	ADV. BALAS Examination for	-	alf of 2023	-	123	
EXAM.NO	UNIVERSITY EXAMINATION OF	COL	LEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. (SEM-III))	977	02	33001	F
CANDIDATE'S N	^{IAME} RY MITALI DATTATREY DEEPIKA					
PAPER	SUBJECT NAME		DATE		TIME	
01	ADMINISTRATIVE LAW		01/06/2023		02.30 PM – 04	4.30 PM
02	FAMIL LAW II	(Exempted)	05/06/2023		02.30 PM – 04	4.30 PM
03	TRANSFER OF PROP.		07/06/2023		02.30 PM – 04	4.30 PM
04	COMPANY LAW		09/06/2023		02.30 PM – 04	4.30 PM
CANDIDATE'S						
SIGNATURE						
SIGNATURE OF						
PRINCIPAL OF						
THE COLLEGE						
ON THE PHOTO	ATE MUST PRESERVE AND PRODUCE THIS CH ADMISSION TO THE EXAMINATION MA			MINATION,		

	Examination for the	EB APTE COLLEGE First Half of 2023 MISSION CARD		23	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. (SEM-III)	977	02	33002	М
CANDIDATE'S N CHILE NIHA	NAME AR NANDKUMAR SARIKA				
PAPER	SUBJECT NAME	DATE	TIME		
01 ADMINISTRATIVE LAW		01/06/202	02.30 PM – 04.30 PM		
02 FAMIL LAW II		05/06/202	02.30 PM – 04.30 PM		
03 TRANSFER OF PROP.		07/06/202	02.30 PM – 04.30 PM		
04	COMPANY LAW	09/06/202	3	02.30 PM – 04	4.30 PM
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF THE COLLEGE					
ON THE PHOTO					
NOTE: CANDID	PATE MUST PRESERVE AND PRODUCE THIS CARD CH ADMISSION TO THE EXAMINATION MAY BE D		AMINATION,		

	Examination for	ADMISSIO		,		
EXAM.NO	UNIVERSITY EXAMINATION OF	COL	LEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. (SEM-III))	977	02	33003	F
GHOLAP TE	EJASWINI TULSHIRAM LATA					
PAPER SUBJECT NAME			DATE		TIME	
01	ADMINISTRATIVE LAW	(Exempted)	01/06/2023		02.30 PM – 04	4.30 PM
02	FAMIL LAW II		05/06/2023		02.30 PM – 04	
03	TRANSFER OF PROP.		07/06/2023		02.30 PM – 04.30 PM	
04	COMPANY LAW	(Exempted)	09/06/2023		02.30 PM – 04	4.30 PM
CANDIDATE'S			_			
CANDIDATE'S SIGNATURE SIGNATURE OF						
CANDIDATE'S SIGNATURE SIGNATURE OF PRINCIPAL OF						
CANDIDATE'S SIGNATURE SIGNATURE OF						

	Examination fo	r the First H ADMISSIO		–June, 20	123	
EXAM.NO	UNIVERSITY EXAMINATION OF	COL	LEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. (SEM-III)	977	02	33004	м
CANDIDATE'S N	IAME AR TEJAS VITTHAL SHILPA					
PAPER	SUBJECT NAME		DATE		TIME	
01	ADMINISTRATIVE LAW	(Exempted)	01/06/2023		02.30 PM – 04	4.30 PM
02	FAMIL LAW II	(Exempted)	05/06/2023		02.30 PM – 04	4.30 PM
03	TRANSFER OF PROP.		07/06/2023		02.30 PM – 04.30 PM	
04	COMPANY LAW	(Exempted)	09/06/2023		02.30 PM – 04	4.30 PM
CANDIDATE'S						
SIGNATURE						
SIGNATURE OF			_			
PRINCIPAL OF						
THE COLLEGE			_			
ON THE PHOTO	ATE MUST PRESERVE AND PRODUCE THIS	CARD AT EACH SE	SSION OF THE EXA	MINATION,		

	ADI	VISSION CARD			
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. (SEM-III)	977	02	33005	м
CANDIDATE'S N SALVI MAN	NAME IGESH TUKARAM SULOCHANA				
PAPER	SUBJECT NAME	DATE	TIME		
01 ADMINISTRATIVE LAW		01/06/202	02.30 PM – 04.30 PM		
02	FAMIL LAW II	05/06/202	02.30 PM – 04.30 PM		
03	TRANSFER OF PROP.	07/06/202	02.30 PM – 04.30 PM		
04	COMPANY LAW	09/06/202	3	02.30 PM – 04	1.30 PM
04					
CANDIDATE'S					
CANDIDATE'S SIGNATURE SIGNATURE OF					
CANDIDATE'S SIGNATURE SIGNATURE OF PRINCIPAL OF					
CANDIDATE'S SIGNATURE SIGNATURE OF					

	Examination for	r the First H ADMISSIO		–June, 20	23	
EXAM.NO	UNIVERSITY EXAMINATION OF	COL	LEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. (SEM-III)	977	02	33006	F
	PNA RATAN SHASHIKALA					
PAPER	SUBJECT NAME		DATE		TIME	
01	ADMINISTRATIVE LAW	(Exempted)	01/06/2023		02.30 PM – 04	
02	FAMIL LAW II		05/06/2023		02.30 PM – 04	
03	TRANSFER OF PROP.	(Exempted)	07/06/2023		02.30 PM – 04	
04	COMPANY LAW		09/06/2023		02.30 PM – 04	4.30 PM
CANDIDATE'S						
SIGNATURE						
SIGNATURE OF			_			
PRINCIPAL OF						
THE COLLEGE			_			