EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8001	F
CANDIDATE'S	NUPUR SANTOSH BHARATI				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023	}	10.30 AM – 12.30 PM	
02	CONTRACT- II	14/06/2023	1	10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/2023	1	10.30 AM - 12.30 PM	
04	CRIM. & CORR. ADMI.	20/06/2023	}	10.30 AM – 1	2.30 PM
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8002	M
CANDIDATE'S	S NAME R SARTHAK SANJAY SULBHA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023	3	10.30 AM - 1	2.30 PM
02	CONTRACT- II	14/06/2023		10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/2023	3	10.30 AM - 12.30 PM	
04	CRIM. & CORR. ADMI.	20/06/2023	3	10.30 AM – 1	2.30 PM
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NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION,

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8003	F
CANDIDATE'	S NAME VI MANOJKUMAR VAISHALI AIL			,	
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023	1	10.30 AM – 1	
02	CONTRACT- II	14/06/2023		10.30 AM - 12.30 PM	
03	LAND LAWS	16/06/2023		10.30 AM - 12.30 PM	
04	CRIM. & CORR. ADMI.	20/06/2023	}	10.30 AM – 1	2.30 PM
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	ADIN	MISSION CARD			
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8004	M
CANDIDATE'S	S NAME AR AMAN ANANDRAJ MANISHA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023	3	10.30 AM - 1	2.30 PM
02	CONTRACT- II	14/06/2023	}	10.30 AM - 1	2.30 PM
03	LAND LAWS	16/06/2023	}	10.30 AM – 12.30 PM	
04	CRIM. & CORR. ADMI.	20/06/2023	}	10.30 AM – 1	2.30 PM
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NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION,

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8005	М

CANDIDATE'S NAME

ANSARI MOHAMMED MUBASHIR MOHD ASIF SHABNAM

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	12/06/2023	10.30 AM – 12.30 PM
02	CONTRACT- II	14/06/2023	10.30 AM – 12.30 PM
03	LAND LAWS	16/06/2023	10.30 AM – 12.30 PM
04	CRIM. & CORR. ADMI.	20/06/2023	10.30 AM – 12.30 PM
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8009	F
CANDIDATE'S			'	1	
BELOSE A	GRANI SUSHANT RAMA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/202	3	10.30 AM – 12.30 PM	
02	CONTRACT- II	14/06/202	3	10.30 AM - 12.30 PN	
03	LAND LAWS	16/06/202	3	10.30 AM - 12.30 PM	
04	CRIM. & CORR. ADMI.	20/06/202	3	10.30 AM - 1	2.30 PM
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XAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8010	M
CANDIDATE'S	NAME KARTIK SANJAY ANITA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023	}	10.30 AM - 12.30 PM	
02	CONTRACT- II	14/06/2023	}	10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/2023	1	10.30 AM - 12.30 PM	
04	CRIM. & CORR. ADMI.	20/06/2023	}	10.30 AM - 12	2.30 PM
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8014	M
CHAVAN	NAME DHRUV SACHIN ARTI				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/202	3	10.30 AM – 12.30 PM	
02	CONTRACT- II	14/06/2023	3	10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/2023	3	10.30 AM - 12.30 PM	
04	CRIM. & CORR. ADMI.	20/06/202	3	10.30 AM - 12.30 PM	
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8015	F
	SAMIKSHA RAVINDRA MADHURI	DATE		TIME	-
CHAVAN S	SUBJECT NAME	DATE 12/06/2023	3	TIME 10.30 AM – 1	
CHAVAN	SAMIKSHA RAVINDRA MADHURI	12/06/2023		TIME 10.30 AM – 1 10.30 AM – 1	.2.30 PM
CHAVAN S PAPER 01	SAMIKSHA RAVINDRA MADHURI SUBJECT NAME JURISPRUDENCE		3	10.30 AM – 1	.2.30 PM .2.30 PM

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NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8016	F
CANDIDATE'S	- · · · · · · · -				
DASTURZ	ZAARA ZARAIUS MANREEZ				
PAPER	SUBJECT NAME	DATE		TIME	į
01	JURISPRUDENCE	12/06/2023	3	10.30 AM - 12.30 PM	
02	CONTRACT- II	14/06/2023	3	10.30 AM - 12.30 PM	
03	LAND LAWS	16/06/2023	3	10.30 AM – 12.30 PM	
04	CRIM. & CORR. ADMI.	20/06/202	3	10.30 AM – 1	2.30 PM
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8017	F
CANDIDATE'S	NAME				
DESAI SAI	NJANA SANGRAM GAURI				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023	3	10.30 AM - 12.30 PM	
02	CONTRACT- II	14/06/2023	3	10.30 AM - 12.30 PN	
03	LAND LAWS	16/06/2023	3	10.30 AM - 12.30 PM	
04	CRIM. & CORR. ADMI.	20/06/2023	3	10.30 AM – 1	2.30 PM
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8018	F
CANDIDATE'S	NAME				
CANDIDATE'S DESHMUK PAPER	NAME (H AATHASHREE ARUN ARCHANA SUBJECT NAME	DATE		TIME	:
DESHMUK	CH AATHASHREE ARUN ARCHANA	DATE 12/06/202:	3	TIME 10.30 AM – 1	=
DESHMUK PAPER	SUBJECT NAME				2.30 PM
DESHMUK PAPER 01	SUBJECT NAME JURISPRUDENCE	12/06/202	3	10.30 AM – 1	2.30 PM 2.30 PM

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NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION,

WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8019	М
CANDIDATE'S	5 NAME		'	1	
DESHMU	KH ABHIJEET SANJAY ARCHANA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM - 12.30 P	
02	CONTRACT- II	14/06/202	3	10.30 AM – 12.30 P	
03	LAND LAWS	16/06/202	3	10.30 AM - 1	2.30 PM
04	CRIM. & CORR. ADMI.	20/06/202	3	10.30 AM - 1	2.30 PM
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8020	M
CANDIDATE'S	· · · · · · · ·		'	- 1	
DEWARDE	SAHIL DEWARDE MANISHA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 12.30 F	
02	CONTRACT- II	14/06/2023	3	10.30 AM - 12.30 PI	
03	LAND LAWS	16/06/2023	3	10.30 AM - 1	2.30 PM
04	CRIM. & CORR. ADMI.	20/06/2023	3	10.30 AM – 1	2.30 PM
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8023	F
CANDIDATE'S	NAME AHIMA DIMPLE HETAL			,	
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM - 12.30 F	
02	CONTRACT- II	14/06/2023	3	10.30 AM - 1	2.30 PM
03	LAND LAWS	16/06/2023	3	10.30 AM - 1	2.30 PM
04	CRIM. & CORR. ADMI.	20/06/2023	3	10.30 AM - 12	2.30 PM
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8026	M
CANDIDATE'S	NAME SIDDHESHWAR SUNIL KANTA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023	3	10.30 AM - 1	2.30 PM
02	CONTRACT- II	14/06/2023	3	10.30 AM - 1	2.30 PM
03	LAND LAWS	16/06/2023	3	10.30 AM - 1	2.30 PM
	CRIM. & CORR. ADMI.	20/06/2023	3	10.30 AM - 1	2.30 PM
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XAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8027	F
CANDIDATE'S	NAME IANSI SANTOSH NANDA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM - 12.30 I	
02	CONTRACT- II	14/06/2023	}	10.30 AM - 12.30 PI	
03	LAND LAWS	16/06/2023	}	10.30 AM – 12.30 PM	
04	CRIM. & CORR. ADMI.	20/06/2023	}	10.30 AM - 1	2.30 PM
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8029	M
CANDIDATE'S	5 NAME		'		
GHARAT	SOHAM SANJAY SAMPADA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 12.30 PM	
02	CONTRACT- II	14/06/202	3	10.30 AM - 1	2.30 PM
03	LAND LAWS	16/06/202	3	10.30 AM - 1	2.30 PM
04	CRIM. & CORR. ADMI.	20/06/202	3	10.30 AM – 1	2.30 PM
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8030	F
CANDIDATE'S	NAME NEKAR SRUSHTI VIJAY RESHMA			'	
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/202	3	10.30 AM - 12.30 I	
02	CONTRACT- II	14/06/202	3	10.30 AM - 1	2.30 PM
03	LAND LAWS	16/06/202	3	10.30 AM - 12.30 PM	
04	CRIM. & CORR. ADMI.	20/06/202	3	10.30 AM - 1	2.30 PM
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8033	М
CANDIDATE'S	NANDESHWAR KESHAV INDUBAI		,		
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023	3	10.30 AM - 12	2.30 PM
02	CONTRACT- II	14/06/2023	3	10.30 AM - 1	2.30 PM
03	LAND LAWS	16/06/2023	3	10.30 AM - 1	2.30 PM
04	CRIM. & CORR. ADMI.	20/06/2023	3	10.30 AM - 1	2.30 PM
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8040	M
CANDIDATE'S	SNAME		1		
JAIN RAJ S	SANDESH MEENA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/202	3	10.30 AM - 1	2.30 PM
02	CONTRACT- II	14/06/202	3	10.30 AM - 1	2.30 PM
03	LAND LAWS	16/06/202	3	10.30 AM - 1	2.30 PM
04	CRIM. & CORR. ADMI.	20/06/202	3	10.30 AM - 1	2.30 PM
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8043	F
CANDIDATE'S I	····-		1	1	
JAIVIDADE	VIDHI SHIVAJI MANISHA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM - 12.30 F	
02	CONTRACT- II	14/06/202	3	10.30 AM - 12.30 PI	
03	LAND LAWS	16/06/202	3	10.30 AM - 1	2.30 PM
04	CRIM. & CORR. ADMI.	20/06/202	3	10.30 AM - 1	2.30 PM
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8044	F
CANDIDATE'S	NAME IDDHI RAMESH PRAMILA			,	
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM - 12.30 I	
02	CONTRACT- II	14/06/2023	3	10.30 AM – 12.30 P	
03	LAND LAWS	16/06/2023	3	10.30 AM - 1	2.30 PM
04	CRIM. & CORR. ADMI.	20/06/2023	3	10.30 AM - 1	2.30 PM
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8045	M
CANDIDATE'S JOSHI ANA	NAME AY SANJAY SANIKA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/202	3	10.30 AM - 1	2.30 PM
02	CONTRACT- II	14/06/202	3	10.30 AM – 1	2.30 PM
03	LAND LAWS	16/06/202	3	10.30 AM – 1	2.30 PM
04	CRIM. & CORR. ADMI.	20/06/202	3	10.30 AM – 1	2.30 PM
CANDIDATE'S					
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NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION,

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8046	F
CANDIDATE'S	NAME				
JOSHI HRI	JCHA MAKRAND MEGHANA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023	}	10.30 AM – 12.30 PM	
02	CONTRACT- II	14/06/2023	}	10.30 AM - 12.30 PM	
03	LAND LAWS	16/06/2023	1	10.30 AM - 12.30 P	
04	CRIM. & CORR. ADMI.	20/06/2023	}	10.30 AM – 1	2.30 PM
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8048	F
CANDIDATE'S	NAME		1		
KADAM A	KANKSHA AVINASH ASHWINI				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023	3	10.30 AM – 12.30 PM	
02	CONTRACT- II	14/06/2023	3	10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/2023	3	10.30 AM – 12.30 PM	
04	CRIM. & CORR. ADMI.	20/06/2023	3	10.30 AM - 1	2.30 PM
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8051	F
CANDIDATE'S	NAME RAGINI ANIL AMITA			'	
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/202	3	10.30 AM – 12.30 PM	
02	CONTRACT- II	14/06/2023	3	10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/2023		10.30 AM – 12.30 PM	
04	CRIM. & CORR. ADMI.	20/06/202	3	10.30 AM – 1	2.30 PM
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8054	M
CANDIDATE'S	NAME JDDHAV RAMESH GEETA			,	
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023	}	10.30 AM – 12.30 PM	
02	CONTRACT- II	14/06/2023	}	10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/2023	}	10.30 AM - 12.30 PM	
04	CRIM. & CORR. ADMI.	20/06/2023	1	10.30 AM - 12	2.30 PM
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8055	F
CANDIDATE'	S NAME RE ISHITA SANJAY NILIMA				
- KIIAIVA	NE ISHI A SANSAT MENUA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023	3	10.30 AM - 12.30 PM	
02	CONTRACT- II	14/06/2023	3	10.30 AM - 12.30 PM	
03	LAND LAWS	16/06/2023	3	10.30 AM - 12.30 PM	
04	CRIM. & CORR. ADMI.	20/06/2023	3	10.30 AM - 12.30 PM	
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8056	F
CANDIDATE'S	NAME AR SHREYA SADASHIV SWATI			,	
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023	3	10.30 AM – 12.30 PM	
02	CONTRACT- II	14/06/2023	3	10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/2023	3	10.30 AM – 12.30 PM	
04	CRIM. & CORR. ADMI.	20/06/2023	3	10.30 AM - 12	2.30 PM
CANDIDATE'S	3				
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8057	F
CANDIDATE'S	NAME MANISHA MACHINDRA MANGAL				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/202	3	10.30 AM - 12.30 PM	
02	CONTRACT- II	14/06/202	3	10.30 AM - 12.30 PM	
03	LAND LAWS	16/06/202	3	10.30 AM - 12.30 PM	
04	CRIM. & CORR. ADMI.	20/06/202	3	10.30 AM - 1	2.30 PM
CANDIDATE'S					
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	ADM	IISSION CARD			
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8058	F
	RE SAKSHI SANJAY NEETA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/202	3	10.30 AM – 1	.2.30 PM
02	CONTRACT- II	14/06/202	3	10.30 AM – 1	.2.30 PM
03	LAND LAWS	16/06/2023	3	10.30 AM - 12.30 PM	
04	CRIM. & CORR. ADMI.	20/06/202	3	10.30 AM – 1	.2.30 PM
CANDIDATE'S	3				
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PRINCIPAL OF	•				

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8062	F
CANDIDATE'S	S NAME II SHRIYA VILAS ARCHANA			,	
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/202	3	10.30 AM – 12.30 PM	
02	CONTRACT- II	14/06/202	3	10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/202	3	10.30 AM - 12.30 PM	
04	CRIM. & CORR. ADMI.	20/06/202	3	10.30 AM - 1	2.30 PM
CANDIDATE'S	s				
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8063	М
	VIK SANTOSH SUSHIL	DATE		T10.45	
LAD RUTV	VIK SANTOSH SUSHIL SUBJECT NAME	DATE		TIME	
PAPER 01	SUBJECT NAME JURISPRUDENCE	12/06/2023		10.30 AM – 1	2.30 PM
LAD RUTV	VIK SANTOSH SUSHIL SUBJECT NAME	12/06/2023 14/06/2023	3		2.30 PM
PAPER 01	SUBJECT NAME JURISPRUDENCE	12/06/2023	3	10.30 AM – 1	2.30 PM 2.30 PM

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NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8064	M
CANDIDATE'S	NAME HANSHU PRAMOD SUPRIYA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/202	3	10.30 AM – 12.30 PM	
02	CONTRACT- II	14/06/202	3	10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/202	3	10.30 AM - 12.30 PM	
04	CRIM. & CORR. ADMI.	20/06/202	3	10.30 AM – 1	2.30 PM
CANDIDATE'S	5				
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8065	F
CANDIDATE'S	NAME				
LAKHMAN	II JANHAVI PRAKASH NAMITA				
PAPER	SUBJECT NAME	DATE TIME			
01	JURISPRUDENCE	12/06/2023		10.30 AM - 12.30 PM	
	CONTRACT- II	14/06/2023		10.30 AM - 12.30 PM	
02		16/06/2023		10.30 AM – 12.30 PM	
02 03	LAND LAWS	16/06/2023		10.30 AM – 1	.2.30 PIVI
	LAND LAWS CRIM. & CORR. ADMI.	16/06/2023 20/06/2023		10.30 AM – 1 10.30 AM – 1	
03 04	CRIM. & CORR. ADMI.	• •			
03 04 CANDIDATE'S SIGNATURE	CRIM. & CORR. ADMI.	• •			
03 04 CANDIDATE'S SIGNATURE SIGNATURE C	CRIM. & CORR. ADMI.	• •			
03 04 CANDIDATE'S SIGNATURE	CRIM. & CORR. ADMI.	• •			

	ADN	IISSION CARD			
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8066	F
CANDIDATE'S MAHADIK	NAME RAKSHANDA SHANTARAM JAYA				
PAPER	SUBJECT NAME	DATE		TIME	Ξ
01	JURISPRUDENCE	12/06/2023	3	10.30 AM - 1	.2.30 PM
02	CONTRACT- II	14/06/2023	3	10.30 AM - 12.30 PM	
03	LAND LAWS	16/06/2023	3	10.30 AM - 1	2.30 PM
04	CRIM. & CORR. ADMI.	20/06/2023	3	10.30 AM – 1	.2.30 PM
CANDIDATE'S					
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NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

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	ADN	IISSION CARD			
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8067	F
CANDIDATE'S MANE DH	NAME IAWALSHRI DHANAJI PUSHPA				
PAPER	SUBJECT NAME	DATE		TIME	į
01	JURISPRUDENCE	12/06/2023	3	10.30 AM – 1	2.30 PM
02	CONTRACT- II	14/06/2023	3	10.30 AM – 1	2.30 PM
03	LAND LAWS	16/06/2023	3	10.30 AM – 1	2.30 PM
04	CRIM. & CORR. ADMI.	20/06/202	3	10.30 AM - 1	2.30 PM
CANDIDATE'S	i				
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PRINCIPAL OF					
THE COLLEGE					

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8068	F
CANDIDATE'	S NAME DHI HITENDRA RASILA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023	3	10.30 AM - 12.30 PN	
02	CONTRACT- II	14/06/2023	3	10.30 AM - 12.30 PN	
03	LAND LAWS	16/06/2023	3	10.30 AM - 12.30 PI	
04	CRIM. & CORR. ADMI.	20/06/2023	}	10.30 AM – 1	2.30 PM
CANDIDATE'	S				
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PRINCIPAL O THE COLLEGE					

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8069	F
CANDIDATE'S	S NAME AR ANUJA UDAY SUJAL		,	,	
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 12.30 PM	
02	CONTRACT- II	14/06/2023	3	10.30 AM - 12.30 PM	
03	LAND LAWS	16/06/2023	3	10.30 AM - 12.30 PM	
04	CRIM. & CORR. ADMI.	20/06/2023	3	10.30 AM - 1	2.30 PM
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8071	M
CANDIDATE'S	S NAME YESH UMESHCHANDRA SARIKA		1		
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	DATE 12/06/2023		10.30 AM – 12.30 PM	
02	CONTRACT- II	14/06/202		10.30 AM - 12.30 PM	
02	LAND LAWS	16/06/202		10.30 AM - 12.30 PM	
04	CRIM. & CORR. ADMI.	20/06/2023		10.30 AM – 12.30 PM	
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8072	M
CANDIDATE'S	NAME			1	
- IVIORE FIRE	TESTI STIAILESTI WIIIVAL				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM - 12.30 PM	
02	CONTRACT- II	14/06/202	3	10.30 AM - 12.30 PI	
03	LAND LAWS	16/06/202	3	10.30 AM - 12.30 PM	
04	CRIM. & CORR. ADMI.	20/06/202	3	10.30 AM – 1	2.30 PM
CANDIDATE'S					
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8073	F
CANDIDATE'S	S NAME IRADDHA SHIRISH SHARAYU				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023	}	10.30 AM – 12.30 PM	
02	CONTRACT- II	14/06/2023	1	10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/2023	3	10.30 AM - 12.30 PM	
04	CRIM. & CORR. ADMI.	20/06/2023	}	10.30 AM – 1	2.30 PM
CANDIDATE'	s				
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F	
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8074	M	
CANDIDATE'S	S NAME REYASH KAMLESH KADAMBARI			,		
PAPER	SUBJECT NAME	DATE T		TIME	IME	
01	JURISPRUDENCE	12/06/2023		10.30 AM - 12.30 PM		
	•		14/06/2023 10.30 AM		2.30 PM	
02	CONTRACT-II	, ,				
02 03	LAND LAWS	16/06/2023	1	10.30 AM - 1	2.30 PM	
				10.30 AM - 1 10.30 AM - 1		
03 04 CANDIDATE'S	LAND LAWS CRIM. & CORR. ADMI.	16/06/2023				
03 04 CANDIDATE'S SIGNATURE	LAND LAWS CRIM. & CORR. ADMI.	16/06/2023				
03 04 CANDIDATE'S SIGNATURE SIGNATURE	LAND LAWS CRIM. & CORR. ADMI. S	16/06/2023				
03 04 CANDIDATE'S SIGNATURE	LAND LAWS CRIM. & CORR. ADMI. S OF F	16/06/2023				

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8076	F
CANDIDATE'S	NAME DNKAR SRUSHTI BALA JIJA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 12.30 PM	
02	CONTRACT- II	14/06/202	3	10.30 AM - 1	2.30 PM
03	LAND LAWS	16/06/202	3	10.30 AM - 12.30 PM	
04	CRIM. & CORR. ADMI.	20/06/202	3	10.30 AM - 12	2.30 PM
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8077	F
CANDIDATE'S	SNAME		'		
NARGE M	IEGHA NETAJI VAISHALI				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 12.30 PM	
02	CONTRACT- II	14/06/2023	3	10.30 AM - 12.30 PM	
03	LAND LAWS	16/06/2023	3	10.30 AM - 12.30 PM	
04	CRIM. & CORR. ADMI.	20/06/2023	3	10.30 AM – 1	2.30 PM
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8078	М
CANDIDATE'S	NAME R SAHIL UTTAM AAKANKSHA			,	
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 12.30 PM	
02	CONTRACT- II	14/06/2023	}	10.30 AM - 1	2.30 PM
03	LAND LAWS	16/06/2023	1	10.30 AM – 12.30 PM	
04	CRIM. & CORR. ADMI.	20/06/2023	}	10.30 AM - 12	2.30 PM
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8079	М
CANDIDATE'S	S NAME ANAD ANAND VIDYA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 12.30 PN	
02	CONTRACT- II	14/06/2023	3	10.30 AM – 12.30 PN	
03	LAND LAWS	16/06/2023	3	10.30 AM – 12.30 PM	
04	CRIM. & CORR. ADMI.	20/06/2023	}	10.30 AM - 1	2.30 PM
CANDIDATE'S	S				
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8083	M
CANDIDATE'S PATIL ADI	NAME TYA BHIM POOJA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM - 1	2.30 PM
02	CONTRACT- II	14/06/202	3	10.30 AM - 12.30 PM	
03	LAND LAWS	16/06/202	3	10.30 AM - 12.30 PM	
04	CRIM. & CORR. ADMI.	20/06/202	3	10.30 AM – 1	2.30 PM
CANDIDATE'S	1				
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NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION,

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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8085	M
CANDIDATE'S	NESH KRISHNA LAXMI				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 1	2.30 PM
02	CONTRACT- II	14/06/2023	3	10.30 AM - 12.30 PM	
03	LAND LAWS	16/06/2023	3	10.30 AM - 12.30 PM	
-					
04	CRIM. & CORR. ADMI.	20/06/2023	3	10.30 AM – 1	2.30 PM
04		20/06/2023	3	10.30 AM – 1	2.30 PM
04 CANDIDATE'S SIGNATURE	3	20/06/2023	3	10.30 AM – 1	2.30 PM
04 CANDIDATE'S SIGNATURE SIGNATURE	DF	20/06/2023	3	10.30 AM – 1	2.30 PM
	S DF F	20/06/2023	1	10.30 AM – 1	2.30 PM

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION,

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8086	М
CANDIDATE'S	S NAME		'	-	
PATIL PRA	ANAV RAJESH SHEETAL				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 12.30 PM	
02	CONTRACT- II	14/06/2023	3	10.30 AM – 1	2.30 PM
03	LAND LAWS	16/06/2023	3	10.30 AM - 1	2.30 PM
04	CRIM. & CORR. ADMI.	20/06/202	3	10.30 AM – 1	2.30 PM
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	ADN	IISSION CARD			
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8087	М
CANDIDATE'S PATIL RUT	NAME FUJA NARESH NILIMA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023	3	10.30 AM - 1	2.30 PM
02	CONTRACT- II	14/06/2023	3	10.30 AM - 1	2.30 PM
03	LAND LAWS	16/06/2023	3	10.30 AM – 1	2.30 PM
04	CRIM. & CORR. ADMI.	20/06/2023	3	10.30 AM – 1	2.30 PM
CANDIDATE'S	3				
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PRINCIPAL OF					
THE COLLEGE					

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8088	F
CANDIDATE':	S NAME IRTHA SANDIP SMARTHA			1	
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 1	
02	CONTRACT- II	14/06/2023		10.30 AM – 1	
03	LAND LAWS	16/06/202	3	10.30 AM – 12.30 PM	
04	CRIM. & CORR. ADMI.	20/06/2023	3	10.30 AM – 1	2.30 PM
CANDIDATE'S	s				
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8089	М
CANDIDATE'S	S NAME ANISH ANTONY PARAS				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM - 1	2.30 PM
02	CONTRACT- II	14/06/2023	3	10.30 AM - 1	2.30 PM
03	LAND LAWS	16/06/2023	3	10.30 AM - 12.30 PM	
04	CRIM. & CORR. ADMI.	20/06/202	3	10.30 AM - 1	2.30 PM
CANDIDATE'S	S				
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8090	F
CANDIDATE'S	S NAME DESAI VAISHNAVI VIRENDRA SWAPNA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/202	3	10.30 AM – 12.30 PM	
02	CONTRACT- II	14/06/202	3	10.30 AM - 1	2.30 PM
03	LAND LAWS	16/06/202	3	10.30 AM – 12.30 PM	
04	CRIM. & CORR. ADMI.	20/06/202	3	10.30 AM - 1	2.30 PM
CANDIDATE'S	s				
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8091	М
CANDIDATE'S	NAME ABHIT SUSHIL REKHA		,	,	
PAPER	SUBJECT NAME	DATE T		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM - 12.30 PM	
02	CONTRACT- II	14/06/2023	3	10.30 AM – 1	2.30 PM
03	LAND LAWS	16/06/2023	3	10.30 AM - 12.30 PM	
04	CRIM. & CORR. ADMI.	20/06/2023	3	10.30 AM – 1	2.30 PM
CANDIDATE'S	3				
SIGNATURE					
SIGNATURE C					
PRINCIPAL OF					
THE COLLEGE					

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8093	M
CANDIDATE'S	SNAME				
RAILKAR	ARCHEET SAURABH PRIYAL				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/202	3	10.30 AM – 12.30 PM	
02	CONTRACT- II	14/06/202	3	10.30 AM - 1	2.30 PM
03	LAND LAWS	16/06/202	3	10.30 AM - 1	2.30 PM
04	CRIM. & CORR. ADMI.	20/06/202	3	10.30 AM - 1	2.30 PM
CANDIDATE'S	S				
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8095	М
CANDIDATE'S	NAME DHANT SUCHIT SONAL				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM - 12.30 PM	
02	CONTRACT- II	14/06/2023	3	10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/2023	3	10.30 AM - 1	2.30 PM
04	CRIM. & CORR. ADMI.	20/06/202	3	10.30 AM - 1	2.30 PM
CANDIDATE'S	3				
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8096	F
CANDIDATE'S	SNAME		'	1	
RENUKE J	YOTI SANTOSH ARUNA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 12.30 P	
02	CONTRACT- II	14/06/202	3	10.30 AM - 1	2.30 PM
03	LAND LAWS	16/06/2023	3	10.30 AM - 12.30 PM	
04	CRIM. & CORR. ADMI.	20/06/202	3	10.30 AM – 1	2.30 PM
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FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8101	M
AME HISH RAJENDRA SUHASINI				
SUBJECT NAME	DATE		TIME	
JURISPRUDENCE	12/06/2023		10.30 AM - 12	2.30 PM
CONTRACT- II	14/06/202	3	10.30 AM - 12	2.30 PM
LAND LAWS	16/06/202	3	10.30 AM - 12	2.30 PM
CRIM. & CORR. ADMI.	20/06/202	3	10.30 AM - 12	2.30 PM
_				
,	VIII) AME IISH RAJENDRA SUHASINI SUBJECT NAME JURISPRUDENCE CONTRACT- II LAND LAWS	VIII) AME IISH RAJENDRA SUHASINI SUBJECT NAME JURISPRUDENCE CONTRACT-II LAND LAWS DATE 12/06/202 14/06/202 16/06/202	VIII) AME IISH RAJENDRA SUHASINI SUBJECT NAME JURISPRUDENCE CONTRACT- II LAND LAWS DATE 12/06/2023 14/06/2023 16/06/2023	VIII) AME IISH RAJENDRA SUHASINI SUBJECT NAME JURISPRUDENCE CONTRACT- II LAND LAWS DATE 12/06/2023 10.30 AM - 12 16/06/2023 10.30 AM - 12 16/06/2023 10.30 AM - 12

	ADM	IISSION CARD			
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8102	F
CANDIDATE'S SHINDE SO	NAME DNIYA SATYAWAN KANCHAN				
PAPER	SUBJECT NAME	DATE		TIME	Ī
01	JURISPRUDENCE	12/06/2023	3	10.30 AM – 1	.2.30 PM
02	CONTRACT- II	14/06/2023	3	10.30 AM – 1	.2.30 PM
03	LAND LAWS	16/06/2023	3	10.30 AM – 1	.2.30 PM
04	CRIM. & CORR. ADMI.	20/06/2023	3	10.30 AM – 1	2.30 PM
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NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8103	M
CANDIDATE'S	NAME TH SHIBU NIMMI			,	
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/202	3	10.30 AM - 1	2.30 PM
02	CONTRACT- II	14/06/202	3	10.30 AM - 1	2.30 PM
03	LAND LAWS	16/06/202	3	10.30 AM - 1	2.30 PM
04	CRIM. & CORR. ADMI.	20/06/202	3	10.30 AM – 1	2.30 PM
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NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION,

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8104	F
CANDIDATE'S	5 NAME		1		
SINGH MA	ANSI SANDEEP MANJU				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 12.30 PM	
02	CONTRACT- II	14/06/202	3	10.30 AM – 1	2.30 PM
03	LAND LAWS	16/06/202	3	10.30 AM - 1	2.30 PM
04	CRIM. & CORR. ADMI.	20/06/202	3	10.30 AM – 1	2.30 PM
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8105	M
CANDIDATE'S	NAME HARSH PRAVEEN SEEMA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023	3	10.30 AM - 1	2.30 PM
02	CONTRACT- II	14/06/2023	3	10.30 AM - 1	2.30 PM
03	LAND LAWS	16/06/2023	3	10.30 AM - 1	2.30 PM
04	CRIM. & CORR. ADMI.	20/06/202	3	10.30 AM – 1	2.30 PM
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	ADN	IISSION CARD			
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8107	F
CANDIDATE'S	NAME R RASHI ARUN APEKSHA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/202	3	10.30 AM – 1	2.30 PM
02	CONTRACT- II	14/06/202	3	10.30 AM – 1	.2.30 PM
03	LAND LAWS	16/06/202	3	10.30 AM – 1	2.30 PM
04	CRIM. & CORR. ADMI.	20/06/202	3	10.30 AM – 1	2.30 PM
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NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8109	F
	JESHWARI SHASHIKANT KALYANI	DATE		TIME	
	SUBJECT NAME	DATE 12/06/202:	3	TIME 10.30 AM – 1	
SURVE RA	JESHWARI SHASHIKANT KALYANI	DATE 12/06/202: 14/06/202:		TIME 10.30 AM – 1 10.30 AM – 1	2.30 PM
SURVE RA PAPER 01	SUBJECT NAME JURISPRUDENCE	12/06/202	3	10.30 AM – 1	2.30 PM 2.30 PM

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

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	ADM	IISSION CARD			
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8110	F
CANDIDATE'S	NAME OTHI KAMALKISHOR ANITA				
PAPER	SUBJECT NAME	DATE		ТІМІ	Ξ
01	JURISPRUDENCE	12/06/2023	3	10.30 AM - 1	2.30 PM
02	CONTRACT- II	14/06/2023	3	10.30 AM - 1	2.30 PM
03	LAND LAWS	16/06/2023	3	10.30 AM - 1	2.30 PM
04	CRIM. & CORR. ADMI.	20/06/2023	3	10.30 AM – 1	.2.30 PM
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8111	F
CANDIDATE'S	SNAME				
THAKKAR	RIYA HITESH BEENA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023	3	10.30 AM - 1	2.30 PM
02	CONTRACT- II	14/06/2023	3	10.30 AM - 1	2.30 PM
03	LAND LAWS	16/06/2023	3	10.30 AM - 1	2.30 PM
04	CRIM. & CORR. ADMI.	20/06/2023	3	10.30 AM – 1	2.30 PM
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8113	F
CANDIDATE'S	S NAME R ANUPAMA AASHISH ASHWINI		,		
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023	3	10.30 AM - 1	2.30 PM
02	CONTRACT- II	14/06/2023	3	10.30 AM - 1	2.30 PM
03	LAND LAWS	16/06/2023	3	10.30 AM - 1	2.30 PM
04	CRIM. & CORR. ADMI.	20/06/2023	3	10.30 AM - 1	2.30 PM
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8114	F
CANDIDATE'S	NAME				
VICHARE	SWARA PRAMOD SHILPA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023	}	10.30 AM - 1	2.30 PM
02	CONTRACT- II	14/06/2023	}	10.30 AM - 1	2.30 PM
03	LAND LAWS	16/06/2023	1	10.30 AM - 1	2.30 PM
04	CRIM. & CORR. ADMI.	20/06/2023	}	10.30 AM – 1	2.30 PM
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8115	М
CANDIDATE' WARUNJI	S NAME KAR VYOMESH UDAY MRUNALINI				

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	12/06/2023	10.30 AM – 12.30 PM
02	CONTRACT- II	14/06/2023	10.30 AM – 12.30 PM
03	LAND LAWS	16/06/2023	10.30 AM – 12.30 PM
04	CRIM. & CORR. ADMI.	20/06/2023	10.30 AM – 12.30 PM
CANDIDATE'S			

SIGNATURE OF PRINCIPAL OF THE COLLEGE ON THE PHOTO

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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F		
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8116	F		
CANDIDATE'S NAME GALA RRENA SACHIN PREFTI							

PAPER	SUBJECT NAME		DATE	TIME
01	JURISPRUDENCE	(Exempted)	12/06/2023	10.30 AM – 12.30 PM
02	CONTRACT- II	(Exempted)	14/06/2023	10.30 AM – 12.30 PM
03	LAND LAWS		16/06/2023	10.30 AM – 12.30 PM
04	CRIM. & CORR. ADMI.		20/06/2023	10.30 AM – 12.30 PM

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NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F	
FOURTH YEAR B.L.S./LL.B. (SEM- VIII)		977	02	8118	F	
CANDIDATE'S NAME BODKE NAMITA MANGESH RITU						

PAPER	SUBJECT NAME		DATE	TIME
01	JURISPRUDENCE	(Exempted)	12/06/2023	10.30 AM – 12.30 PM
02	CONTRACT- II	(Exempted)	14/06/2023	10.30 AM – 12.30 PM
03	LAND LAWS		16/06/2023	10.30 AM – 12.30 PM
04	CRIM. & CORR. ADMI.	(Exempted)	20/06/2023	10.30 AM – 12.30 PM

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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8119	М

CANDIDATE'S NAME

CHOPRA ANIKET MUKESH SANGEETA

PAPER	SUBJECT NAME		DATE	TIME
01	JURISPRUDENCE	(Exempted)	12/06/2023	10.30 AM – 12.30 PM
02	CONTRACT- II	(Exempted)	14/06/2023	10.30 AM – 12.30 PM
03	LAND LAWS		16/06/2023	10.30 AM – 12.30 PM
04	CRIM. & CORR. ADMI.	(Exempted)	20/06/2023	10.30 AM - 12.30 PM

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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F			
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8120	М			

CANDIDATE'S NAME

DALVI YASH SANJAY AKANKSHA

PAPER	SUBJECT NAME		DATE	TIME
01	JURISPRUDENCE		12/06/2023	10.30 AM - 12.30 PM
02	CONTRACT- II	(Exempted)	14/06/2023	10.30 AM - 12.30 PM
03	LAND LAWS	(Exempted)	16/06/2023	10.30 AM - 12.30 PM
04	CRIM. & CORR. ADMI.	(Exempted)	20/06/2023	10.30 AM - 12.30 PM

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FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977 02	8122	F

CANDIDATE'S NAME

JAIN TINA BHUPENDRA CHANDA

PAPER	SUBJECT NAME		DATE	TIME
01	JURISPRUDENCE	(Exempted)	12/06/2023	10.30 AM - 12.30 PM
02	CONTRACT- II	(Exempted)	14/06/2023	10.30 AM - 12.30 PM
03	LAND LAWS		16/06/2023	10.30 AM - 12.30 PM
04	CRIM. & CORR. ADMI.	(Exempted)	20/06/2023	10.30 AM - 12.30 PM
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F	
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8123	М	

CANDIDATE'S NAME

KADAM ADESH RAGHUNATH SHAKUNTALA

PAPER	SUBJECT NAME		DATE	TIME
01	JURISPRUDENCE	(Exempted)	12/06/2023	10.30 AM – 12.30 PM
02	CONTRACT- II		14/06/2023	10.30 AM – 12.30 PM
03	LAND LAWS		16/06/2023	10.30 AM – 12.30 PM
04	CRIM. & CORR. ADMI.	(Exempted)	20/06/2023	10.30 AM - 12.30 PM

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CANDIDATE'S

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8124	М

CANDIDATE'S NAME

KOMARA DYANCHANDRARAO LAXMINARAYANRAO BHARATI

PAPER	SUBJECT NAME		DATE	TIME
01	JURISPRUDENCE		12/06/2023	10.30 AM - 12.30 PM
02	CONTRACT- II		14/06/2023	10.30 AM - 12.30 PM
03	LAND LAWS	(Exempted)	16/06/2023	10.30 AM - 12.30 PM
04	CRIM. & CORR. ADMI	l .	20/06/2023	10.30 AM – 12.30 PM
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8126	М
CANDIDATE'	S NAME				

SAKHARE VIRAJ AJIT VAISHALI

PAPER	SUBJECT NAME		DATE	TIME
01	JURISPRUDENCE	(Exempted)	12/06/2023	10.30 AM – 12.30 PM
02	CONTRACT- II	(Exempted)	14/06/2023	10.30 AM – 12.30 PM
03	LAND LAWS		16/06/2023	10.30 AM – 12.30 PM
04	CRIM. & CORR. ADMI.	(Exempted)	20/06/2023	10.30 AM – 12.30 PM
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8127	F
CANDIDATE'S	S NAME				

SHIKHARE AARTI SHARAD AASHA

PAPER	SUBJECT NAME		DATE	TIME
01	JURISPRUDENCE	(Exempted)	12/06/2023	10.30 AM – 12.30 PM
02	CONTRACT- II	(Exempted)	14/06/2023	10.30 AM – 12.30 PM
03	LAND LAWS		16/06/2023	10.30 AM – 12.30 PM
04	CRIM. & CORR. ADMI.	(Exempted)	20/06/2023	10.30 AM – 12.30 PM

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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8128	М
CANDIDATE'S	S NAME				

SHINDE MANGESH KISHOR LAXMI

PAPER	SUBJECT NAME		DATE	TIME
01	JURISPRUDENCE	(Exempted)	12/06/2023	10.30 AM – 12.30 PM
02	CONTRACT- II	(Exempted)	14/06/2023	10.30 AM - 12.30 PM
03	LAND LAWS		16/06/2023	10.30 AM - 12.30 PM
04	CRIM. & CORR. ADMI.	(Exempted)	20/06/2023	10.30 AM - 12.30 PM

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CANDIDATE'S

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8130	M
			1		
	SANIKA VIJAY PURVASHRI	DATE		TIME	=
THAKUR S	SANIKA VIJAY PURVASHRI SUBJECT NAME	DATE	2	TIME	
THAKUR S PAPER 01	SANIKA VIJAY PURVASHRI SUBJECT NAME JURISPRUDENCE	12/06/202		10.30 AM – 1	.2.30 PM
THAKUR S	SANIKA VIJAY PURVASHRI SUBJECT NAME		3		.2.30 PM .2.30 PM

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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8132	М
CANDIDATE'	S NAME				

PAPER	SUBJECT NAME		DATE	TIME
01	JURISPRUDENCE	(Exempted)	12/06/2023	10.30 AM – 12.30 PM
02	CONTRACT- II	(Exempted)	14/06/2023	10.30 AM – 12.30 PM
03	LAND LAWS		16/06/2023	10.30 AM – 12.30 PM
04	CRIM. & CORR. ADMI.	(Exempted)	20/06/2023	10.30 AM – 12.30 PM

SIGNATURE SIGNATURE OF PRINCIPAL OF THE COLLEGE

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CANDIDATE'S

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8133	М
CANDIDATE'	S NAME				

PAWAR PAYAL UDAY UJWALA

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	12/06/2023	10.30 AM - 12.30 PM
02	CONTRACT- II	14/06/2023	10.30 AM - 12.30 PM
03	LAND LAWS	16/06/2023	10.30 AM - 12.30 PM
04	CRIM. & CORR. ADMI. (Exem	pted) 20/06/2023	10.30 AM – 12.30 PM
CANDIDATE'S			
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	ADIV	IISSION CARD			
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8052	M
CANDIDATE'S KANEKAR	S NAME S GAUTAM BALKRISHNA ROOPALI				
PAPER	SUBJECT NAME	DATE		TIME	į
01	JURISPRUDENCE	12/06/2023	3	10.30 AM – 1	2.30 PM
02	CONTRACT- II	14/06/2023	3	10.30 AM – 1	.2.30 PM
03	LAND LAWS	16/06/2023	3	10.30 AM – 1	.2.30 PM
04	TAXATION LAWS	20/06/2023	3	10.30 AM – 1	.2.30 PM
CANDIDATE'S	3				
SIGNATURE					
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PRINCIPAL O	F				

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977 02		8084	М
CANDIDATE'S	SNAME		'		
PATIL AV	ANISH RAJESH MEGHANA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 12.30 PM	
02	CONTRACT- II	14/06/202	3	10.30 AM - 1	2.30 PM
03	LAND LAWS	16/06/2023	3	10.30 AM – 12.30 PM	
04	TAXATION LAWS	20/06/2023		10.30 AM – 12.30 PM	
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8117	М

CANDIDATE'S NAME

BARAD OM RAJENDRA SANGEETA

PAPER	SUBJECT NAME		DATE	TIME
01	JURISPRUDENCE		12/06/2023	10.30 AM – 12.30 PM
02	CONTRACT- II	(Exempted)	14/06/2023	10.30 AM - 12.30 PM
03	LAND LAWS	(Exempted)	16/06/2023	10.30 AM - 12.30 PM
04	TAXATION LAWS	(Exempted)	20/06/2023	10.30 AM – 12.30 PM

SIGNATURE SIGNATURE OF PRINCIPAL OF THE COLLEGE

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CANDIDATE'S

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8121	F

CANDIDATE'S NAME

DEVRUKHKAR ANKITA ASHOK JAYA

PAPER	SUBJECT NAME		DATE	TIME
01	JURISPRUDENCE	(Exempted)	12/06/2023	10.30 AM - 12.30 PM
02	CONTRACT- II	(Exempted)	14/06/2023	10.30 AM - 12.30 PM
03	LAND LAWS		16/06/2023	10.30 AM - 12.30 PM
04	TAXATION LAWS	(Exempted)	20/06/2023	10.30 AM - 12.30 PM
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SIGNATURE SIGNATURE OF PRINCIPAL OF THE COLLEGE

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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8006	F
CANDIDATE'S	NAME ANKSHA VENKATA KARUNA			,	
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM - 12.30 PM	
02	CONTRACT- II	14/06/2023		10.30 AM - 1	2.30 PM
03	LAND LAWS	16/06/2023	}	10.30 AM – 12.30 PM	
04	BANKRUPTCY LAWS	20/06/2023	1	10.30 AM - 12	2.30 PM
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8007	F
CANDIDATE'S	NAME		'	1	
BANDKAR	AMISHA SATISH GEETA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM - 12.30 PM	
02	CONTRACT- II	14/06/2023		10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/2023	3	10.30 AM – 12.30 PM	
04	BANKRUPTCY LAWS	20/06/2023	3	10.30 AM - 12	2.30 PM
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8008	M
CANDIDATE'S	SNAME		-	I.	
BAROT JIG	GNESH KESHAV PREMILA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 12.30 PM	
02	CONTRACT- II	14/06/2023		10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/2023	3	10.30 AM – 12.30 PM	
04	BANKRUPTCY LAWS	20/06/2023		10.30 AM – 12.30 PM	
CANDIDATE'S	3				
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THE COLLEGE ON THE PHOT					
ON THE PHOT					

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8011	F
CANDIDATE'S	S NAME KEYNA MANISH MANISHA			1	
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM - 12.30 PM	
02	CONTRACT- II	14/06/2023		10.30 AM - 12.30 PM	
03	LAND LAWS	16/06/2023	3	10.30 AM - 12.30 PM	
04	BANKRUPTCY LAWS	20/06/2023	3	10.30 AM – 12.30 PM	
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8012	F
CHARI PR	S NAME ATISHTHA NARENDRA RADHIKA				

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	12/06/2023	10.30 AM - 12.30 PM
02	CONTRACT- II	14/06/2023	10.30 AM - 12.30 PM
03	LAND LAWS	16/06/2023	10.30 AM - 12.30 PM
04	BANKRUPTCY LAWS	20/06/2023	10.30 AM – 12.30 PM
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8013	F
CANDIDATE'S	NAME				
CHAUHAN	I RHEA DEEPAK RUCHITA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 12.30 PM	
02	CONTRACT- II	14/06/2023		10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/2023		10.30 AM – 12.30 PM	
04	BANKRUPTCY LAWS	20/06/2023		10.30 AM – 12.30 PM	
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8021	F
CANDIDATE'S	NAME R SALONI AMOL VAISHALI			1	
PAPER SUBJECT NAME		DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 12	2.30 PM
02	CONTRACT- II	14/06/2023		10.30 AM - 1	2.30 PM
03	LAND LAWS	16/06/2023		10.30 AM - 12.30 PM	
04	BANKRUPTCY LAWS	20/06/2023	3	10.30 AM – 12.30 PM	
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8022	M
CANDIDATE'S	S NAME ARJUN YASHODHAN PALLAVI				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 1	2.30 PM
02 CONTRACT- II		14/06/2023		10.30 AM - 1	2.30 PM
02	CONTRACT- II	14/00/202	-		
02 03	CONTRACT- II LAND LAWS	16/06/202		10.30 AM – 1	2.30 PM
			3		
03 04 CANDIDATE'S	LAND LAWS BANKRUPTCY LAWS	16/06/202	3	10.30 AM - 1	
03 04 CANDIDATE'S SIGNATURE	LAND LAWS BANKRUPTCY LAWS	16/06/202	3	10.30 AM - 1	
03 04 CANDIDATE'S SIGNATURE SIGNATURE C	LAND LAWS BANKRUPTCY LAWS OF	16/06/202	3	10.30 AM - 1	
03 04 CANDIDATE'S SIGNATURE	LAND LAWS BANKRUPTCY LAWS OF	16/06/202	3	10.30 AM - 1	

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION,

WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8024	М
CANDIDATE'S			'	1	
DSOUZA A	AZAEL ALLWYN NISHA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM - 12	2.30 PM
02	CONTRACT- II	14/06/2023		10.30 AM - 1	2.30 PM
03	LAND LAWS	16/06/2023		10.30 AM – 12.30 PM	
04	BANKRUPTCY LAWS	20/06/202	3	10.30 AM - 12	2.30 PM
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8025	M
CANDIDATE'S	5 NAME		1		
GALA NAI	TIK AJIT DIMPLE				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 12.30 PM	
02	CONTRACT- II	14/06/2023		10.30 AM - 1	2.30 PM
03	LAND LAWS	16/06/202	3	10.30 AM – 12.30 PM	
04	BANKRUPTCY LAWS	20/06/202	3	10.30 AM – 12.30 PM	
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WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8028	M
CANDIDATE'S	S NAME			l	
GHADGE :	SHARDUL GANESH REKHA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM - 1	2.30 PM
02	CONTRACT- II	14/06/2023		10.30 AM - 1	2.30 PM
03	LAND LAWS	16/06/2023	3	10.30 AM - 12.30 PM	
04	BANKRUPTCY LAWS	20/06/2023	3	10.30 AM - 1	2.30 PM
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8031	F
CANDIDATE'S	SNAME		1		
GODBOLE	E RUTA MUKUND GAURI				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM - 1	2.30 PM
02	CONTRACT- II	14/06/2023		10.30 AM - 1	2.30 PM
03	LAND LAWS	16/06/2023		10.30 AM – 1	2.30 PM
04	BANKRUPTCY LAWS	20/06/202	3	10.30 AM – 1	2.30 PM
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	FOURTH YEAR B.L.S./LL.B. (SEM-				
	VIII)	977	02	8032	F
CANDIDATE'S I					
GOKHALE A	ABHA SANJAY ARCHANA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM - 12	2.30 PM
02	CONTRACT- II	14/06/2023		10.30 AM - 1	2.30 PM
03	LAND LAWS	16/06/2023	1	10.30 AM - 1	2.30 PM
04	BANKRUPTCY LAWS	20/06/2023	1	10.30 AM - 1	2.30 PM
CANDIDATE'S					
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8034	М
CANDIDATE'S	NAME		1		
JACOB JOS	SHUA GEORGE SMITHA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM - 1	2.30 PM
02	CONTRACT- II	14/06/2023		10.30 AM - 1	2.30 PM
03	LAND LAWS	16/06/2023		10.30 AM - 1	2.30 PM
04	BANKRUPTCY LAWS	20/06/202	3	10.30 AM – 12.30 PM	
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8035	М
CANDIDATE'	SNAME			1	
JADHAV I	HARSHAL SUBODH SUKHADA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 12.30 PM	
02	CONTRACT- II	14/06/2023		10.30 AM - 1	2.30 PM
03	LAND LAWS	16/06/2023		10.30 AM - 1	2.30 PM
04	BANKRUPTCY LAWS	20/06/2023		10.30 AM - 12	2.30 PM
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WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8036	M
CANDIDATE'S	S NAME SHAN RAJMAL LEELA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 12.30 PM	
02	CONTRACT- II	14/06/2023	3	10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/2023	3	10.30 AM – 12.30 PM	
04	BANKRUPTCY LAWS	20/06/2023		10.30 AM – 12.30 PM	
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NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION,

WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8037	F
CANDIDATE'S					
JAIN GRA	CY DEEPAK MAMTA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM - 1	2.30 PM
02	CONTRACT- II	14/06/2023		10.30 AM – 1	2.30 PM
03	LAND LAWS	16/06/2023		10.30 AM - 12.30 PM	
04	BANKRUPTCY LAWS	20/06/202	3	10.30 AM – 1	2.30 PM
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XAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8038	F
CANDIDATE'S	S NAME SHI HASMUKH LATA			,	
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM - 12	2.30 PM
02	CONTRACT- II	14/06/2023		10.30 AM - 1	2.30 PM
03	LAND LAWS	16/06/2023		10.30 AM - 1	2.30 PM
04	BANKRUPTCY LAWS	20/06/2023	3	10.30 AM - 12	2.30 PM
CANDIDATE'S	5				
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8039	F
CANDIDATE'S	S NAME 'ANKA MANOJ HEMLATA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 12.30 PM	
02	CONTRACT- II	14/06/2023		10.30 AM - 12.30 PM	
03	LAND LAWS	16/06/2023		10.30 AM - 12.30 PM	
04	BANKRUPTCY LAWS	20/06/2023		10.30 AM – 12.30 PM	
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8041	F
CANDIDATE'S			1		
JAIN RIDH	HIMA MOHIT VANDANA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM - 12.30 PM	
02	CONTRACT- II	14/06/2023		10.30 AM - 12.30 PM	
03	LAND LAWS	16/06/2023		10.30 AM - 12.30 PM	
04	BANKRUPTCY LAWS	20/06/2023		10.30 AM – 12.30 PM	
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8042	F
CANDIDATE'S I	NAME DHARMENDRA MANISHA				
PAPER SUBJECT NAME		DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 1	
02	CONTRACT- II	14/06/2023		10.30 AM - 1	
03	LAND LAWS	16/06/2023		10.30 AM - 1	2.30 PM
04	BANKRUPTCY LAWS	20/06/2023		10.30 AM – 12.30 PM	
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8047	F
CANDIDATE'S	5 NAME		1		
JUWALE S	SHRUTIKA ANIL RASHMI				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM - 1	2.30 PM
02	CONTRACT- II	14/06/2023		10.30 AM - 1	2.30 PM
03	LAND LAWS	16/06/2023	3	10.30 AM - 12.30 PM	
04	BANKRUPTCY LAWS	20/06/202	3	10.30 AM – 12.30 PM	
CANDIDATE'S	5				
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8049	F
CANDIDATE'S	NAME		1		
KAMAT K	AJOL MANOJ KIRAN				
PAPER	SUBJECT NAME	DATE TIM		ГІМЕ	
01	JURISPRUDENCE	12/06/2023		10.30 AM - 1	.2.30 PM
02	CONTRACT- II	14/06/2023		10.30 AM – 1	.2.30 PM
03	LAND LAWS	16/06/2023	3	10.30 AM – 12.30 PM	
04	BANKRUPTCY LAWS	20/06/2023	3	10.30 AM – 1	2.30 PM
CANDIDATE'S	•				
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THE COLLEGE					

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8050	F
CANDIDATE'S	S NAME		'	1	
KAMBLE J	IANHVI JAGDIP KAVITA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM - 1	2.30 PM
02	CONTRACT- II	14/06/2023		10.30 AM - 1	2.30 PM
03	LAND LAWS	16/06/2023	3	10.30 AM – 12.30 PM	
04	BANKRUPTCY LAWS	20/06/2023	3	10.30 AM – 12.30 PM	
CANDIDATE'S	S				
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8053	M
CANDIDATE'S	· ··· ···-			1	
KAKANJIK	(AR ESHAM GAJANAN SHILPA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM - 12	2.30 PM
02	CONTRACT- II	14/06/2023		10.30 AM - 1	2.30 PM
03	LAND LAWS	16/06/202	3	10.30 AM - 1	2.30 PM
04	BANKRUPTCY LAWS	20/06/202	3	10.30 AM – 12.30 PM	
CANDIDATE'S	5				
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8059	F
CANDIDATE'S KOTHARI I	NAME PRISHI RAJEEV SHILPA			-	
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM - 1	2.30 PM
02	CONTRACT- II	14/06/2023		10.30 AM - 1	2.30 PM
03	LAND LAWS	16/06/202	3	10.30 AM – 12.30 PM	
04	BANKRUPTCY LAWS	20/06/202	3	10.30 AM – 12.30 PM	
CANDIDATE'S					
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ON THE PHOT	0				

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8060	F
CANDIDATE'S	NAME I ANTARA GANESH RADHIKA		'		
DADED CLIDIECT NAME					
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 1	
02	CONTRACT- II	14/06/2023		10.30 AM – 1	
03	LAND LAWS	16/06/202	3	10.30 AM – 12.30 PM	
04	BANKRUPTCY LAWS	20/06/2023	3	10.30 AM – 12.30 PM	
CANDIDATE'S	5				
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8061	M
CANDIDATE'S	NAME				
KULKARN	I ATHARV ANAND VAISHALI				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM - 1	2.30 PM
02	CONTRACT- II	14/06/2023		10.30 AM - 1	2.30 PM
03	LAND LAWS	16/06/2023		10.30 AM - 12.30 PM	
04	BANKRUPTCY LAWS	20/06/2023		10.30 AM – 12.30 PM	
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8070	М
CANDIDATE'S				1	
MATHUR	ARYAN DINESH NEELAM				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM - 1	2.30 PM
02	CONTRACT- II	14/06/2023		10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/202	3	10.30 AM – 12.30 PM	
04	BANKRUPTCY LAWS	20/06/202	3	10.30 AM – 12.30 PM	
CANDIDATE'S	S				
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8075	F
CANDIDATE'S	SNAME				
NAIK RAD	DHA SANDEEP VISHAKHA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 12.30 PM	
02	CONTRACT- II	14/06/202	3	10.30 AM – 1	2.30 PM
03	LAND LAWS	16/06/202	3	10.30 AM – 12.30 PM	
04	BANKRUPTCY LAWS	20/06/202	3	10.30 AM – 12.30 PM	
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8080	M
CANDIDATE'S NGANGOI	NAME W WANGLEN MOMOTA DEVI OINAM				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/202	3	10.30 AM – 1	2.30 PM
02	CONTRACT- II	14/06/2023	3	10.30 AM - 12.30 PM	
03	LAND LAWS	16/06/2023	3	10.30 AM - 12.30 PM	
04	BANKRUPTCY LAWS	20/06/202	3	10.30 AM – 1	2.30 PM
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NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8081	F
CANDIDATE'S	NAME				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 1	
02	CONTRACT- II	14/06/2023		10.30 AM - 1	
03	LAND LAWS	16/06/2023		10.30 AM - 1	2.30 PM
04	BANKRUPTCY LAWS	20/06/2023	3	10.30 AM – 1	2.30 PM
CANDIDATE'S	3				
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8082	M
CANDIDATE'S	S NAME JDATTA BAJIPRABHU INDU			'	
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023	}	10.30 AM - 12.30 PM	
02	CONTRACT- II	14/06/2023	}	10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/2023	1	10.30 AM - 12.30 PM	
04	BANKRUPTCY LAWS	20/06/2023		10.30 AM – 12.30 PM	
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	ADIV	IIISSION CARD			
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8092	М
CANDIDATE'S	S NAME R AASHUTOSH KRUSHNA RUKMINI				
PAPER	PER SUBJECT NAME			TIME	
	SOBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023	1	TIME 10.30 AM – 1	
01 02					2.30 PM
	JURISPRUDENCE	12/06/2023	1	10.30 AM – 1	2.30 PM 2.30 PM

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NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

PAPER SUBJECT NAME DATE TIME 01 JURISPRUDENCE 12/06/2023 10.30 AM - 1 02 CONTRACT- II 14/06/2023 10.30 AM - 1 03 LAND LAWS 16/06/2023 10.30 AM - 1 04 BANKRUPTCY LAWS 20/06/2023 10.30 AM - 1	F
01 JURISPRUDENCE 12/06/2023 10.30 AM - 1 02 CONTRACT- II 14/06/2023 10.30 AM - 1 03 LAND LAWS 16/06/2023 10.30 AM - 1 04 BANKRUPTCY LAWS 20/06/2023 10.30 AM - 1	
PAPER SUBJECT NAME DATE TIME 01 JURISPRUDENCE 12/06/2023 10.30 AM - 1 02 CONTRACT- II 14/06/2023 10.30 AM - 1 03 LAND LAWS 16/06/2023 10.30 AM - 1 04 BANKRUPTCY LAWS 20/06/2023 10.30 AM - 1	
01 JURISPRUDENCE 12/06/2023 10.30 AM - 1 02 CONTRACT- II 14/06/2023 10.30 AM - 1 03 LAND LAWS 16/06/2023 10.30 AM - 1 04 BANKRUPTCY LAWS 20/06/2023 10.30 AM - 1	
02 CONTRACT-II 14/06/2023 10.30 AM - 1 03 LAND LAWS 16/06/2023 10.30 AM - 1 04 BANKRUPTCY LAWS 20/06/2023 10.30 AM - 1	<u> </u>
03 LAND LAWS 16/06/2023 10.30 AM - 1	.2.30 PM
04 BANKRUPTCY LAWS 20/06/2023 10.30 AM - 1	.2.30 PM
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8097	М
CANDIDATE'S	S NAME			,	
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM - 12.30 PM	
02	CONTRACT- II	14/06/202	3	10.30 AM - 12.30 PM	
03	LAND LAWS	16/06/202	3	10.30 AM – 12.30 PM	
04	BANKRUPTCY LAWS	20/06/202	3	10.30 AM – 12.30 PM	
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8098	F
	SRESHTA BIBHUDUTTA SHARMEELA	DATE		TIME	=
SATPATHY PAPER	SUBJECT NAME	DATE 12/06/202	3	TIME	=
SATPATHY PAPER 01	SUBJECT NAME JURISPRUDENCE	12/06/202		10.30 AM – 1	2.30 PM
SATPATHY PAPER	SUBJECT NAME		3		.2.30 PM .2.30 PM

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NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

	ADM	IISSION CARD			
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8099	F
CANDIDATE'S SAVLA RA	NAME SHI NILESH MINAL				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023	3	10.30 AM - 12.30 PM	
02	CONTRACT- II	14/06/2023	3	10.30 AM - 12.30 PM	
03	LAND LAWS	16/06/2023	3	10.30 AM - 12.30 PM	
04	BANKRUPTCY LAWS	20/06/2023	}	10.30 AM – 1	.2.30 PM
CANDIDATE'S					
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NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8100	М

CANDIDATE'S NAME

SHARMA SATYAM KUMAR ASHWINI KUMAR CHANDA KUMARI

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	12/06/2023	10.30 AM – 12.30 PM
02	CONTRACT- II	14/06/2023	10.30 AM – 12.30 PM
03	LAND LAWS	16/06/2023	10.30 AM – 12.30 PM
04	BANKRUPTCY LAWS	20/06/2023	10.30 AM – 12.30 PM
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	ADN	IISSION CARD			
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8106	F
CANDIDATE'S SONAWAN	NAME NE ANUSHKA DATTARAY VIDHYA				
PAPER	SUBJECT NAME	DATE		TIME	Ē
01	JURISPRUDENCE	12/06/2023	3	10.30 AM - 1	2.30 PM
02	CONTRACT- II	14/06/2023	3	10.30 AM - 12.30 PM	
03	LAND LAWS	16/06/2023	3	10.30 AM - 12.30 PM	
04	BANKRUPTCY LAWS	20/06/2023	3	10.30 AM – 1	.2.30 PM
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NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

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	ADN	IISSION CARD			
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8108	F
CANDIDATE'S	NAME AASTHA VIJAY ALPA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023	3	10.30 AM – 12.30 PM	
02	CONTRACT- II	14/06/2023	3	10.30 AM - 12.30 PM	
03	LAND LAWS	16/06/202	3	10.30 AM - 12.30 PM	
04	BANKRUPTCY LAWS	20/06/2023	3	10.30 AM – 1	2.30 PM
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NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION,

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F	
	FOURTH YEAR B.L.S./LL.B. (SEM- VIII)	977	02	8112	M	
CANDIDATE'S	NAME EDANT ASHOK SHASHIKALA					
PAPER	SUBJECT NAME	DATE	DATE		TIME	
01	JURISPRUDENCE	12/06/202	3	10.30 AM - 12.30 PM		
02	CONTRACT- II	14/06/202	3	10.30 AM – 12.30 PM		
03	LAND LAWS	16/06/202	3	10.30 AM – 12.30 PM		
04	BANKRUPTCY LAWS	20/06/202	3	10.30 AM – 12.30 PM		
CANDIDATE'S GIGNATURE GIGNATURE O PRINCIPAL OF THE COLLEGE ON THE PHOT	F					

EXAM.NO	UNIVERSITY EXAMINATION	N OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.L.S./LL.B. (SEM-VIII)		977	977 02		М
CANDIDATE'S MISHRA I	S NAME KETAN VISHWAMBHAR SANJ	U				
PAPER	SUBJECT NAME		DA	TE	TIME	
01	JURISPRUDENCE	(Exempted)	12/06/	2023	10.30 PM - 12	2.30 PM
02	CONTRACT II	(Exempted)	14/06/	2023	10.30 PM - 12	2.30 PM
03	LAND LAWS		16/06/	2023	10.30 PM - 12	2.30 PM
04	BANKRUPTCY LAWS	(Exempted)	20/06/	2023	10.30 PM - 12	2.30 PM
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THE COLLEGE						

EXAM.NO	UNIVERSITY EXAMINATION	OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F	
	FOURTH YEAR B.L.S./LL.B. (S	EM-VIII)	977	02	8129	F	
CANDIDATE'S	S NAME NE SHREYA ANIL VIDHYA						
PAPER	SUBJECT NAME		DA	DATE		TIME	
01	JURISPRUDENCE		12/06/	2023	10.30 PM - 1	2.30 PM	
02	CONTRACT II	(Exempted)	14/06/	14/06/2023 10.30 PM		2.30 PM	
03	LAND LAWS	(Exempted)	16/06/	2023	10.30 PM - 1	2.30 PM	
04	BANKRUPTCY LAWS	(Exempted)	20/06/	2023	10.30 PM - 1	2.30 PM	
CANDIDATE'S SIGNATURE SIGNATURE O PRINCIPAL OI THE COLLEGE	DFF						

UNIVERSITY EXAMINATION OF FOURTH YEAR B.L.S./LL.B. (SEM-VIII)		COLLEGE CODE	CENTRE 02	SEAT NO. 8131	M/F	
		977				
S NAME YASH VIVEK RUPALI						
SUBJECT NAME		DA	ΓE	TIME		
JURISPRUDENCE		12/06/	12/06/2023		10.30 PM – 12.30 PM	
CONTRACT II	(Exempted) 14		2023	10.30 PM – 12.30 PM		
LAND LAWS	(Exempted)	16/06/	16/06/2023		10.30 PM – 12.30 PM	
BANKRUPTCY LAWS	(Exempted)	20/06/	2023	10.30 PM – 12	2.30 PM	
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	FOURTH YEAR B.L.S./LL.B. (S S NAME YASH VIVEK RUPALI SUBJECT NAME JURISPRUDENCE CONTRACT II LAND LAWS BANKRUPTCY LAWS	FOURTH YEAR B.L.S./LL.B. (SEM-VIII) S NAME YASH VIVEK RUPALI SUBJECT NAME JURISPRUDENCE CONTRACT II (Exempted) LAND LAWS (Exempted) BANKRUPTCY LAWS (Exempted)	FOURTH YEAR B.L.S./LL.B. (SEM-VIII) SNAME YASH VIVEK RUPALI SUBJECT NAME JURISPRUDENCE CONTRACT II (Exempted) LAND LAWS (Exempted) BANKRUPTCY LAWS (Exempted) 20/06/	FOURTH YEAR B.L.S./LL.B. (SEM-VIII) SNAME VASH VIVEK RUPALI SUBJECT NAME JURISPRUDENCE CONTRACT II (Exempted) LAND LAWS (Exempted) BANKRUPTCY LAWS (Exempted) 20/06/2023	FOURTH YEAR B.L.S./LL.B. (SEM-VIII) SNAME VASH VIVEK RUPALI SUBJECT NAME JURISPRUDENCE CONTRACT II (Exempted) LAND LAWS (Exempted) BANKRUPTCY LAWS (Exempted) 16/06/2023 10.30 PM - 12 10.30 PM - 12 10.30 PM - 12 10.30 PM - 12	