

**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6001</b>	<b>M</b>

**CANDIDATE'S NAME**

**ASATI MILAN SHAILENDRA AMITA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

**CANDIDATE'S**

**SIGNATURE**

**SIGNATURE OF**

**PRINCIPAL OF**

**THE COLLEGE**

**ON THE PHOTO**

**NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.**

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	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6002</b>	<b>M</b>

**CANDIDATE'S NAME**  
**ASSAO SHAWN CELESTINE SOPHIA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

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	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6003</b>	<b>M</b>

**CANDIDATE'S NAME**

**BADOLE SOHAM PRASHANT SHUBHANGI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6004	F

CANDIDATE'S NAME  
**BAGUL MAYURI ANIL NIRAMAL**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I	02/05/2023	10.30 AM – 12.30 PM
04	ENVIRONMENTAL LAWS	04/05/2023	10.30 AM – 12.30 PM

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	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6005</b>	<b>F</b>

**CANDIDATE'S NAME**  
**BHATKAR SHRUTI AVINASH ASHWINI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
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	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6006	F

CANDIDATE'S NAME  
**BHINGARDE KASHMIRA ANUP NEHA**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I	02/05/2023	10.30 AM – 12.30 PM
04	ENVIRONMENTAL LAWS	04/05/2023	10.30 AM – 12.30 PM

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	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6007</b>	<b>F</b>

**CANDIDATE'S NAME**

**BHOSLE ROSHNI MAHESH SARIKA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
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<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
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	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6008</b>	<b>F</b>

**CANDIDATE'S NAME**

**BHOSLE SAMBHAVI SUDHIR VAISHALI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
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	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6009</b>	<b>F</b>

**CANDIDATE'S NAME**  
**BHOWAD SHRAVANI VISHAL VARSHA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
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	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6010	M

CANDIDATE'S NAME

**BIRJE MANTHAN ABHAY DEVYANI**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I	02/05/2023	10.30 AM – 12.30 PM
04	ENVIRONMENTAL LAWS	04/05/2023	10.30 AM – 12.30 PM

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	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6011</b>	<b>F</b>

**CANDIDATE'S NAME**  
**CHAUDHARI GAURANGI MANDAR SEEMA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
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	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6012</b>	<b>M</b>

**CANDIDATE'S NAME**  
**CHAVAN DIGVIJAY CHANDRAKANT VAISHALI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
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	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6013</b>	<b>F</b>

**CANDIDATE'S NAME**  
**CHAVAN JANHAVI UMESH SHILPA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
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	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6014	M

CANDIDATE'S NAME  
**CHAVAN PRATHAM GANESH MEGHA**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW	27/04/2023	10.30 AM – 12.30 PM
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	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6015	M

CANDIDATE'S NAME  
**CHITRANSH MRIDUL RAJNEESH USHA**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
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	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6016	M

CANDIDATE'S NAME  
**CHOPADE SARDAR PANDURANG KERABAI**

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01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
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	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6017	F

CANDIDATE'S NAME  
**DAWNE SIDDHI MAHESH JAYASHREE**

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01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6018	M

CANDIDATE'S NAME  
**DESHMUKH TANMAY AVINASH ANGHA**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I	02/05/2023	10.30 AM – 12.30 PM
04	ENVIRONMENTAL LAWS	04/05/2023	10.30 AM – 12.30 PM

CANDIDATE'S  
SIGNATURE \_\_\_\_\_  
SIGNATURE OF  
PRINCIPAL OF  
THE COLLEGE \_\_\_\_\_  
ON THE PHOTO

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION,  
WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6019	M

CANDIDATE'S NAME  
**DEVENDRA VENKATESH GANESH RAJJAMANI**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I	02/05/2023	10.30 AM – 12.30 PM
04	ENVIRONMENTAL LAWS	04/05/2023	10.30 AM – 12.30 PM

CANDIDATE'S  
SIGNATURE \_\_\_\_\_  
SIGNATURE OF  
PRINCIPAL OF  
THE COLLEGE \_\_\_\_\_  
ON THE PHOTO

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6020</b>	<b>F</b>

**CANDIDATE'S NAME**  
**DEVLE DIYA MUKESH AVITA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

**CANDIDATE'S**  
**SIGNATURE**  
**SIGNATURE OF** \_\_\_\_\_  
**PRINCIPAL OF**  
**THE COLLEGE**  
**ON THE PHOTO** \_\_\_\_\_

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6021</b>	<b>F</b>

**CANDIDATE'S NAME**

**DOSHI MAHIKA NARESH RITU**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

**CANDIDATE'S**

**SIGNATURE**

**SIGNATURE OF**

**PRINCIPAL OF**

**THE COLLEGE**

**ON THE PHOTO**

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6022</b>	<b>F</b>

**CANDIDATE'S NAME**  
**GAIKWAD ANJALI SANJAY SANGEETA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

**CANDIDATE'S**  
**SIGNATURE**  
**SIGNATURE OF** \_\_\_\_\_  
**PRINCIPAL OF**  
**THE COLLEGE**  
**ON THE PHOTO** \_\_\_\_\_

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6023</b>	<b>M</b>

**CANDIDATE'S NAME**  
**GHATOLE ANIRUDDHA JYOTIRAM VAIJAYANTI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

**CANDIDATE'S**  
**SIGNATURE**  
**SIGNATURE OF** \_\_\_\_\_  
**PRINCIPAL OF**  
**THE COLLEGE**  
**ON THE PHOTO** \_\_\_\_\_

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6024</b>	<b>F</b>

**CANDIDATE'S NAME**

**GIRI ADITI DINESHWAR PALLAWI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

**CANDIDATE'S**

**SIGNATURE**

**SIGNATURE OF**

**PRINCIPAL OF**

**THE COLLEGE**

**ON THE PHOTO**

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6025</b>	<b>M</b>

**CANDIDATE'S NAME**

**GOKANI SATVIK AMIT DINA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

**CANDIDATE'S**

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**THE COLLEGE**

**ON THE PHOTO**

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6026	M

CANDIDATE'S NAME

**GUPTA AAKASH ARVIND ANITA**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I	02/05/2023	10.30 AM – 12.30 PM
04	ENVIRONMENTAL LAWS	04/05/2023	10.30 AM – 12.30 PM

CANDIDATE'S

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ON THE PHOTO

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6027</b>	<b>F</b>

**CANDIDATE'S NAME**  
**GUPTA SHAIIVY RAVESH KUMAR SEEMA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

**CANDIDATE'S**  
**SIGNATURE**  
**SIGNATURE OF** \_\_\_\_\_  
**PRINCIPAL OF**  
**THE COLLEGE**  
**ON THE PHOTO** \_\_\_\_\_

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6028	M

CANDIDATE'S NAME  
**GUPTA SHIVAM MAHESH LEELA**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I	02/05/2023	10.30 AM – 12.30 PM
04	ENVIRONMENTAL LAWS	04/05/2023	10.30 AM – 12.30 PM

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THE COLLEGE \_\_\_\_\_  
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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6029</b>	<b>M</b>

**CANDIDATE'S NAME**  
**GUPTA SIDDHANT RAKESH KUMAR KRITI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

**CANDIDATE'S**  
**SIGNATURE**  
**SIGNATURE OF** \_\_\_\_\_  
**PRINCIPAL OF**  
**THE COLLEGE**  
**ON THE PHOTO** \_\_\_\_\_

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6030	F

CANDIDATE'S NAME

**HIRE SAISHA MAHENDRA SUJATA**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I	02/05/2023	10.30 AM – 12.30 PM
04	ENVIRONMENTAL LAWS	04/05/2023	10.30 AM – 12.30 PM

CANDIDATE'S

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6031	F

CANDIDATE'S NAME

**INGAWALE MADHURA SHEKHAR GEETALI**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I	02/05/2023	10.30 AM – 12.30 PM
04	ENVIRONMENTAL LAWS	04/05/2023	10.30 AM – 12.30 PM

CANDIDATE'S

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6032	M

CANDIDATE'S NAME

**JADHAV SHEKHAR BHASKAR ASHA**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I	02/05/2023	10.30 AM – 12.30 PM
04	ENVIRONMENTAL LAWS	04/05/2023	10.30 AM – 12.30 PM

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6033</b>	<b>F</b>

**CANDIDATE'S NAME**  
**JADHAV SWARANGI SUBODH SUKHADA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

**CANDIDATE'S SIGNATURE**  
**SIGNATURE OF PRINCIPAL OF THE COLLEGE**  
**ON THE PHOTO**

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
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<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6034</b>	<b>M</b>

**CANDIDATE'S NAME**

**JADHAV YASH SANDEEP SUSHILA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

**CANDIDATE'S**

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6035	F

CANDIDATE'S NAME

**JOSHI MUGDHA MANGESH MANASI**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I	02/05/2023	10.30 AM – 12.30 PM
04	ENVIRONMENTAL LAWS	04/05/2023	10.30 AM – 12.30 PM

CANDIDATE'S

SIGNATURE

SIGNATURE OF

PRINCIPAL OF

THE COLLEGE

ON THE PHOTO

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NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION,  
WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6036</b>	<b>M</b>

**CANDIDATE'S NAME**

**JOSHI SOHAM SANDEEP SAMIDHA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

**CANDIDATE'S**

**SIGNATURE**

**SIGNATURE OF**

**PRINCIPAL OF**

**THE COLLEGE**

**ON THE PHOTO**

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6037</b>	<b>M</b>

**CANDIDATE'S NAME**

**KADAM ABHAY ARUN SUSHMA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

**CANDIDATE'S**

**SIGNATURE**

**SIGNATURE OF**

**PRINCIPAL OF**

**THE COLLEGE**

**ON THE PHOTO**

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6038	F

CANDIDATE'S NAME

**KADAM RICHKA PRASANNA PRAPTI**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I	02/05/2023	10.30 AM – 12.30 PM
04	ENVIRONMENTAL LAWS	04/05/2023	10.30 AM – 12.30 PM

CANDIDATE'S

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ON THE PHOTO

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6039	F

CANDIDATE'S NAME

**KADAM SAKSHI SUNIL SUPRIYA**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I	02/05/2023	10.30 AM – 12.30 PM
04	ENVIRONMENTAL LAWS	04/05/2023	10.30 AM – 12.30 PM

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6040	M

CANDIDATE'S NAME

**KADAM SHARDUL SUHAS SIDDHI**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I	02/05/2023	10.30 AM – 12.30 PM
04	ENVIRONMENTAL LAWS	04/05/2023	10.30 AM – 12.30 PM

CANDIDATE'S

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6041	M

CANDIDATE'S NAME  
**KADAV SANKET PRAKASH ANJANA**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I	02/05/2023	10.30 AM – 12.30 PM
04	ENVIRONMENTAL LAWS	04/05/2023	10.30 AM – 12.30 PM

CANDIDATE'S  
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THE COLLEGE \_\_\_\_\_  
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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6042	F

CANDIDATE'S NAME  
**KADU JESAL AJIT MONICA**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I	02/05/2023	10.30 AM – 12.30 PM
04	ENVIRONMENTAL LAWS	04/05/2023	10.30 AM – 12.30 PM

CANDIDATE'S  
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THE COLLEGE  
ON THE PHOTO

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6043	M

CANDIDATE'S NAME

**KADU PRASHEEL SUNIL KALAVATI**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I	02/05/2023	10.30 AM – 12.30 PM
04	ENVIRONMENTAL LAWS	04/05/2023	10.30 AM – 12.30 PM

CANDIDATE'S

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6044</b>	<b>M</b>

**CANDIDATE'S NAME**

**KALUNDREKAR OMKAR PRASHANT MEGHANA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

**CANDIDATE'S**

**SIGNATURE**

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**THE COLLEGE**

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6045	F

CANDIDATE'S NAME

**KANADE AYUSHI SANTOSH REETA**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I	02/05/2023	10.30 AM – 12.30 PM
04	ENVIRONMENTAL LAWS	04/05/2023	10.30 AM – 12.30 PM

CANDIDATE'S

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6046	F

CANDIDATE'S NAME  
**KANEKAR YASHASVI MILIND MADHAVI**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I	02/05/2023	10.30 AM – 12.30 PM
04	ENVIRONMENTAL LAWS	04/05/2023	10.30 AM – 12.30 PM

CANDIDATE'S  
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PRINCIPAL OF  
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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6047	F

CANDIDATE'S NAME

**KAUSHIK DEEPANSHI HEMANT SMITA**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I	02/05/2023	10.30 AM – 12.30 PM
04	ENVIRONMENTAL LAWS	04/05/2023	10.30 AM – 12.30 PM

CANDIDATE'S

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6048	F

CANDIDATE'S NAME  
**KHATU REVA KIRAN NEHA**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I	02/05/2023	10.30 AM – 12.30 PM
04	ENVIRONMENTAL LAWS	04/05/2023	10.30 AM – 12.30 PM

CANDIDATE'S  
SIGNATURE  
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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6049	F

CANDIDATE'S NAME  
**KOCHETA PRIYAL DIPAK MADHU**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I	02/05/2023	10.30 AM – 12.30 PM
04	ENVIRONMENTAL LAWS	04/05/2023	10.30 AM – 12.30 PM

CANDIDATE'S  
SIGNATURE \_\_\_\_\_  
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THE COLLEGE \_\_\_\_\_  
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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6050</b>	<b>M</b>

**CANDIDATE'S NAME**

**KOLI SIDDHESH SACHIN PRANALI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

**CANDIDATE'S**

**SIGNATURE**

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**THE COLLEGE**

**ON THE PHOTO**

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6051	F

CANDIDATE'S NAME

**KULKARNI ARYA AVINASH ANUJA**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I	02/05/2023	10.30 AM – 12.30 PM
04	ENVIRONMENTAL LAWS	04/05/2023	10.30 AM – 12.30 PM

CANDIDATE'S

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6052</b>	<b>F</b>

**CANDIDATE'S NAME**  
**KULKARNI SRUSHTI SANJEEV SANGEETA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

**CANDIDATE'S**  
**SIGNATURE**  
**SIGNATURE OF** \_\_\_\_\_  
**PRINCIPAL OF**  
**THE COLLEGE**  
**ON THE PHOTO** \_\_\_\_\_

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6053</b>	<b>F</b>

**CANDIDATE'S NAME**  
**KURKURE SUCHETA JAYANT SUJATA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

**CANDIDATE'S**  
**SIGNATURE**  
**SIGNATURE OF** \_\_\_\_\_  
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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6054	F

CANDIDATE'S NAME

**LAD NIHARIKA JITENDRA JANVI**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I	02/05/2023	10.30 AM – 12.30 PM
04	ENVIRONMENTAL LAWS	04/05/2023	10.30 AM – 12.30 PM

CANDIDATE'S

SIGNATURE

SIGNATURE OF

PRINCIPAL OF

THE COLLEGE

ON THE PHOTO

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6055</b>	<b>F</b>

**CANDIDATE'S NAME**

**LENDE MAYURI SURESH GAURI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6056	F

CANDIDATE'S NAME

**MANE TEJASWI VISHWAS PADMAJA**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I	02/05/2023	10.30 AM – 12.30 PM
04	ENVIRONMENTAL LAWS	04/05/2023	10.30 AM – 12.30 PM

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6057	F

CANDIDATE'S NAME

**MATHANE SHREYA NITIN SUJATA**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I	02/05/2023	10.30 AM – 12.30 PM
04	ENVIRONMENTAL LAWS	04/05/2023	10.30 AM – 12.30 PM

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6058</b>	<b>F</b>

**CANDIDATE'S NAME**  
**MHAMBREY GRISHMA MAHESHKUMAR RASHMI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

**CANDIDATE'S**  
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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6059</b>	<b>F</b>

**CANDIDATE'S NAME**  
**MHATRE POOJA ANIL ASHWINI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6060</b>	<b>F</b>

**CANDIDATE'S NAME**

**MODI ESHIKA ANAND SEEMA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6061</b>	<b>F</b>

**CANDIDATE'S NAME**

**MUDLIYAR MAHIMA PALANI PREMALA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6062</b>	<b>F</b>

**CANDIDATE'S NAME**  
**MUDLIYAR SAIMA PALANI PREMALA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

**CANDIDATE'S**  
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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6063</b>	<b>F</b>

**CANDIDATE'S NAME**

**MUNJ HARSHALA ANIL ASHWINI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

**CANDIDATE'S**

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**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6064</b>	<b>F</b>

**CANDIDATE'S NAME**

**NAHAR HARSHIKA MUKESH SONAL**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6065	F

CANDIDATE'S NAME  
**NANOSKAR VIDITA RAJENDRA SHRADDHA**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I	02/05/2023	10.30 AM – 12.30 PM
04	ENVIRONMENTAL LAWS	04/05/2023	10.30 AM – 12.30 PM

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6066</b>	<b>F</b>

**CANDIDATE'S NAME**

**NARE ESHA MILIND SHILPA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6067</b>	<b>M</b>

**CANDIDATE'S NAME**  
**NIRMAL RAHUL ARUN SANTOSHA DEVI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6068	M

CANDIDATE'S NAME  
**NISHAD OM RADHESHYAM SARITA**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I	02/05/2023	10.30 AM – 12.30 PM
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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6069</b>	<b>F</b>

**CANDIDATE'S NAME**  
**OAK SHAMIKA SUDHARMA PURVA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6070	M

CANDIDATE'S NAME

**OMALE PRATIK CHANDRAPRAKASH SHAMAL**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I	02/05/2023	10.30 AM – 12.30 PM
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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6071	F

CANDIDATE'S NAME

**PAI RUCHA RUPESH APARNA**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I	02/05/2023	10.30 AM – 12.30 PM
04	ENVIRONMENTAL LAWS	04/05/2023	10.30 AM – 12.30 PM

CANDIDATE'S

SIGNATURE

SIGNATURE OF

PRINCIPAL OF

THE COLLEGE

ON THE PHOTO

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION,  
WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6072</b>	<b>M</b>

**CANDIDATE'S NAME**

**PAL DIVYKEERT SANJAY SINGH POOJA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

**CANDIDATE'S**

**SIGNATURE**

**SIGNATURE OF**

**PRINCIPAL OF**

**THE COLLEGE**

**ON THE PHOTO**

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6073</b>	<b>F</b>

**CANDIDATE'S NAME**  
**PANDEY RISHITA SACHENDRA NEELAM**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

**CANDIDATE'S**  
**SIGNATURE**  
**SIGNATURE OF** \_\_\_\_\_  
**PRINCIPAL OF**  
**THE COLLEGE**  
**ON THE PHOTO** \_\_\_\_\_

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6074	M

CANDIDATE'S NAME

**PANT VAIBHAV MAN MOHAN JANKI**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I	02/05/2023	10.30 AM – 12.30 PM
04	ENVIRONMENTAL LAWS	04/05/2023	10.30 AM – 12.30 PM

CANDIDATE'S

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6075</b>	<b>F</b>

**CANDIDATE'S NAME**

**PAShte ANUSHKA MANIK MANASI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6076	F

CANDIDATE'S NAME

**PATASKAR PRAJAKTA RAJENDRA RAJESHREE**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I	02/05/2023	10.30 AM – 12.30 PM
04	ENVIRONMENTAL LAWS	04/05/2023	10.30 AM – 12.30 PM

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6077</b>	<b>F</b>

**CANDIDATE'S NAME**

**PATIL ANJALI KIRAN SHILA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6078	M

CANDIDATE'S NAME

**PATIL CHAITANYA VAIBHAV VAISHALI**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I	02/05/2023	10.30 AM – 12.30 PM
04	ENVIRONMENTAL LAWS	04/05/2023	10.30 AM – 12.30 PM

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6079</b>	<b>F</b>

**CANDIDATE'S NAME**

**PATIL RIYA KULDEEP UJWALA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

**CANDIDATE'S**

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6080	M

CANDIDATE'S NAME

**PATIL VEERTEJ NILESH NAMRATA**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I	02/05/2023	10.30 AM – 12.30 PM
04	ENVIRONMENTAL LAWS	04/05/2023	10.30 AM – 12.30 PM

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6081</b>	<b>M</b>

**CANDIDATE'S NAME**  
**PATWARDHAN HRUSHIKESH UDAYRAJ REKHA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

**CANDIDATE'S**  
**SIGNATURE**  
**SIGNATURE OF** \_\_\_\_\_  
**PRINCIPAL OF**  
**THE COLLEGE**  
**ON THE PHOTO** \_\_\_\_\_

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6082	M

CANDIDATE'S NAME

**PAVRI SHIROY SHARUKH VABIZ**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I	02/05/2023	10.30 AM – 12.30 PM
04	ENVIRONMENTAL LAWS	04/05/2023	10.30 AM – 12.30 PM

CANDIDATE'S

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6083</b>	<b>M</b>

**CANDIDATE'S NAME**  
**PAWAR SAHIL SITARAM ANJALI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

**CANDIDATE'S**  
**SIGNATURE**  
**SIGNATURE OF** \_\_\_\_\_  
**PRINCIPAL OF**  
**THE COLLEGE**  
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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6084</b>	<b>M</b>

**CANDIDATE'S NAME**

**PHAD ANIKET MARUTI RANI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

**CANDIDATE'S**

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6085</b>	<b>F</b>

**CANDIDATE'S NAME**  
**PHADAKE GAURI UDAY SUGANDHA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

**CANDIDATE'S**  
**SIGNATURE**  
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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6086</b>	<b>F</b>

**CANDIDATE'S NAME**  
**PINGALE SIMRAN NILESH PRIYA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

**CANDIDATE'S**  
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**Examination for the First Half of 2023 –April, 2023**  
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	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6087</b>	<b>F</b>

**CANDIDATE'S NAME**

**PORWAL VIDHI SHRENIK SEEMA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

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**THE COLLEGE**

**ON THE PHOTO**

**NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.**

**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6088	F

CANDIDATE'S NAME  
**PRADHAN SAEERAJESH SAMPADA**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I	02/05/2023	10.30 AM – 12.30 PM
04	ENVIRONMENTAL LAWS	04/05/2023	10.30 AM – 12.30 PM

CANDIDATE'S  
SIGNATURE \_\_\_\_\_  
SIGNATURE OF  
PRINCIPAL OF  
THE COLLEGE \_\_\_\_\_  
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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6089</b>	<b>M</b>

**CANDIDATE'S NAME**  
**PRAJAPATI ASHISH PANNA LAL SITA DEVI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

**CANDIDATE'S**  
**SIGNATURE**  
**SIGNATURE OF** \_\_\_\_\_  
**PRINCIPAL OF**  
**THE COLLEGE**  
**ON THE PHOTO** \_\_\_\_\_

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6090	M

CANDIDATE'S NAME

**RAGHUWANSHI ARYAN DHARAMVEER SINGH RASHMI**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I	02/05/2023	10.30 AM – 12.30 PM
04	ENVIRONMENTAL LAWS	04/05/2023	10.30 AM – 12.30 PM

CANDIDATE'S

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6091</b>	<b>M</b>

**CANDIDATE'S NAME**

**RAMANI NEEL SUNIL KARISHMA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6092	F

CANDIDATE'S NAME  
**RASAL RIYA SUNIL SAKSHI**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I	02/05/2023	10.30 AM – 12.30 PM
04	ENVIRONMENTAL LAWS	04/05/2023	10.30 AM – 12.30 PM

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**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6093	M

CANDIDATE'S NAME  
**SALVI SAHIL VIKAS ARATI**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I	02/05/2023	10.30 AM – 12.30 PM
04	ENVIRONMENTAL LAWS	04/05/2023	10.30 AM – 12.30 PM

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**Examination for the First Half of 2023 –April, 2023**  
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6094	F

CANDIDATE'S NAME  
**SAO DIVYANI WASUDEO BHARATI**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I	02/05/2023	10.30 AM – 12.30 PM
04	ENVIRONMENTAL LAWS	04/05/2023	10.30 AM – 12.30 PM

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**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

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	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6095</b>	<b>M</b>

**CANDIDATE'S NAME**

**SARANG ADNAN IRFAN MUNIRA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

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**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6096</b>	<b>F</b>

**CANDIDATE'S NAME**

**SARODE ADHOKSHA SUDHIR GEETA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

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**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6097	M

CANDIDATE'S NAME

**SARVANKAR ADVAIT DHAKU SEJAL**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I	02/05/2023	10.30 AM – 12.30 PM
04	ENVIRONMENTAL LAWS	04/05/2023	10.30 AM – 12.30 PM

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6098</b>	<b>F</b>

**CANDIDATE'S NAME**

**SAVANE SINDHU SAIBU GAUTAMEE**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6099</b>	<b>M</b>

**CANDIDATE'S NAME**

**SAWANT HARSH RAJENDRA SHAMA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6100</b>	<b>F</b>

**CANDIDATE'S NAME**

**SAWANT JANHAVI SHYAMSUNDAR SARITA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6101	F

CANDIDATE'S NAME

**SAWANT SRUSHTI SHAILENDRA UTTARA**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I	02/05/2023	10.30 AM – 12.30 PM
04	ENVIRONMENTAL LAWS	04/05/2023	10.30 AM – 12.30 PM

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
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	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6102</b>	<b>F</b>

**CANDIDATE'S NAME**

**SEQUEIRA SARAH SUHAS SARITA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

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	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6103</b>	<b>M</b>

**CANDIDATE'S NAME**

**SHAIKH MOHAMMED SALIM JALALUDDIN MEHRUNNISA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
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	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6104</b>	<b>F</b>

**CANDIDATE'S NAME**

**SHAIKH RUHI HUSSAIN ZUBEDA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

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**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6105</b>	<b>M</b>

**CANDIDATE'S NAME**

**SHAIKH SHAHNODDIN ABDUL RASUL SUFIYA BI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

**CANDIDATE'S**

**SIGNATURE**

**SIGNATURE OF**

**PRINCIPAL OF**

**THE COLLEGE**

**ON THE PHOTO**

**NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.**

**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6106</b>	<b>M</b>

**CANDIDATE'S NAME**

**SHANBHAG RISHABH DAMODAR PRIYA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6107</b>	<b>F</b>

**CANDIDATE'S NAME**

**SHETTY TANISHA SACHIDANAND KAVITA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6108</b>	<b>M</b>

**CANDIDATE'S NAME**

**SHINGADE GAURANG DASHRATH SAVITRI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6109	F

CANDIDATE'S NAME

**SHUKLA SHREEDA BAJRANGBALI VANDANA**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I	02/05/2023	10.30 AM – 12.30 PM
04	ENVIRONMENTAL LAWS	04/05/2023	10.30 AM – 12.30 PM

CANDIDATE'S

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ON THE PHOTO

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6110</b>	<b>M</b>

**CANDIDATE'S NAME**  
**SIDDIQUI ARSHAN PARVEZ AMRINA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

**CANDIDATE'S**  
**SIGNATURE**  
**SIGNATURE OF** \_\_\_\_\_  
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**THE COLLEGE**  
**ON THE PHOTO** \_\_\_\_\_

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6111</b>	<b>F</b>

**CANDIDATE'S NAME**

**SINGH MANVI AJAY SEEMA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6112</b>	<b>M</b>

**CANDIDATE'S NAME**

**SINGHAL ANKIT ROHIT SAVITA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
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<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

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	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6113</b>	<b>M</b>

**CANDIDATE'S NAME**

**SONAWANE PANKAJ NITIN MANGALA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6114</b>	<b>M</b>

**CANDIDATE'S NAME**  
**SUMAN SAKET DINESH KUMAR SUMAN**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

**CANDIDATE'S**  
**SIGNATURE**  
**SIGNATURE OF** \_\_\_\_\_  
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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6115	F

CANDIDATE'S NAME  
**SYED AYESHA HABEEB OWASE SHAKIRA**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I	02/05/2023	10.30 AM – 12.30 PM
04	ENVIRONMENTAL LAWS	04/05/2023	10.30 AM – 12.30 PM

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6116	F

CANDIDATE'S NAME  
**TEJAWAT JAHANVI PRAKASH NISHA**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I	02/05/2023	10.30 AM – 12.30 PM
04	ENVIRONMENTAL LAWS	04/05/2023	10.30 AM – 12.30 PM

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6117</b>	<b>M</b>

**CANDIDATE'S NAME**

**THAKARE KABIR AJAY REKHA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6118</b>	<b>F</b>

**CANDIDATE'S NAME**

**THAKUR SRUSHTI PRAMOD MAMTA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6119	M

CANDIDATE'S NAME  
**THANNISSERY GOKUL GOPALAKRISHNAN BEENA**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I	02/05/2023	10.30 AM – 12.30 PM
04	ENVIRONMENTAL LAWS	04/05/2023	10.30 AM – 12.30 PM

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6120	F

CANDIDATE'S NAME  
**THOMBARE GAYATRI HARISHCHANDRA TRIVENI**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I	02/05/2023	10.30 AM – 12.30 PM
04	ENVIRONMENTAL LAWS	04/05/2023	10.30 AM – 12.30 PM

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
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	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6121</b>	<b>M</b>

**CANDIDATE'S NAME**

**TIWARI AKSHAT RAJESH MEENAKSHI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

**CANDIDATE'S**

**SIGNATURE**

**SIGNATURE OF**

**PRINCIPAL OF**

**THE COLLEGE**

**ON THE PHOTO**

**NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.**

**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6122	M

CANDIDATE'S NAME

**UTEKAR MIHIR ANANT NUTAN**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I	02/05/2023	10.30 AM – 12.30 PM
04	ENVIRONMENTAL LAWS	04/05/2023	10.30 AM – 12.30 PM

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6123</b>	<b>F</b>

**CANDIDATE'S NAME**

**VARTAK MAITHILI VIRAG VAISHALI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6124</b>	<b>M</b>

**CANDIDATE'S NAME**

**ZUNJARRAO AJINKYA AVINASH SANGITA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6125	F

CANDIDATE'S NAME

**BORALE PRERNA SANJAY SANDHYA**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW (Exempted)	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I	02/05/2023	10.30 AM – 12.30 PM
04	ENVIRONMENTAL LAWS (Exempted)	04/05/2023	10.30 AM – 12.30 PM

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6126	F

CANDIDATE'S NAME

**GALA BRENA SACHIN PREETI**

PAPER	SUBJECT NAME		DATE	TIME
01	LAW OF CRIMES	(Exempted)	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW	(Exempted)	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I	(Exempted)	02/05/2023	10.30 AM – 12.30 PM
04	ENVIRONMENTAL LAWS		04/05/2023	10.30 AM – 12.30 PM

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6127	F

CANDIDATE'S NAME

**GAMRE MANSI SANTOSH NANDA**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW (Exempted)	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I (Exempted)	02/05/2023	10.30 AM – 12.30 PM
04	ENVIRONMENTAL LAWS (Exempted)	04/05/2023	10.30 AM – 12.30 PM

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6128</b>	<b>F</b>

**CANDIDATE'S NAME**  
**MAHADIK RAKSHANDA SHANTARAM JAYA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES (Exempted)</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW (Exempted)</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I (Exempted)</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

**CANDIDATE'S SIGNATURE**  
**SIGNATURE OF PRINCIPAL OF THE COLLEGE**  
**ON THE PHOTO**

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6129	F

CANDIDATE'S NAME  
**MORE SHRADDHA SHIRISH SHARAYU**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW (Exempted)	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I (Exempted)	02/05/2023	10.30 AM – 12.30 PM
04	ENVIRONMENTAL LAWS (Exempted)	04/05/2023	10.30 AM – 12.30 PM

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6130	F

CANDIDATE'S NAME  
**NARGE MEGHA NETAJI VAISHALI**

PAPER	SUBJECT NAME		DATE	TIME
01	LAW OF CRIMES	(Exempted)	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW		27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I		02/05/2023	10.30 AM – 12.30 PM
04	ENVIRONMENTAL LAWS	(Exempted)	04/05/2023	10.30 AM – 12.30 PM

CANDIDATE'S  
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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6131</b>	<b>M</b>

**CANDIDATE'S NAME**  
**PANVALKAR ABHIJIT AJAY ARPANA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

**CANDIDATE'S**  
**SIGNATURE**  
**SIGNATURE OF** \_\_\_\_\_  
**PRINCIPAL OF**  
**THE COLLEGE**  
**ON THE PHOTO** \_\_\_\_\_

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>T.Y. B.L.S./LL.B. ( SEM-VI)</b>	<b>977</b>	<b>02</b>	<b>6132</b>	<b>M</b>

**CANDIDATE'S NAME**  
**PATIL PRANAV RAJESH SHEETAL**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>LAW OF CRIMES</b>	<b>25/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONSTITUTIONAL LAW (Exempted)</b>	<b>27/04/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>FAMILY LAW I (Exempted)</b>	<b>02/05/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>ENVIRONMENTAL LAWS (Exempted)</b>	<b>04/05/2023</b>	<b>10.30 AM – 12.30 PM</b>

**CANDIDATE'S SIGNATURE**  
**SIGNATURE OF PRINCIPAL OF THE COLLEGE**  
**ON THE PHOTO**

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –April, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	T.Y. B.L.S./LL.B. ( SEM-VI)	977	02	6133	F

CANDIDATE'S NAME  
**SONAWANE SHREYA ANIL VIDHYA**

PAPER	SUBJECT NAME	DATE	TIME
01	LAW OF CRIMES	25/04/2023	10.30 AM – 12.30 PM
02	CONSTITUTIONAL LAW (Exempted)	27/04/2023	10.30 AM – 12.30 PM
03	FAMILY LAW I (Exempted)	02/05/2023	10.30 AM – 12.30 PM
04	ENVIRONMENTAL LAWS (Exempted)	04/05/2023	10.30 AM – 12.30 PM

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