

ADV. BALASAHEB APTE COLLEGE OF LAW
Examination for the Second Half of 2023 –Nov., 2023
ADMISSION CARD

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|----------|-----------------------------------|--------------|--------|----------|-----|
| EXAM. NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
| | Third Year B.L.S./LL.B. (Sem. VI) | 977 | 02 | 6001 | F |

CANDIDATE'S NAME

BHINGARDE KASHMIRA ANUP NEHA

| PAPER | SUBJECT NAME | | DATE | TIME |
|-------|--------------------|----------|------------|--------------------------|
| 1 | LAW OF CRIMES | Exempted | 03/11/2023 | 10:30 A.M. TO 12:30 P.M. |
| 2 | CONSTITUTIONAL LAW | | 06/11/2023 | 10:30 A.M. TO 12:30 P.M. |
| 3 | FAMILY LAW I | Exempted | 08/11/2023 | 10:30 A.M. TO 12:30 P.M. |
| 4 | ENVIRONMENTAL LAW | Exempted | 20/11/2023 | 10:30 A.M. TO 12:30 P.M. |

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ON THE PHOTO

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| | Third Year B.L.S./LL.B. (Sem. VI) | 977 | 02 | 6002 | M |

CANDIDATE'S NAME

BIRJE MANTHAN ABHAY DEVVANI

| PAPER | SUBJECT NAME | | DATE | TIME |
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| | Third Year B.L.S./LL.B. (Sem. VI) | 977 | 02 | 6003 | F |

CANDIDATE'S NAME

BORALE PRERNA SANJAY SANDHYA

| PAPER | SUBJECT NAME | | DATE | TIME |
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| | Third Year B.L.S./LL.B. (Sem. VI) | 977 | 02 | 6004 | F |

CANDIDATE'S NAME
CHAVAN JANHAVI UMESH SHILPA

| PAPER | SUBJECT NAME | | DATE | TIME |
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CANDIDATE'S NAME
DEVENDRA VENKATESH GANESH RAJJAMANI

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| | Third Year B.L.S./LL.B. (Sem. VI) | 977 | 02 | 6006 | F |

CANDIDATE'S NAME

GAIKWAD ANJALI SANJAY SANGEETA

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| | Third Year B.L.S./LL.B. (Sem. VI) | 977 | 02 | 6007 | M |

CANDIDATE'S NAME
GHATOLE ANIRUDDHA JYOTIRAM VAIJAYANTI

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| | Third Year B.L.S./LL.B. (Sem. VI) | 977 | 02 | 6008 | M |

CANDIDATE'S NAME

GUPTA AAKASH ARVIND ANITA

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CANDIDATE'S NAME

HIRE SAISHA MAHENDRA SUJATA

| PAPER | SUBJECT NAME | DATE | TIME |
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CANDIDATE'S NAME

INGAWALE MADHURA SHEKHAR GEETALI

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CANDIDATE'S NAME

JADHAV SHEKHAR BHASKAR ASHA

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CANDIDATE'S NAME
JADHAV SWARANGI SUBODH SUKHADA

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| | Third Year B.L.S./LL.B. (Sem. VI) | 977 | 02 | 6013 | M |

CANDIDATE'S NAME
KADAM ABHAY ARUN SUSHMA

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| | Third Year B.L.S./LL.B. (Sem. VI) | 977 | 02 | 6014 | F |

CANDIDATE'S NAME

KANADE AYUSHI SANTOSH REETA

| PAPER | SUBJECT NAME | | DATE | TIME |
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| | Third Year B.L.S./LL.B. (Sem. VI) | 977 | 02 | 6015 | F |

CANDIDATE'S NAME

KURKURE SUCHETA JAYANT SUJATA

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| | Third Year B.L.S./LL.B. (Sem. VI) | 977 | 02 | 6016 | F |

CANDIDATE'S NAME

MATHANE SHREYA NITIN SUJATA

| PAPER | SUBJECT NAME | | DATE | TIME |
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CANDIDATE'S NAME
MUNJ HARSHALA ANIL ASHWINI

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CANDIDATE'S NAME
NANOSKAR VIDITA RAJENDRA SHRADDHA

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| | Third Year B.L.S./LL.B. (Sem. VI) | 977 | 02 | 6019 | F |

CANDIDATE'S NAME
NARGE MEGHA NETAJI VAISHALI

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CANDIDATE'S NAME

NIRMAL RAHUL ARUN SANTOSHA DEVI

| PAPER | SUBJECT NAME | | DATE | TIME |
|-------|--------------------|----------|------------|--------------------------|
| 1 | LAW OF CRIMES | Exempted | 03/11/2023 | 10:30 A.M. TO 12:30 P.M. |
| 2 | CONSTITUTIONAL LAW | | 06/11/2023 | 10:30 A.M. TO 12:30 P.M. |
| 3 | FAMILY LAW I | Exempted | 08/11/2023 | 10:30 A.M. TO 12:30 P.M. |
| 4 | ENVIRONMENTAL LAW | | 20/11/2023 | 10:30 A.M. TO 12:30 P.M. |

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ADV. BALASAHEB APTE COLLEGE OF LAW
Examination for the Second Half of 2023 –Nov., 2023
ADMISSION CARD

| EXAM. NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
|----------|-----------------------------------|--------------|--------|----------|-----|
| | Third Year B.L.S./LL.B. (Sem. VI) | 977 | 02 | 6021 | F |

CANDIDATE'S NAME
PAI RUCHA RUPESH APARNA

| PAPER | SUBJECT NAME | | DATE | TIME |
|-------|--------------------|----------|------------|--------------------------|
| 1 | LAW OF CRIMES | | 03/11/2023 | 10:30 A.M. TO 12:30 P.M. |
| 2 | CONSTITUTIONAL LAW | | 06/11/2023 | 10:30 A.M. TO 12:30 P.M. |
| 3 | FAMILY LAW I | Exempted | 08/11/2023 | 10:30 A.M. TO 12:30 P.M. |
| 4 | ENVIRONMENTAL LAW | | 20/11/2023 | 10:30 A.M. TO 12:30 P.M. |

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Examination for the Second Half of 2023 –Nov., 2023
ADMISSION CARD

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| EXAM. NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
| | Third Year B.L.S./LL.B. (Sem. VI) | 977 | 02 | 6022 | M |

CANDIDATE'S NAME
PANVALKAR ABHIJIT AJAY ARPANA

| PAPER | SUBJECT NAME | | DATE | TIME |
|-------|--------------------|----------|------------|--------------------------|
| 1 | LAW OF CRIMES | | 03/11/2023 | 10:30 A.M. TO 01:30 P.M. |
| 2 | CONSTITUTIONAL LAW | | 06/11/2023 | 10:30 A.M. TO 01:30 P.M. |
| 3 | FAMILY LAW I | Exempted | 08/11/2023 | 10:30 A.M. TO 01:30 P.M. |
| 4 | ENVIRONMENTAL LAW | Exempted | 20/11/2023 | 10:30 A.M. TO 01:30 P.M. |

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Examination for the Second Half of 2023 –Nov., 2023
ADMISSION CARD

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| EXAM. NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
| | Third Year B.L.S./LL.B. (Sem. VI) | 977 | 02 | 6023 | F |

CANDIDATE'S NAME

PATASKAR PRAJAKTA RAJENDRA RAJESHREE

| PAPER | SUBJECT NAME | | DATE | TIME |
|-------|--------------------|----------|------------|--------------------------|
| 1 | LAW OF CRIMES | Exempted | 03/11/2023 | 10:30 A.M. TO 12:30 P.M. |
| 2 | CONSTITUTIONAL LAW | | 06/11/2023 | 10:30 A.M. TO 12:30 P.M. |
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| 4 | ENVIRONMENTAL LAW | Exempted | 20/11/2023 | 10:30 A.M. TO 12:30 P.M. |

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Examination for the Second Half of 2023 –Nov., 2023
ADMISSION CARD

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| EXAM. NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
| | Third Year B.L.S./LL.B. (Sem. VI) | 977 | 02 | 6024 | M |

CANDIDATE'S NAME
PHAD ANIKET MARUTI RANI

| PAPER | SUBJECT NAME | | DATE | TIME |
|-------|--------------------|----------|------------|--------------------------|
| 1 | LAW OF CRIMES | Exempted | 03/11/2023 | 10:30 A.M. TO 12:30 P.M. |
| 2 | CONSTITUTIONAL LAW | | 06/11/2023 | 10:30 A.M. TO 12:30 P.M. |
| 3 | FAMILY LAW I | Exempted | 08/11/2023 | 10:30 A.M. TO 12:30 P.M. |
| 4 | ENVIRONMENTAL LAW | Exempted | 20/11/2023 | 10:30 A.M. TO 12:30 P.M. |

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Examination for the Second Half of 2023 –Nov., 2023
ADMISSION CARD

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| EXAM. NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
| | Third Year B.L.S./LL.B. (Sem. VI) | 977 | 02 | 6025 | F |

CANDIDATE'S NAME
PRADHAN SAEERAJESH SAMPADA

| PAPER | SUBJECT NAME | | DATE | TIME |
|-------|--------------------|----------|------------|--------------------------|
| 1 | LAW OF CRIMES | Exempted | 03/11/2023 | 10:30 A.M. TO 12:30 P.M. |
| 2 | CONSTITUTIONAL LAW | | 06/11/2023 | 10:30 A.M. TO 12:30 P.M. |
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| 4 | ENVIRONMENTAL LAW | Exempted | 20/11/2023 | 10:30 A.M. TO 12:30 P.M. |

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Examination for the Second Half of 2023 –Nov., 2023
ADMISSION CARD

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| EXAM. NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
| | Third Year B.L.S./LL.B. (Sem. VI) | 977 | 02 | 6026 | F |

CANDIDATE'S NAME
RASAL RIYA SUNIL SAKSHI

| PAPER | SUBJECT NAME | | DATE | TIME |
|-------|--------------------|----------|------------|--------------------------|
| 1 | LAW OF CRIMES | | 03/11/2023 | 10:30 A.M. TO 12:30 P.M. |
| 2 | CONSTITUTIONAL LAW | | 06/11/2023 | 10:30 A.M. TO 12:30 P.M. |
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| 4 | ENVIRONMENTAL LAW | Exempted | 20/11/2023 | 10:30 A.M. TO 12:30 P.M. |

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Examination for the Second Half of 2023 –Nov., 2023
ADMISSION CARD

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| EXAM. NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
| | Third Year B.L.S./LL.B. (Sem. VI) | 977 | 02 | 6027 | F |

CANDIDATE'S NAME
SAO DIVYANI WASUDEO BHARATI

| PAPER | SUBJECT NAME | | DATE | TIME |
|-------|--------------------|----------|------------|--------------------------|
| 1 | LAW OF CRIMES | | 03/11/2023 | 10:30 A.M. TO 12:30 P.M. |
| 2 | CONSTITUTIONAL LAW | | 06/11/2023 | 10:30 A.M. TO 12:30 P.M. |
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Examination for the Second Half of 2023 –Nov., 2023
ADMISSION CARD

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| EXAM. NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
| | Third Year B.L.S./LL.B. (Sem. VI) | 977 | 02 | 6028 | M |

CANDIDATE'S NAME
SARVANKAR ADVAIT DHAKU SEJAL

| PAPER | SUBJECT NAME | | DATE | TIME |
|-------|--------------------|----------|------------|--------------------------|
| 1 | LAW OF CRIMES | Exempted | 03/11/2023 | 10:30 A.M. TO 12:30 P.M. |
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Examination for the Second Half of 2023 –Nov., 2023
ADMISSION CARD

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| EXAM. NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
| | Third Year B.L.S./LL.B. (Sem. VI) | 977 | 02 | 6029 | F |

CANDIDATE'S NAME

SAVANE SINDHU SAIBU GAUTAMEE

| PAPER | SUBJECT NAME | DATE | TIME |
|-------|--------------------|------------|--------------------------|
| 1 | LAW OF CRIMES | 03/11/2023 | 10:30 A.M. TO 12:30 P.M. |
| 2 | CONSTITUTIONAL LAW | 06/11/2023 | 10:30 A.M. TO 12:30 P.M. |
| 3 | FAMILY LAW I | 08/11/2023 | 10:30 A.M. TO 12:30 P.M. |
| 4 | ENVIRONMENTAL LAW | 20/11/2023 | 10:30 A.M. TO 12:30 P.M. |

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Examination for the Second Half of 2023 –Nov., 2023
ADMISSION CARD

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| EXAM. NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
| | Third Year B.L.S./LL.B. (Sem. VI) | 977 | 02 | 6030 | F |

CANDIDATE'S NAME

SAWANT SRUSHTI SHAILENDRA UTTARA

| PAPER | SUBJECT NAME | | DATE | TIME |
|-------|--------------------|----------|------------|--------------------------|
| 1 | LAW OF CRIMES | Exempted | 03/11/2023 | 10:30 A.M. TO 12:30 P.M. |
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Examination for the Second Half of 2023 –Nov., 2023
ADMISSION CARD

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| EXAM. NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
| | Third Year B.L.S./LL.B. (Sem. VI) | 977 | 02 | 6031 | M |

CANDIDATE'S NAME

SHAIKH MOHAMMED SALIM JALALUDDIN MEHRUNNISA

| PAPER | SUBJECT NAME | | DATE | TIME |
|-------|--------------------|----------|------------|--------------------------|
| 1 | LAW OF CRIMES | Exempted | 03/11/2023 | 10:30 A.M. TO 12:30 P.M. |
| 2 | CONSTITUTIONAL LAW | | 06/11/2023 | 10:30 A.M. TO 12:30 P.M. |
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Examination for the Second Half of 2023 –Nov., 2023
ADMISSION CARD

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| EXAM. NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
| | Third Year B.L.S./LL.B. (Sem. VI) | 977 | 02 | 6032 | F |

CANDIDATE'S NAME

SHAIKH RUHI HUSSAIN ZUBEDA

| PAPER | SUBJECT NAME | | DATE | TIME |
|-------|--------------------|----------|------------|--------------------------|
| 1 | LAW OF CRIMES | Exempted | 03/11/2023 | 10:30 A.M. TO 12:30 P.M. |
| 2 | CONSTITUTIONAL LAW | | 06/11/2023 | 10:30 A.M. TO 12:30 P.M. |
| 3 | FAMILY LAW I | Exempted | 08/11/2023 | 10:30 A.M. TO 12:30 P.M. |
| 4 | ENVIRONMENTAL LAW | Exempted | 20/11/2023 | 10:30 A.M. TO 12:30 P.M. |

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ADMISSION CARD

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| EXAM. NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
| | Third Year B.L.S./LL.B. (Sem. VI) | 977 | 02 | 6033 | M |

CANDIDATE'S NAME

SHINGADE GAURANG DASHRATH SAVITRI

| PAPER | SUBJECT NAME | | DATE | TIME |
|-------|--------------------|----------|------------|--------------------------|
| 1 | LAW OF CRIMES | Exempted | 03/11/2023 | 10:30 A.M. TO 12:30 P.M. |
| 2 | CONSTITUTIONAL LAW | | 06/11/2023 | 10:30 A.M. TO 12:30 P.M. |
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Examination for the Second Half of 2023 –Nov., 2023
ADMISSION CARD

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| EXAM. NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
| | Third Year B.L.S./LL.B. (Sem. VI) | 977 | 02 | 6034 | M |

CANDIDATE'S NAME

SIDDIQUI ARSHAN PARVEZ AMRINA

| PAPER | SUBJECT NAME | | DATE | TIME |
|-------|--------------------|----------|------------|--------------------------|
| 1 | LAW OF CRIMES | | 03/11/2023 | 10:30 A.M. TO 12:30 P.M. |
| 2 | CONSTITUTIONAL LAW | | 06/11/2023 | 10:30 A.M. TO 12:30 P.M. |
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Examination for the Second Half of 2023 –Nov., 2023
ADMISSION CARD

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| EXAM. NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
| | Third Year B.L.S./LL.B. (Sem. VI) | 977 | 02 | 6035 | F |

CANDIDATE'S NAME

SONAWANE SHREYA ANIL VIDHYA

| PAPER | SUBJECT NAME | | DATE | TIME |
|-------|--------------------|----------|------------|--------------------------|
| 1 | LAW OF CRIMES | | 03/11/2023 | 10:30 A.M. TO 12:30 P.M. |
| 2 | CONSTITUTIONAL LAW | Exempted | 06/11/2023 | 10:30 A.M. TO 12:30 P.M. |
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Examination for the Second Half of 2023 –Nov., 2023
ADMISSION CARD

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| EXAM. NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
| | Third Year B.L.S./LL.B. (Sem. VI) | 977 | 02 | 6036 | M |

CANDIDATE'S NAME
THAKARE KABIR AJAY REKHA

| PAPER | SUBJECT NAME | | DATE | TIME |
|-------|--------------------|----------|------------|--------------------------|
| 1 | LAW OF CRIMES | Exempted | 03/11/2023 | 10:30 A.M. TO 12:30 P.M. |
| 2 | CONSTITUTIONAL LAW | | 06/11/2023 | 10:30 A.M. TO 12:30 P.M. |
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| EXAM. NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
| | Third Year B.L.S./LL.B. (Sem. VI) | 977 | 02 | 6037 | F |

CANDIDATE'S NAME
THAKUR SRUSHTI PRAMOD MAMTA

| PAPER | SUBJECT NAME | | DATE | TIME |
|-------|--------------------|----------|------------|--------------------------|
| 1 | LAW OF CRIMES | Exempted | 03/11/2023 | 10:30 A.M. TO 12:30 P.M. |
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| EXAM. NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
| | Third Year B.L.S./LL.B. (Sem. VI) | 977 | 02 | 6038 | F |

CANDIDATE'S NAME

THOMBARE GAYATRI HARISHCHANDRA TRIVENI

| PAPER | SUBJECT NAME | | DATE | TIME |
|-------|--------------------|----------|------------|--------------------------|
| 1 | LAW OF CRIMES | Exempted | 03/11/2023 | 10:30 A.M. TO 12:30 P.M. |
| 2 | CONSTITUTIONAL LAW | | 06/11/2023 | 10:30 A.M. TO 12:30 P.M. |
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ADMISSION CARD

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| EXAM. NO | UNIVERSITY EXAMINATION OF | COLLEGE CODE | CENTRE | SEAT NO. | M/F |
| | Third Year B.L.S./LL.B. (Sem. VI) | 977 | 02 | 6039 | M |

CANDIDATE'S NAME

ZUNJARRAO AJINKYA AVINASH SANGITA

| PAPER | SUBJECT NAME | | DATE | TIME |
|-------|--------------------|----------|------------|--------------------------|
| 1 | LAW OF CRIMES | Exempted | 03/11/2023 | 10:30 A.M. TO 12:30 P.M. |
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NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

ADV. BALASAHEB APTE COLLEGE OF LAW
Examination for the Second Half of 2023 –Nov., 2023
ADMISSION CARD

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CANDIDATE'S NAME

| PAPER | SUBJECT NAME | DATE | TIME |
|--------------|---------------------------|-------------------|-------------|
| 1 | LAW OF CRIMES | 03/11/2023 | |
| 2 | CONSTITUTIONAL LAW | 06/11/2023 | |
| 3 | FAMILY LAW I | 08/11/2023 | |
| 4 | ENVIRONMENTAL LAW | 20/11/2023 | |

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