	Examination for the Se AD	cond Half of 2022 MISSION CARD	–February	r, 2023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN.LL.B. (SEMIII)	977	02	33001	М
CANDIDATE'S N. AHMAD UM/	^{AME} AIR AFFAN NASEEM QAMAR				
PAPER	SUBJECT NAME	DATE		TIME	
01	ADMINISTRATIVE LAW	02/02/2023	5	02.30 PM – 04.30 PM	
02	FAMILY LAW II	04/02/2023	•	02.30 PM – 04.30 PM	
03	TRANSFER OF PROP.	06/02/2023	•	02.30 PM – 04.30 PM	
04	COMPANY LAW	08/02/2023	1	02.30 PM – 0	4.30 PM
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE					
NOTE: CANDID	ATE MUST PRESERVE AND PRODUCE THIS CARD	AT EACH SESSION OF THE EXA	AMINATION.		

	Examination for the Se	EB APTE COLLEGE cond Half of 2022 MISSION CARD	-	ı, 2023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN.LL.B. (SEMIII)	977	02	33002	F
candidate's N/ BAFNA NIDH	^{AME} I PRITHVIRAJ MEENA				
PAPER	SUBJECT NAME	DATE		TIME	
01	ADMINISTRATIVE LAW	02/02/2023	6	02.30 PM – 04.30 PM	
02	FAMILY LAW II	04/02/2023	6	02.30 PM – 04.30 PM	
03	TRANSFER OF PROP.	06/02/2023		02.30 PM – 04.30 PM	
04	COMPANY LAW	08/02/2023	5	02.30 PM – 04.30 PM	
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE					
	ATE MUST PRESERVE AND PRODUCE THIS CARD	AT EACH SESSION OF THE EX	AMINATION,		

	Examination for the Se	IEB APTE COLLEGE cond Half of 2022 MISSION CARD	-	ı, 202 3	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN.LL.B. (SEMIII)	977	02	33003	F
CANDIDATE'S NA BHAGARE JY	^{AME} DTSNA ABHISHEK RESHMA				
PAPER	SUBJECT NAME	DATE	DATE TIME		E
01	ADMINISTRATIVE LAW	02/02/2023	3	02.30 PM – 04.30 PM	
02	FAMILY LAW II	04/02/2023	3	02.30 PM – 04.30 PM	
03	TRANSFER OF PROP.	06/02/2023		02.30 PM – 04.30 PM	
04	COMPANY LAW	08/02/2023	3	02.30 PM – 0	4.30 PM
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE					
	ATE MUST PRESERVE AND PRODUCE THIS CARD H ADMISSION TO THE EXAMINATION MAY BE I		AMINATION,		

	Examination for the Se	IEB APTE COLLEGE cond Half of 2022 MISSION CARD	-	ı, 2023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN.LL.B. (SEMIII)	977	02	33004	М
CANDIDATE'S NA	AME DHARTH SANJAY SAYALI				
PAPER	SUBJECT NAME	DATE		TIME	
01	ADMINISTRATIVE LAW	02/02/2023	•	02.30 PM – 04.30 PM	
02	FAMILY LAW II	04/02/2023	•	02.30 PM – 04.30 PM	
03	TRANSFER OF PROP.	06/02/2023	•	02.30 PM – 04.30 PM	
04	COMPANY LAW	08/02/2023	5	02.30 PM – 0	4.30 PM
CANDIDATE'S SIGNATURE SIGNATURE OF PRINCIPAL OF					
THE COLLEGE ON THE PHOTO					
	ATE MUST PRESERVE AND PRODUCE THIS CARD H ADMISSION TO THE EXAMINATION MAY BE I		AMINATION,		

	Examination for the Se	IEB APTE COLLEGE cond Half of 2022 MISSION CARD	-	ı, 2023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN.LL.B. (SEMIII)	977	02	33005	F
CANDIDATE'S NA	AME HARVARI NITIN YASHODA				
PAPER	SUBJECT NAME	DATE	TIME		E
01	ADMINISTRATIVE LAW	02/02/2023	3	02.30 PM – 04.30 PM	
02	FAMILY LAW II	04/02/2023	3	02.30 PM – 04.30 PM	
03	TRANSFER OF PROP.	06/02/2023	06/02/2023		4.30 PM
04	COMPANY LAW	08/02/2023	3	02.30 PM – 04.30 PM	
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE					
NOTE: CANDIDA	ATE MUST PRESERVE AND PRODUCE THIS CARD H ADMISSION TO THE EXAMINATION MAY BE I		AMINATION,		

	Examination for the Se AD	cond Half of 2022 MISSION CARD	–February	ı, 2023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN.LL.B. (SEMIII)	977	02	33006	М
CANDIDATE'S N. BHARDWAJ	^{AME} ASHISH ANAND PRAKASH ASHA RANI				
PAPER	SUBJECT NAME	DATE	DATE		E
01	ADMINISTRATIVE LAW	02/02/2023	6	02.30 PM – 04.30 PM	
02	FAMILY LAW II	04/02/2023	6	02.30 PM – 04.30 PM	
03	TRANSFER OF PROP.	06/02/2023		02.30 PM – 04.30 PM	
04	COMPANY LAW	08/02/2023	8	02.30 PM – 04	4.30 PM
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF THE COLLEGE					
ON THE PHOTO					
NOTE: CANDID	ATE MUST PRESERVE AND PRODUCE THIS CARD	AT EACH SESSION OF THE FX			
	H ADMISSION TO THE EXAMINATION MAY BE D		AWINA HON,		

		–February	ı, 2023	
UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
S.Y.GEN.LL.B. (SEMIII)	977	02	33007	F
SUBJECT NAME	DATE		TIME	
ADMINISTRATIVE LAW	02/02/2023		02.30 PM – 04.30 PM	
FAMILY LAW II	04/02/2023	3	02.30 PM – 04.30 PM	
TRANSFER OF PROP.	06/02/2023	3	02.30 PM – 04.30 PM	
COMPANY LAW	08/02/2023	3	02.30 PM – 04	4.30 PM
	AD UNIVERSITY EXAMINATION OF S.Y.GEN.LL.B. (SEMIII) ME MITALI DATTATREY DEEPIKA SUBJECT NAME ADMINISTRATIVE LAW FAMILY LAW II TRANSFER OF PROP.	ADMISSION CARD UNIVERSITY EXAMINATION OF COLLEGE CODE S.Y.GEN.LL.B. (SEMIII) 977 IME MITALI DATTATREY DEEPIKA SUBJECT NAME DATE ADMINISTRATIVE LAW 02/02/2023 FAMILY LAW II 04/02/2023 TRANSFER OF PROP. 06/02/2023	ADMISSION CARDUNIVERSITY EXAMINATION OFCOLLEGE CODECENTRES.Y.GEN.LL.B. (SEMIII)97702IME MITALI DATTATREY DEEPIKADATE ADMINISTRATIVE LAWDATE 02/02/2023 FAMILY LAW II 04/02/2023 06/02/2023	UNIVERSITY EXAMINATION OF COLLEGE CODE CENTRE SEAT NO. S.Y.GEN.LL.B. (SEMIII) 977 02 33007 IME MITALI DATTATREY DEEPIKA IME IME SUBJECT NAME DATE TIME ADMINISTRATIVE LAW 02/02/2023 02.30 PM - 0 FAMILY LAW II 04/02/2023 02.30 PM - 0 TRANSFER OF PROP. 06/02/2023 02.30 PM - 0

	Examination for the Se	IEB APTE COLLEGE cond Half of 2022 MISSION CARD	-	ı, 2023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN.LL.B. (SEMIII)	977	02	33008	М
CANDIDATE'S NA	AME ARSH OMPRAKASH NITA				
PAPER	SUBJECT NAME	DATE	DATE TIME		E
01	ADMINISTRATIVE LAW	02/02/2023	3	02.30 PM – 04.30 PM	
02	FAMILY LAW II	04/02/2023	3	02.30 PM – 04.30 PM	
03	TRANSFER OF PROP.	06/02/2023	3	02.30 PM – 04.30 PM	
04	COMPANY LAW	08/02/2023	3	02.30 PM – 0	4.30 PM
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE					
NOTE: CANDIDA	ATE MUST PRESERVE AND PRODUCE THIS CARD TH ADMISSION TO THE EXAMINATION MAY BE I		AMINATION,		

	Examination for the Se AD	cond Half of 2022 MISSION CARD	–February	ı, 2023		
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F	
	S.Y.GEN.LL.B. (SEMIII)	977	02	33009	F	
CANDIDATE'S NA	^{AME} RADDHA CHANDRAKANT VAISHALI					
PAPER	SUBJECT NAME	DATE	E TIN		ME	
01	ADMINISTRATIVE LAW	02/02/2023	3	02.30 PM – 04.30 PM		
02	FAMILY LAW II	04/02/2023	3	02.30 PM – 04.30 PM		
03	TRANSFER OF PROP.	06/02/2023		02.30 PM – 04.30 PM		
04	COMPANY LAW	08/02/2023	8	02.30 PM – 0	4.30 PM	
CANDIDATE'S						
SIGNATURE						
PRINCIPAL OF						
THE COLLEGE						
ON THE PHOTO						
	ATE MUST PRESERVE AND PRODUCE THIS CARD	AT EACH SESSION OF THE EX	ΔΜΙΝΑΤΙΟΝ			

	Examination for the Se	IEB APTE COLLEGE cond Half of 2022 MISSION CARD	-	y, 2023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN.LL.B. (SEMIII)	977	02	33010	м
CANDIDATE'S NA	AME NANDKUMAR SARIKA				
PAPER	SUBJECT NAME	DATE		TIME	
01	ADMINISTRATIVE LAW	02/02/2023	6	02.30 PM – 04.30 PM	
02	FAMILY LAW II	04/02/2023	6	02.30 PM – 04.30 PM	
03	TRANSFER OF PROP.	06/02/2023	6	02.30 PM – 04.30 PM	
04	COMPANY LAW	08/02/2023	5	02.30 PM – 0	4.30 PM
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE					
NOTE: CANDIDA	ATE MUST PRESERVE AND PRODUCE THIS CARD H ADMISSION TO THE EXAMINATION MAY BE I		AMINATION,		

	Examination for the Se	IEB APTE COLLEGE cond Half of 2022 MISSION CARD	-	ı, 2023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN.LL.B. (SEMIII)	977	02	33011	М
CANDIDATE'S NA	^{AME} JSHAN GANGARAM SHARADA				
PAPER	SUBJECT NAME	DATE	DATE TIME		E
01	ADMINISTRATIVE LAW	02/02/2023	3	02.30 PM – 04.30 PM	
02	FAMILY LAW II	04/02/2023	3	02.30 PM – 04.30 PM	
03	TRANSFER OF PROP.	06/02/2023	6	02.30 PM – 04.30 PM	
04	COMPANY LAW	08/02/2023	5	02.30 PM – 0	4.30 PM
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE					
	ATE MUST PRESERVE AND PRODUCE THIS CARD	AT EACH SESSION OF THE EX	AMINATION,		
WITHOUT WHIC	H ADMISSION TO THE EXAMINATION MAY BE I	DISALLOWED.			

	Examination for the Sec ADI	Cond Half of 2022 MISSION CARD	–February	7, 2023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN.LL.B. (SEMIII)	977	02	33012	М
CANDIDATE'S N	AME SAURABH SHASHIKANT MADHAVI				
PAPER	SUBJECT NAME	DATE	ATE TIME		E
01	ADMINISTRATIVE LAW	02/02/2023	6	02.30 PM – 04.30 PM	
02	FAMILY LAW II	04/02/2023	6	02.30 PM – 04.30 PM	
03	TRANSFER OF PROP.	06/02/2023		02.30 PM – 04.30 PM	
04	COMPANY LAW	08/02/2023	•	02.30 PM – 04.30 PM	
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE ON THE PHOTO					
NOTE: CANDID	ATE MUST PRESERVE AND PRODUCE THIS CARD	AT EACH SESSION OF THE EX/	AMINATION,		

	Examination for the Se	IEB APTE COLLEGE cond Half of 2022 MISSION CARD	-	y, 2023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN.LL.B. (SEMIII)	977	02	33013	F
CANDIDATE'S NA GADEKAR AV	AME YANI DIGAMBAR NAYAN				
PAPER	SUBJECT NAME	DATE		TIME	
01	ADMINISTRATIVE LAW	02/02/2023	3	02.30 PM – 04.30 PM	
02	FAMILY LAW II	04/02/2023	3	02.30 PM – 04.30 PM	
03	TRANSFER OF PROP.	06/02/2023	3	02.30 PM – 04.30 PM	
04	COMPANY LAW	08/02/2023	3	02.30 PM – 04.30 PM	
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE					
	ATE MUST PRESERVE AND PRODUCE THIS CARD H ADMISSION TO THE EXAMINATION MAY BE [AMINATION,		

		–February	ı, 202 3		
UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F	
S.Y.GEN.LL.B. (SEMIII)	977	02	33014	М	
=					
SUBJECT NAME	DATE	DATE TIM		ME	
ADMINISTRATIVE LAW	02/02/2023	5	02.30 PM – 04.30 PM		
FAMILY LAW II	04/02/2023	5	02.30 PM – 04.30 PM		
TRANSFER OF PROP.	06/02/2023	5	02.30 PM – 04.30 PM		
COMPANY LAW	08/02/2023	•	02.30 PM – 04	4.30 PM	
	AD UNIVERSITY EXAMINATION OF S.Y.GEN.LL.B. (SEMIII) ME RUVAM SANTOSH KALPANA SUBJECT NAME ADMINISTRATIVE LAW FAMILY LAW II TRANSFER OF PROP.	ADMISSION CARD UNIVERSITY EXAMINATION OF COLLEGE CODE S.Y.GEN.LL.B. (SEMIII) 977 ME 977 ME SUBJECT NAME ADMINISTRATIVE LAW 02/02/2023 FAMILY LAW II 04/02/2023 TRANSFER OF PROP. 06/02/2023	ADMISSION CARDUNIVERSITY EXAMINATION OFCOLLEGE CODECENTRES.Y.GEN.LL.B. (SEMIII)97702ME RUVAM SANTOSH KALPANADATE DATE ADMINISTRATIVE LAW02/02/2023 FAMILY LAW II 04/02/2023 TRANSFER OF PROP.06/02/2023	UNIVERSITY EXAMINATION OF COLLEGE CODE CENTRE SEAT NO. S.Y.GEN.LL.B. (SEMIII) 977 02 33014 ME RUVAM SANTOSH KALPANA TIME SUBJECT NAME DATE TIME ADMINISTRATIVE LAW 02/02/2023 02.30 PM - 0 FAMILY LAW II 04/02/2023 02.30 PM - 0 TRANSFER OF PROP. 06/02/2023 02.30 PM - 0	

	Examination for the Sec ADI	VISSION CARD	–February	, 2023		
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F	
	S.Y.GEN.LL.B. (SEMIII)	977	02	33015	М	
CANDIDATE'S NA GANDHI GAU	AME JRAV CHANDRASHEKHAR BHARATI					
PAPER	SUBJECT NAME	DATE TIN		TIME	ME	
01	ADMINISTRATIVE LAW	02/02/2023	•	02.30 PM – 04.30 PM		
02	FAMILY LAW II	04/02/2023	•	02.30 PM – 04.30 PM		
03	TRANSFER OF PROP.	06/02/2023	5	02.30 PM – 04.30 PM		
04	COMPANY LAW	08/02/2023	1	02.30 PM – 0	4.30 PM	
CANDIDATE'S						
SIGNATURE						
SIGNATURE OF						
PRINCIPAL OF						
THE COLLEGE						
	ATE MUST PRESERVE AND PRODUCE THIS CARD			1		

	Examination for the Se	IEB APTE COLLEGE cond Half of 2022 MISSION CARD	-	y, 2023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN.LL.B. (SEMIII)	977	02	33016	F
CANDIDATE'S NA GHADGE SAK	AME ISHI DIGAMBAR BHARATI				
PAPER	SUBJECT NAME	DATE		TIME	
01	ADMINISTRATIVE LAW	02/02/2023	}	02.30 PM – 04.30 PM	
02	FAMILY LAW II	04/02/2023	}	02.30 PM – 04.30 PM	
03	TRANSFER OF PROP.	06/02/2023	6	02.30 PM – 04.30 PM	
04	COMPANY LAW	08/02/2023	5	02.30 PM – 04.30 PM	
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE					
NOTE: CANDIDA	ATE MUST PRESERVE AND PRODUCE THIS CARD H ADMISSION TO THE EXAMINATION MAY BE I		AMINATION,		

	Examination for the Se	IEB APTE COLLEGE cond Half of 2022 MISSION CARD	-	<i>ı,</i> 2023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN.LL.B. (SEMIII)	977	02	33017	F
CANDIDATE'S NA GHOLAP TEJA	AME ASWINI TULSHIRAM LATA				
PAPER	SUBJECT NAME	DATE		TIME	
01	ADMINISTRATIVE LAW	02/02/2023	3	02.30 PM – 04.30 PM	
02	FAMILY LAW II	04/02/2023	3	02.30 PM – 04.30 PM	
03	TRANSFER OF PROP.	06/02/2023	3	02.30 PM – 04.30 PM	
04	COMPANY LAW	08/02/2023	3	02.30 PM – 04.30 PM	
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE					
NOTE: CANDIDA	ATE MUST PRESERVE AND PRODUCE THIS CARD H ADMISSION TO THE EXAMINATION MAY BE I		AMINATION,		

	Examination for the Se	IEB APTE COLLEGE cond Half of 2022 MISSION CARD	-	y, 2023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN.LL.B. (SEMIII)	977	02	33018	F
CANDIDATE'S	S NAME REYA SANDEEP RUPALI				
PAPER	SUBJECT NAME	DATE	DATE		E
01	ADMINISTRATIVE LAW	02/02/2023	6	02.30 PM – 04.30 PM	
02	FAMILY LAW II	04/02/2023	6	02.30 PM – 04.30 PM	
03	TRANSFER OF PROP.	06/02/2023	6	02.30 PM – 04.30 PM	
04	COMPANY LAW	08/02/2023	6	02.30 PM – 0	04.30 PM
CANDIDATE'S	s				
SIGNATURE					
SIGNATURE C					
PRINCIPAL O					
THE COLLEGE					
	DIDATE MUST PRESERVE AND PRODUCE THIS CARD	AT EACH SESSION OF THE EXA	AMINATION,		
	DIDATE MUST PRESERVE AND PRODUCE THIS CARD HICH ADMISSION TO THE EXAMINATION MAY BE I		AMINATION,		

	Examination for the Se	IEB APTE COLLEGE cond Half of 2022 MISSION CARD	-	, 2023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN.LL.B. (SEMIII)	977	02	33019	м
CANDIDATE'S N/ GOLE HRUSH	AME IK PANDURANG NEETA				
PAPER	SUBJECT NAME	DATE	DATE TIME		E
01	ADMINISTRATIVE LAW	02/02/2023	•	02.30 PM – 04.30 PM	
02	FAMILY LAW II	04/02/2023	•	02.30 PM – 04.30 PM	
03	TRANSFER OF PROP.	06/02/2023	•	02.30 PM – 04.30 PM	
04	COMPANY LAW	08/02/2023	•	02.30 PM – 0	4.30 PM
CANDIDATE'S SIGNATURE SIGNATURE OF PRINCIPAL OF					
THE COLLEGE					
ON THE PHOTO					
	ATE MUST PRESERVE AND PRODUCE THIS CARD H ADMISSION TO THE EXAMINATION MAY BE I		AMINATION,		

	Examination for the Se AD	cond Half of 2022 MISSION CARD	–February	ı, 2023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN.LL.B. (SEMIII)	977	02	33020	F
CANDIDATE'S NA	AME APNALI VILAS VIDHYASHREE				
PAPER	SUBJECT NAME	DATE		TIME	
01	ADMINISTRATIVE LAW	02/02/2023	5	02.30 PM – 04.30 PM	
02	FAMILY LAW II	04/02/2023	5	02.30 PM – 04.30 PM	
03	TRANSFER OF PROP.	06/02/2023	5	02.30 PM – 04.30 PM	
04	COMPANY LAW	08/02/2023	•	02.30 PM – 04.30 PM	
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF THE COLLEGE					
ON THE PHOTO					
	ATE MUST PRESERVE AND PRODUCE THIS CARD	۵۲ FACH SESSION OF THE EX			
	TH ADMISSION TO THE EXAMINATION MAY BE I		-winna hoin,		

	Examination for the Se	IEB APTE COLLEGE cond Half of 2022 MISSION CARD	-	y, 2023		
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F	
	S.Y.GEN.LL.B. (SEMIII)	977	02	33021	F	
CANDIDATE'S NA	AME PRADEEP MEENA					
PAPER	SUBJECT NAME	DATE	Е Т		IME	
01	ADMINISTRATIVE LAW	02/02/2023	}	02.30 PM – 04.30 PM		
02	FAMILY LAW II	04/02/2023	}	02.30 PM – 04.30 PM		
03	TRANSFER OF PROP.	06/02/2023	•	02.30 PM – 04.30 PM		
04	COMPANY LAW	08/02/2023	5	02.30 PM – 04.30 PM		
CANDIDATE'S						
SIGNATURE						
SIGNATURE OF						
PRINCIPAL OF THE COLLEGE						
ON THE PHOTO						
	ATE MUST PRESERVE AND PRODUCE THIS CARD H ADMISSION TO THE EXAMINATION MAY BE I		AMINATION,			

	Examination for the Se ADI	MISSION CARD	-		
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN.LL.B. (SEMIII)	977	02	33022	м
candidate's n JALGAONKAI	^{AME} R VIKRANT PANDURANG NARMADA				
PAPER	SUBJECT NAME	DATE		TIME	
01	ADMINISTRATIVE LAW	02/02/2023	5	02.30 PM – 04.30 PM	
02	FAMILY LAW II	04/02/2023	5	02.30 PM – 04.30 PM	
03	TRANSFER OF PROP.	06/02/2023	5	02.30 PM – 04.30 PM	
04	COMPANY LAW	08/02/2023	8	02.30 PM – 0	4.30 PM
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF THE COLLEGE					
	ATE MUST PRESERVE AND PRODUCE THIS CARD TH ADMISSION TO THE EXAMINATION MAY BE D		AMINATION,		

	Examination for the Se	EB APTE COLLEGE cond Half of 2022 MISSION CARD	-	y, 2023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN.LL.B. (SEMIII)	977	02	33023	F
CANDIDATE'S NA JOSHI KRUTT	^{AME} IKA MUKUND SAMPADA				
PAPER	SUBJECT NAME	DATE		TIME	
01	ADMINISTRATIVE LAW	02/02/2023	•	02.30 PM – 04.30 PM	
02	FAMILY LAW II	04/02/2023	}	02.30 PM – 04.30 PM	
03	TRANSFER OF PROP.	06/02/2023	•	02.30 PM – 04.30 PM	
04	COMPANY LAW	08/02/2023	5	02.30 PM – 04.30 PM	
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE					
NOTE: CANDIDA	ATE MUST PRESERVE AND PRODUCE THIS CARD		AMINATION,		

	Examination for the Se	IEB APTE COLLEGE cond Half of 2022 MISSION CARD	-	y, 2023			
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F		
	S.Y.GEN.LL.B. (SEMIII)	977	02	33024	F		
CANDIDATE'S NA JOSHI SANIKA	AME A VILAS JYOTI						
PAPER	SUBJECT NAME	DATE		TIME		TIME	
01	ADMINISTRATIVE LAW	02/02/2023	}	02.30 PM – 04.30 PM			
02	FAMILY LAW II	04/02/2023	}	02.30 PM – 04.30 PM			
03	TRANSFER OF PROP.	06/02/2023	•	02.30 PM – 04.30 PM			
04	COMPANY LAW	08/02/2023	5	02.30 PM – 04.30 PM			
CANDIDATE'S							
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THE COLLEGE							
	ATE MUST PRESERVE AND PRODUCE THIS CARD H ADMISSION TO THE EXAMINATION MAY BE I		AMINATION,				

	Examination for the Sec	EB APTE COLLEGE cond Half of 2022 MISSION CARD	-	y, 2023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	LEGE CODE CENTRE	SEAT NO.	M/F
	S.Y.GEN.LL.B. (SEMIII)	977	02	33025	F
CANDIDATE'S NA	^{AME} RIYA SANJOG CHHAYA				
PAPER	SUBJECT NAME	DATE		TIM	E
01	ADMINISTRATIVE LAW	02/02/2023		02.30 PM – 04.30 PM	
02	FAMILY LAW II	04/02/2023		02.30 PM – 04.30 PM	
03	TRANSFER OF PROP.	06/02/2023		02.30 PM – 04.30 PM	
04	COMPANY LAW	08/02/2023		02.30 PM – 04.30 PM	
CANDIDATE'S					
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PRINCIPAL OF					
THE COLLEGE ON THE PHOTO					
	ATE MUST PRESERVE AND PRODUCE THIS CARD	AT EACH SESSION OF THE EXA	AMINATION,		
WITHOUT WHIC	TH ADMISSION TO THE EXAMINATION MAY BE D	ISALLOWED.	·		

	Examination for the Se AD	cond Half of 2022 MISSION CARD	–February	<i>ı</i> , 2023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN.LL.B. (SEMIII)	977	02	33026	м
CANDIDATE'S NA	^{AME} KYA ARUNKUMAR SADHANA				
PAPER	SUBJECT NAME	DATE TIME		TIME	
01	ADMINISTRATIVE LAW	02/02/2023	}	02.30 PM – 04.30 PN	
02	FAMILY LAW II	04/02/2023	}	02.30 PM – 04.30 PM	
03	TRANSFER OF PROP.	06/02/2023	}	02.30 PM – 04.30 PM	
04	COMPANY LAW	08/02/2023	1	02.30 PM – 0	4.30 PM
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE					
NOTE: CANDIDA	ATE MUST PRESERVE AND PRODUCE THIS CARD	AT EACH SESSION OF THE EXA	AMINATION,		
	HADMISSION TO THE EXAMINATION MAY BE D		,		

	Examination for the Se	EB APTE COLLEGE cond Half of 2022 MISSION CARD	-	y, 2023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN.LL.B. (SEMIII)	977	02	33027	м
CANDIDATE'S NA	ame DIT MOHIT SONIA				
PAPER	SUBJECT NAME	DATE TIME		E	
01	ADMINISTRATIVE LAW	02/02/2023	1	02.30 PM – 04.30 PM	
02	FAMILY LAW II	04/02/2023	1	02.30 PM – 04.30 PM	
03	TRANSFER OF PROP.	06/02/2023	1	02.30 PM – 04.30 PM	
04	COMPANY LAW	08/02/2023	1	02.30 PM – 0	04.30 PM
CANDIDATE'S					
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SIGNATURE OF					
THE COLLEGE					
ON THE PHOTO					
	ATE MUST PRESERVE AND PRODUCE THIS CARD H ADMISSION TO THE EXAMINATION MAY BE D		AMINATION,		

	Examination for the Se	IEB APTE COLLEGE cond Half of 2022 MISSION CARD	-	y, 2023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN.LL.B. (SEMIII)	977	02	33028	м
CANDIDATE'S NA	AME YA DEEPAK DIVYA				
PAPER	SUBJECT NAME	DATE	DATE TIME		E
01	ADMINISTRATIVE LAW	02/02/2023	}	02.30 PM – 04.30 PM	
02	FAMILY LAW II	04/02/2023	}	02.30 PM – 04.30 PM	
03	TRANSFER OF PROP.	06/02/2023	1	02.30 PM – 04.30 PM	
04	COMPANY LAW	08/02/2023	5	02.30 PM – 0	04.30 PM
CANDIDATE'S					
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SIGNATURE OF					
THE COLLEGE					
ON THE PHOTO					
	ATE MUST PRESERVE AND PRODUCE THIS CARD H ADMISSION TO THE EXAMINATION MAY BE D		amination,		

	Examination for the Se	EB APTE COLLEGE cond Half of 2022 MISSION CARD	-	y, 2023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN.LL.B. (SEMIII)	977	02	33029	F
CANDIDATE'S NA KHAN MARIY	AME YA MASOOD SHAHNAZ				
PAPER	SUBJECT NAME	DATE		TIME	
01	ADMINISTRATIVE LAW	02/02/2023	1	02.30 PM – 04.30 PM	
02	FAMILY LAW II	04/02/2023	•	02.30 PM – 04.30 PM	
03	TRANSFER OF PROP.	06/02/2023	•	02.30 PM – 04.30 PM	
04	COMPANY LAW	08/02/2023	5	02.30 PM – 04.30 PM	
CANDIDATE'S					
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PRINCIPAL OF					
THE COLLEGE					
	ATE MUST PRESERVE AND PRODUCE THIS CARD	AT EACH SESSION OF THE EXA	AMINATION,		
	H ADMISSION TO THE EXAMINATION MAY BE D		AIVIIIVA LION,		

	Examination for the Se	EB APTE COLLEGE cond Half of 2022 MISSION CARD	-	ı, 2023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN.LL.B. (SEMIII)	977	02	33030	м
CANDIDATE'S NA KONDVILKAF	AME R TEJAS VITTHAL SHILPA				
PAPER	SUBJECT NAME	DATE TIME		E	
01	ADMINISTRATIVE LAW	02/02/2023	}	02.30 PM – 04.30 PM	
02	FAMILY LAW II	04/02/2023	3	02.30 PM – 04.30 PM	
03	TRANSFER OF PROP.	06/02/2023	3	02.30 PM – 04.30 PM	
04	COMPANY LAW	08/02/2023	3	02.30 PM – 0	4.30 PM
CANDIDATE'S					
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PRINCIPAL OF					
THE COLLEGE ON THE PHOTO					
	ATE MUST PRESERVE AND PRODUCE THIS CARD	AT EACH SESSION OF THE EX	AMINATION,		

	Examination for the Se	EB APTE COLLEGE cond Half of 2022 MISSION CARD	-	y, 2023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN.LL.B. (SEMIII)	977	02	33031	м
CANDIDATE'S NA	AME KAR SUDAM GULAB				
PAPER	SUBJECT NAME	DATE TIME		E	
01	ADMINISTRATIVE LAW	02/02/2023	}	02.30 PM – 04.30 PM	
02	FAMILY LAW II	04/02/2023	}	02.30 PM – 04.30 PM	
03	TRANSFER OF PROP.	06/02/2023	}	02.30 PM – 04.30 PM	
04	COMPANY LAW	08/02/2023	3	02.30 PM – 0	04.30 PM
CANDIDATE'S					
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PRINCIPAL OF					
THE COLLEGE					
	ATE MUST PRESERVE AND PRODUCE THIS CARD IH ADMISSION TO THE EXAMINATION MAY BE D		amination,		

	Examination for the Se	IEB APTE COLLEGE cond Half of 2022 MISSION CARD	-	y, 2023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN.LL.B. (SEMIII)	977	02	33032	М
CANDIDATE'S NA MISHRA ANU	AME JRAG PAWAN NEELAM				
PAPER	SUBJECT NAME	DATE TIME		E	
01	ADMINISTRATIVE LAW	02/02/2023	6	02.30 PM – 04.30 PM	
02	FAMILY LAW II	04/02/2023	6	02.30 PM – 04.30 PM	
03	TRANSFER OF PROP.	06/02/2023	6	02.30 PM – 04.30 PM	
04	COMPANY LAW	08/02/2023	5	02.30 PM – 0	4.30 PM
CANDIDATE'S					
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PRINCIPAL OF					
THE COLLEGE					
NOTE: CANDIDA	ATE MUST PRESERVE AND PRODUCE THIS CARD H ADMISSION TO THE EXAMINATION MAY BE I		AMINATION,		

		MISSION CARD	-	ı, 2023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN.LL.B. (SEMIII)	977	02	33033	F
CANDIDATE'S NA MUDALIYAR A	ME AISHWARYA MAHESH SHANTI				
PAPER	SUBJECT NAME	DATE		TIME	
01	ADMINISTRATIVE LAW	02/02/2023		02.30 PM – 04.30 PM	
02	FAMILY LAW II	04/02/2023		02.30 PM – 04.30 PM	
03	TRANSFER OF PROP.	06/02/2023		02.30 PM – 04.30 PM	
04	COMPANY LAW	08/02/2023		02.30 PM – 04.30 PM	
CANDIDATE'S					
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SIGNATURE OF					
PRINCIPAL OF THE COLLEGE					
ON THE PHOTO					
NOTE: CANDIDA	TE MUST PRESERVE AND PRODUCE THIS CARD	AT FACH SESSION OF THE FX4			

	Examination for the Se AD	MISSION CARD	–February	/, 2023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN.LL.B. (SEMIII)	977	02	33034	F
CANDIDATE'S N	^{AME} SUKANYA INDRANATH APARNA				
PAPER	SUBJECT NAME	DATE TIME			
01	ADMINISTRATIVE LAW	02/02/2023	:	02.30 PM – 04.30 PM	
02	FAMILY LAW II	04/02/2023	•	02.30 PM – 04.30 PM	
03	TRANSFER OF PROP.	06/02/2023	•	02.30 PM – 04.30 PM	
04	COMPANY LAW	08/02/2023	1	02.30 PM – 0	4.30 PM
CANDIDATE'S					
SIGNATURE					
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PRINCIPAL OF					
THE COLLEGE					
NOTE: CANDID	ATE MUST PRESERVE AND PRODUCE THIS CARD	AT EACH SESSION OF THE EX	AMINATION,		

	Examination for the Se AD	cond Half of 2022 MISSION CARD	–February	ı, 2023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN.LL.B. (SEMIII)	977	02	33035	F
CANDIDATE'S NA	AME 8 MALAYAKA MANOJ VAISHALI				
PAPER	SUBJECT NAME	DATE		TIME	E
01	ADMINISTRATIVE LAW	02/02/2023	:	02.30 PM – 04.30 PM	
02	FAMILY LAW II	04/02/2023	:	02.30 PM – 04.30 PM	
03	TRANSFER OF PROP.	06/02/2023	:	02.30 PM – 04.30 PM	
04	COMPANY LAW	08/02/2023	•	02.30 PM – 0	4.30 PM
CANDIDATE'S					
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PRINCIPAL OF THE COLLEGE					
ON THE PHOTO					
	ATE MUST PRESERVE AND PRODUCE THIS CARD				
	ATE MUST PRESERVE AND PRODUCE THIS CARD		AIVIINA LION,		

	Examination for the Se AD	cond Half of 2022 MISSION CARD	–February	, 2023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN.LL.B. (SEMIII)	977	02	33036	М
CANDIDATE'S NA	ME JEEVAN MOUSHUMI				
PAPER	SUBJECT NAME	DATE		TIME	
01	ADMINISTRATIVE LAW	02/02/2023	3	02.30 PM – 04.30 PN	
02	FAMILY LAW II	04/02/2023	3	02.30 PM – 04.30 PM	
03	TRANSFER OF PROP.	06/02/2023	3	02.30 PM – 04.30 PM	
04	COMPANY LAW	08/02/2023	3	02.30 PM – 0	4.30 PM
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EXAM.NO	UNIVERSITY EXAMINATION OF S.Y.GEN.LL.B. (SEMIII)	COLLEGE CODE	CENTRE	SEAT NO.	-	
CANDIDATE'S NAM	S.Y.GEN.LL.B. (SEMIII)		1		M/F	
CANDIDATE'S NAM		977	02	33037	F	
NARKAR LEKHA	E ABHAY PADMINI					
PAPER SUBJECT NAME		DATE		TIME		
01	01 ADMINISTRATIVE LAW 02/02/2023		}	02.30 PM – 04.30 PM		
02	FAMILY LAW II	04/02/2023	}	02.30 PM – 04.30 PM		
03	TRANSFER OF PROP.	06/02/2023	}	02.30 PM – 04.30 PM		
04	COMPANY LAW	08/02/2023	3	02.30 PM – 04.30 PM		
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PRINCIPAL OF						
THE COLLEGE ON THE PHOTO						
NOTE: CANDIDATE	MUST PRESERVE AND PRODUCE THIS CARD		AMINATION,			

ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2022 –February, 2023 ADMISSION CARD								
EXAM.NO	UNIVERSITY EXAMINATION OF COLLEGE CODE CENTR			SEAT NO.	M/F			
	S.Y.GEN.LL.B. (SEMIII)	977	02	33038	F			
CANDIDATE'S NA	AME DANADEVI RAJARAM RAJMATI							
PAPER SUBJECT NAME		DATE		TIME				
01	ADMINISTRATIVE LAW 02/02/2023		6	02.30 PM – 04.30 PM				
02	FAMILY LAW II	04/02/2023	6	02.30 PM – 04.30 PM				
03	TRANSFER OF PROP.	06/02/2023	6	02.30 PM – 04.30 PM				
04	COMPANY LAW	08/02/2023	5	02.30 PM – 04.30 PM				
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	ATE MUST PRESERVE AND PRODUCE THIS CARD H ADMISSION TO THE EXAMINATION MAY BE I		AMINATION,					

ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2022 –February, 2023 ADMISSION CARD								
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F			
	S.Y.GEN.LL.B. (SEMIII)	977	02	33039	м			
CANDIDATE'S NA PAGARE YAS	ame H SANJAY SAILI							
PAPER	PAPER SUBJECT NAME DATE			TIME				
01	ADMINISTRATIVE LAW	02/02/2023	1	02.30 PM – 04.30 PN				
02	FAMILY LAW II	04/02/2023	}	02.30 PM – 04.30 PM				
03	TRANSFER OF PROP.	06/02/2023	1	02.30 PM – 04.30 PM				
04	COMPANY LAW	08/02/2023	5	02.30 PM – 04.30 PM				
CANDIDATE'S								
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SIGNATURE OF								
THE COLLEGE								
ON THE PHOTO								
	ATE MUST PRESERVE AND PRODUCE THIS CARD H ADMISSION TO THE EXAMINATION MAY BE I		AMINATION,					

ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2022 –February, 2023 ADMISSION CARD								
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F			
	S.Y.GEN.LL.B. (SEMIII)	977	02	33040	F			
CANDIDATE'S NA PARIHAR SHI	^{AME} RISTI SEEMA SINGH							
PAPER SUBJECT NAME [DATE	DATE		E			
01	ADMINISTRATIVE LAW	02/02/2023	}	02.30 PM – 04.30 PM				
02	FAMILY LAW II	04/02/2023	}	02.30 PM – 04.30 PM				
03	TRANSFER OF PROP.	06/02/2023	}	02.30 PM – 04.30 PM				
04	COMPANY LAW	08/02/2023	5	02.30 PM – 04.30 PM				
CANDIDATE'S								
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PRINCIPAL OF								
THE COLLEGE								
NOTE: CANDIDA	ATE MUST PRESERVE AND PRODUCE THIS CARD		AMINATION,					

ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2022 – February, 2023 ADMISSION CARD								
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F			
	S.Y.GEN.LL.B. (SEMIII)	977	02	33041	F			
CANDIDATE'S NA	AME ASHOK VARSHA							
PAPER SUBJECT NAME		DATE		TIME				
01 ADMINISTRATIVE LAW		02/02/2023	6	02.30 PM – 0	4.30 PM			
02	FAMILY LAW II	04/02/2023		02.30 PM – 04.30 PM				
03	TRANSFER OF PROP.	06/02/2023	}	02.30 PM – 04.30 PM				
04	COMPANY LAW	08/02/2023	5	02.30 PM – 04.30 PM				
CANDIDATE'S SIGNATURE SIGNATURE OF PRINCIPAL OF THE COLLEGE								
ON THE PHOTO								
	ATE MUST PRESERVE AND PRODUCE THIS CARD H ADMISSION TO THE EXAMINATION MAY BE I		AMINATION,					

	Examination for the Se	EB APTE COLLEGE cond Half of 2022 MISSION CARD	-	y, 2023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN.LL.B. (SEMIII)	977	02	33042	F
CANDIDATE'S N PATKI DHAN	AME ASHREE SHRINIWAS SAYLI				
PAPER SUBJECT NAME		DATE		TIME	
01	ADMINISTRATIVE LAW	02/02/2023	}	02.30 PM – 04.30 PM	
02	FAMILY LAW II	04/02/2023	•	02.30 PM – 04.30 PM	
03	TRANSFER OF PROP.	06/02/2023	•	02.30 PM – 04.30 PM	
04	COMPANY LAW	08/02/2023	5	02.30 PM – 04.30 PM	
CANDIDATE'S					
SIGNATURE					
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THE COLLEGE ON THE PHOTO					
	ATE MUST PRESERVE AND PRODUCE THIS CARD	AT EACH SESSION OF THE EXA	AMINATION,		

ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2022 –February, 2023 ADMISSION CARD								
EXAM.NO	UNIVERSITY EXAMINATION OF COLLEGE CODE CENTRE			SEAT NO.	M/F			
	S.Y.GEN.LL.B. (SEMIII)	977	02	33043	F			
CANDIDATE'S N PAWAR SAIL	AME EELA JITENDRA SAYALI							
PAPER	SUBJECT NAME	SUBJECT NAME DATE		TIME				
01	ADMINISTRATIVE LAW	02/02/2023	6	02.30 PM – 04.30 PM				
02	FAMILY LAW II	04/02/2023	6	02.30 PM – 04.30 PM				
03	TRANSFER OF PROP.	06/02/2023	6	02.30 PM – 04.30 PM				
04	COMPANY LAW	08/02/2023	5	02.30 PM – 04.30 PM				
CANDIDATE'S								
SIGNATURE								
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PRINCIPAL OF								
THE COLLEGE ON THE PHOTO NOTE: CANDID	ATE MUST PRESERVE AND PRODUCE THIS CARD CH ADMISSION TO THE EXAMINATION MAY BE D		AMINATION,					

	Examination for the Se AD	cond Half of 2022 MISSION CARD	–February	v, 2023	
EXAM.NO	UNIVERSITY EXAMINATION OF	UNIVERSITY EXAMINATION OF COLLEGE CODE CENTRE			M/F
	S.Y.GEN.LL.B. (SEMIII)	977	02	33044	F
CANDIDATE'S NA	AME SHWARYA SHANKAR NAMITHA				
PAPER	PAPER SUBJECT NAME DATE			TIME	
01 ADMINISTRATIVE LAW		02/02/2023		02.30 PM – 04.30 PM	
02	FAMILY LAW II	04/02/2023	5	02.30 PM – 04.30 PM	
03	TRANSFER OF PROP.	06/02/2023		02.30 PM – 04.30 PM	
04	COMPANY LAW	08/02/2023	8	02.30 PM – 04.30 PM	
CANDIDATE'S					
SIGNATURE					
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PRINCIPAL OF THE COLLEGE					
ON THE PHOTO					
NOTE: CANDIDA	ATE MUST PRESERVE AND PRODUCE THIS CARD	AT EACH SESSION OF THE EX	AMINATION,		

ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2022 –February, 2023 ADMISSION CARD								
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F			
	S.Y.GEN.LL.B. (SEMIII)	977	02	33045	м			
CANDIDATE'S NA RAJPUT TEJA	AME S ABHIJEET SWATI							
PAPER SUBJECT NAME		DATE	DATE		E			
01	ADMINISTRATIVE LAW	02/02/2023	}	02.30 PM – 04.30 PM				
02	FAMILY LAW II	04/02/2023	}	02.30 PM – 04.30 PM				
03	TRANSFER OF PROP.	06/02/2023	1	02.30 PM – 04.30 PM				
04	COMPANY LAW	08/02/2023	5	02.30 PM – 04.30 PM				
CANDIDATE'S								
SIGNATURE								
SIGNATURE OF								
THE COLLEGE								
ON THE PHOTO								
	ATE MUST PRESERVE AND PRODUCE THIS CARD H ADMISSION TO THE EXAMINATION MAY BE D		AMINATION,					

ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2022 –February, 2023 ADMISSION CARD								
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F			
	S.Y.GEN.LL.B. (SEMIII)	977	02	33046	F			
CANDIDATE'S NA	AME KARTIKI SANJAY SANGITA							
PAPER SUBJECT NAME DATE			TIME					
01	ADMINISTRATIVE LAW	02/02/2023		02.30 PM – 04.30 PM				
02	FAMILY LAW II	04/02/2023	3	02.30 PM – 04.30 PM				
03	TRANSFER OF PROP.	06/02/2023	3	02.30 PM – 04.30 PM				
04	COMPANY LAW	08/02/2023	3	02.30 PM – 04.30 PM				
CANDIDATE'S								
SIGNATURE								
SIGNATURE OF								
PRINCIPAL OF								
THE COLLEGE								
	ATE MUST PRESERVE AND PRODUCE THIS CARD	AT EACH SESSION OF THE EX.	AMINATION,					

ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2022 – February, 2023 ADMISSION CARD								
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F			
	S.Y.GEN.LL.B. (SEMIII)	977	02	33047	М			
CANDIDATE'S NA REGE ANIKET	AME TUMESH ADITI							
PAPER SUBJECT NAME		DATE		TIME				
01	ADMINISTRATIVE LAW	02/02/2023	6	02.30 PM – 04.30 PM				
02	FAMILY LAW II	04/02/2023	6	02.30 PM – 04.30 PM				
03	TRANSFER OF PROP.	06/02/2023	6	02.30 PM – 04.30 PM				
04	COMPANY LAW	08/02/2023	•	02.30 PM – 04.30 PM				
CANDIDATE'S SIGNATURE SIGNATURE OF PRINCIPAL OF								
THE COLLEGE ON THE PHOTO								
	ATE MUST PRESERVE AND PRODUCE THIS CARD H ADMISSION TO THE EXAMINATION MAY BE I		AMINATION,					

	Examination for the Se AD	cond Half of 2022	–February	, 2023	
EXAM.NO	UNIVERSITY EXAMINATION OF COLLEGE CODE CEN			SEAT NO.	M/F
	S.Y.GEN.LL.B. (SEMIII)	977	02	33048	м
CANDIDATE'S N SALVI MANG	AME ESH TUKARAM SULOCHANA				
PAPER	SUBJECT NAME	DATE		TIME	
01	ADMINISTRATIVE LAW	02/02/2023	•	02.30 PM – 04.30 PM	
02	FAMILY LAW II	04/02/2023	}	02.30 PM – 04.30 PM	
03	TRANSFER OF PROP.	06/02/2023	}	02.30 PM – 04.30 PM	
04	COMPANY LAW	08/02/2023	5	02.30 PM – 04.30 PM	
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE					
	ATE MUST PRESERVE AND PRODUCE THIS CARD				

		MISSION CARD		ı, 2023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	OLLEGE CODE CENTRE		M/F
	S.Y.GEN.LL.B. (SEMIII)	977	02	33049	F
CANDIDATE'S NA	AME EETI SHIVMANDAR MANJIRI				
PAPER	SUBJECT NAME	DATE		TIME	
01	ADMINISTRATIVE LAW	02/02/2023		02.30 PM – 04.30 PM	
02	FAMILY LAW II	04/02/2023		02.30 PM – 04.30 PM	
03	TRANSFER OF PROP.	06/02/2023		02.30 PM – 04.30 PM	
04	COMPANY LAW	08/02/2023 02.30 PM		02.30 PM – 04	4.30 PM
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE					
NOTE: CANDIDA	ATE MUST PRESERVE AND PRODUCE THIS CARD	AT EACH SESSION OF THE EXA	AMINATION,		

	Examination for the Se	IEB APTE COLLEGE cond Half of 2022 MISSION CARD	-	y, 2023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN.LL.B. (SEMIII)	977	02	33050	м
CANDIDATE'S NA	AME PAL DILIP SMITA				
PAPER	SUBJECT NAME	DATE		TIME	
01	ADMINISTRATIVE LAW	02/02/2023	02/02/2023		4.30 PM
02	FAMILY LAW II	04/02/2023	}	02.30 PM – 04.30 PM	
03	TRANSFER OF PROP.	06/02/2023	}	02.30 PM – 04.30 PM	
04	COMPANY LAW	08/02/2023	5	02.30 PM – 0	04.30 PM
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
THE COLLEGE					
ON THE PHOTO					
	ATE MUST PRESERVE AND PRODUCE THIS CARD H ADMISSION TO THE EXAMINATION MAY BE I		AMINATION,		

	Examination for the Sec	EB APTE COLLEGE cond Half of 2022 · MISSION CARD	-	y, 2023		
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F	
	S.Y.GEN.LL.B. (SEMIII)	977	02	33051	F	
CANDIDATE'S NA SHARMA RES	ame SHAM KOSHAL SUMAN					
PAPER	APER SUBJECT NAME DATE		TIME			
01	ADMINISTRATIVE LAW	02/02/2023		02.30 PM – 04.30 PM		
02	FAMILY LAW II	04/02/2023		02.30 PM – 04.30 PM		
03	TRANSFER OF PROP.	06/02/2023	06/02/2023		4.30 PM	
04	COMPANY LAW	08/02/2023		02.30 PM – 04.30 PM		
CANDIDATE'S						
SIGNATURE						
SIGNATURE OF						
PRINCIPAL OF						
THE COLLEGE ON THE PHOTO						
	ATE MUST PRESERVE AND PRODUCE THIS CARD /	AT EACH SESSION OF THE EXA				
	H ADMISSION TO THE EXAMINATION MAY BE D		,			

	Examination for the Se	IEB APTE COLLEGE cond Half of 2022 MISSION CARD	-	, 2023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN.LL.B. (SEMIII)	977	02	33052	F
CANDIDATE'S NA	AME IA RATAN SHASHI				
PAPER SUBJECT NAME		DATE		TIME	
01	ADMINISTRATIVE LAW	02/02/2023	1	02.30 PM – 04.30 PM	
02	FAMILY LAW II	04/02/2023		02.30 PM – 04.30 PM	
03	TRANSFER OF PROP.	06/02/2023		02.30 PM – 04.30 PM	
04	COMPANY LAW	08/02/2023	1	02.30 PM – 04.30 PM	
CANDIDATE'S SIGNATURE SIGNATURE OF PRINCIPAL OF THE COLLEGE					
ON THE PHOTO					
	ATE MUST PRESERVE AND PRODUCE THIS CARD H ADMISSION TO THE EXAMINATION MAY BE I		AMINATION,		

	Examination for the Se	IEB APTE COLLEGE cond Half of 2022 MISSION CARD	-	, 2023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	COLLEGE CODE CENTRE		M/F
	S.Y.GEN.LL.B. (SEMIII)	977	02	33053	М
CANDIDATE'S NA	^{AME} ESH AMBADAS SANGITA				
PAPER	SUBJECT NAME	DATE		TIME	
01	ADMINISTRATIVE LAW	02/02/2023		02.30 PM – 04.30 PM	
02	FAMILY LAW II	04/02/2023	•	02.30 PM – 04.30 PM	
03	TRANSFER OF PROP.	06/02/2023	•	02.30 PM – 04.30 PM	
04	COMPANY LAW	08/02/2023	•	02.30 PM – 0	4.30 PM
CANDIDATE'S SIGNATURE SIGNATURE OF PRINCIPAL OF THE COLLEGE					
ON THE PHOTO					
	ATE MUST PRESERVE AND PRODUCE THIS CARD H ADMISSION TO THE EXAMINATION MAY BE I		AMINATION,		

Examination for the Se AD		-	ı, 2023		
UNIVERSITY EXAMINATION OF	COLLEGE CODE	COLLEGE CODE CENTRE		M/F	
S.Y.GEN.LL.B. (SEMIII)	977	02	33054	М	
PAPER SUBJECT NAME DATE			TIME		
ADMINISTRATIVE LAW	02/02/2023	5	02.30 PM – 04.30 PM		
FAMILY LAW II	04/02/2023	•	02.30 PM – 04.30 PM		
TRANSFER OF PROP.	06/02/2023	•	02.30 PM – 04.30 PM		
COMPANY LAW	08/02/2023	5	02.30 PM – 0	4.30 PM	
	AD UNIVERSITY EXAMINATION OF S.Y.GEN.LL.B. (SEMIII) E VESH VILAS DEVATA SUBJECT NAME ADMINISTRATIVE LAW FAMILY LAW II TRANSFER OF PROP.	ADMISSION CARD UNIVERSITY EXAMINATION OF COLLEGE CODE S.Y.GEN.LL.B. (SEMIII) 977 E VESH VILAS DEVATA SUBJECT NAME DATE ADMINISTRATIVE LAW 02/02/2023 FAMILY LAW II 04/02/2023 TRANSFER OF PROP. 06/02/2023	ADMISSION CARDUNIVERSITY EXAMINATION OFCOLLEGE CODECENTRES.Y.GEN.LL.B. (SEMIII)97702E VESH VILAS DEVATADATE DATE ADMINISTRATIVE LAWDATE 02/02/2023 FAMILY LAW II 04/02/2023 TRANSFER OF PROP.06/02/2023	ADMISSION CARDUNIVERSITY EXAMINATION OFCOLLEGE CODECENTRESEAT NO.S.Y.GEN.LL.B. (SEMIII)9770233054EVESH VILAS DEVATASUBJECT NAMEDATETIMEADMINISTRATIVE LAW02/02/202302.30 PM - 0FAMILY LAW II04/02/202302.30 PM - 0TRANSFER OF PROP.06/02/202302.30 PM - 0	

	Examination for the Sec ADI	VISSION CARD	–February	/, 2023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	COLLEGE CODE CENTRE	SEAT NO.	M/F
	S.Y.GEN.LL.B. (SEMIII)	977	02	33055	М
CANDIDATE'S N	^{AME} MA ARYAN RANJAN KUMAR NISHI				
PAPER	SUBJECT NAME DATE			TIME	
01	ADMINISTRATIVE LAW	02/02/2023		02.30 PM – 04.30 PM	
02	FAMILY LAW II	04/02/2023	•	02.30 PM – 04.30 PM	
03	TRANSFER OF PROP.	06/02/2023	•	02.30 PM – 04.30 PM	
04	COMPANY LAW	08/02/2023	08/02/2023 02.30 PM – 04.3		4.30 PM
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE					
NOTE: CANDIDA	ATE MUST PRESERVE AND PRODUCE THIS CARD	AT EACH SESSION OF THE EXA	AMINATION.		

	Examination for the Se ADI	cond Half of 2022 MISSION CARD	–February	<i>ı</i> , 2023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN.LL.B. (SEMIII)	977	02	33056	М
CANDIDATE'S NA WAGHMARE	AME DIKSHANT VIDYADHAR RANJANA				
PAPER	APER SUBJECT NAME DATE		TIME		
01	ADMINISTRATIVE LAW	02/02/2023	}	02.30 PM – 04.30 PM	
02	FAMILY LAW II	04/02/2023	}	02.30 PM – 04.30 PM	
03	TRANSFER OF PROP.	06/02/2023	}	02.30 PM – 04.30 PM	
04	COMPANY LAW			02.30 PM – 0	4.30 PM
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE					
NOTE: CANDIDA	ATE MUST PRESERVE AND PRODUCE THIS CARD	AT EACH SESSION OF THE EXA	AMINATION,		

	Examination for the Se	IEB APTE COLLEGE cond Half of 2022 MISSION CARD	-	ı, 2023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	S.Y.GEN.LL.B. (SEMIII)	977	02	33057	м
CANDIDATE'S NA YEMUL SARV	AME 'ESH RAKESH VANISHRI				
PAPER	SUBJECT NAME	SUBJECT NAME DATE		TIME	
01	ADMINISTRATIVE LAW	02/02/2023		02.30 PM – 04.30 PM	
02	FAMILY LAW II	04/02/2023	3	02.30 PM – 04.30 PM	
03	TRANSFER OF PROP.	06/02/2023	3	02.30 PM – 04.30 PM	
04	COMPANY LAW	08/02/2023	3	02.30 PM – 0	04.30 PM
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE					
	ATE MUST PRESERVE AND PRODUCE THIS CARD	AT EACH SESSION OF THE EX	AMINATION,		