF F E			_			
	TO DIDATE MUST PRESERVE AND PRODUCE T HICH ADMISSION TO THE EXAMINATION				MINATION,		

ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2022 –Nov., 2022 ADMISSION CARD										
EXAM.NO	NO UNIVERSITY EXAMINATION OF COLLEGE CODE CENTRE SEAT NO. M/									
	SECOND YEAR GEN. LL.B. (SEM	1-IV))77	02	34005	F			
CANDIDATE'S NAME WAYDANDE JEEVAN ADHIK SHALAN										
PAPER	PAPER SUBJECT NAME			DATE		TIME				
01	JURISPRUDENCE	(Exempted)		10/11/2022		10.30 AM – 12.30 PM				
02	CONTRACT-II	(Exempted)		14/11/2022		10.30 AM – 12.30 PM				
03	LAND LAWS	· · ·		16/11/2022		10.30 AM – 12.30 PM				
04	CRIMINOLOGY & CORR. ADM.	(Exe	empted)	18/11/2022		10.30 AM – 12.30 PM				
CANDIDATE' SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGI ON THE PHO	DF F 									
NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.										