

**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –June, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>SECOND YEAR LL.B. ( SEM-IV)</b>	<b>977</b>	<b>02</b>	<b>34001</b>	<b>M</b>

**CANDIDATE'S NAME**

**AHMAD UMAIR AFFAN NASEEM QAMAR**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>JURISPRUDENCE</b>	<b>12/06/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONTRACT II</b>	<b>14/06/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>LAND LAWS</b>	<b>16/06/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>CRIM. &amp; CORR.</b>	<b>20/06/2023</b>	<b>10.30 AM – 12.30 PM</b>

**CANDIDATE'S**

**SIGNATURE**

**SIGNATURE OF**

**PRINCIPAL OF**

**THE COLLEGE**

**ON THE PHOTO**

**NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.**

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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ( SEM-IV)	977	02	34003	F

CANDIDATE'S NAME

**BHAGARE JYOTSNA ABHISHEK RESHMA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	12/06/2023	10.30 AM – 12.30 PM
02	CONTRACT II	14/06/2023	10.30 AM – 12.30 PM
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	<b>SECOND YEAR LL.B. ( SEM-IV)</b>	<b>977</b>	<b>02</b>	<b>34004</b>	<b>M</b>

**CANDIDATE'S NAME**

**BHAGAT SIDDHARTH SANJAY SAYALI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>JURISPRUDENCE</b>	<b>12/06/2023</b>	<b>10.30 AM – 12.30 PM</b>
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	SECOND YEAR LL.B. ( SEM-IV)	977	02	34005	F

CANDIDATE'S NAME

**BHAMRAY SHARVARI NITIN YASHODA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	12/06/2023	10.30 AM – 12.30 PM
02	CONTRACT II	14/06/2023	10.30 AM – 12.30 PM
03	LAND LAWS	16/06/2023	10.30 AM – 12.30 PM
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	SECOND YEAR LL.B. ( SEM-IV)	977	02	34006	M

CANDIDATE'S NAME

**BHARDWAJ ASHISH ANAND PRAKASH ASHA RANI**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	12/06/2023	10.30 AM – 12.30 PM
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	<b>SECOND YEAR LL.B. ( SEM-IV)</b>	<b>977</b>	<b>02</b>	<b>34008</b>	<b>M</b>

**CANDIDATE'S NAME**  
**CHAUHAN DARSH OMPRAKASH NITA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>JURISPRUDENCE</b>	<b>12/06/2023</b>	<b>10.30 AM – 12.30 PM</b>
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	SECOND YEAR LL.B. ( SEM-IV)	977	02	34009	F

CANDIDATE'S NAME  
**CHAVAN SHRADDHA CHANDRAKANT VAISHALI**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	12/06/2023	10.30 AM – 12.30 PM
02	CONTRACT II	14/06/2023	10.30 AM – 12.30 PM
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CANDIDATE'S NAME

**DAWALE BHUSHAN GANGARAM SHARADA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	12/06/2023	10.30 AM – 12.30 PM
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**CANDIDATE'S NAME**

**DESHPANDE SAURABH SHASHIKANT MADHAVI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>JURISPRUDENCE</b>	<b>12/06/2023</b>	<b>10.30 AM – 12.30 PM</b>
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	SECOND YEAR LL.B. ( SEM-IV)	977	02	34013	F

CANDIDATE'S NAME  
**GADEKAR AVANI DIGAMBAR NAYAN**

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01	JURISPRUDENCE	12/06/2023	10.30 AM – 12.30 PM
02	CONTRACT II	14/06/2023	10.30 AM – 12.30 PM
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	<b>SECOND YEAR LL.B. ( SEM-IV)</b>	<b>977</b>	<b>02</b>	<b>34014</b>	<b>M</b>

**CANDIDATE'S NAME**

**GAIKWAD DHRUVAM SANTOSH KALPANA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
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	SECOND YEAR LL.B. ( SEM-IV)	977	02	34015	M

CANDIDATE'S NAME

**GANDHI GAURAV CHANDRASHEKHAR BHARATI**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	12/06/2023	10.30 AM – 12.30 PM
02	CONTRACT II	14/06/2023	10.30 AM – 12.30 PM
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EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ( SEM-IV)	977	02	34017	F

CANDIDATE'S NAME  
**GHOLAP TEJASWINI TULSHIRAM LATA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	12/06/2023	10.30 AM – 12.30 PM
02	CONTRACT II	14/06/2023	10.30 AM – 12.30 PM
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	SECOND YEAR LL.B. ( SEM-IV)	977	02	34019	M

CANDIDATE'S NAME  
**GOLE HRUSHIK PANDURANG NEETA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	12/06/2023	10.30 AM – 12.30 PM
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	SECOND YEAR LL.B. ( SEM-IV)	977	02	34020	F

CANDIDATE'S NAME

**JADHAV SWAPNALI VILAS VIDHYASHREE**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	12/06/2023	10.30 AM – 12.30 PM
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	SECOND YEAR LL.B. ( SEM-IV)	977	02	34021	F

CANDIDATE'S NAME

**JAIN KAMNA PRADEEP MEENA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	12/06/2023	10.30 AM – 12.30 PM
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**CANDIDATE'S NAME**

**JALGAONKAR VIKRANT PANDURANG NARMADA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
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CANDIDATE'S NAME

**JOSHI KRUTTIKA MUKUND SAMPADA**

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01	JURISPRUDENCE	12/06/2023	10.30 AM – 12.30 PM
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CANDIDATE'S NAME

**JOSHI SANIKA VILAS JYOTI**

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01	JURISPRUDENCE	12/06/2023	10.30 AM – 12.30 PM
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CANDIDATE'S NAME  
**KAMBLE SUPRIYA SANJOG CHHAYA**

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**Examination for the First Half of 2023 –June, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ( SEM-IV)	977	02	34026	M

CANDIDATE'S NAME

**KAMER AJINKYA ARUNKUMAR SADHANA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	12/06/2023	10.30 AM – 12.30 PM
02	CONTRACT II	14/06/2023	10.30 AM – 12.30 PM
03	LAND LAWS	16/06/2023	10.30 AM – 12.30 PM
04	CRIM. & CORR.	20/06/2023	10.30 AM – 12.30 PM

CANDIDATE'S

SIGNATURE

SIGNATURE OF

PRINCIPAL OF

THE COLLEGE

ON THE PHOTO

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION,  
WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –June, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>SECOND YEAR LL.B. ( SEM-IV)</b>	<b>977</b>	<b>02</b>	<b>34027</b>	<b>M</b>

**CANDIDATE'S NAME**

**KAPOOR MUDIT MOHIT SONIA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>JURISPRUDENCE</b>	<b>12/06/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONTRACT II</b>	<b>14/06/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>LAND LAWS</b>	<b>16/06/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>CRIM. &amp; CORR.</b>	<b>20/06/2023</b>	<b>10.30 AM – 12.30 PM</b>

**CANDIDATE'S**

**SIGNATURE**

**SIGNATURE OF**

**PRINCIPAL OF**

**THE COLLEGE**

**ON THE PHOTO**

**NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.**

**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –June, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>SECOND YEAR LL.B. ( SEM-IV)</b>	<b>977</b>	<b>02</b>	<b>34028</b>	<b>M</b>

**CANDIDATE'S NAME**

**KARNIK ADITYA DEEPAK DIVYA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>JURISPRUDENCE</b>	<b>12/06/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONTRACT II</b>	<b>14/06/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>LAND LAWS</b>	<b>16/06/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>CRIM. &amp; CORR.</b>	<b>20/06/2023</b>	<b>10.30 AM – 12.30 PM</b>

**CANDIDATE'S**

**SIGNATURE**

**SIGNATURE OF**

**PRINCIPAL OF**

**THE COLLEGE**

**ON THE PHOTO**

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –June, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ( SEM-IV)	977	02	34029	F

CANDIDATE'S NAME

**KHAN MARIYA MASOOD SHAHNAZ**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	12/06/2023	10.30 AM – 12.30 PM
02	CONTRACT II	14/06/2023	10.30 AM – 12.30 PM
03	LAND LAWS	16/06/2023	10.30 AM – 12.30 PM
04	CRIM. & CORR.	20/06/2023	10.30 AM – 12.30 PM

CANDIDATE'S

SIGNATURE

SIGNATURE OF

PRINCIPAL OF

THE COLLEGE

ON THE PHOTO

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –June, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>SECOND YEAR LL.B. ( SEM-IV)</b>	<b>977</b>	<b>02</b>	<b>34030</b>	<b>M</b>

**CANDIDATE'S NAME**  
**KONDEVILKAR TEJAS VITTHAL SHILPA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>JURISPRUDENCE</b>	<b>12/06/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONTRACT II</b>	<b>14/06/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>LAND LAWS</b>	<b>16/06/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>CRIM. &amp; CORR.</b>	<b>20/06/2023</b>	<b>10.30 AM – 12.30 PM</b>

**CANDIDATE'S**  
**SIGNATURE**  
**SIGNATURE OF** \_\_\_\_\_  
**PRINCIPAL OF**  
**THE COLLEGE**  
**ON THE PHOTO** \_\_\_\_\_

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –June, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>SECOND YEAR LL.B. ( SEM-IV)</b>	<b>977</b>	<b>02</b>	<b>34031</b>	<b>M</b>

**CANDIDATE'S NAME**

**LANDGE OMKAR SUDAM GULAB**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>JURISPRUDENCE</b>	<b>12/06/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONTRACT II</b>	<b>14/06/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>LAND LAWS</b>	<b>16/06/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>CRIM. &amp; CORR.</b>	<b>20/06/2023</b>	<b>10.30 AM – 12.30 PM</b>

**CANDIDATE'S**

**SIGNATURE**

**SIGNATURE OF**

**PRINCIPAL OF**

**THE COLLEGE**

**ON THE PHOTO**

**NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.**

**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –June, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ( SEM-IV)	977	02	34032	M

CANDIDATE'S NAME  
**MISHRA ANURAG PAWAN NEELAM**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	12/06/2023	10.30 AM – 12.30 PM
02	CONTRACT II	14/06/2023	10.30 AM – 12.30 PM
03	LAND LAWS	16/06/2023	10.30 AM – 12.30 PM
04	CRIM. & CORR.	20/06/2023	10.30 AM – 12.30 PM

CANDIDATE'S  
SIGNATURE \_\_\_\_\_  
SIGNATURE OF  
PRINCIPAL OF  
THE COLLEGE \_\_\_\_\_  
ON THE PHOTO

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WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –June, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>SECOND YEAR LL.B. ( SEM-IV)</b>	<b>977</b>	<b>02</b>	<b>34036</b>	<b>M</b>

**CANDIDATE'S NAME**  
**NAIDU BIREN JEEVAN MOUSHUMI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>JURISPRUDENCE</b>	<b>12/06/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONTRACT II</b>	<b>14/06/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>LAND LAWS</b>	<b>16/06/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>CRIM. &amp; CORR.</b>	<b>20/06/2023</b>	<b>10.30 AM – 12.30 PM</b>

**CANDIDATE'S**  
**SIGNATURE**  
**SIGNATURE OF** \_\_\_\_\_  
**PRINCIPAL OF**  
**THE COLLEGE**  
**ON THE PHOTO** \_\_\_\_\_

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –June, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>SECOND YEAR LL.B. ( SEM-IV)</b>	<b>977</b>	<b>02</b>	<b>34037</b>	<b>F</b>

**CANDIDATE'S NAME**  
**NARKAR LEKHA ABHAY PADMINI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>JURISPRUDENCE</b>	<b>12/06/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONTRACT II</b>	<b>14/06/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>LAND LAWS</b>	<b>16/06/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>CRIM. &amp; CORR.</b>	<b>20/06/2023</b>	<b>10.30 AM – 12.30 PM</b>

**CANDIDATE'S**  
**SIGNATURE**  
**SIGNATURE OF** \_\_\_\_\_  
**PRINCIPAL OF**  
**THE COLLEGE**  
**ON THE PHOTO** \_\_\_\_\_

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –June, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>SECOND YEAR LL.B. ( SEM-IV)</b>	<b>977</b>	<b>02</b>	<b>34039</b>	<b>M</b>

**CANDIDATE'S NAME**

**PAGARE YASH SANJAY SAILI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>JURISPRUDENCE</b>	<b>12/06/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONTRACT II</b>	<b>14/06/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>LAND LAWS</b>	<b>16/06/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>CRIM. &amp; CORR.</b>	<b>20/06/2023</b>	<b>10.30 AM – 12.30 PM</b>

**CANDIDATE'S**

**SIGNATURE**

**SIGNATURE OF**

**PRINCIPAL OF**

**THE COLLEGE**

**ON THE PHOTO**

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –June, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ( SEM-IV)	977	02	34040	F

CANDIDATE'S NAME

**PARIHAR SHRISTI SEEMA SINGH**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	12/06/2023	10.30 AM – 12.30 PM
02	CONTRACT II	14/06/2023	10.30 AM – 12.30 PM
03	LAND LAWS	16/06/2023	10.30 AM – 12.30 PM
04	CRIM. & CORR.	20/06/2023	10.30 AM – 12.30 PM

CANDIDATE'S

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ON THE PHOTO

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –June, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ( SEM-IV)	977	02	34042	F

CANDIDATE'S NAME

**PATKI DHANASHREE SHRINIWAS SAYLI**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	12/06/2023	10.30 AM – 12.30 PM
02	CONTRACT II	14/06/2023	10.30 AM – 12.30 PM
03	LAND LAWS	16/06/2023	10.30 AM – 12.30 PM
04	CRIM. & CORR.	20/06/2023	10.30 AM – 12.30 PM

CANDIDATE'S

SIGNATURE

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –June, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ( SEM-IV)	977	02	34043	F

CANDIDATE'S NAME

**PAWAR SAILEELA JITENDRA SAYALI**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	12/06/2023	10.30 AM – 12.30 PM
02	CONTRACT II	14/06/2023	10.30 AM – 12.30 PM
03	LAND LAWS	16/06/2023	10.30 AM – 12.30 PM
04	CRIM. & CORR.	20/06/2023	10.30 AM – 12.30 PM

CANDIDATE'S

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –June, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ( SEM-IV)	977	02	34044	F

CANDIDATE'S NAME

**POOJARY AISHWARYA SHANKAR NAMITHA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	12/06/2023	10.30 AM – 12.30 PM
02	CONTRACT II	14/06/2023	10.30 AM – 12.30 PM
03	LAND LAWS	16/06/2023	10.30 AM – 12.30 PM
04	CRIM. & CORR.	20/06/2023	10.30 AM – 12.30 PM

CANDIDATE'S

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –June, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ( SEM-IV)	977	02	34045	M

CANDIDATE'S NAME  
**RAJPUT TEJAS ABHIJEET SWATI**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	12/06/2023	10.30 AM – 12.30 PM
02	CONTRACT II	14/06/2023	10.30 AM – 12.30 PM
03	LAND LAWS	16/06/2023	10.30 AM – 12.30 PM
04	CRIM. & CORR.	20/06/2023	10.30 AM – 12.30 PM

CANDIDATE'S  
SIGNATURE \_\_\_\_\_  
SIGNATURE OF  
PRINCIPAL OF  
THE COLLEGE \_\_\_\_\_  
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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –June, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ( SEM-IV)	977	02	34046	F

CANDIDATE'S NAME

**RAMUGADE KARTIKI SANJAY SANGITA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	12/06/2023	10.30 AM – 12.30 PM
02	CONTRACT II	14/06/2023	10.30 AM – 12.30 PM
03	LAND LAWS	16/06/2023	10.30 AM – 12.30 PM
04	CRIM. & CORR.	20/06/2023	10.30 AM – 12.30 PM

CANDIDATE'S

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THE COLLEGE

ON THE PHOTO

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –June, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ( SEM-IV)	977	02	34047	M

CANDIDATE'S NAME  
**REGE ANIKET UMESH ADITI**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	12/06/2023	10.30 AM – 12.30 PM
02	CONTRACT II	14/06/2023	10.30 AM – 12.30 PM
03	LAND LAWS	16/06/2023	10.30 AM – 12.30 PM
04	CRIM. & CORR.	20/06/2023	10.30 AM – 12.30 PM

CANDIDATE'S  
SIGNATURE \_\_\_\_\_  
SIGNATURE OF  
PRINCIPAL OF  
THE COLLEGE \_\_\_\_\_  
ON THE PHOTO

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –June, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>SECOND YEAR LL.B. ( SEM-IV)</b>	<b>977</b>	<b>02</b>	<b>34048</b>	<b>M</b>

**CANDIDATE'S NAME**  
**SALVI MANGESH TUKARAM SULOCHANA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>JURISPRUDENCE</b>	<b>12/06/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONTRACT II</b>	<b>14/06/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>LAND LAWS</b>	<b>16/06/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>CRIM. &amp; CORR.</b>	<b>20/06/2023</b>	<b>10.30 AM – 12.30 PM</b>

**CANDIDATE'S**  
**SIGNATURE**  
**SIGNATURE OF** \_\_\_\_\_  
**PRINCIPAL OF**  
**THE COLLEGE**  
**ON THE PHOTO** \_\_\_\_\_

**NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.**

**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –June, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>SECOND YEAR LL.B. ( SEM-IV)</b>	<b>977</b>	<b>02</b>	<b>34049</b>	<b>F</b>

**CANDIDATE'S NAME**

**SANSARE PREETI SHIVMANDAR MANJIRI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>JURISPRUDENCE</b>	<b>12/06/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONTRACT II</b>	<b>14/06/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>LAND LAWS</b>	<b>16/06/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>CRIM. &amp; CORR.</b>	<b>20/06/2023</b>	<b>10.30 AM – 12.30 PM</b>

**CANDIDATE'S**

**SIGNATURE**

**SIGNATURE OF**

**PRINCIPAL OF**

**THE COLLEGE**

**ON THE PHOTO**

**NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.**

**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –June, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ( SEM-IV)	977	02	34051	F

CANDIDATE'S NAME  
**SHARMA RESHAM KOSHAL SUMAN**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	12/06/2023	10.30 AM – 12.30 PM
02	CONTRACT II	14/06/2023	10.30 AM – 12.30 PM
03	LAND LAWS	16/06/2023	10.30 AM – 12.30 PM
04	CRIM. & CORR.	20/06/2023	10.30 AM – 12.30 PM

CANDIDATE'S  
SIGNATURE \_\_\_\_\_  
SIGNATURE OF  
PRINCIPAL OF  
THE COLLEGE \_\_\_\_\_  
ON THE PHOTO

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WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.



**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –June, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>SECOND YEAR LL.B. ( SEM-IV)</b>	<b>977</b>	<b>02</b>	<b>34054</b>	<b>M</b>

**CANDIDATE'S NAME**

**UNAWANE BHAVESH VILAS DEVATA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>JURISPRUDENCE</b>	<b>12/06/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONTRACT II</b>	<b>14/06/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>LAND LAWS</b>	<b>16/06/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>CRIM. &amp; CORR.</b>	<b>20/06/2023</b>	<b>10.30 AM – 12.30 PM</b>

**CANDIDATE'S**

**SIGNATURE**

**SIGNATURE OF**

**PRINCIPAL OF**

**THE COLLEGE**

**ON THE PHOTO**

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WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.**

**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –June, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>SECOND YEAR LL.B. (SEM.-IV)</b>	<b>977</b>	<b>02</b>	<b>34058</b>	<b>M</b>

**CANDIDATE'S NAME**

**GADE SUNIL PANDURANG MANGAL**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>JURISPRUDENCE</b>	<b>12/06/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONTRACT II</b>	<b>14/06/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>LAND LAWS</b>	<b>16/06/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>CRIM. &amp; CORR.</b>	<b>20/06/2023</b>	<b>10.30 AM – 12.30 PM</b>

**CANDIDATE'S**

**SIGNATURE**

**SIGNATURE OF**

**PRINCIPAL OF**

**THE COLLEGE**

**ON THE PHOTO**

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –June, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. (SEM.-IV)	977	02	34061	F

CANDIDATE'S NAME

**TIWARI SONAL VIKASH RITA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	12/06/2023	10.30 AM – 12.30 PM
02	CONTRACT II	14/06/2023	10.30 AM – 12.30 PM
03	LAND LAWS	16/06/2023	10.30 AM – 12.30 PM
04	CRIM. & CORR.	20/06/2023	10.30 AM – 12.30 PM

CANDIDATE'S

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THE COLLEGE

ON THE PHOTO

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –June, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>SECOND YEAR LL.B. (SEM.-IV)</b>	<b>977</b>	<b>02</b>	<b>34062</b>	<b>M</b>

**CANDIDATE'S NAME**  
**WAGH AADESH DEVIDAS ASHABAI**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>JURISPRUDENCE</b>	<b>12/06/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONTRACT II (Exempted)</b>	<b>14/06/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>LAND LAWS</b>	<b>16/06/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>CRIM. &amp; CORR. (Exempted)</b>	<b>20/06/2023</b>	<b>10.30 AM – 12.30 PM</b>

**CANDIDATE'S**  
**SIGNATURE**  
**SIGNATURE OF** \_\_\_\_\_  
**PRINCIPAL OF**  
**THE COLLEGE**  
**ON THE PHOTO** \_\_\_\_\_

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –June, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>SECOND YEAR LL.B. (SEM.-IV)</b>	<b>977</b>	<b>02</b>	<b>34010</b>	<b>M</b>

**CANDIDATE'S NAME**

**CHILE NIHAR NANDKUMAR SARIKA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>JURISPRUDENCE</b>	<b>12/06/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONTRACT II</b>	<b>14/06/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>LAND LAWS</b>	<b>16/06/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>TAXATION LAWS</b>	<b>20/06/2023</b>	<b>10.30 AM – 12.30 PM</b>

**CANDIDATE'S**

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**THE COLLEGE**

**ON THE PHOTO**

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –June, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. (SEM.-IV)	977	02	34018	F

CANDIDATE'S NAME

**GODSE SHREYA SANDEEP RUPALI**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	12/06/2023	10.30 AM – 12.30 PM
02	CONTRACT II	14/06/2023	10.30 AM – 12.30 PM
03	LAND LAWS	16/06/2023	10.30 AM – 12.30 PM
04	TAXATION LAWS	20/06/2023	10.30 AM – 12.30 PM

CANDIDATE'S

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –June, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. (SEM.-IV)	977	02	34033	F

CANDIDATE'S NAME  
**MUDALIYAR AISHWARYA MAHESH SHANTI**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	12/06/2023	10.30 AM – 12.30 PM
02	CONTRACT II	14/06/2023	10.30 AM – 12.30 PM
03	LAND LAWS	16/06/2023	10.30 AM – 12.30 PM
04	TAXATION LAWS	20/06/2023	10.30 AM – 12.30 PM

CANDIDATE'S  
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SIGNATURE OF  
PRINCIPAL OF  
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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –June, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. (SEM.-IV)	977	02	34041	F

CANDIDATE'S NAME

**PATIL ADITI ASHOK VARSHA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	12/06/2023	10.30 AM – 12.30 PM
02	CONTRACT II	14/06/2023	10.30 AM – 12.30 PM
03	LAND LAWS	16/06/2023	10.30 AM – 12.30 PM
04	TAXATION LAWS	20/06/2023	10.30 AM – 12.30 PM

CANDIDATE'S

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –June, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. (SEM.-IV)	977	02	34052	F

CANDIDATE'S NAME

**SIROYA SAPNA RATAN SHASHI**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	12/06/2023	10.30 AM – 12.30 PM
02	CONTRACT II	14/06/2023	10.30 AM – 12.30 PM
03	LAND LAWS	16/06/2023	10.30 AM – 12.30 PM
04	TAXATION LAWS	20/06/2023	10.30 AM – 12.30 PM

CANDIDATE'S

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –June, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. (SEM.-IV)	977	02	34002	F

CANDIDATE'S NAME

**BAFNA NIDHI PRITHVIRAJ MEENA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	12/06/2023	10.30 AM – 12.30 PM
02	CONTRACT II	14/06/2023	10.30 AM – 12.30 PM
03	LAND LAWS	16/06/2023	10.30 AM – 12.30 PM
04	BANKRUPTCY LAWS	20/06/2023	10.30 AM – 12.30 PM

CANDIDATE'S

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –June, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. (SEM.-IV)	977	02	34007	F

CANDIDATE'S NAME

**CHAUDHARY MITALI DATTATREY DEEPIKA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	12/06/2023	10.30 AM – 12.30 PM
02	CONTRACT II	14/06/2023	10.30 AM – 12.30 PM
03	LAND LAWS	16/06/2023	10.30 AM – 12.30 PM
04	BANKRUPTCY LAWS	20/06/2023	10.30 AM – 12.30 PM

CANDIDATE'S

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –June, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. (SEM.-IV)	977	02	34016	F

CANDIDATE'S NAME  
**GHADGE SAKSHI DIGAMBAR BHARATI**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	12/06/2023	10.30 AM – 12.30 PM
02	CONTRACT II	14/06/2023	10.30 AM – 12.30 PM
03	LAND LAWS	16/06/2023	10.30 AM – 12.30 PM
04	BANKRUPTCY LAWS	20/06/2023	10.30 AM – 12.30 PM

CANDIDATE'S  
SIGNATURE  
SIGNATURE OF  
PRINCIPAL OF  
THE COLLEGE  
ON THE PHOTO

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –June, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. (SEM.-IV)	977	02	34034	F

CANDIDATE'S NAME

**MUKHERJEE SUKANYA INDRANATH APARNA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	12/06/2023	10.30 AM – 12.30 PM
02	CONTRACT II	14/06/2023	10.30 AM – 12.30 PM
03	LAND LAWS	16/06/2023	10.30 AM – 12.30 PM
04	BANKRUPTCY LAWS	20/06/2023	10.30 AM – 12.30 PM

CANDIDATE'S

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –June, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. (SEM.-IV)	977	02	34035	F

CANDIDATE'S NAME

**NAGAONKAR MALAYAKA MANOJ VAISHALI**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	12/06/2023	10.30 AM – 12.30 PM
02	CONTRACT II	14/06/2023	10.30 AM – 12.30 PM
03	LAND LAWS	16/06/2023	10.30 AM – 12.30 PM
04	BANKRUPTCY LAWS	20/06/2023	10.30 AM – 12.30 PM

CANDIDATE'S

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –June, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. (SEM.-IV)	977	02	34038	F

CANDIDATE'S NAME

**NISHAD VANDANADEVJI RAJARAM RAJMATI**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	12/06/2023	10.30 AM – 12.30 PM
02	CONTRACT II	14/06/2023	10.30 AM – 12.30 PM
03	LAND LAWS	16/06/2023	10.30 AM – 12.30 PM
04	BANKRUPTCY LAWS	20/06/2023	10.30 AM – 12.30 PM

CANDIDATE'S

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –June, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. (SEM.-IV)	977	02	34050	M

CANDIDATE'S NAME  
**SARANG GOPAL DILIP SMITA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	12/06/2023	10.30 AM – 12.30 PM
02	CONTRACT II	14/06/2023	10.30 AM – 12.30 PM
03	LAND LAWS	16/06/2023	10.30 AM – 12.30 PM
04	BANKRUPTCY LAWS	20/06/2023	10.30 AM – 12.30 PM

CANDIDATE'S  
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ON THE PHOTO

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –June, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. (SEM.-IV)	977	02	34053	M

CANDIDATE'S NAME  
**SUKALE YOGESH AMBADAS SANGITA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	12/06/2023	10.30 AM – 12.30 PM
02	CONTRACT II	14/06/2023	10.30 AM – 12.30 PM
03	LAND LAWS	16/06/2023	10.30 AM – 12.30 PM
04	BANKRUPTCY LAWS	20/06/2023	10.30 AM – 12.30 PM

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –June, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. (SEM.-IV)	977	02	34055	M

CANDIDATE'S NAME

**VISHWAKARMA ARYAN RANJAN KUMAR NISHI**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	12/06/2023	10.30 AM – 12.30 PM
02	CONTRACT II	14/06/2023	10.30 AM – 12.30 PM
03	LAND LAWS	16/06/2023	10.30 AM – 12.30 PM
04	BANKRUPTCY LAWS	20/06/2023	10.30 AM – 12.30 PM

CANDIDATE'S

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**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –June, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. (SEM.-IV)	977	02	34056	M

CANDIDATE'S NAME

**WAGHMARE DIKSHANT VIDYADHAR RANJANA**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	12/06/2023	10.30 AM – 12.30 PM
02	CONTRACT II	14/06/2023	10.30 AM – 12.30 PM
03	LAND LAWS	16/06/2023	10.30 AM – 12.30 PM
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**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. (SEM.-IV)	977	02	34057	M

CANDIDATE'S NAME  
**YEMUL SARVESH RAKESH VANISHRI**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE	12/06/2023	10.30 AM – 12.30 PM
02	CONTRACT II	14/06/2023	10.30 AM – 12.30 PM
03	LAND LAWS	16/06/2023	10.30 AM – 12.30 PM
04	BANKRUPTCY LAWS	20/06/2023	10.30 AM – 12.30 PM

CANDIDATE'S  
SIGNATURE \_\_\_\_\_  
SIGNATURE OF  
PRINCIPAL OF  
THE COLLEGE \_\_\_\_\_  
ON THE PHOTO

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION,  
WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –June, 2023**  
**ADMISSION CARD**

EXAM.NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. (SEM.-IV)	977	02	34059	M

CANDIDATE'S NAME

**HINDLEKAR HRISHIKESH BAPUJI BHARATI**

PAPER	SUBJECT NAME	DATE	TIME
01	JURISPRUDENCE (Exempted)	12/06/2023	10.30 AM – 12.30 PM
02	CONTRACT II	14/06/2023	10.30 AM – 12.30 PM
03	LAND LAWS	16/06/2023	10.30 AM – 12.30 PM
04	BANKRUPTCY LAWS	20/06/2023	10.30 AM – 12.30 PM

CANDIDATE'S

SIGNATURE

SIGNATURE OF

PRINCIPAL OF

THE COLLEGE

ON THE PHOTO

\_\_\_\_\_

\_\_\_\_\_

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**Examination for the First Half of 2023 –June, 2023**  
**ADMISSION CARD**

<b>EXAM.NO</b>	<b>UNIVERSITY EXAMINATION OF</b>	<b>COLLEGE CODE</b>	<b>CENTRE</b>	<b>SEAT NO.</b>	<b>M/F</b>
	<b>SECOND YEAR LL.B. (SEM.-IV)</b>	<b>977</b>	<b>02</b>	<b>34060</b>	<b>F</b>

**CANDIDATE'S NAME**

**SIKARWAR MEHA SINGH MEERA**

<b>PAPER</b>	<b>SUBJECT NAME</b>	<b>DATE</b>	<b>TIME</b>
<b>01</b>	<b>JURISPRUDENCE (Exempted)</b>	<b>12/06/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>02</b>	<b>CONTRACT II (Exempted)</b>	<b>14/06/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>03</b>	<b>LAND LAWS (Exempted)</b>	<b>16/06/2023</b>	<b>10.30 AM – 12.30 PM</b>
<b>04</b>	<b>BANKRUPTCY LAWS</b>	<b>20/06/2023</b>	<b>10.30 AM – 12.30 PM</b>

**CANDIDATE'S**

**SIGNATURE**

**SIGNATURE OF**

**PRINCIPAL OF**

**THE COLLEGE**

**ON THE PHOTO**

**NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.**