

**ADV. BALASAHEB APTE COLLEGE OF LAW**  
**N.M.KALE MARG,GOKHALE ROAD (SOUTH),DADAR WEST, MUMBAI-400 028**  
 (ON BEHALF OF UNIVERSITY OF MUMBAI)

College Code XXX

Page No.

1 / 2

**FOURTH YEAR B.L.S. / LL.B. (SEM - VIII) (CBCGS) Examination held in NOVEMBER 2023**

| Sr. No. | Name of the Student<br>Seat No.                  | Maximum<br>Minimum | PAPER 1<br>Jurisprudence |                |                  | PAPER 2<br>Contract - II |                |                  | PAPER 3<br>Land Laws |                |                  | PAPER 4<br>Criminology And Correctional<br>Administration |                |                  | PAPER 5<br>D.p.c. - II |                |                  | Out of<br>500 | Result<br>EC ECG GPA |
|---------|--------------------------------------------------|--------------------|--------------------------|----------------|------------------|--------------------------|----------------|------------------|----------------------|----------------|------------------|-----------------------------------------------------------|----------------|------------------|------------------------|----------------|------------------|---------------|----------------------|
|         |                                                  |                    | IA<br>40<br>12           | SE<br>60<br>18 | TOT<br>100<br>40 | IA<br>40<br>12           | SE<br>60<br>18 | TOT<br>100<br>40 | IA<br>40<br>12       | SE<br>60<br>18 | TOT<br>100<br>40 | IA<br>40<br>12                                            | SE<br>60<br>18 | TOT<br>100<br>40 | IA<br>40<br>12         | SE<br>60<br>18 | TOT<br>100<br>40 |               |                      |
| 1       | AMBEDKAR AMAN ANANDRAJ<br>MANISHA<br><br>8001    | Marks Obtained     | 17+                      | 24+            | 41               | 34+                      | 08F            | 42               | 36+                  | 18+            | 54               | 28+                                                       | 26+            | 54               | 28+                    | 42+            | 70               | 261           |                      |
|         |                                                  | Grade              |                          |                | D                |                          |                | F                |                      |                | B                |                                                           |                | B                |                        |                | A+               | ATKT          |                      |
|         |                                                  | Grade Pt.          |                          |                | 4                |                          |                | 0                |                      |                | 6                |                                                           |                | 6                |                        |                | 9                |               |                      |
|         |                                                  | Credit Pt.         |                          |                | 4                |                          |                | 4                |                      |                | 4                |                                                           |                | 4                |                        |                | 4                | 20            |                      |
|         |                                                  | CP*GP              |                          |                | 16               |                          |                | 0                |                      |                | 24               |                                                           |                | 24               |                        |                | 36               | 100           |                      |
| 2       | DEWARDE SAHIL RAJENDRA<br>MANISHA<br><br>8004    | Marks Obtained     | 20+                      | 20+            | 40               | 21+                      | 19+            | 40               | 18+                  | 22             | 40               | 26+                                                       | 34+            | 60               | 28+                    | 42+            | 70               | 250           |                      |
|         |                                                  | Grade              |                          |                | D                |                          |                | D                |                      |                | D                |                                                           |                | A                |                        |                | A+               | P             |                      |
|         |                                                  | Grade Pt.          |                          |                | 4                |                          |                | 4                |                      |                | 4                |                                                           |                | 8                |                        |                | 9                |               |                      |
|         |                                                  | Credit Pt.         |                          |                | 4                |                          |                | 4                |                      |                | 4                |                                                           |                | 4                |                        |                | 4                | 20            |                      |
|         |                                                  | CP*GP              |                          |                | 16               |                          |                | 16               |                      |                | 16               |                                                           |                | 32               |                        |                | 36               | 116           |                      |
| 3       | GALANDE SIDDHESHWAR SUNIL<br>KANTA<br><br>8006   | Marks Obtained     | 18+                      | 22             | 40               | 21+                      | 22+            | 43               | 18+                  | 22+            | 40               | 20+                                                       | 34+            | 54               | 21+                    | 32+            | 53               | 230           |                      |
|         |                                                  | Grade              |                          |                | D                |                          |                | D                |                      |                | D                |                                                           |                | B                |                        |                | B                | P             |                      |
|         |                                                  | Grade Pt.          |                          |                | 4                |                          |                | 4                |                      |                | 4                |                                                           |                | 6                |                        |                | 6                |               |                      |
|         |                                                  | Credit Pt.         |                          |                | 4                |                          |                | 4                |                      |                | 4                |                                                           |                | 4                |                        |                | 4                | 20            |                      |
|         |                                                  | CP*GP              |                          |                | 16               |                          |                | 16               |                      |                | 16               |                                                           |                | 24               |                        |                | 24               | 96            |                      |
| 4       | GIMHAVANEKAR SRUSHTI VIJAY<br>RESHMA<br><br>8007 | Marks Obtained     | 20+                      | 27+            | 47               | 28+                      | 31+            | 59               | 36+                  | 22             | 58               | 29+                                                       | 34+            | 63               | 30+                    | 46+            | 76               | 303           |                      |
|         |                                                  | Grade              |                          |                | C                |                          |                | B+               |                      |                | B+               |                                                           |                | A                |                        |                | A+               | P             |                      |
|         |                                                  | Grade Pt.          |                          |                | 5                |                          |                | 7                |                      |                | 7                |                                                           |                | 8                |                        |                | 9                |               |                      |
|         |                                                  | Credit Pt.         |                          |                | 4                |                          |                | 4                |                      |                | 4                |                                                           |                | 4                |                        |                | 4                | 20            |                      |
|         |                                                  | CP*GP              |                          |                | 20               |                          |                | 28               |                      |                | 28               |                                                           |                | 32               |                        |                | 36               | 144           |                      |
| 5       | HONRAO NANDESHWAR KESHAV<br>INDUBAI<br><br>8008  | Marks Obtained     | 18+                      | 22+            | 40               | 21+                      | 00F            | 21               | 20+                  | 11F            | 31               | 16+                                                       | 12F            | 28               | 20+                    | 30+            | 50               | 170           |                      |
|         |                                                  | Grade              |                          |                | D                |                          |                | F                |                      |                | F                |                                                           |                | F                |                        |                | B                | FAIL          |                      |
|         |                                                  | Grade Pt.          |                          |                | 4                |                          |                | 0                |                      |                | 0                |                                                           |                | 0                |                        |                | 6                |               |                      |
|         |                                                  | Credit Pt.         |                          |                | 4                |                          |                | 4                |                      |                | 4                |                                                           |                | 4                |                        |                | 4                | 20            |                      |
|         |                                                  | CP*GP              |                          |                | 16               |                          |                | 0                |                      |                | 0                |                                                           |                | 0                |                        |                | 24               | 40            |                      |

/FEMALE, #:0.229, @:0.5042, \*0.5045, ADC - Admission Cancelled, RR-Reserved, -- : Fails in Theory or Practical, PRV - Provisional, RCC - 0.5050, A.ABS - Absent, F - Fails, P - Passes, NULL-Null & Void, - Dyalexin Benefit/Person with Disability

G : Grade, GP : GradePoint, C : Credits, CP : Credit Points, ECG : Sum of product of credits & grades, EC : Sum of Creditpoints, GPA : ECG / EC

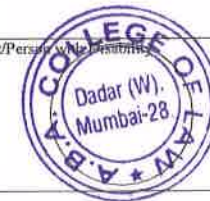
[Marks/Grade/GradePoint] : [ >=80 and <=100 / O / 10 ] [ >=70 and <80 / A+ / 9 ] [ >=60 and <70 / A / 8 ] [ >=55 and <60 / B+ / 7 ] [ >=50 and <55 / B / 6 ] [ >=45 and <50 / C / 5 ] [ >=40 and <45 / D / 4 ] [ >=0 and <40 / F / 0 ]

Entered by: *Akshay*

Read by: *AB*

Checked by: *Shreyas*

Principal: *AM*



27 JAN 2024

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2 / 2

## FOURTH YEAR B.L.S. / LL.B. (SEM - VIII) (CBCGS) Examination held in NOVEMBER 2023

| Sr. No. | Name of the Student<br>Seat No.                | Maximum<br>Minimum | PAPER 1<br>Jurisprudence |     |     | PAPER 2<br>Contract - II |     |     | PAPER 3<br>Land Laws |     |     | PAPER 4<br>Criminology And Correctional<br>Administration |     |     | PAPER 5<br>D.p.c. - II |     |     | Outof<br>500                   | Result<br>EC ECG GPA |  |  |
|---------|------------------------------------------------|--------------------|--------------------------|-----|-----|--------------------------|-----|-----|----------------------|-----|-----|-----------------------------------------------------------|-----|-----|------------------------|-----|-----|--------------------------------|----------------------|--|--|
|         |                                                |                    | IA                       | SE  | TOT | IA                       | SE  | TOT | IA                   | SE  | TOT | IA                                                        | SE  | TOT | IA                     | SE  | TOT |                                |                      |  |  |
| 6       | /JAMDADE VIDHI SHIVAJI MANISHA<br><br>8011     | Marks Obtained     | 15+                      | 25  | 40  | 35+                      | 18  | 53  | 27+                  | 18+ | 45  | 21+                                                       | 32+ | 53  | 24+                    | 36+ | 60  | 251<br><br>P<br><br>20 116 5.8 |                      |  |  |
|         |                                                | Grade              |                          |     | D   |                          |     | B   |                      |     | C   |                                                           |     | B   |                        |     | A   |                                |                      |  |  |
|         |                                                | Grade Pt.          |                          |     | 4   |                          |     | 6   |                      |     | 5   |                                                           |     | 6   |                        |     | 8   |                                |                      |  |  |
|         |                                                | Credit Pt.         |                          |     | 4   |                          |     | 4   |                      |     | 4   |                                                           |     | 4   |                        |     | 4   |                                |                      |  |  |
|         |                                                | CP*GP              |                          |     | 16  |                          |     | 24  |                      |     | 20  |                                                           |     | 24  |                        |     | 32  |                                |                      |  |  |
| 7       | LAD RUTWIK SANTOSH SUSHIL<br><br>8017          | Marks Obtained     | 16+                      | 08F | 24  | 21+                      | 27+ | 48  | 32+                  | 26+ | 58  | 25+                                                       | 25+ | 50  | 28+                    | 42+ | 70  | 250<br><br>ATKT<br><br>20 108  |                      |  |  |
|         |                                                | Grade              |                          |     | F   |                          |     | C   |                      |     | B+  |                                                           |     | B   |                        |     | A+  |                                |                      |  |  |
|         |                                                | Grade Pt.          |                          |     | 0   |                          |     | 5   |                      |     | 7   |                                                           |     | 6   |                        |     | 9   |                                |                      |  |  |
|         |                                                | Credit Pt.         |                          |     | 4   |                          |     | 4   |                      |     | 4   |                                                           |     | 4   |                        |     | 4   |                                |                      |  |  |
|         |                                                | CP*GP              |                          |     | 0   |                          |     | 20  |                      |     | 28  |                                                           |     | 24  |                        |     | 36  |                                |                      |  |  |
| 8       | MORE SHREYASH KAMLESH<br>KADAMBARI<br><br>8021 | Marks Obtained     | 16+                      | 24  | 40  | 21+                      | 21+ | 42  | 18+                  | 22+ | 40  | 12+                                                       | 32+ | 44  | 28+                    | 42+ | 70  | 236<br><br>P<br><br>20 100 5   |                      |  |  |
|         |                                                | Grade              |                          |     | D   |                          |     | D   |                      |     | D   |                                                           |     | D   |                        |     | A+  |                                |                      |  |  |
|         |                                                | Grade Pt.          |                          |     | 4   |                          |     | 4   |                      |     | 4   |                                                           |     | 4   |                        |     | 9   |                                |                      |  |  |
|         |                                                | Credit Pt.         |                          |     | 4   |                          |     | 4   |                      |     | 4   |                                                           |     | 4   |                        |     | 4   |                                |                      |  |  |
|         |                                                | CP*GP              |                          |     | 16  |                          |     | 16  |                      |     | 16  |                                                           |     | 16  |                        |     | 36  |                                |                      |  |  |
| 9       | PATIL GANESH KRISHNA LAXMI<br><br>8023         | Marks Obtained     | 16+                      | 19F | 35  | 21+                      | 21+ | 42  | 30+                  | 18+ | 48  | 29+                                                       | 33+ | 62  | 30+                    | 46+ | 76  | 263<br><br>ATKT<br><br>20 104  |                      |  |  |
|         |                                                | Grade              |                          |     | F   |                          |     | D   |                      |     | C   |                                                           |     | A   |                        |     | A+  |                                |                      |  |  |
|         |                                                | Grade Pt.          |                          |     | 0   |                          |     | 4   |                      |     | 5   |                                                           |     | 8   |                        |     | 9   |                                |                      |  |  |
|         |                                                | Credit Pt.         |                          |     | 4   |                          |     | 4   |                      |     | 4   |                                                           |     | 4   |                        |     | 4   |                                |                      |  |  |
|         |                                                | CP*GP              |                          |     | 0   |                          |     | 16  |                      |     | 20  |                                                           |     | 32  |                        |     | 36  |                                |                      |  |  |

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Entered by : *AKhorak*

Read by : *ABP*

Checked by : *Shreyas*

Principal : *AKM*



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|---------|--------------------------------------------------|----------------|--------------------------|-----|----|--------------------------|-----|----|----------------------|-----|----|--------------------------|-----|----|------------------------|-----|----|--------------|----------------------|
|         |                                                  |                | Maximum                  | IA  | SE | TOT                      | IA  | SE | TOT                  | IA  | SE | TOT                      | IA  | SE | TOT                    | IA  | SE |              |                      |
| 1       | KANEKAR GAUTAM BALKRISHNA<br>ROOPALI<br><br>8015 | Marks Obtained | 12+                      | 19F | 31 | 24+                      | 24E | 48 | 17+                  | 10F | 27 | 27+                      | 24+ | 51 | 18+                    | 27+ | 45 | 202          |                      |
|         |                                                  | Grade          |                          |     | F  |                          |     | C  |                      |     | F  |                          |     | B  |                        |     | C  | ATKT         |                      |
|         |                                                  | Grade Pt.      |                          |     | 0  |                          |     | 5  |                      |     | 0  |                          |     | 6  |                        |     | 5  |              |                      |
|         |                                                  | Credit Pt.     |                          |     | 4  |                          |     | 4  |                      |     | 4  |                          |     | 4  |                        |     | 4  | 20 64        |                      |
|         |                                                  | CP*GP          |                          |     | 0  |                          |     | 20 |                      |     | 0  |                          |     | 24 |                        |     | 20 |              |                      |

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Entered by: *AKhorat*

Read by: *AKhorat*

Checked by: *Sheiyap*

Principal: *AM*



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|---------|-----------------------------------------|----------------|--------------------------|-----|----|--------------------------|-----|----|----------------------|-----|----|----------------------------|-----|----|------------------------|-----|----|------------|--------|
|         |                                         |                | Maximum                  | IA  | SE | TOT                      | IA  | SE | TOT                  | IA  | SE | TOT                        | IA  | SE | TOT                    | IA  | SE |            |        |
| 1       | JOSHUA JACOB SMITHA<br><br>8009         | Marks Obtained | 14+                      | 15F | 29 | 21+                      | 19+ | 40 | 18+                  | 22+ | 40 | 26+                        | 24+ | 50 | 34+                    | 51+ | 85 | 244        |        |
|         |                                         | Grade          |                          |     | F  |                          |     | D  |                      |     | D  |                            |     | B  |                        |     | O  | ATKT       |        |
|         |                                         | Grade Pt.      |                          |     | 0  |                          |     | 4  |                      |     | 4  |                            |     | 6  |                        |     | 10 |            |        |
|         |                                         | Credit Pt.     |                          |     | 4  |                          |     | 4  |                      |     | 4  |                            |     | 4  |                        |     | 4  | 20         |        |
|         |                                         | CP*GP          |                          |     | 0  |                          |     | 16 |                      |     | 16 |                            |     | 24 |                        |     | 40 | 96         |        |
| 2       | KAMBLE JANHVI JAGDIP KAVITA<br><br>8013 | Marks Obtained | 12+                      | 10F | 22 | 21+                      | 07F | 28 | 14+                  | 05F | 19 | 26+                        | 24+ | 50 | 22+                    | 33+ | 55 | 174        |        |
|         |                                         | Grade          |                          |     | F  |                          |     | F  |                      |     | F  |                            |     | B  |                        |     | B+ | FAIL       |        |
|         |                                         | Grade Pt.      |                          |     | 0  |                          |     | 0  |                      |     | 0  |                            |     | 6  |                        |     | 7  |            |        |
|         |                                         | Credit Pt.     |                          |     | 4  |                          |     | 4  |                      |     | 4  |                            |     | 4  |                        |     | 4  | 20         |        |
|         |                                         | CP*GP          |                          |     | 0  |                          |     | 0  |                      |     | 0  |                            |     | 24 |                        |     | 28 | 52         |        |

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Entered by : *AKharab*

Read by : *AKA*

Checked by : *Shreyas*

Principal : *AM*

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