

**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1001</b>	<b>F</b>

**CANDIDATE'S NAME**

**ADAM ALFA ABUBAKAR MARIAM**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

**CANDIDATE'S**

**SIGNATURE**

**SIGNATURE OF**

**PRINCIPAL OF**

**THE COLLEGE**

**ON THE PHOTO**

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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1002</b>	<b>M</b>

**CANDIDATE'S NAME**

**ADEPU CHAITANYA SHARADCHANDRA MIRA**

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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1003</b>	<b>M</b>

**CANDIDATE'S NAME**

**AGASHE ANISH AMIT POONAM**

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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1004</b>	<b>F</b>

**CANDIDATE'S NAME**

**AGRE BHAVIKA RAVINDRA RAKSHA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
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	F.Y. B.L.S./LL.B. ( SEM-I)	977	02	1005	F

CANDIDATE'S NAME

**AJAGEKAR SHRAWANI DEEPAK BHARATI**

PAPER	SUBJECT NAME	DATE	TIME
01	ECONOMICS	28/03/2023	10.30 AM – 01.00 PM
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**AROLKAR CHAITRA RAJESH MAYURI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1007</b>	<b>M</b>

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**AVATE DHRUV AMIT POONAM**

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**CANDIDATE'S NAME**

**BABAR SARTHAK JIVENDRA MANISHA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1009</b>	<b>F</b>

**CANDIDATE'S NAME**

**BALI ANANDITA ANURADHA BALI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1010</b>	<b>F</b>

**CANDIDATE'S NAME**  
**BANDAGALE ANUSHKA DEEPAK DEEPALI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1011</b>	<b>M</b>

**CANDIDATE'S NAME**

**BANDIWDEKAR SAMARTHA VINAY VRUSHALI**

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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1012</b>	<b>F</b>

**CANDIDATE'S NAME**

**BHOPATKAR LUBDHA AJIT SHILPA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1013</b>	<b>F</b>

**CANDIDATE'S NAME**

**BODKE MRUNMAYEE ANIL SHAILA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
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**CANDIDATE'S NAME**  
**BORKAR AINESH NITIN DEEPA BORKAR**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
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**CANDIDATE'S NAME**

**CHAURASIA KRISHNA RAJMAN SHEELA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1016</b>	<b>M</b>

**CANDIDATE'S NAME**

**CHAVAN INAN NILESH GEETA**

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**CANDIDATE'S NAME**  
**CHAVHAN PAYAL RAJENDRA SAVITA**

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**ON THE PHOTO** \_\_\_\_\_

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1018</b>	<b>M</b>

**CANDIDATE'S NAME**  
**CHOUBEY AKASH PREM PRAKASH MEENA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

**CANDIDATE'S**  
**SIGNATURE**  
**SIGNATURE OF** \_\_\_\_\_  
**PRINCIPAL OF**  
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**ON THE PHOTO** \_\_\_\_\_

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1019</b>	<b>M</b>

**CANDIDATE'S NAME**  
**DANDE SUGHOSH SHRIRANG SUVARNA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1020</b>	<b>F</b>

**CANDIDATE'S NAME**  
**DESHPANDE VEDA VIPUL MAITHILEE**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	F.Y. B.L.S./LL.B. ( SEM-I)	977	02	1021	F

CANDIDATE'S NAME

**DHONDEKAR URMI PARESH PRITI**

PAPER	SUBJECT NAME	DATE	TIME
01	ECONOMICS	28/03/2023	10.30 AM – 01.00 PM
02	LOGIC I	31/03/2023	10.30 AM – 01.00 PM
03	ENGLISH I	03/04/2023	10.30 AM – 01.00 PM

CANDIDATE'S

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1022</b>	<b>M</b>

**CANDIDATE'S NAME**

**DIVEKAR ADARSH RAVIRAJ SANGEETA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1023</b>	<b>F</b>

**CANDIDATE'S NAME**  
**DUTT PARI MANOJ AARTI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
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**ADMISSION CARD**

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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1024</b>	<b>F</b>

**CANDIDATE'S NAME**  
**GANGURDE MUDRA JITESH SUREKHA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
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**Examination for the Second Half of 2022 –March, 2023**  
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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1025</b>	<b>F</b>

**CANDIDATE'S NAME**  
**GAWADE MAITHILEE DINESH JAYASHREE**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
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**ADMISSION CARD**

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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1026</b>	<b>M</b>

**CANDIDATE'S NAME**

**GOKHALE ISHAAN KEDAR NEELA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1027</b>	<b>M</b>

**CANDIDATE'S NAME**  
**GOREGAONKAR VEDANT RAJESH VAISHALI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1028</b>	<b>M</b>

**CANDIDATE'S NAME**  
**GUPTA ARYAN BRIKESH KUMAR RUPLALI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1029</b>	<b>M</b>

**CANDIDATE'S NAME**

**GUPTA GAGAN BRAMHADEV ANITA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
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**Examination for the Second Half of 2022 –March, 2023**  
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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1030</b>	<b>F</b>

**CANDIDATE'S NAME**  
**GUPTE NUPOOR SHRIKANT VIDYA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1031</b>	<b>F</b>

**CANDIDATE'S NAME**

**HADKAR SIMRAN VINAYAK SMITA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1032</b>	<b>M</b>

**CANDIDATE'S NAME**  
**INAMDAR ANURAG KAUSHAL SUCHITRA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1033</b>	<b>F</b>

**CANDIDATE'S NAME**

**INDULKAR HARSHITA VIKAS KAVITA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1034</b>	<b>F</b>

**CANDIDATE'S NAME**

**JADHAV PARINEETA SHIVAJI JYOTI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

**CANDIDATE'S**

**SIGNATURE**

**SIGNATURE OF**

**PRINCIPAL OF**

**THE COLLEGE**

**ON THE PHOTO**

**NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.**

**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1035</b>	<b>M</b>

**CANDIDATE'S NAME**

**JADKAR HRISHIRAJ MILIND MRINAL**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

**CANDIDATE'S**

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1036</b>	<b>F</b>

**CANDIDATE'S NAME**

**JAIN DIYA ASHOK JAYSHREE**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

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**THE COLLEGE**

**ON THE PHOTO**

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1037</b>	<b>M</b>

**CANDIDATE'S NAME**

**JAIN HARSH KIRAN JAYSHREE**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

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**ON THE PHOTO**

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1038</b>	<b>M</b>

**CANDIDATE'S NAME**

**JAIN HARSH PRAKASH GEETA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1039</b>	<b>F</b>

**CANDIDATE'S NAME**

**JAIN ISHIKA BHAGWATILAL SARITA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1040</b>	<b>F</b>

**CANDIDATE'S NAME**  
**JAIN TIYA NILESH DIMPLE**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

**CANDIDATE'S**  
**SIGNATURE**  
**SIGNATURE OF** \_\_\_\_\_  
**PRINCIPAL OF**  
**THE COLLEGE**  
**ON THE PHOTO** \_\_\_\_\_

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	F.Y. B.L.S./LL.B. ( SEM-I)	977	02	1041	F

CANDIDATE'S NAME

**JAIN URVI MAHENDRA SATYAM**

PAPER	SUBJECT NAME	DATE	TIME
01	ECONOMICS	28/03/2023	10.30 AM – 01.00 PM
02	LOGIC I	31/03/2023	10.30 AM – 01.00 PM
03	ENGLISH I	03/04/2023	10.30 AM – 01.00 PM

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	F.Y. B.L.S./LL.B. ( SEM-I)	977	02	1042	F

CANDIDATE'S NAME

**JAMADAR SHRUTI SUBHASH VITHUBAI**

PAPER	SUBJECT NAME	DATE	TIME
01	ECONOMICS	28/03/2023	10.30 AM – 01.00 PM
02	LOGIC I	31/03/2023	10.30 AM – 01.00 PM
03	ENGLISH I	03/04/2023	10.30 AM – 01.00 PM

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THE COLLEGE

ON THE PHOTO

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1043</b>	<b>F</b>

**CANDIDATE'S NAME**

**JOSHI AAHANA RAM SHEETAL**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1044</b>	<b>M</b>

**CANDIDATE'S NAME**

**JOSHI SATWIK SHARAD SHRADDHA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

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**Examination for the Second Half of 2022 –March, 2023**  
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	F.Y. B.L.S./LL.B. ( SEM-I)	977	02	1045	F

CANDIDATE'S NAME

**KADAM SHRUTI KISHOR NEELAM**

PAPER	SUBJECT NAME	DATE	TIME
01	ECONOMICS	28/03/2023	10.30 AM – 01.00 PM
02	LOGIC I	31/03/2023	10.30 AM – 01.00 PM
03	ENGLISH I	03/04/2023	10.30 AM – 01.00 PM

CANDIDATE'S

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THE COLLEGE

ON THE PHOTO

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1046</b>	<b>M</b>

**CANDIDATE'S NAME**

**KAKADE KETAN RAJARAM KAVITA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1047</b>	<b>F</b>

**CANDIDATE'S NAME**

**KAMBLE RENUHRI DEEPAK ANITA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

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**THE COLLEGE**

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1048</b>	<b>F</b>

**CANDIDATE'S NAME**

**KARKHANIS ANUSHKA MOHIT YOGITA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1049</b>	<b>M</b>

**CANDIDATE'S NAME**

**KASAR SOHAM SANTOSH SWATI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1050</b>	<b>M</b>

**CANDIDATE'S NAME**

**KHAN ZUBER SHAHEZAD SHAMIM**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	F.Y. B.L.S./LL.B. ( SEM-I)	977	02	1051	F

CANDIDATE'S NAME  
**KHARAT SANSKRUTI PUNDLIK INDIRA**

PAPER	SUBJECT NAME	DATE	TIME
01	ECONOMICS	28/03/2023	10.30 AM – 01.00 PM
02	LOGIC I	31/03/2023	10.30 AM – 01.00 PM
03	ENGLISH I	03/04/2023	10.30 AM – 01.00 PM

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PRINCIPAL OF  
THE COLLEGE \_\_\_\_\_  
ON THE PHOTO

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
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**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1052</b>	<b>F</b>

**CANDIDATE'S NAME**

**KHEMANI TISHA DINESH BHARTI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

**CANDIDATE'S**

**SIGNATURE**

**SIGNATURE OF**

**PRINCIPAL OF**

**THE COLLEGE**

**ON THE PHOTO**

**NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.**

**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1053</b>	<b>F</b>

**CANDIDATE'S NAME**

**KOKATE KETAKI SUNIL NAYANA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

**CANDIDATE'S**

**SIGNATURE**

**SIGNATURE OF**

**PRINCIPAL OF**

**THE COLLEGE**

**ON THE PHOTO**

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1054</b>	<b>M</b>

**CANDIDATE'S NAME**

**LIMAYE PARTH MANDAR BHARATI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

**CANDIDATE'S**

**SIGNATURE**

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**PRINCIPAL OF**

**THE COLLEGE**

**ON THE PHOTO**

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1055</b>	<b>F</b>

**CANDIDATE'S NAME**  
**MALIK ANSHIKA SANJEEV SANGITA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

**CANDIDATE'S**  
**SIGNATURE**  
**SIGNATURE OF** \_\_\_\_\_  
**PRINCIPAL OF**  
**THE COLLEGE**  
**ON THE PHOTO** \_\_\_\_\_

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1056</b>	<b>F</b>

**CANDIDATE'S NAME**

**MALLI KHUSHI SATISH KAJAL**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

**CANDIDATE'S**

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**ON THE PHOTO**

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1057</b>	<b>M</b>

**CANDIDATE'S NAME**  
**MANE ALOK ANILKUMAR SANGEETA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

**CANDIDATE'S**  
**SIGNATURE**  
**SIGNATURE OF** \_\_\_\_\_  
**PRINCIPAL OF**  
**THE COLLEGE**  
**ON THE PHOTO** \_\_\_\_\_

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	F.Y. B.L.S./LL.B. ( SEM-I)	977	02	1058	F

CANDIDATE'S NAME  
**MANE SHRUTI SURYAKANT SHASHIKALA**

PAPER	SUBJECT NAME	DATE	TIME
01	ECONOMICS	28/03/2023	10.30 AM – 01.00 PM
02	LOGIC I	31/03/2023	10.30 AM – 01.00 PM
03	ENGLISH I	03/04/2023	10.30 AM – 01.00 PM

CANDIDATE'S  
SIGNATURE \_\_\_\_\_  
SIGNATURE OF  
PRINCIPAL OF  
THE COLLEGE \_\_\_\_\_  
ON THE PHOTO \_\_\_\_\_

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	F.Y. B.L.S./LL.B. ( SEM-I)	977	02	1059	F

CANDIDATE'S NAME

**MANTRI SIDDHI PAWAN HARSHALI**

PAPER	SUBJECT NAME	DATE	TIME
01	ECONOMICS	28/03/2023	10.30 AM – 01.00 PM
02	LOGIC I	31/03/2023	10.30 AM – 01.00 PM
03	ENGLISH I	03/04/2023	10.30 AM – 01.00 PM

CANDIDATE'S

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THE COLLEGE

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1060</b>	<b>M</b>

**CANDIDATE'S NAME**  
**MEHTA ARYAN PURAV VINITA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	F.Y. B.L.S./LL.B. ( SEM-I)	977	02	1061	F

CANDIDATE'S NAME  
**MESHAM VIBHA NARENDRA SHOBHA**

PAPER	SUBJECT NAME	DATE	TIME
01	ECONOMICS	28/03/2023	10.30 AM – 01.00 PM
02	LOGIC I	31/03/2023	10.30 AM – 01.00 PM
03	ENGLISH I	03/04/2023	10.30 AM – 01.00 PM

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THE COLLEGE \_\_\_\_\_  
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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1062</b>	<b>F</b>

**CANDIDATE'S NAME**  
**MESTRY ASHLESHA PRAKASH SHAMA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

**CANDIDATE'S**  
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**THE COLLEGE**  
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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1063</b>	<b>F</b>

**CANDIDATE'S NAME**

**MHATRE SALONI DEVIDAS DIVYA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

**CANDIDATE'S**

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1064</b>	<b>F</b>

**CANDIDATE'S NAME**

**MIRZA HAIQA MAHFOOZ IFFAT**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

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**SIGNATURE**

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**THE COLLEGE**

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1065</b>	<b>F</b>

**CANDIDATE'S NAME**

**MISHRA KHUSHI BHARAT DIVYA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1066</b>	<b>M</b>

**CANDIDATE'S NAME**  
**MODAK MALHAR SANJAY RAJESHREE**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
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**CANDIDATE'S**  
**SIGNATURE**  
**SIGNATURE OF** \_\_\_\_\_  
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**THE COLLEGE**  
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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1067</b>	<b>M</b>

**CANDIDATE'S NAME**

**MOHITE HARSH MANGESH ISHA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

**CANDIDATE'S**

**SIGNATURE**

**SIGNATURE OF**

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**THE COLLEGE**

**ON THE PHOTO**

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1068</b>	<b>F</b>

**CANDIDATE'S NAME**

**MORE SMRUTI SANDIP VAISHALI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1069</b>	<b>M</b>

**CANDIDATE'S NAME**  
**MORE VEDANT KAMLESH KADAMBARI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

**CANDIDATE'S**  
**SIGNATURE**  
**SIGNATURE OF** \_\_\_\_\_  
**PRINCIPAL OF**  
**THE COLLEGE**  
**ON THE PHOTO** \_\_\_\_\_

**NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.**

**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1070</b>	<b>M</b>

**CANDIDATE'S NAME**  
**MULAY ATHARVA ANAND MADHUMATI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

**CANDIDATE'S**  
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**SIGNATURE OF** \_\_\_\_\_  
**PRINCIPAL OF**  
**THE COLLEGE**  
**ON THE PHOTO** \_\_\_\_\_

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1071</b>	<b>M</b>

**CANDIDATE'S NAME**

**MUNDADA HIMANSHU HARISH VIBHA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

**CANDIDATE'S**

**SIGNATURE**

**SIGNATURE OF**

**PRINCIPAL OF**

**THE COLLEGE**

**ON THE PHOTO**

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1072</b>	<b>F</b>

**CANDIDATE'S NAME**  
**NAIK SHRAVANI MAHESH PRADNYA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

**CANDIDATE'S**  
**SIGNATURE**  
**SIGNATURE OF** \_\_\_\_\_  
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**THE COLLEGE**  
**ON THE PHOTO** \_\_\_\_\_

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1073</b>	<b>F</b>

**CANDIDATE'S NAME**  
**NARKAR SHRISHA MANGESH MANISHA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1074</b>	<b>F</b>

**CANDIDATE'S NAME**  
**NENE ANUSHKA MADHAV ANJALI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
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**THE COLLEGE**  
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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1075</b>	<b>M</b>

**CANDIDATE'S NAME**  
**NIZAMI MOHD HUZAIR IRSHAD AHMED NILOFER**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	F.Y. B.L.S./LL.B. ( SEM-I)	977	02	1076	F

CANDIDATE'S NAME

**OJHA MADHULIKA RAKESH NEELAM**

PAPER	SUBJECT NAME	DATE	TIME
01	ECONOMICS	28/03/2023	10.30 AM – 01.00 PM
02	LOGIC I	31/03/2023	10.30 AM – 01.00 PM
03	ENGLISH I	03/04/2023	10.30 AM – 01.00 PM

CANDIDATE'S

SIGNATURE

SIGNATURE OF

PRINCIPAL OF

THE COLLEGE

ON THE PHOTO

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1077</b>	<b>F</b>

**CANDIDATE'S NAME**  
**PAI DISHA SHRISH VEENA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1078</b>	<b>M</b>

**CANDIDATE'S NAME**  
**PAITHANKAR SOHAM SANJAY SAKSHI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
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**CANDIDATE'S**  
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**SIGNATURE OF** \_\_\_\_\_  
**PRINCIPAL OF**  
**THE COLLEGE**  
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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1079</b>	<b>M</b>

**CANDIDATE'S NAME**  
**PALSHETKAR HARSH GIRISH DHANASHREE**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

**CANDIDATE'S**  
**SIGNATURE**  
**SIGNATURE OF** \_\_\_\_\_  
**PRINCIPAL OF**  
**THE COLLEGE**  
**ON THE PHOTO** \_\_\_\_\_

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1080</b>	<b>F</b>

**CANDIDATE'S NAME**  
**PANGARKAR MEHEK SUHEL SAYEEDA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
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**CANDIDATE'S**  
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**THE COLLEGE**  
**ON THE PHOTO** \_\_\_\_\_

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	F.Y. B.L.S./LL.B. ( SEM-I)	977	02	1081	F

CANDIDATE'S NAME

**PARAB EKTA NILESH NEHA**

PAPER	SUBJECT NAME	DATE	TIME
01	ECONOMICS	28/03/2023	10.30 AM – 01.00 PM
02	LOGIC I	31/03/2023	10.30 AM – 01.00 PM
03	ENGLISH I	03/04/2023	10.30 AM – 01.00 PM

CANDIDATE'S

SIGNATURE

SIGNATURE OF

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THE COLLEGE

ON THE PHOTO

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1082</b>	<b>F</b>

**CANDIDATE'S NAME**

**PATIL MADHURA NARENDRA APARNA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

**CANDIDATE'S**

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**ON THE PHOTO**

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**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1083</b>	<b>M</b>

**CANDIDATE'S NAME**  
**PATIL SAHIL DEVIDAS ALKA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	F.Y. B.L.S./LL.B. ( SEM-I)	977	02	1084	F

CANDIDATE'S NAME

**PATIL SAMRUDDHI SANDESH PRATIKSHA**

PAPER	SUBJECT NAME	DATE	TIME
01	ECONOMICS	28/03/2023	10.30 AM – 01.00 PM
02	LOGIC I	31/03/2023	10.30 AM – 01.00 PM
03	ENGLISH I	03/04/2023	10.30 AM – 01.00 PM

CANDIDATE'S

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ON THE PHOTO

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1085</b>	<b>F</b>

**CANDIDATE'S NAME**

**PATIL SIDDHI SACHIN MANISHA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1086</b>	<b>M</b>

**CANDIDATE'S NAME**

**PATIL TEJAS BHASKAR DIPALI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

**CANDIDATE'S**

**SIGNATURE**

**SIGNATURE OF**

**PRINCIPAL OF**

**THE COLLEGE**

**ON THE PHOTO**

**NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION,  
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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1087</b>	<b>F</b>

**CANDIDATE'S NAME**

**PAWAR KIMAYA PRAVIN SRUSHTI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1088</b>	<b>M</b>

**CANDIDATE'S NAME**

**PEDNEKAR ARTHAM ARUN SHILIPA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	F.Y. B.L.S./LL.B. ( SEM-I)	977	02	1089	F

CANDIDATE'S NAME

**PENDSE TANISHQA CHAITANYA JYOTI**

PAPER	SUBJECT NAME	DATE	TIME
01	ECONOMICS	28/03/2023	10.30 AM – 01.00 PM
02	LOGIC I	31/03/2023	10.30 AM – 01.00 PM
03	ENGLISH I	03/04/2023	10.30 AM – 01.00 PM

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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1090</b>	<b>F</b>

**CANDIDATE'S NAME**

**PIMPLE ADITI PARAG SWATI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1091</b>	<b>F</b>

**CANDIDATE'S NAME**

**PONNA MADHAVI NARESH JAYALAXMI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1092</b>	<b>F</b>

**CANDIDATE'S NAME**  
**POOJARI DEVANSHI ARUNACHAL DIVYA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1093</b>	<b>M</b>

**CANDIDATE'S NAME**

**PUNTAMBEKAR SHUBHAM ASHOK SAMATA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1094</b>	<b>M</b>

**CANDIDATE'S NAME**  
**RANDIVE ADITYA VIKRAM NUTAN**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
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**THE COLLEGE**  
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**Examination for the Second Half of 2022 –March, 2023**  
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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1095</b>	<b>F</b>

**CANDIDATE'S NAME**

**RAO KARTHIKA PRAKASH MAMATHA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
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**Examination for the Second Half of 2022 –March, 2023**  
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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1096</b>	<b>M</b>

**CANDIDATE'S NAME**

**SAKPAL RAJ GAUTAM SUNANDA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
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**Examination for the Second Half of 2022 –March, 2023**  
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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1097</b>	<b>M</b>

**CANDIDATE'S NAME**

**SANT TANMAY KISHORE NEELIMA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1098</b>	<b>M</b>

**CANDIDATE'S NAME**

**SARAMBALKAR VARAD SAMIR GAURANGI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1099</b>	<b>M</b>

**CANDIDATE'S NAME**  
**SAWALKAR ADITYA VAIJINATH LATA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1100</b>	<b>F</b>

**CANDIDATE'S NAME**

**SAWANT URMI DNYANDEO ANJALI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
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**Examination for the Second Half of 2022 –March, 2023**  
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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1101</b>	<b>M</b>

**CANDIDATE'S NAME**  
**SAYED ALI RAZA MASOOMA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1102</b>	<b>F</b>

**CANDIDATE'S NAME**

**SHAH DEVANSHI YATIN HARSHA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
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**ADMISSION CARD**

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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1103</b>	<b>F</b>

**CANDIDATE'S NAME**

**SHAH DRUSHTI JAYESH KETANA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

**CANDIDATE'S**

**SIGNATURE**

**SIGNATURE OF**

**PRINCIPAL OF**

**THE COLLEGE**

**ON THE PHOTO**

**NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.**

**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1104</b>	<b>F</b>

**CANDIDATE'S NAME**

**SHAH SAMIKSHA SANJAY RITA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

**CANDIDATE'S**

**SIGNATURE**

**SIGNATURE OF**

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**THE COLLEGE**

**ON THE PHOTO**

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1105</b>	<b>M</b>

**CANDIDATE'S NAME**

**SHAIKH MOHAMMAD SOHAIL HANIF NEHA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

**CANDIDATE'S**

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**THE COLLEGE**

**ON THE PHOTO**

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1106</b>	<b>F</b>

**CANDIDATE'S NAME**

**SHINDE ANISHA YUVRAJ RANI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

**CANDIDATE'S**

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**THE COLLEGE**

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1107</b>	<b>M</b>

**CANDIDATE'S NAME**

**SHINDE PRITHWIRAJ PRASHANT PRIYANKA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1108</b>	<b>M</b>

**CANDIDATE'S NAME**

**SHINDE SWAYAM AJIT AKSHATA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

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**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1109</b>	<b>F</b>

**CANDIDATE'S NAME**

**SHRIKHANDE TANUSHRI KRISHNARAO SMITA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1110</b>	<b>M</b>

**CANDIDATE'S NAME**  
**SINHA RISHI RAJ BABITA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

**CANDIDATE'S**  
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**THE COLLEGE**  
**ON THE PHOTO** \_\_\_\_\_

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	F.Y. B.L.S./LL.B. ( SEM-I)	977	02	1111	F

CANDIDATE'S NAME

**SOLANKI JIYA PRAVEEN SEEMA**

PAPER	SUBJECT NAME	DATE	TIME
01	ECONOMICS	28/03/2023	10.30 AM – 01.00 PM
02	LOGIC I	31/03/2023	10.30 AM – 01.00 PM
03	ENGLISH I	03/04/2023	10.30 AM – 01.00 PM

CANDIDATE'S

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	F.Y. B.L.S./LL.B. ( SEM-I)	977	02	1112	F

CANDIDATE'S NAME

**SONDKAR TANVI AMIT PRIYANKA**

PAPER	SUBJECT NAME	DATE	TIME
01	ECONOMICS	28/03/2023	10.30 AM – 01.00 PM
02	LOGIC I	31/03/2023	10.30 AM – 01.00 PM
03	ENGLISH I	03/04/2023	10.30 AM – 01.00 PM

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1113</b>	<b>F</b>

**CANDIDATE'S NAME**

**SONKAR RIYA DURGESH SEEMA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

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**ADMISSION CARD**

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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1114</b>	<b>M</b>

**CANDIDATE'S NAME**

**SURVE SMIT NITIN VAISHALI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1115</b>	<b>F</b>

**CANDIDATE'S NAME**

**TALELE ANAYA PRAVIN MANASI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1116</b>	<b>M</b>

**CANDIDATE'S NAME**  
**TALKUTE ANAND VISHWANATH SONALI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

**CANDIDATE'S**  
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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1117</b>	<b>F</b>

**CANDIDATE'S NAME**  
**TALPADE RUCHITA SHARAD PRIYA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1118</b>	<b>M</b>

**CANDIDATE'S NAME**  
**TEKAVDE AADI MOHAN SWATI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
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**CANDIDATE'S**  
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**Examination for the Second Half of 2022 –March, 2023**  
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	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1119</b>	<b>M</b>

**CANDIDATE'S NAME**

**THAKUR ANSH MANOJKUMAR SUMEDHA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
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**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1120</b>	<b>M</b>

**CANDIDATE'S NAME**  
**THAKUR DEEP DINESH PRAGATI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

**CANDIDATE'S**  
**SIGNATURE**  
**SIGNATURE OF** \_\_\_\_\_  
**PRINCIPAL OF**  
**THE COLLEGE**  
**ON THE PHOTO** \_\_\_\_\_

**NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.**



**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1121</b>	<b>F</b>

**CANDIDATE'S NAME**

**THAKUR RUI CHANDRASHEKHAR SARIKA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

**CANDIDATE'S**

**SIGNATURE**

**SIGNATURE OF**

**PRINCIPAL OF**

**THE COLLEGE**

**ON THE PHOTO**

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1122</b>	<b>F</b>

**CANDIDATE'S NAME**

**THAKUR STUTI NABINDRA BIBHA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

**CANDIDATE'S**

**SIGNATURE**

**SIGNATURE OF**

**PRINCIPAL OF**

**THE COLLEGE**

**ON THE PHOTO**

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	F.Y. B.L.S./LL.B. ( SEM-I)	977	02	1123	F

CANDIDATE'S NAME  
**TIWARI HARIPRIYA RAJENDRA RESHMA**

PAPER	SUBJECT NAME	DATE	TIME
01	ECONOMICS	28/03/2023	10.30 AM – 01.00 PM
02	LOGIC I	31/03/2023	10.30 AM – 01.00 PM
03	ENGLISH I	03/04/2023	10.30 AM – 01.00 PM

CANDIDATE'S  
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SIGNATURE OF  
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THE COLLEGE \_\_\_\_\_  
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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	F.Y. B.L.S./LL.B. ( SEM-I)	977	02	1124	F

CANDIDATE'S NAME

**VEDRUK ARTI VILAS VAISHALI**

PAPER	SUBJECT NAME	DATE	TIME
01	ECONOMICS	28/03/2023	10.30 AM – 01.00 PM
02	LOGIC I	31/03/2023	10.30 AM – 01.00 PM
03	ENGLISH I	03/04/2023	10.30 AM – 01.00 PM

CANDIDATE'S

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THE COLLEGE

ON THE PHOTO

\_\_\_\_\_

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1125</b>	<b>M</b>

**CANDIDATE'S NAME**

**WAGHMODE ATHARVA NANASAHEB POONAM**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

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**THE COLLEGE**

**ON THE PHOTO**

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>F.Y. B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1126</b>	<b>M</b>

**CANDIDATE'S NAME**  
**WAINGANKAR AAYUSH NITIN NEETA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 01.00 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 01.00 PM</b>

**CANDIDATE'S**  
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**ON THE PHOTO** \_\_\_\_\_

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	F.Y.B.L.S./LL.B. ( SEM-I)	977	02	1127	M

CANDIDATE'S NAME

**BHAVSAR SANDEEP RAMESH SHASHIKALA**

PAPER	SUBJECT NAME	DATE	TIME
01	ECONOMICS (Exempted)	28/03/2023	10.30 AM – 12.30 PM
02	LOGIC I	31/03/2023	10.30 AM – 12.30 PM
03	ENGLISH I (Exempted)	03/04/2023	10.30 AM – 12.30 PM

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	F.Y.B.L.S./LL.B. ( SEM-I)	977	02	1128	M

CANDIDATE'S NAME

**GALA BRENA SACHIN PREETI**

PAPER	SUBJECT NAME	DATE	TIME
01	ECONOMICS (Exempted)	28/03/2023	10.30 AM – 12.30 PM
02	LOGIC I	31/03/2023	10.30 AM – 12.30 PM
03	ENGLISH I (Exempted)	03/04/2023	10.30 AM – 12.30 PM

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	F.Y.B.L.S./LL.B. ( SEM-I)	977	02	1128	M

CANDIDATE'S NAME

**KAMBLE NANDKISHOR KONDIBA SHEVANTA**

PAPER	SUBJECT NAME	DATE	TIME
01	ECONOMICS (Exempted)	28/03/2023	10.30 AM – 12.30 PM
02	LOGIC I	31/03/2023	10.30 AM – 12.30 PM
03	ENGLISH I (Exempted)	03/04/2023	10.30 AM – 12.30 PM

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	F.Y.B.L.S./LL.B. ( SEM-I)	977	02	1130	M

CANDIDATE'S NAME

**PATIL PRAJWAL SANTOSH SWATI**

PAPER	SUBJECT NAME	DATE	TIME
01	ECONOMICS (Exempted)	28/03/2023	10.30 AM – 12.30 PM
02	LOGIC I	31/03/2023	10.30 AM – 12.30 PM
03	ENGLISH I (Exempted)	03/04/2023	10.30 AM – 12.30 PM

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	F.Y.B.L.S./LL.B. ( SEM-I)	977	02	1131	M

CANDIDATE'S NAME

**SHINDE AAVISHKAR GIRISH NIYATI**

PAPER	SUBJECT NAME	DATE	TIME
01	ECONOMICS (Exempted)	28/03/2023	10.30 AM – 12.30 PM
02	LOGIC I	31/03/2023	10.30 AM – 12.30 PM
03	ENGLISH I (Exempted)	03/04/2023	10.30 AM – 12.30 PM

CANDIDATE'S

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the Second Half of 2022 –March, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>F.Y.B.L.S./LL.B. ( SEM-I)</b>	<b>977</b>	<b>02</b>	<b>1132</b>	<b>M</b>

**CANDIDATE'S NAME**  
**TAMBE MUGDHA SHRIDHAR SHRUTI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>ECONOMICS</b>	<b>28/03/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>LOGIC I</b>	<b>31/03/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>ENGLISH I</b>	<b>03/04/2023</b>	<b>10.30 AM – 12.30 PM</b>

**CANDIDATE'S**  
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