		First Half of 2023	3 –June, 20	023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ( SEM-IV)	977	02	34001	М
candidate's n AHMAD UN	<sup>AME</sup> IAIR AFFAN NASEEM QAMAR				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023	3	10.30 AM – 12.30 PM	
02	CONTRACT II	14/06/2023	3	10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/2023	3	10.30 AM – 12.30 PM	
04	CRIM. & CORR.	20/06/2023	3	10.30 AM – 1	2.30 PM
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE					
	ATE MUST PRESERVE AND PRODUCE THIS CARD A	AT EACH SESSION OF THE EX	AMINATION,		

	Examination for the	EB APTE COLLEGE First Half of 2023 MISSION CARD	-	23	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ( SEM-IV)	977	02	34003	F
CANDIDATE'S I	NAME JYOTSNA ABHISHEK RESHMA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/202	3	10.30 AM – 12.30 PM	
02	CONTRACT II	14/06/202	3	10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/202	3	10.30 AM – 12.30 F	
04	CRIM. & CORR.	20/06/202	3	10.30 AM – 1	2.30 PM
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE					
NOTE: CANDIE	DATE MUST PRESERVE AND PRODUCE THIS CARD A		AMINATION,		

	Examination for the	EB APTE COLLEGE First Half of 2023 MISSION CARD		023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ( SEM-IV)	977	02	34004	М
CANDIDATE'S I	NAME IDDHARTH SANJAY SAYALI				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/202	3	10.30 AM – 12.30 PM	
02	CONTRACT II	14/06/202	3	10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/202	3	10.30 AM – 12.30 PM	
04	CRIM. & CORR.	20/06/202	3	10.30 AM – 1	2.30 PM
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE					
NOTE: CANDIE	OATE MUST PRESERVE AND PRODUCE THIS CARD A		AMINATION,		

	Examination for the	EB APTE COLLEGE First Half of 2023 MISSION CARD		023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ( SEM-IV)	977	02	34005	F
CANDIDATE'S I	NAME SHARVARI NITIN YASHODA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/202	3	10.30 AM – 12.30 PM	
02	CONTRACT II	14/06/202	3	10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/202	3	10.30 AM – 12.30 PM	
04	CRIM. & CORR.	20/06/202	3	10.30 AM – 1	2.30 PM
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE					
NOTE: CANDID	) DATE MUST PRESERVE AND PRODUCE THIS CARD A CH ADMISSION TO THE EXAMINATION MAY BE DI		AMINATION,		

	Examination for the ADN	First Half of 2023 MISSION CARD	8 –June, 20	123	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ( SEM-IV)	977	02	34006	М
	J ASHISH ANAND PRAKASH ASHA RA				
PAPER	SUBJECT NAME	DATE		TIME	
	JURISPRUDENCE	12/06/202		10.30 AM – 12.30 PM	
01		14/06/2023		10.30 AM – 12.30 PM	
02	CONTRACT II				
02 03	LAND LAWS	16/06/202	3	10.30 AM – 1	2.30 PM
02			3		2.30 PM
02 03 04	LAND LAWS	16/06/202	3	10.30 AM – 1	2.30 PM
02 03 04 CANDIDATE'S	LAND LAWS	16/06/202	3	10.30 AM – 1	2.30 PM
02 03 04 CANDIDATE'S SIGNATURE SIGNATURE OF	LAND LAWS CRIM. & CORR.	16/06/202	3	10.30 AM – 1	2.30 PM
02 03 04 CANDIDATE'S SIGNATURE SIGNATURE OF PRINCIPAL OF	LAND LAWS CRIM. & CORR.	16/06/202	3	10.30 AM – 1	2.30 PM
02 03 04 CANDIDATE'S SIGNATURE SIGNATURE OF PRINCIPAL OF THE COLLEGE	LAND LAWS CRIM. & CORR.	16/06/202	3	10.30 AM – 1	2.30 PM
02 03 04 CANDIDATE'S SIGNATURE SIGNATURE OF PRINCIPAL OF	LAND LAWS CRIM. & CORR.	16/06/202	3	10.30 AM – 1	2.30 PM

	Examination for the	EB APTE COLLEGE First Half of 2023 MISSION CARD		123	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ( SEM-IV)	977	02	34008	М
CANDIDATE'S I	NAME DARSH OMPRAKASH NITA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/202	3	10.30 AM – 12.30 PM	
02	CONTRACT II	14/06/202	3	10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/202	3	10.30 AM – 12.30 PM	
04	CRIM. & CORR.	20/06/202	3	10.30 AM – 12.30 PM	
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE					
	DATE MUST PRESERVE AND PRODUCE THIS CARD A ICH ADMISSION TO THE EXAMINATION MAY BE DI		AMINATION,		

	Examination for the ADN	Hirst Half of 2023 MISSION CARD	3 –June, 20	123	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ( SEM-IV)	977	02	34009	F
CANDIDATE'S I	HRADDHA CHANDRAKANT VAISHALI	I			
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/202	3	10.30 AM – 12.30 PM	
02	CONTRACT II	14/06/202	3	10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/202	3	10.30 AM – 12.30 PM	
04	CRIM. & CORR.	20/06/2023	3	10.30 AM - 1	2.30 PM
CANDIDATE'S					
SIGNATURE SIGNATURE OF					
SIGNATURE SIGNATURE OF PRINCIPAL OF					
SIGNATURE SIGNATURE OF					

	Examination for the	EB APTE COLLEGE First Half of 2023 MISSION CARD	-	23	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ( SEM-IV)	977	02	34011	М
CANDIDATE'S I	NAME HUSHAN GANGARAM SHARADA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/202	3	10.30 AM – 12.30 PM	
02	CONTRACT II	14/06/202	3	10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/202	3	10.30 AM – 12.30 PM	
04	CRIM. & CORR.	20/06/202	3	10.30 AM – 1	2.30 PM
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE	_				
ON THE PHOTO	,				
	DATE MUST PRESERVE AND PRODUCE THIS CARD A ICH ADMISSION TO THE EXAMINATION MAY BE DI		AMINATION,		

UNIVERSITY EXAMINATION OF				
	COLLEGE CODE	CENTRE	SEAT NO.	M/F
SECOND YEAR LL.B. ( SEM-IV)	977	02	34012	М
-	1			
SUBJECT NAME	DATE		TIME	
JURISPRUDENCE	12/06/2023	3	10.30 AM – 12.30 PM	
CONTRACT II	14/06/2023	3	10.30 AM – 12.30 PM	
LAND LAWS	16/06/2023	3	10.30 AM - 12.30 PM	
CRIM. & CORR.	20/06/2023	3	10.30 AM – 1	2.30 PM
THE COLLEGE			1	
	E AURABH SHASHIKANT MADHAVI SUBJECT NAME JURISPRUDENCE CONTRACT II LAND LAWS	E AURABH SHASHIKANT MADHAVI SUBJECT NAME DATE JURISPRUDENCE 12/06/202 CONTRACT II 14/06/202 LAND LAWS 16/06/202	E AURABH SHASHIKANT MADHAVI SUBJECT NAME DATE JURISPRUDENCE 12/06/2023 CONTRACT II 14/06/2023 LAND LAWS 16/06/2023	E AURABH SHASHIKANT MADHAVI SUBJECT NAME DATE TIME JURISPRUDENCE 12/06/2023 10.30 AM - 1 CONTRACT II 14/06/2023 10.30 AM - 1 LAND LAWS 16/06/2023 10.30 AM - 1

	Examination for the	EB APTE COLLEGE First Half of 2023 MISSION CARD		023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ( SEM-IV)	977	02	34013	F
GADEKAR	AVANI DIGAMBAR NAYAN				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/202	3	10.30 AM – 12.30 PM	
02	CONTRACT II	14/06/202	3	10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/202	3	10.30 AM – 12.30 PM	
04	CRIM. & CORR.	20/06/202	3	10.30 AM – 1	2.30 PM
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE	·				
NOTE: CANDIE	OATE MUST PRESERVE AND PRODUCE THIS CARD A		AMINATION,		

	Examination for the ADN	First Half of 2023 AISSION CARD	3 –June, 20	123	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ( SEM-IV)	977	02	34014	М
GAIKWAD	NAME DHRUVAM SANTOSH KALPANA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/202	3	10.30 AM – 12.30 PM	
02	CONTRACT II	14/06/202	3	10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/202	3	10.30 AM – 12.30 PM	
04	CRIM. & CORR.	20/06/2023	3	10.30 AM - 1	2.30 PM
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE ON THE PHOTO	<b></b>				
	-				

	Examination for the ADN	MISSION CARD	s –June, 20	123	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ( SEM-IV)	977	02	34015	М
GANDHI GA	AURAV CHANDRASHEKHAR BHARAT	1			
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 12.30 PM	
02	CONTRACT II	14/06/2023		10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/2023		10.30 AM – 12.30 PM	
05	CRIM. & CORR.	20/06/2023	3	10.30 AM – 1	2.30 PM
03 04					
04					
04 CANDIDATE'S					
04 CANDIDATE'S SIGNATURE					
04 CANDIDATE'S SIGNATURE SIGNATURE OF PRINCIPAL OF					
04 CANDIDATE'S SIGNATURE SIGNATURE OF PRINCIPAL OF THE COLLEGE					
04 CANDIDATE'S SIGNATURE SIGNATURE OF PRINCIPAL OF					

	Examination for the	EB APTE COLLEGE First Half of 2023 MISSION CARD		023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ( SEM-IV)	977	02	34017	F
GHOLAP TE	NAME EJASWINI TULSHIRAM LATA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 12.30 PM	
02	CONTRACT II	14/06/2023		10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/2023		10.30 AM – 12.30 PM	
04	CRIM. & CORR.	20/06/202	3	10.30 AM – 1	2.30 PM
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE					
NOTE: CANDID	OATE MUST PRESERVE AND PRODUCE THIS CARD A		AMINATION,		

	Examination for the	EB APTE COLLEGE First Half of 2023 MISSION CARD		23	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ( SEM-IV)	977	02	34019	М
GOLE HRUS	NAME SHIK PANDURANG NEETA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 12.30 PM	
02	CONTRACT II	14/06/2023		10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/2023		10.30 AM – 12.30 PM	
04	CRIM. & CORR.	20/06/202	3	10.30 AM – 1	2.30 PM
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE					
NOTE: CANDID	OATE MUST PRESERVE AND PRODUCE THIS CARD A		AMINATION,		

	Examination for the	EB APTE COLLEGE First Half of 2023 MISSION CARD	-	023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ( SEM-IV)	977	02	34020	F
CANDIDATE'S N	NAME NAPNALI VILAS VIDHYASHREE				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 12.30 PM	
02	CONTRACT II	14/06/2023		10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/2023		10.30 AM – 12.30 PM	
04	CRIM. & CORR.	20/06/202	3	10.30 AM – 1	2.30 PM
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE					
	2 DATE MUST PRESERVE AND PRODUCE THIS CARD A				
	CH ADMISSION TO THE EXAMINATION MAY BE DI		AWINA TON,		

	Examination for the	EB APTE COLLEGE First Half of 2023 MISSION CARD		023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ( SEM-IV)	977	02	34021	F
CANDIDATE'S I					
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 12.30 PM	
02	CONTRACT II	14/06/2023		10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/2023		10.30 AM – 12.30 PM	
04	CRIM. & CORR.	20/06/202	3	10.30 AM – 1	2.30 PM
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE					
NOTE: CANDID	OATE MUST PRESERVE AND PRODUCE THIS CARD A		AMINATION,		

SECOND YEAR LL.B. (SEM-IV)     977     02     34022     N       CANDIDATE'S NAME       JALGAONKAR VIKRANT PANDURANG NARMADA       PAPER     SUBJECT NAME     DATE     TIME       01     JURISPRUDENCE     12/06/2023     10.30 AM - 12.30 PW       02     CONTRACT II     14/06/2023     10.30 AM - 12.30 PW       03     LAND LAWS     16/06/2023     10.30 AM - 12.30 PW       04     CRIM. & CORR.     20/06/2023     10.30 AM - 12.30 PW		Examination for the ADN	MISSION CARD	s –June, 20	125	
CANDIDATE'S NAME JALGAONKAR VIKRANT PANDURANG NARMADA PAPER SUBJECT NAME DATE TIME 01 JURISPRUDENCE 12/06/2023 10.30 AM - 12.30 PM 02 CONTRACT II 14/06/2023 10.30 AM - 12.30 PM 03 LAND LAWS 16/06/2023 10.30 AM - 12.30 PM 04 CRIM. & CORR. 20/06/2023 10.30 AM - 12.30 PM CANDIDATE'S SIGNATURE SIGNATURE SIGNATURE OF PRINCIPAL OF THE COLLEGE	EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
01       JURISPRUDENCE       12/06/2023       10.30 AM - 12.30 PM         02       CONTRACT II       14/06/2023       10.30 AM - 12.30 PM         03       LAND LAWS       16/06/2023       10.30 AM - 12.30 PM         04       CRIM. & CORR.       20/06/2023       10.30 AM - 12.30 PM         CANDIDATE'S         SIGNATURE       SIGNATURE OF         PRINCIPAL OF       THE COLLEGE       Image: Coll and the second		SECOND YEAR LL.B. ( SEM-IV)	977	02	34022	М
01       JURISPRUDENCE       12/06/2023       10.30 AM - 12.30 PM         02       CONTRACT II       14/06/2023       10.30 AM - 12.30 PM         03       LAND LAWS       16/06/2023       10.30 AM - 12.30 PM         04       CRIM. & CORR.       20/06/2023       10.30 AM - 12.30 PM         CANDIDATE'S         SIGNATURE       SIGNATURE OF         PRINCIPAL OF       THE COLLEGE       Image: Construct of the construction of the cons			A			
02       CONTRACT II       14/06/2023       10.30 AM - 12.30 PM         03       LAND LAWS       16/06/2023       10.30 AM - 12.30 PM         04       CRIM. & CORR.       20/06/2023       10.30 AM - 12.30 PM         CANDIDATE'S         SIGNATURE OF       PRINCIPAL OF         THE COLLEGE       F       F	PAPER	SUBJECT NAME	DATE		TIME	
03     LAND LAWS     16/06/2023     10.30 AM - 12.30 PM       04     CRIM. & CORR.     20/06/2023     10.30 AM - 12.30 PM       CANDIDATE'S     SIGNATURE     SIGNATURE OF       PRINCIPAL OF     FRINCIPAL OF     FRINCIPAL OF			12/06/2023		10.30 AM - 12.30 PM	
04 CRIM. & CORR. 20/06/2023 10.30 AM - 12.30 PM	01		14/06/2023		10.30 AM - 12.30 PM	
CANDIDATE'S SIGNATURE SIGNATURE OF PRINCIPAL OF THE COLLEGE	•-	CONTRACT II	16/06/2023		10 30 AM - 1	2.30 PM
SIGNATURE SIGNATURE OF PRINCIPAL OF THE COLLEGE	02		16/06/202	3	10.30 ANI 1	
SIGNATURE OF PRINCIPAL OF THE COLLEGE	02 03	LAND LAWS				2.30 PM
PRINCIPAL OF THE COLLEGE	02 03 04	LAND LAWS				2.30 PM
THE COLLEGE	02 03 04 CANDIDATE'S	LAND LAWS				2.30 PM
	02 03 04 CANDIDATE'S SIGNATURE SIGNATURE OF	LAND LAWS CRIM. & CORR.				2.30 PM
	02 03 04 CANDIDATE'S SIGNATURE SIGNATURE OF PRINCIPAL OF	LAND LAWS CRIM. & CORR.				2.30 PM
	02 03 04 CANDIDATE'S SIGNATURE	LAND LAWS CRIM. & CORR.				2.30 PM

	Examination for the	EB APTE COLLEGE First Half of 2023 MISSION CARD		023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ( SEM-IV)	977	02	34023	F
CANDIDATE'S I	NAME TTIKA MUKUND SAMPADA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 12.30 PM	
02	CONTRACT II	14/06/2023		10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/2023		10.30 AM – 12.30 PM	
04	CRIM. & CORR.	20/06/202	3	10.30 AM – 1	2.30 PM
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE					
NOTE: CANDID	CATE MUST PRESERVE AND PRODUCE THIS CARD A		AMINATION,		

	Examination for the	EB APTE COLLEGE First Half of 2023 MISSION CARD		023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ( SEM-IV)	977	02	34024	F
CANDIDATE'S I	NAME IKA VILAS JYOTI				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 12.30 PM	
02	CONTRACT II	14/06/2023		10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/2023		10.30 AM – 12.30 PM	
04	CRIM. & CORR.	20/06/202	3	10.30 AM – 1	2.30 PM
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE					
NOTE: CANDID	OATE MUST PRESERVE AND PRODUCE THIS CARD A ICH ADMISSION TO THE EXAMINATION MAY BE DI		AMINATION,		

	Examination for the	EB APTE COLLEGE First Half of 2023 AISSION CARD	-	23	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ( SEM-IV)	977	02	34025	F
CANDIDATE'S N KAMBLE SU	NAME JPRIYA SANJOG CHHAYA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 12.30 PM	
02	CONTRACT II	14/06/2023		10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/2023		10.30 AM – 12.30 PM	
04	CRIM. & CORR.	20/06/202	3	10.30 AM – 1	2.30 PM
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE					
	) DATE MUST PRESERVE AND PRODUCE THIS CARD A	AT EACH SESSION OF THE EX	AMINATION,		

	Examination for the	EB APTE COLLEGE First Half of 2023 MISSION CARD	-	023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ( SEM-IV)	977	02	34026	М
CANDIDATE'S I	NAME INKYA ARUNKUMAR SADHANA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 12.30 PM	
02	CONTRACT II	14/06/2023		10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/2023		10.30 AM – 12.30 PM	
04	CRIM. & CORR.	20/06/2023		10.30 AM – 1	2.30 PM
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE					
ON THE PHOTO	,				
	DATE MUST PRESERVE AND PRODUCE THIS CARD A		AMINATION,		

	Examination for the	EB APTE COLLEGE First Half of 2023 MISSION CARD		023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ( SEM-IV)	977	02	34027	М
CANDIDATE'S I	NAME IUDIT MOHIT SONIA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM - 12.30 PM	
02	CONTRACT II	14/06/2023		10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/2023		10.30 AM – 12.30 PM	
04	CRIM. & CORR.	20/06/202	3	10.30 AM – 1	2.30 PM
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE					
NOTE: CANDIE	OATE MUST PRESERVE AND PRODUCE THIS CARD A ICH ADMISSION TO THE EXAMINATION MAY BE DI		AMINATION,		

	Examination for the	EB APTE COLLEGE First Half of 2023 MISSION CARD	-	23	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ( SEM-IV)	977	02	34028	М
CANDIDATE'S N	NAME DITYA DEEPAK DIVYA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM - 12.30 PM	
02	CONTRACT II	14/06/2023		10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/2023		10.30 AM – 12.30 PM	
04	CRIM. & CORR.	20/06/202	3	10.30 AM – 1	2.30 PM
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE					
	DATE MUST PRESERVE AND PRODUCE THIS CARD A	AT EACH SESSION OF THE EX	AMINATION,		

	Examination for the	EB APTE COLLEGE First Half of 2023 MISSION CARD	-	23	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ( SEM-IV)	977	02	34029	F
CANDIDATE'S I	NAME RIYA MASOOD SHAHNAZ				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 12.30 PM	
02	CONTRACT II	14/06/2023		10.30 AM - 12.30 PM	
03	LAND LAWS	16/06/2023		10.30 AM – 12.30 PM	
04	CRIM. & CORR.	20/06/2023		10.30 AM – 1	2.30 PM
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE					
NOTE: CANDID	DATE MUST PRESERVE AND PRODUCE THIS CARD A		AMINATION,		

	Examination for the	EB APTE COLLEGE First Half of 2023 MISSION CARD		)23	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ( SEM-IV)	977	02	34030	М
CANDIDATE'S N KONDVILK	NAME AR TEJAS VITTHAL SHILPA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 12.30 PM	
02	CONTRACT II	14/06/2023		10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/2023		10.30 AM - 12.30 PM	
04	CRIM. & CORR.	20/06/2023		10.30 AM – 12.30 PM	
CANDIDATE'S					
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PRINCIPAL OF					
THE COLLEGE					
	, DATE MUST PRESERVE AND PRODUCE THIS CARD A	AT FACH SESSION OF THE FX			
	CH ADMISSION TO THE EXAMINATION MAY BE DI				

	Examination for the	EB APTE COLLEGE First Half of 2023 MISSION CARD	-	)23	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ( SEM-IV)	977	02	34031	М
CANDIDATE'S I	NAME MKAR SUDAM GULAB				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 12.30 PM	
02	CONTRACT II	14/06/2023		10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/2023		10.30 AM – 12.30 PM	
04	CRIM. & CORR.	20/06/2023		10.30 AM – 12.30 PM	
CANDIDATE'S					
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PRINCIPAL OF					
THE COLLEGE					
	DATE MUST PRESERVE AND PRODUCE THIS CARD A ICH ADMISSION TO THE EXAMINATION MAY BE DI		amina i 10N,		

	Examination for the	EB APTE COLLEGE First Half of 2023 MISSION CARD		)23	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ( SEM-IV)	977	02	34032	М
CANDIDATE'S I	NAME NURAG PAWAN NEELAM				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM - 12.30 PM	
02	CONTRACT II	14/06/2023		10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/2023		10.30 AM - 12.30 PM	
04	CRIM. & CORR.	20/06/2023		10.30 AM – 12.30 PM	
CANDIDATE'S					
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THE COLLEGE					
	2 DATE MUST PRESERVE AND PRODUCE THIS CARD A				
	ICH ADMISSION TO THE EXAMINATION MAY BE DI		Amina IION,		

	Examination for the	EB APTE COLLEGE First Half of 2023 MISSION CARD	••••••	023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ( SEM-IV)	977	02	34036	М
CANDIDATE'S I	NAME EN JEEVAN MOUSHUMI				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 12.30 PM	
02	CONTRACT II	14/06/202	14/06/2023		2.30 PM
03	LAND LAWS	16/06/2023		10.30 AM – 12.30 PM	
04	CRIM. & CORR.	20/06/202	3	10.30 AM – 1	2.30 PM
CANDIDATE'S					
SIGNATURE					
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PRINCIPAL OF					
THE COLLEGE					
NOTE: CANDID	DATE MUST PRESERVE AND PRODUCE THIS CARD A		AMINATION,		

	Examination for the	EB APTE COLLEGE First Half of 2023 MISSION CARD		023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ( SEM-IV)	977	02	34037	F
CANDIDATE'S I	NAME EKHA ABHAY PADMINI				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 12.30 PM	
02	CONTRACT II	14/06/2023		10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/2023		10.30 AM – 12.30 PM	
04	CRIM. & CORR.	20/06/2023		10.30 AM – 12.30 PM	
CANDIDATE'S					
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PRINCIPAL OF					
THE COLLEGE					
NOTE: CANDID	DATE MUST PRESERVE AND PRODUCE THIS CARD A		AMINATION,		

	Examination for the	EB APTE COLLEGE First Half of 2023 MISSION CARD		)23	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ( SEM-IV)	977	02	34039	М
CANDIDATE'S I	NAME ASH SANJAY SAILI				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/202	3	10.30 AM – 12.30 PM	
02	CONTRACT II	14/06/2023		10.30 AM - 12.30 PM	
03	LAND LAWS	16/06/2023		10.30 AM – 12.30 PM	
04	CRIM. & CORR.	20/06/202	3	10.30 AM – 12.30 PM	
CANDIDATE'S					
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PRINCIPAL OF					
THE COLLEGE					
NOTE: CANDID	DATE MUST PRESERVE AND PRODUCE THIS CARD A		AMINATION,		

	Examination for the	EB APTE COLLEGE First Half of 2023 AISSION CARD	-	)23	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ( SEM-IV)	977	02	34040	F
CANDIDATE'S I	NAME HRISTI SEEMA SINGH				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM - 12.30 PM	
02	CONTRACT II	14/06/2023		10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/2023		10.30 AM - 12.30 PM	
04	CRIM. & CORR.	20/06/2023		10.30 AM – 12.30 PM	
CANDIDATE'S					
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PRINCIPAL OF					
THE COLLEGE					
NOTE: CANDIE	, DATE MUST PRESERVE AND PRODUCE THIS CARD A CH ADMISSION TO THE EXAMINATION MAY BE DI		AMINATION,		

	Examination for the	EB APTE COLLEGE First Half of 2023 MISSION CARD		)23	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ( SEM-IV)	977	02	34042	F
CANDIDATE'S I	NAME NASHREE SHRINIWAS SAYLI				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM - 12.30 PM	
02	CONTRACT II	14/06/2023		10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/2023		10.30 AM – 12.30 PM	
04	CRIM. & CORR.	20/06/2023		10.30 AM – 12.30 PM	
CANDIDATE'S					
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THE COLLEGE					
	DATE MUST PRESERVE AND PRODUCE THIS CARD A	AT EACH SESSION OF THE EX	AMINATION.		
	ICH ADMISSION TO THE EXAMINATION MAY BE DI		- '7		

	Examination for the	EB APTE COLLEGE First Half of 2023 MISSION CARD		023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ( SEM-IV)	977	02	34043	F
CANDIDATE'S I	NAME ILEELA JITENDRA SAYALI				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 12.30 PM	
02	CONTRACT II	14/06/2023		10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/2023		10.30 AM – 12.30 PM	
04	CRIM. & CORR.	20/06/2023		10.30 AM – 12.30 PM	
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PRINCIPAL OF					
THE COLLEGE					
NOTE: CANDID	DATE MUST PRESERVE AND PRODUCE THIS CARD A		AMINATION,		

	Examination for the ADN	AISSION CARD	3 –June, 20	23		
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F	
	SECOND YEAR LL.B. ( SEM-IV)	977	02	34044	F	
CANDIDATE'S I	<sup>NAME</sup> AISHWARYA SHANKAR NAMITHA					
PAPER	SUBJECT NAME	DATE		TIME	IME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 12.30 PM		
02	CONTRACT II	14/06/2023		10.30 AM – 12.30 PM		
03	LAND LAWS	16/06/2023		10.30 AM – 12.30 PM		
04	CRIM. & CORR.	20/06/202	3	10.30 AM – 1	2.30 PM	
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	Examination for the	EB APTE COLLEGE First Half of 2023 MISSION CARD	•••	23	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ( SEM-IV)	977	02	34045	М
CANDIDATE'S I	NAME JAS ABHIJEET SWATI				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 12.30 PM	
02	CONTRACT II	14/06/2023		10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/2023		10.30 AM – 12.30 PM	
04	CRIM. & CORR.	20/06/2023		10.30 AM – 12.30 PM	
CANDIDATE'S					
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PRINCIPAL OF					
THE COLLEGE					
	DATE MUST PRESERVE AND PRODUCE THIS CARD A		AMINATION,		

	Examination for the	EB APTE COLLEGE First Half of 2023 MISSION CARD		23	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ( SEM-IV)	977	02	34046	F
CANDIDATE'S P	NAME DE KARTIKI SANJAY SANGITA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM - 12.30 PM	
02	CONTRACT II	14/06/2023		10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/2023		10.30 AM – 12.30 PM	
04	CRIM. & CORR.	20/06/2023		10.30 AM – 12.30 PM	
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PRINCIPAL OF					
THE COLLEGE					
NOTE: CANDIE	OATE MUST PRESERVE AND PRODUCE THIS CARD A		AMINATION,		

	Examination for the	EB APTE COLLEGE First Half of 2023 MISSION CARD		)23	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ( SEM-IV)	977	02	34047	М
CANDIDATE'S I	NAME ET UMESH ADITI				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 12.30 PM	
02	CONTRACT II	14/06/2023		10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/2023		10.30 AM – 12.30 PM	
04	CRIM. & CORR.	20/06/202	3	10.30 AM – 1	2.30 PM
CANDIDATE'S					
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PRINCIPAL OF					
THE COLLEGE					
NOTE: CANDID	OATE MUST PRESERVE AND PRODUCE THIS CARD A ICH ADMISSION TO THE EXAMINATION MAY BE DI		AMINATION,		

	Examination for the	EB APTE COLLEGE First Half of 2023 MISSION CARD	-	23	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ( SEM-IV)	977	02	34048	М
CANDIDATE'S N SALVI MAN	NAME NGESH TUKARAM SULOCHANA				
PAPER	SUBJECT NAME	DATE	TIME		
01	JURISPRUDENCE	12/06/2023		10.30 AM – 12.30 PM	
02	CONTRACT II	14/06/2023		10.30 AM - 12.30 PM	
03	LAND LAWS	16/06/2023		10.30 AM – 12.30 PM	
04	CRIM. & CORR.	20/06/202	3	10.30 AM – 1	2.30 PM
CANDIDATE'S					
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PRINCIPAL OF					
THE COLLEGE					
NOTE: CANDID	) DATE MUST PRESERVE AND PRODUCE THIS CARD A CH ADMISSION TO THE EXAMINATION MAY BE DI		AMINATION,		

	Examination for the ADM	First Half of 2023 MISSION CARD	3 –June, 20	23	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ( SEM-IV)	977	02	34049	F
CANDIDATE'S I	NAME PREETI SHIVMANDAR MANJIRI				
PAPER	SUBJECT NAME	DATE	TIME		
01	JURISPRUDENCE	12/06/2023		10.30 AM – 12.30 PM	
02	CONTRACT II	14/06/2023		10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/2023		10.30 AM - 12.30 PM	
04	CRIM. & CORR.	20/06/202	3	10.30 AM – 1	2.30 PM
CANDIDATE'S					
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THE COLLEGE	_				
ON THE PHOTO	,				
	DATE MUST PRESERVE AND PRODUCE THIS CARD A		AMINATION,		

	Examination for the	EB APTE COLLEGE First Half of 2023 MISSION CARD		023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ( SEM-IV)	977	02	34051	F
CANDIDATE'S I	NAME RESHAM KOSHAL SUMAN				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 12.30 PM	
02	CONTRACT II	14/06/2023		10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/2023		10.30 AM – 12.30 PM	
04	CRIM. & CORR.	20/06/202	3	10.30 AM – 1	2.30 PM
CANDIDATE'S					
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PRINCIPAL OF					
THE COLLEGE					
ON THE PHOTO	,				
	DATE MUST PRESERVE AND PRODUCE THIS CARD A ICH ADMISSION TO THE EXAMINATION MAY BE DI		AMINATION,		

	Examination for the	EB APTE COLLEGE First Half of 2023 MISSION CARD		023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ( SEM-IV)	977	02	34054	М
CANDIDATE'S I	NAME E BHAVESH VILAS DEVATA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 12.30 PM	
02	CONTRACT II	14/06/2023		10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/2023		10.30 AM – 12.30 PM	
04	CRIM. & CORR.	20/06/202	3	10.30 AM – 1	2.30 PM
CANDIDATE'S					
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SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE					
NOTE: CANDID	DATE MUST PRESERVE AND PRODUCE THIS CARD A		AMINATION,		

	Examination for the	EB APTE COLLEGE First Half of 2023 MISSION CARD	-	23	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. (SEMIV)	977	02	34058	М
CANDIDATE'S N GADE SUN	NAME IL PANDURANG MANGAL				
PAPER	SUBJECT NAME	DATE	TIME		
01	JURISPRUDENCE	12/06/2023		10.30 AM – 12.30 PM	
02	CONTRACT II	14/06/2023		10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/2023		10.30 AM – 12.30 PM	
04	CRIM. & CORR.	20/06/202	3	10.30 AM – 1	2.30 PM
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE					
	DATE MUST PRESERVE AND PRODUCE THIS CARD A	AT EACH SESSION OF THE EX	AMINATION,		

	Examination for the	EB APTE COLLEGE First Half of 2023 MISSION CARD		023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. (SEMIV)	977	02	34061	F
CANDIDATE'S I	NAME NAL VIKASH RITA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 12.30 PM	
02	CONTRACT II	14/06/2023		10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/2023		10.30 AM – 12.30 PM	
04	CRIM. & CORR.	20/06/202	3	10.30 AM – 1	2.30 PM
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE					
NOTE: CANDIE	OATE MUST PRESERVE AND PRODUCE THIS CARD A		AMINATION,		

		n for the Fi	APTE COLLEGE rst Half of 2023 SSION CARD		23	
EXAM.NO	UNIVERSITY EXAMINATION	N OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. (SEN	viIV)	977	02	34062	М
CANDIDATE'S N WAGH AAD	DESH DEVIDAS ASHABAI					
PAPER	SUBJECT NAME		DATE		TIME	
01	JURISPRUDENCE		12/06/2023	3	10.30 AM – 1	2.30 PM
02	CONTRACT II	(Exempted	) 14/06/2023	8	10.30 AM – 1	2.30 PM
03	LAND LAWS		16/06/2023	8	10.30 AM – 1	2.30 PM
04	CRIM. & CORR.	(Exempted	) 20/06/2023	3	10.30 AM – 1	2.30 PM
CANDIDATE'S						
SIGNATURE						
SIGNATURE OF						
PRINCIPAL OF						
THE COLLEGE ON THE PHOTO						

	Examination for the	EB APTE COLLEGE First Half of 2023 MISSION CARD	•••	23	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. (SEMIV)	977	02	34010	М
CANDIDATE'S I	<sup>NAME</sup> AR NANDKUMAR SARIKA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 12.30 PM	
02	CONTRACT II	14/06/2023		10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/2023		10.30 AM – 12.30 PM	
04	TAXATION LAWS	20/06/202	3	10.30 AM – 1	2.30 PM
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE					
NOTE: CANDIE	DATE MUST PRESERVE AND PRODUCE THIS CARD A		AMINATION,		

	Examination for the	EB APTE COLLEGE First Half of 2023 AISSION CARD	••••••	23	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. (SEMIV)	977	02	34018	F
CANDIDATE'S I	NAME REYA SANDEEP RUPALI				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 12.30 PM	
02	CONTRACT II	14/06/2023		10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/2023		10.30 AM – 12.30 PM	
04	TAXATION LAWS	20/06/202	3	10.30 AM – 1	2.30 PM
CANDIDATE'S					
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PRINCIPAL OF					
THE COLLEGE					
NOTE: CANDIE	DATE MUST PRESERVE AND PRODUCE THIS CARD A		AMINATION,		

	Examination for the ADN	AISSION CARD	, , , , , , , , , , , , , , , , , , , ,		
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. (SEMIV)	977	02	34033	F
CANDIDATE'S I MUDALIYA	NAME AR AISHWARYA MAHESH SHANTI				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 12.30 PM	
02	CONTRACT II	14/06/2023		10.30 AM - 12.30 PM	
03	LAND LAWS	16/06/2023		10.30 AM – 12.30 PM	
04	TAXATION LAWS	20/06/2023		10.30 AM – 1	2.30 PM
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE ON THE PHOTO					
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	Examination for the	EB APTE COLLEGE First Half of 2023 AISSION CARD	••••••	)23	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. (SEMIV)	977	02	34041	F
CANDIDATE'S I	NAME I ASHOK VARSHA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM - 12.30 PM	
02	CONTRACT II	14/06/2023		10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/2023		10.30 AM - 12.30 PM	
04	TAXATION LAWS	20/06/202	3	10.30 AM – 12.30 PM	
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE					
NOTE: CANDIE	DATE MUST PRESERVE AND PRODUCE THIS CARD A		AMINATION,		

	Examination for the	EB APTE COLLEGE First Half of 2023 MISSION CARD		023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. (SEMIV)	977	02	34052	F
CANDIDATE'S I	NAME PNA RATAN SHASHI				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 12.30 PM	
02	CONTRACT II	14/06/2023		10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/2023		10.30 AM – 12.30 PM	
04	TAXATION LAWS	20/06/2023		10.30 AM – 12.30 PM	
CANDIDATE'S					
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SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE					
	DATE MUST PRESERVE AND PRODUCE THIS CARD A				
	ICH ADMISSION TO THE EXAMINATION MAY BE DI		AWINATION,		

	Examination for the	EB APTE COLLEGE First Half of 2023 MISSION CARD	-	23	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. (SEMIV)	977	02	34002	F
CANDIDATE'S N BAFNA NID	NAME DHI PRITHVIRAJ MEENA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 12.30 PM	
02	CONTRACT II	14/06/2023		10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/2023		10.30 AM – 12.30 PM	
04	BANKRUPTCY LAWS	20/06/2023		10.30 AM – 1	2.30 PM
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE					
NOTE: CANDID	ATE MUST PRESERVE AND PRODUCE THIS CARD A		AMINATION,		

	Examination for the ADN	AISSION CARD	3 –June, 20	123	
EXAM.NO	UNIVERSITY EXAMINATION OF COLLEGE CODE		CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. (SEMIV)	977	02	34007	F
CANDIDATE'S N CHAUDHAI	NAME RY MITALI DATTATREY DEEPIKA				
PAPER	SUBJECT NAME	DATE	DATE		
01	JURISPRUDENCE	12/06/202	3	10.30 AM – 12.30 PM	
02	CONTRACT II	14/06/202	3	10.30 AM - 12.30 PM	
03	LAND LAWS	16/06/2023		10.30 AM – 12.30 PM	
04	BANKRUPTCY LAWS	20/06/202	3	10.30 AM – 12.30 PM	
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE ON THE PHOTO					

	Examination for the	EB APTE COLLEGE First Half of 2023 MISSION CARD	-	23	
EXAM.NO	UNIVERSITY EXAMINATION OF COLLEGE CODE		CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. (SEMIV)	977	02	34016	F
GHADGE S	NAME AKSHI DIGAMBAR BHARATI				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 12.30 PM	
02	CONTRACT II	14/06/2023		10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/2023		10.30 AM – 12.30 PM	
04	BANKRUPTCY LAWS	20/06/2023		10.30 AM – 1	2.30 PM
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE					
NOTE: CANDIE	DATE MUST PRESERVE AND PRODUCE THIS CARD A		AMINATION,		

	Examination for the ADN	MISSION CARD	5 –June, 20	125		
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F	
	SECOND YEAR LL.B. (SEMIV)	977	02	34034	F	
CANDIDATE'S I	NAME EE SUKANYA INDRANATH APARNA					
PAPER	SUBJECT NAME	DATE	DATE TI		ME	
01	JURISPRUDENCE	12/06/202	3	10.30 AM – 12.30 PM		
02	CONTRACT II	14/06/202	3	10.30 AM – 12.30 PM		
03	LAND LAWS	16/06/2023		10.30 AM – 12.30 PM		
04	BANKRUPTCY LAWS	20/06/202	3	10.30 AM – 12.30 PN		
CANDIDATE'S						
SIGNATURE SIGNATURE OF						
SIGNATURE SIGNATURE OF PRINCIPAL OF						
CANDIDATE'S SIGNATURE SIGNATURE OF PRINCIPAL OF THE COLLEGE ON THE PHOTC						

	Examination for the ADN	AISSION CARD	<b>5</b> – June, 20	125	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. (SEMIV)	977	02	34035	F
CANDIDATE'S I	NAME AR MALAYAKA MANOJ VAISHALI				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/202	3	10.30 AM – 12.30 PM	
02	CONTRACT II	14/06/202	3	10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/2023		10.30 AM – 12.30 PM	
04	BANKRUPTCY LAWS	20/06/202	3	10.30 AM – 1	2.30 PM
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE					
	,				
ON THE PHOTO					

	Examination for the ADN	AISSION CARD	-		
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. (SEMIV)	977	02	34038	F
CANDIDATE'S	NAME ANDANADEVI RAJARAM RAJMATI				
PAPER	SUBJECT NAME	DATE	DATE		
01	JURISPRUDENCE	12/06/202	3	10.30 AM – 12.30 PM	
02	CONTRACT II	14/06/202	3	10.30 AM – 12.30	
03	LAND LAWS	16/06/2023		10.30 AM – 1	2.30 PM
04	BANKRUPTCY LAWS	20/06/202	3	10.30 AM – 1	2.30 PM
CANDIDATE'S					
SIGNATURE					
PRINCIPAL OF					
SIGNATURE OF PRINCIPAL OF THE COLLEGE ON THE PHOTO	n				

	Examination for the	EB APTE COLLEGE First Half of 2023 MISSION CARD		)23	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. (SEMIV)	977	02	34050	М
CANDIDATE'S N	NAME OPAL DILIP SMITA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 12.30 PM	
02	CONTRACT II	14/06/2023		10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/2023		10.30 AM – 12.30 PM	
04	BANKRUPTCY LAWS	20/06/2023		10.30 AM – 1	2.30 PM
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE					
	DATE MUST PRESERVE AND PRODUCE THIS CARD A	AT EACH SESSION OF THE EX	AMINATION.		
	CH ADMISSION TO THE EXAMINATION MAY BE DI				

	Examination for the	EB APTE COLLEGE First Half of 2023 MISSION CARD		023	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. (SEMIV)	977	02	34053	М
CANDIDATE'S I	NAME DGESH AMBADAS SANGITA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 12.30 PM	
02	CONTRACT II	14/06/2023		10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/2023		10.30 AM – 12.30 PM	
04	BANKRUPTCY LAWS	20/06/2023		10.30 AM – 12.30 PM	
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE					
	, DATE MUST PRESERVE AND PRODUCE THIS CARD A	AT FACH SESSION OF THE FY			
	CH ADMISSION TO THE EXAMINATION MAY BE DI		AWINATION,		

	ADN	MISSION CARD			
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. (SEMIV)	977	02	34055	М
CANDIDATE'S I	NAME NRMA ARYAN RANJAN KUMAR NISHI	l			
PAPER	SUBJECT NAME	DATE	DATE		
01	JURISPRUDENCE	12/06/202	3	10.30 AM – 12.30 PM	
02	CONTRACT II	14/06/202	3	10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/2023		10.30 AM – 12.30 PM	
04	BANKRUPTCY LAWS	20/06/202	3	10.30 AM - 12.30 PM	
CANDIDATE'S					
SIGNATURE					
SIGNATURE SIGNATURE OF					
SIGNATURE SIGNATURE OF PRINCIPAL OF					
CANDIDATE'S SIGNATURE SIGNATURE OF PRINCIPAL OF THE COLLEGE ON THE PHOTO					

	Examination for the ADN	AISSION CARD	<i>y y ancy z c</i>		
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. (SEMIV)	977	02	34056	м
CANDIDATE'S N WAGHMAF	RE DIKSHANT VIDYADHAR RANJANA				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/202	3	10.30 AM – 12.30 PM	
02	CONTRACT II	14/06/202	3	10.30 AM – 12.30 PM	
03	LAND LAWS	16/06/202	3	10.30 AM – 12.30 P	
04	BANKRUPTCY LAWS	20/06/202	3	10.30 AM – 12.30 PN	
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE					

	Examination for the	EB APTE COLLEGE First Half of 2023 MISSION CARD	••••••	123	
EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. (SEMIV)	977	02	34057	М
CANDIDATE'S N YEMUL SAF	<sup>NAME</sup> RVESH RAKESH VANISHRI				
PAPER	SUBJECT NAME	DATE		TIME	
01	JURISPRUDENCE	12/06/2023		10.30 AM – 12.30 PM	
02	CONTRACT II	14/06/2023		10.30 AM – 1	2.30 PM
03	LAND LAWS	16/06/2023		10.30 AM – 12.30 PM	
04	BANKRUPTCY LAWS	20/06/2023		10.30 AM – 12.30 PM	
CANDIDATE'S					
SIGNATURE					
SIGNATURE OF					
PRINCIPAL OF					
THE COLLEGE					
	DATE MUST PRESERVE AND PRODUCE THIS CARD A	AT EACH SESSION OF THE EX	AMINATION.		
	ICH ADMISSION TO THE EXAMINATION MAY BE DI		,		

	or the First		-	23		
AM.NO UNIVERSITY EXAMINATION OF SECOND YEAR LL.B. (SEMIV)		COLLEGE CODE		SEAT NO.	M/F	
		977	02	34059	м	
ME HRISHIKESH BAPUJI BHARA	ті					
SUBJECT NAME		DATE	DATE		TIME	
JURISPRUDENCE	(Exempted)	12/06/2023		10.30 AM – 12.30 PM		
CONTRACT II		14/06/2023		10.30 AM - 12.30 PM		
LAND LAWS		16/06/2023		10.30 AM – 1	2.30 PM	
BANKRUPTCY LAWS		20/06/2023		10.30 AM – 1	2.30 PM	
	UNIVERSITY EXAMINATION O SECOND YEAR LL.B. (SEM ME HRISHIKESH BAPUJI BHARA SUBJECT NAME JURISPRUDENCE CONTRACT II LAND LAWS	ADMISSIC UNIVERSITY EXAMINATION OF CO SECOND YEAR LL.B. (SEMIV) ME HRISHIKESH BAPUJI BHARATI SUBJECT NAME JURISPRUDENCE (Exempted) CONTRACT II LAND LAWS	ADMISSION CARD         UNIVERSITY EXAMINATION OF       COLLEGE CODE         SECOND YEAR LL.B. (SEMIV)       977         ME       HRISHIKESH BAPUJI BHARATI       DATE         SUBJECT NAME       JURISPRUDENCE       (Exempted)       12/06/2023         CONTRACT II       14/06/2023       16/06/2023	ADMISSION CARD         UNIVERSITY EXAMINATION OF       COLLEGE CODE       CENTRE         SECOND YEAR LL.B. (SEMIV)       977       02         ME       HRISHIKESH BAPUJI BHARATI       DATE         SUBJECT NAME       DATE       12/06/2023         JURISPRUDENCE       (Exempted)       12/06/2023         CONTRACT II       14/06/2023       16/06/2023         LAND LAWS       16/06/2023	UNIVERSITY EXAMINATION OF     COLLEGE CODE     CENTRE     SEAT NO.       SECOND YEAR LL.B. (SEMIV)     977     02     34059       ME     HRISHIKESH BAPUJI BHARATI     JURISPRUDENCE (Exempted)     12/06/2023     10.30 AM - 1       CONTRACT II     14/06/2023     10.30 AM - 1       LAND LAWS     16/06/2023     10.30 AM - 1	

	ADV. BAL Examination f	-		-	)23	
EXAM.NO	M.NO UNIVERSITY EXAMINATION OF SECOND YEAR LL.B. (SEMIV)		OLLEGE CODE	CENTRE	SEAT NO. 34060	M/F F
			977			
CANDIDATE'S N	MEHA SINGH MEERA					
PAPER	SUBJECT NAME		DATE		TIME	
01	JURISPRUDENCE	(Exempted)	12/06/2023		10.30 AM – 12.30 PM	
02	CONTRACT II	(Exempted)	14/06/2023		10.30 AM - 12.30 PM	
03	)3 LAND LAWS (Exer		npted) 16/06/2023		10.30 AM - 12.30 PM	
04	BANKRUPTCY LAWS		20/06/2023		10.30 AM – 1	2.30 PM
CANDIDATE'S						
SIGNATURE						
SIGNATURE OF						
PRINCIPAL OF						
THE COLLEGE						
ON THE PHOTO	,					
	DATE MUST PRESERVE AND PRODUCE TH CH ADMISSION TO THE EXAMINATION I			MINATION,		