

ADV. BALASAHEB APTE COLLEGE OF LAW
Examination for the Second Half of 2024 –Oct., 2024
ADMISSION CARD

EXAM. NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.A.LL.B. (SEM.-VIII)	977	02	8001	F

CANDIDATE'S NAME
BHINGARDE KASHMIRA ANUP NEHA

PAPER	SUBJECT NAME		DATE	TIME
1	JURISPRUDENCE		14/10/2024	02:30 P.M. TO 04:30 P.M.
2	CONTRACT II	Exempted	16/10/2024	02:30 P.M. TO 04:30 P.M.
3	LAND LAWS		18/10/2024	02:30 P.M. TO 04:30 P.M.
4	CRIM. & CORR. ADM.	Exempted	21/10/2024	02:30 P.M. TO 04:30 P.M.
4	TAXATION LAWS	--	21/10/2024	02:30 P.M. TO 04:30 P.M.
4	BANKRUPTCY LAWS	--	21/10/2024	02:30 P.M. TO 04:30 P.M.

CANDIDATE'S
SIGNATURE _____
SIGNATURE OF
PRINCIPAL OF
THE COLLEGE
ON THE PHOTO _____

Candidate's
Identity
Photo

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

ADV. BALASAHEB APTE COLLEGE OF LAW
Examination for the Second Half of 2024 –Oct., 2024
ADMISSION CARD

EXAM. NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.A.LL.B. (SEM.-VIII)	977	02	8002	F

CANDIDATE'S NAME
BHOSLE ROSHNI MAHESH SARIKA

PAPER	SUBJECT NAME		DATE	TIME
1	JURISPRUDENCE	Exempted	14/10/2024	02:30 P.M. TO 04:30 P.M.
2	CONTRACT II	Exempted	16/10/2024	02:30 P.M. TO 04:30 P.M.
3	LAND LAWS		18/10/2024	02:30 P.M. TO 04:30 P.M.
4	CRIM. & CORR. ADM.	Exempted	21/10/2024	02:30 P.M. TO 04:30 P.M.
4	TAXATION LAWS	--	21/10/2024	02:30 P.M. TO 04:30 P.M.
4	BANKRUPTCY LAWS	--	21/10/2024	02:30 P.M. TO 04:30 P.M.

CANDIDATE'S
SIGNATURE _____
SIGNATURE OF
PRINCIPAL OF
THE COLLEGE
ON THE PHOTO _____

Candidate's
Identity
Photo

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

ADV. BALASAHEB APTE COLLEGE OF LAW
Examination for the Second Half of 2024 –Oct., 2024
ADMISSION CARD

EXAM. NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.A.LL.B. (SEM.-VIII)	977	02	8003	M

CANDIDATE'S NAME
BIRJE MANTHAN ABHAY DEVVANI

PAPER	SUBJECT NAME		DATE	TIME
1	JURISPRUDENCE		14/10/2024	02:30 P.M. TO 04:30 P.M.
2	CONTRACT II	Exempted	16/10/2024	02:30 P.M. TO 04:30 P.M.
3	LAND LAWS	Exempted	18/10/2024	02:30 P.M. TO 04:30 P.M.
4	CRIM. & CORR. ADM.	Exempted	21/10/2024	02:30 P.M. TO 04:30 P.M.
4	TAXATION LAWS	--	21/10/2024	02:30 P.M. TO 04:30 P.M.
4	BANKRUPTCY LAWS	--	21/10/2024	02:30 P.M. TO 04:30 P.M.

CANDIDATE'S
SIGNATURE _____
SIGNATURE OF
PRINCIPAL OF
THE COLLEGE
ON THE PHOTO _____

Candidate's
Identity
Photo

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

ADV. BALASAHEB APTE COLLEGE OF LAW
Examination for the Second Half of 2024 –Oct., 2024
ADMISSION CARD

EXAM. NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.A.LL.B. (SEM.-VIII)	977	02	8004	F

CANDIDATE'S NAME
BORALE PRERNA SANJAY SANDHYA

PAPER	SUBJECT NAME		DATE	TIME
1	JURISPRUDENCE		14/10/2024	02:30 P.M. TO 04:30 P.M.
2	CONTRACT II	Exempted	16/10/2024	02:30 P.M. TO 04:30 P.M.
3	LAND LAWS	Exempted	18/10/2024	02:30 P.M. TO 04:30 P.M.
4	CRIM. & CORR. ADM.	Exempted	21/10/2024	02:30 P.M. TO 04:30 P.M.
4	TAXATION LAWS	--	21/10/2024	02:30 P.M. TO 04:30 P.M.
4	BANKRUPTCY LAWS	--	21/10/2024	02:30 P.M. TO 04:30 P.M.

CANDIDATE'S
SIGNATURE _____
SIGNATURE OF
PRINCIPAL OF
THE COLLEGE
ON THE PHOTO _____

Candidate's
Identity
Photo

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

ADV. BALASAHEB APTE COLLEGE OF LAW
Examination for the Second Half of 2024 –Oct., 2024
ADMISSION CARD

EXAM. NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.A.LL.B. (SEM.-VIII)	977	02	8005	F

CANDIDATE'S NAME
CHAVAN JANHAVI UMESH SHILPA

PAPER	SUBJECT NAME		DATE	TIME
1	JURISPRUDENCE		14/10/2024	02:30 P.M. TO 04:30 P.M.
2	CONTRACT II	Exempted	16/10/2024	02:30 P.M. TO 04:30 P.M.
3	LAND LAWS	Exempted	18/10/2024	02:30 P.M. TO 04:30 P.M.
4	CRIM. & CORR. ADM.	--	21/10/2024	02:30 P.M. TO 04:30 P.M.
4	TAXATION LAWS	--	21/10/2024	02:30 P.M. TO 04:30 P.M.
4	BANKRUPTCY LAWS	Exempted	21/10/2024	02:30 P.M. TO 04:30 P.M.

CANDIDATE'S
SIGNATURE _____
SIGNATURE OF
PRINCIPAL OF
THE COLLEGE
ON THE PHOTO _____

Candidate's
Identity
Photo

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

ADV. BALASAHEB APTE COLLEGE OF LAW
Examination for the Second Half of 2024 –Oct., 2024
ADMISSION CARD

EXAM. NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.A.LL.B. (SEM.-VIII)	977	02	8006	M

CANDIDATE'S NAME
DESHMUKH ABHIJEET SANJAY ARCHANA

PAPER	SUBJECT NAME		DATE	TIME
1	JURISPRUDENCE		14/10/2024	02:30 P.M. TO 04:30 P.M.
2	CONTRACT II	Exempted	16/10/2024	02:30 P.M. TO 04:30 P.M.
3	LAND LAWS	Exempted	18/10/2024	02:30 P.M. TO 04:30 P.M.
4	CRIM. & CORR. ADM.	Exempted	21/10/2024	02:30 P.M. TO 04:30 P.M.
4	TAXATION LAWS	--	21/10/2024	02:30 P.M. TO 04:30 P.M.
4	BANKRUPTCY LAWS	--	21/10/2024	02:30 P.M. TO 04:30 P.M.

CANDIDATE'S
SIGNATURE _____
SIGNATURE OF
PRINCIPAL OF
THE COLLEGE
ON THE PHOTO _____

Candidate's
Identity
Photo

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

ADV. BALASAHEB APTE COLLEGE OF LAW
Examination for the Second Half of 2024 –Oct., 2024
ADMISSION CARD

EXAM. NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.A.LL.B. (SEM.-VIII)	977	02	8007	F

CANDIDATE'S NAME
GAIKWAD ANJALI SANJAY SANGEETA

PAPER	SUBJECT NAME		DATE	TIME
1	JURISPRUDENCE		14/10/2024	02:30 P.M. TO 04:30 P.M.
2	CONTRACT II	Exempted	16/10/2024	02:30 P.M. TO 04:30 P.M.
3	LAND LAWS	Exempted	18/10/2024	02:30 P.M. TO 04:30 P.M.
4	CRIM. & CORR. ADM.	Exempted	21/10/2024	02:30 P.M. TO 04:30 P.M.
4	TAXATION LAWS	--	21/10/2024	02:30 P.M. TO 04:30 P.M.
4	BANKRUPTCY LAWS	--	21/10/2024	02:30 P.M. TO 04:30 P.M.

CANDIDATE'S
SIGNATURE _____
SIGNATURE OF
PRINCIPAL OF
THE COLLEGE
ON THE PHOTO _____

Candidate's
Identity
Photo

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

ADV. BALASAHEB APTE COLLEGE OF LAW
Examination for the Second Half of 2024 –Oct., 2024
ADMISSION CARD

EXAM. NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.A.LL.B. (SEM.-VIII)	977	02	8008	M

CANDIDATE'S NAME
GHATOLE ANIRUDDHA JYOTIRAM VAIJAYANTI

PAPER	SUBJECT NAME		DATE	TIME
1	JURISPRUDENCE		14/10/2024	02:30 P.M. TO 04:30 P.M.
2	CONTRACT II	Exempted	16/10/2024	02:30 P.M. TO 04:30 P.M.
3	LAND LAWS		18/10/2024	02:30 P.M. TO 04:30 P.M.
4	CRIM. & CORR. ADM.	Exempted	21/10/2024	02:30 P.M. TO 04:30 P.M.
4	TAXATION LAWS	--	21/10/2024	02:30 P.M. TO 04:30 P.M.
4	BANKRUPTCY LAWS	--	21/10/2024	02:30 P.M. TO 04:30 P.M.

CANDIDATE'S
SIGNATURE _____
SIGNATURE OF
PRINCIPAL OF
THE COLLEGE
ON THE PHOTO _____

Candidate's
Identity
Photo

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

ADV. BALASAHEB APTE COLLEGE OF LAW
Examination for the Second Half of 2024 –Oct., 2024
ADMISSION CARD

EXAM. NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.A.LL.B. (SEM.-VIII)	977	02	8009	M

CANDIDATE'S NAME

GUPTA SUMIT SURESH VIDHYWATI

PAPER	SUBJECT NAME		DATE	TIME
1	JURISPRUDENCE	Exempted	14/10/2024	02:30 P.M. TO 04:30 P.M.
2	CONTRACT II	Exempted	16/10/2024	02:30 P.M. TO 04:30 P.M.
3	LAND LAWS		18/10/2024	02:30 P.M. TO 04:30 P.M.
4	CRIM. & CORR. ADM.	Exempted	21/10/2024	02:30 P.M. TO 04:30 P.M.
4	TAXATION LAWS	Exempted	21/10/2024	02:30 P.M. TO 04:30 P.M.
4	BANKRUPTCY LAWS	--	21/10/2024	02:30 P.M. TO 04:30 P.M.

CANDIDATE'S

SIGNATURE

SIGNATURE OF

PRINCIPAL OF

THE COLLEGE

ON THE PHOTO

Candidate's
Identity
Photo

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

ADV. BALASAHEB APTE COLLEGE OF LAW
Examination for the Second Half of 2024 –Oct., 2024
ADMISSION CARD

EXAM. NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.A.LL.B. (SEM.-VIII)	977	02	8010	F

CANDIDATE'S NAME
JADHAV SWARANGI SUBODH SUKHADA

PAPER	SUBJECT NAME		DATE	TIME
1	JURISPRUDENCE		14/10/2024	02:30 P.M. TO 04:30 P.M.
2	CONTRACT II	Exempted	16/10/2024	02:30 P.M. TO 04:30 P.M.
3	LAND LAWS		18/10/2024	02:30 P.M. TO 04:30 P.M.
4	CRIM. & CORR. ADM.	--	21/10/2024	02:30 P.M. TO 04:30 P.M.
4	TAXATION LAWS	--	21/10/2024	02:30 P.M. TO 04:30 P.M.
4	BANKRUPTCY LAWS	Exempted	21/10/2024	02:30 P.M. TO 04:30 P.M.

CANDIDATE'S
SIGNATURE _____
SIGNATURE OF
PRINCIPAL OF
THE COLLEGE
ON THE PHOTO _____

Candidate's
Identity
Photo

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

ADV. BALASAHEB APTE COLLEGE OF LAW
Examination for the Second Half of 2024 –Oct., 2024
ADMISSION CARD

EXAM. NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.A.LL.B. (SEM.-VIII)	977	02	8011	F

CANDIDATE'S NAME
KAMBLE JANHVI JAGDIP KAVITA

PAPER	SUBJECT NAME		DATE	TIME
1	JURISPRUDENCE	Exempted	14/10/2024	02:30 P.M. TO 04:30 P.M.
2	CONTRACT II	Exempted	16/10/2024	02:30 P.M. TO 04:30 P.M.
3	LAND LAWS		18/10/2024	02:30 P.M. TO 04:30 P.M.
4	CRIM. & CORR. ADM.	--	21/10/2024	02:30 P.M. TO 04:30 P.M.
4	TAXATION LAWS	--	21/10/2024	02:30 P.M. TO 04:30 P.M.
4	BANKRUPTCY LAWS	Exempted	21/10/2024	02:30 P.M. TO 04:30 P.M.

CANDIDATE'S
SIGNATURE _____
SIGNATURE OF
PRINCIPAL OF
THE COLLEGE
ON THE PHOTO _____

Candidate's
Identity
Photo

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

ADV. BALASAHEB APTE COLLEGE OF LAW
Examination for the Second Half of 2024 –Oct., 2024
ADMISSION CARD

EXAM. NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.A.LL.B. (SEM.-VIII)	977	02	8012	M

CANDIDATE'S NAME

LAD RUTWIK SANTOSH SUSHIL

PAPER	SUBJECT NAME		DATE	TIME
1	JURISPRUDENCE		14/10/2024	02:30 P.M. TO 04:30 P.M.
2	CONTRACT II	Exempted	16/10/2024	02:30 P.M. TO 04:30 P.M.
3	LAND LAWS	Exempted	18/10/2024	02:30 P.M. TO 04:30 P.M.
4	CRIM. & CORR. ADM.	Exempted	21/10/2024	02:30 P.M. TO 04:30 P.M.
4	TAXATION LAWS	--	21/10/2024	02:30 P.M. TO 04:30 P.M.
4	BANKRUPTCY LAWS	--	21/10/2024	02:30 P.M. TO 04:30 P.M.

CANDIDATE'S

SIGNATURE

SIGNATURE OF

PRINCIPAL OF

THE COLLEGE

ON THE PHOTO

Candidate's
Identity
Photo

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

ADV. BALASAHEB APTE COLLEGE OF LAW
Examination for the Second Half of 2024 –Oct., 2024
ADMISSION CARD

EXAM. NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.A.LL.B. (SEM.-VIII)	977	02	8013	F

CANDIDATE'S NAME
MARU RIDHI HITENDRA RASILA

PAPER	SUBJECT NAME		DATE	TIME
1	JURISPRUDENCE		14/10/2024	02:30 P.M. TO 04:30 P.M.
2	CONTRACT II	Exempted	16/10/2024	02:30 P.M. TO 04:30 P.M.
3	LAND LAWS		18/10/2024	02:30 P.M. TO 04:30 P.M.
4	CRIM. & CORR. ADM.		21/10/2024	02:30 P.M. TO 04:30 P.M.
4	TAXATION LAWS	--	21/10/2024	02:30 P.M. TO 04:30 P.M.
4	BANKRUPTCY LAWS	--	21/10/2024	02:30 P.M. TO 04:30 P.M.

CANDIDATE'S
SIGNATURE _____
SIGNATURE OF
PRINCIPAL OF
THE COLLEGE
ON THE PHOTO _____

Candidate's
Identity
Photo

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

ADV. BALASAHEB APTE COLLEGE OF LAW
Examination for the Second Half of 2024 –Oct., 2024
ADMISSION CARD

EXAM. NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.A.LL.B. (SEM.-VIII)	977	02	8014	F

CANDIDATE'S NAME
MHATRE POOJA ANIL ASHWINI

PAPER	SUBJECT NAME		DATE	TIME
1	JURISPRUDENCE		14/10/2024	02:30 P.M. TO 04:30 P.M.
2	CONTRACT II	Exempted	16/10/2024	02:30 P.M. TO 04:30 P.M.
3	LAND LAWS	Exempted	18/10/2024	02:30 P.M. TO 04:30 P.M.
4	CRIM. & CORR. ADM.	Exempted	21/10/2024	02:30 P.M. TO 04:30 P.M.
4	TAXATION LAWS	--	21/10/2024	02:30 P.M. TO 04:30 P.M.
4	BANKRUPTCY LAWS	--	21/10/2024	02:30 P.M. TO 04:30 P.M.

CANDIDATE'S
SIGNATURE _____
SIGNATURE OF
PRINCIPAL OF
THE COLLEGE
ON THE PHOTO _____

Candidate's
Identity
Photo

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

ADV. BALASAHEB APTE COLLEGE OF LAW
Examination for the Second Half of 2024 –Oct., 2024
ADMISSION CARD

EXAM. NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.A.LL.B. (SEM.-VIII)	977	02	8015	F

CANDIDATE'S NAME
MORE SHRADDHA SHIRISH SHARAYU

PAPER	SUBJECT NAME		DATE	TIME
1	JURISPRUDENCE	Exempted	14/10/2024	02:30 P.M. TO 04:30 P.M.
2	CONTRACT II	Exempted	16/10/2024	02:30 P.M. TO 04:30 P.M.
3	LAND LAWS		18/10/2024	02:30 P.M. TO 04:30 P.M.
4	CRIM. & CORR. ADM.	Exempted	21/10/2024	02:30 P.M. TO 04:30 P.M.
4	TAXATION LAWS	--	21/10/2024	02:30 P.M. TO 04:30 P.M.
4	BANKRUPTCY LAWS	--	21/10/2024	02:30 P.M. TO 04:30 P.M.

CANDIDATE'S
SIGNATURE _____
SIGNATURE OF
PRINCIPAL OF
THE COLLEGE
ON THE PHOTO _____

Candidate's
Identity
Photo

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

ADV. BALASAHEB APTE COLLEGE OF LAW
Examination for the Second Half of 2024 –Oct., 2024
ADMISSION CARD

EXAM. NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.A.LL.B. (SEM.-VIII)	977	02	8016	F

CANDIDATE'S NAME
NANOSKAR VIDITA RAJENDRA SHRADDHA

PAPER	SUBJECT NAME		DATE	TIME
1	JURISPRUDENCE		14/10/2024	02:30 P.M. TO 04:30 P.M.
2	CONTRACT II	Exempted	16/10/2024	02:30 P.M. TO 04:30 P.M.
3	LAND LAWS	Exempted	18/10/2024	02:30 P.M. TO 04:30 P.M.
4	CRIM. & CORR. ADM.	Exempted	21/10/2024	02:30 P.M. TO 04:30 P.M.
4	TAXATION LAWS	--	21/10/2024	02:30 P.M. TO 04:30 P.M.
4	BANKRUPTCY LAWS	--	21/10/2024	02:30 P.M. TO 04:30 P.M.

CANDIDATE'S
SIGNATURE _____
SIGNATURE OF
PRINCIPAL OF
THE COLLEGE
ON THE PHOTO _____

Candidate's
Identity
Photo

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

ADV. BALASAHEB APTE COLLEGE OF LAW
Examination for the Second Half of 2024 –Oct., 2024
ADMISSION CARD

EXAM. NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.A.LL.B. (SEM.-VIII)	977	02	8017	M

CANDIDATE'S NAME
NIRMAL RAHUL ARUN SANTOSHA DEVI

PAPER	SUBJECT NAME		DATE	TIME
1	JURISPRUDENCE		14/10/2024	02:30 P.M. TO 04:30 P.M.
2	CONTRACT II	Exempted	16/10/2024	02:30 P.M. TO 04:30 P.M.
3	LAND LAWS	Exempted	18/10/2024	02:30 P.M. TO 04:30 P.M.
4	CRIM. & CORR. ADM.	Exempted	21/10/2024	02:30 P.M. TO 04:30 P.M.
4	TAXATION LAWS	--	21/10/2024	02:30 P.M. TO 04:30 P.M.
4	BANKRUPTCY LAWS	--	21/10/2024	02:30 P.M. TO 04:30 P.M.

CANDIDATE'S
SIGNATURE _____
SIGNATURE OF
PRINCIPAL OF
THE COLLEGE
ON THE PHOTO _____

Candidate's
Identity
Photo

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

ADV. BALASAHEB APTE COLLEGE OF LAW
Examination for the Second Half of 2024 –Oct., 2024
ADMISSION CARD

EXAM. NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.A.LL.B. (SEM.-VIII)	977	02	8018	F

CANDIDATE'S NAME

PAWAR PAYAL UDAY UJWALA

PAPER	SUBJECT NAME		DATE	TIME
1	JURISPRUDENCE		14/10/2024	02:30 P.M. TO 04:30 P.M.
2	CONTRACT II	Exempted	16/10/2024	02:30 P.M. TO 04:30 P.M.
3	LAND LAWS		18/10/2024	02:30 P.M. TO 04:30 P.M.
4	CRIM. & CORR. ADM.	Exempted	21/10/2024	02:30 P.M. TO 04:30 P.M.
4	TAXATION LAWS	--	21/10/2024	02:30 P.M. TO 04:30 P.M.
4	BANKRUPTCY LAWS	--	21/10/2024	02:30 P.M. TO 04:30 P.M.

CANDIDATE'S

SIGNATURE

SIGNATURE OF

PRINCIPAL OF

THE COLLEGE

ON THE PHOTO

Candidate's
Identity
Photo

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

ADV. BALASAHEB APTE COLLEGE OF LAW
Examination for the Second Half of 2024 –Oct., 2024
ADMISSION CARD

EXAM. NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.A.LL.B. (SEM.-VIII)	977	02	8019	M

CANDIDATE'S NAME
PHAD ANIKET MARUTI RANI

PAPER	SUBJECT NAME		DATE	TIME
1	JURISPRUDENCE		14/10/2024	02:30 P.M. TO 04:30 P.M.
2	CONTRACT II	Exempted	16/10/2024	02:30 P.M. TO 04:30 P.M.
3	LAND LAWS		18/10/2024	02:30 P.M. TO 04:30 P.M.
4	CRIM. & CORR. ADM.	--	21/10/2024	02:30 P.M. TO 04:30 P.M.
4	TAXATION LAWS	--	21/10/2024	02:30 P.M. TO 04:30 P.M.
4	BANKRUPTCY LAWS	Exempted	21/10/2024	02:30 P.M. TO 04:30 P.M.

CANDIDATE'S
SIGNATURE _____
SIGNATURE OF
PRINCIPAL OF
THE COLLEGE
ON THE PHOTO _____

Candidate's
Identity
Photo

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

ADV. BALASAHEB APTE COLLEGE OF LAW
Examination for the Second Half of 2024 –Oct., 2024
ADMISSION CARD

EXAM. NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.A.LL.B. (SEM.-VIII)	977	02	8020	F

CANDIDATE'S NAME
RASAL RIYA SUNIL SAKSHI

PAPER	SUBJECT NAME		DATE	TIME
1	JURISPRUDENCE		14/10/2024	02:30 P.M. TO 04:30 P.M.
2	CONTRACT II	Exempted	16/10/2024	02:30 P.M. TO 04:30 P.M.
3	LAND LAWS		18/10/2024	02:30 P.M. TO 04:30 P.M.
4	CRIM. & CORR. ADM.	--	21/10/2024	02:30 P.M. TO 04:30 P.M.
4	TAXATION LAWS	--	21/10/2024	02:30 P.M. TO 04:30 P.M.
4	BANKRUPTCY LAWS	Exempted	21/10/2024	02:30 P.M. TO 04:30 P.M.

CANDIDATE'S
SIGNATURE _____
SIGNATURE OF
PRINCIPAL OF
THE COLLEGE
ON THE PHOTO _____

Candidate's
Identity
Photo

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

ADV. BALASAHEB APTE COLLEGE OF LAW
Examination for the Second Half of 2024 –Oct., 2024
ADMISSION CARD

EXAM. NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.A.LL.B. (SEM.-VIII)	977	02	8021	M

CANDIDATE'S NAME
SHAIKH MOHAMMED SALIM JALALUDDIN MEHRUNNISA

PAPER	SUBJECT NAME		DATE	TIME
1	JURISPRUDENCE		14/10/2024	02:30 P.M. TO 04:30 P.M.
2	CONTRACT II	Exempted	16/10/2024	02:30 P.M. TO 04:30 P.M.
3	LAND LAWS		18/10/2024	02:30 P.M. TO 04:30 P.M.
4	CRIM. & CORR. ADM.	Exempted	21/10/2024	02:30 P.M. TO 04:30 P.M.
4	TAXATION LAWS	--	21/10/2024	02:30 P.M. TO 04:30 P.M.
4	BANKRUPTCY LAWS	Exempted	21/10/2024	02:30 P.M. TO 04:30 P.M.

CANDIDATE'S
SIGNATURE _____
SIGNATURE OF
PRINCIPAL OF
THE COLLEGE
ON THE PHOTO _____

Candidate's
Identity
Photo

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

ADV. BALASAHEB APTE COLLEGE OF LAW
Examination for the Second Half of 2024 –Oct., 2024
ADMISSION CARD

EXAM. NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.A.LL.B. (SEM.-VIII)	977	02	8022	F

CANDIDATE'S NAME
SHAIKH RUHI HUSSAIN ZUBEDA

PAPER	SUBJECT NAME		DATE	TIME
1	JURISPRUDENCE		14/10/2024	02:30 P.M. TO 04:30 P.M.
2	CONTRACT II	Exempted	16/10/2024	02:30 P.M. TO 04:30 P.M.
3	LAND LAWS	Exempted	18/10/2024	02:30 P.M. TO 04:30 P.M.
4	CRIM. & CORR. ADM.	--	21/10/2024	02:30 P.M. TO 04:30 P.M.
4	TAXATION LAWS	--	21/10/2024	02:30 P.M. TO 04:30 P.M.
4	BANKRUPTCY LAWS	Exempted	21/10/2024	02:30 P.M. TO 04:30 P.M.

CANDIDATE'S
SIGNATURE _____
SIGNATURE OF
PRINCIPAL OF
THE COLLEGE
ON THE PHOTO _____

Candidate's
Identity
Photo

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

ADV. BALASAHEB APTE COLLEGE OF LAW
Examination for the Second Half of 2024 –Oct., 2024
ADMISSION CARD

EXAM. NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.A.LL.B. (SEM.-VIII)	977	02	8023	M

CANDIDATE'S NAME
SHINGADE GAURANG DASHRATH SAVITRI

PAPER	SUBJECT NAME		DATE	TIME
1	JURISPRUDENCE		14/10/2024	02:30 P.M. TO 04:30 P.M.
2	CONTRACT II	Exempted	16/10/2024	02:30 P.M. TO 04:30 P.M.
3	LAND LAWS		18/10/2024	02:30 P.M. TO 04:30 P.M.
4	CRIM. & CORR. ADM.	Exempted	21/10/2024	02:30 P.M. TO 04:30 P.M.
4	TAXATION LAWS	--	21/10/2024	02:30 P.M. TO 04:30 P.M.
4	BANKRUPTCY LAWS	--	21/10/2024	02:30 P.M. TO 04:30 P.M.

CANDIDATE'S
SIGNATURE _____
SIGNATURE OF
PRINCIPAL OF
THE COLLEGE
ON THE PHOTO _____

Candidate's
Identity
Photo

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

ADV. BALASAHEB APTE COLLEGE OF LAW
Examination for the Second Half of 2024 –Oct., 2024
ADMISSION CARD

EXAM. NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.A.LL.B. (SEM.-VIII)	977	02	8024	F

CANDIDATE'S NAME

THAKUR SANIKA VIJAY PURVASHRI

PAPER	SUBJECT NAME		DATE	TIME
1	JURISPRUDENCE		14/10/2024	02:30 P.M. TO 04:30 P.M.
2	CONTRACT II	Exempted	16/10/2024	02:30 P.M. TO 04:30 P.M.
3	LAND LAWS	Exempted	18/10/2024	02:30 P.M. TO 04:30 P.M.
4	CRIM. & CORR. ADM.	Exempted	21/10/2024	02:30 P.M. TO 04:30 P.M.
4	TAXATION LAWS	--	21/10/2024	02:30 P.M. TO 04:30 P.M.
4	BANKRUPTCY LAWS	--	21/10/2024	02:30 P.M. TO 04:30 P.M.

CANDIDATE'S

SIGNATURE

SIGNATURE OF

PRINCIPAL OF

THE COLLEGE

ON THE PHOTO

Candidate's
Identity
Photo

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

ADV. BALASAHEB APTE COLLEGE OF LAW
Examination for the Second Half of 2024 –Oct., 2024
ADMISSION CARD

EXAM. NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.A.LL.B. (SEM.-VIII)	977	02	8025	M

CANDIDATE'S NAME

ZUNJARRAO AJINKYA AVINASH SANGITA

PAPER	SUBJECT NAME		DATE	TIME
1	JURISPRUDENCE		14/10/2024	02:30 P.M. TO 04:30 P.M.
2	CONTRACT II		16/10/2024	02:30 P.M. TO 04:30 P.M.
3	LAND LAWS	Exempted	18/10/2024	02:30 P.M. TO 04:30 P.M.
4	CRIM. & CORR. ADM.	Exempted	21/10/2024	02:30 P.M. TO 04:30 P.M.
4	TAXATION LAWS	--	21/10/2024	02:30 P.M. TO 04:30 P.M.
4	BANKRUPTCY LAWS	--	21/10/2024	02:30 P.M. TO 04:30 P.M.

CANDIDATE'S

SIGNATURE

SIGNATURE OF

PRINCIPAL OF

THE COLLEGE

ON THE PHOTO

Candidate's
Identity
Photo

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.