		ALASAHEB APTI for the Second ADMISSIOI	Half of 2			1	
EXAM. NO	O UNIVERSITY EXAMINAT	FION OF	COLLEGE	CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.A.LL.B.	(SEMVIII)	977	,	02	8001	F
CANDIDATE'S BHINGAR	S NAME DE KASHMIRA ANUP NEHA						
PAPER	SUBJECT NAME			I	DATE	TIME	
1	JURISPRUDENCE			14/	10/2024	02:30 P.M. TO 0	4:30 P.M.
2	CONTRACT II	Exempted	d	16/	10/2024	02:30 P.M. TO 0	4:30 P.M.
3	LAND LAWS			18/	10/2024	02:30 P.M. TO 0	4:30 P.M.
4	CRIM. & CORR. ADM.	Exempted	d	21/	10/2024	02:30 P.M. TO 0	4:30 P.M.
4	TAXATION LAWS			21/	10/2024	02:30 P.M. TO 0	4:30 P.M.
4	BANKRUPTCY LAWS			21/	10/2024	02:30 P.M. TO 0	4:30 P.M.
	DF F		THE EXAMINA	ATION, W	тноит	Candida Identi Phote	ty

ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 –Oct., 2024 **ADMISSION CARD** EXAM. NO COLLEGE CODE CENTRE UNIVERSITY EXAMINATION OF SEAT NO. M/F FOURTH YEAR B.A.LL.B. (SEM.-VIII) 977 02 8002 F CANDIDATE'S NAME **BHOSLE ROSHNI MAHESH SARIKA** PAPER SUBJECT NAME DATE TIME 1 JURISPRUDENCE 02:30 P.M. TO 04:30 P.M. Exempted 14/10/2024 2 **CONTRACT II** Exempted 16/10/2024 02:30 P.M. TO 04:30 P.M. 3 LAND LAWS 02:30 P.M. TO 04:30 P.M. 18/10/2024 4 CRIM. & CORR. ADM. Exempted 21/10/2024 02:30 P.M. TO 04:30 P.M. 4 **TAXATION LAWS** 21/10/2024 02:30 P.M. TO 04:30 P.M. --4 **BANKRUPTCY LAWS** 21/10/2024 02:30 P.M. TO 04:30 P.M. ---CANDIDATE'S SIGNATURE SIGNATURE OF Candidate's PRINCIPAL OF Identity THE COLLEGE ON THE PHOTO Photo NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 –Oct., 2024 **ADMISSION CARD** EXAM. NO COLLEGE CODE CENTRE UNIVERSITY EXAMINATION OF SEAT NO. M/F FOURTH YEAR B.A.LL.B. (SEM.-VIII) 977 02 8003 Μ CANDIDATE'S NAME **BIRJE MANTHAN ABHAY DEVYANI** PAPER SUBJECT NAME DATE TIME JURISPRUDENCE 14/10/2024 02:30 P.M. TO 04:30 P.M. 1 2 **CONTRACT II** Exempted 16/10/2024 02:30 P.M. TO 04:30 P.M. 3 LAND LAWS 02:30 P.M. TO 04:30 P.M. Exempted 18/10/2024 4 CRIM. & CORR. ADM. 21/10/2024 02:30 P.M. TO 04:30 P.M. Exempted 4 **TAXATION LAWS** 21/10/2024 02:30 P.M. TO 04:30 P.M. --4 **BANKRUPTCY LAWS** 21/10/2024 02:30 P.M. TO 04:30 P.M. ---CANDIDATE'S SIGNATURE SIGNATURE OF Candidate's PRINCIPAL OF Identity THE COLLEGE ON THE PHOTO Photo NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 –Oct., 2024 **ADMISSION CARD** EXAM. NO COLLEGE CODE CENTRE UNIVERSITY EXAMINATION OF SEAT NO. M/F FOURTH YEAR B.A.LL.B. (SEM.-VIII) 977 02 8004 F CANDIDATE'S NAME **BORALE PRERNA SANJAY SANDHYA** PAPER SUBJECT NAME DATE TIME JURISPRUDENCE 14/10/2024 02:30 P.M. TO 04:30 P.M. 1 2 **CONTRACT II** Exempted 16/10/2024 02:30 P.M. TO 04:30 P.M. 3 LAND LAWS 02:30 P.M. TO 04:30 P.M. Exempted 18/10/2024 4 CRIM. & CORR. ADM. 21/10/2024 02:30 P.M. TO 04:30 P.M. Exempted 4 **TAXATION LAWS** 21/10/2024 02:30 P.M. TO 04:30 P.M. --4 **BANKRUPTCY LAWS** 21/10/2024 02:30 P.M. TO 04:30 P.M. ---CANDIDATE'S SIGNATURE SIGNATURE OF Candidate's PRINCIPAL OF Identity THE COLLEGE ON THE PHOTO Photo NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 –Oct., 2024 **ADMISSION CARD** EXAM. NO COLLEGE CODE CENTRE UNIVERSITY EXAMINATION OF SEAT NO. M/F FOURTH YEAR B.A.LL.B. (SEM.-VIII) 977 02 8005 F CANDIDATE'S NAME **CHAVAN JANHAVI UMESH SHILPA** PAPER SUBJECT NAME DATE TIME JURISPRUDENCE 14/10/2024 02:30 P.M. TO 04:30 P.M. 1 2 **CONTRACT II** Exempted 16/10/2024 02:30 P.M. TO 04:30 P.M. 3 LAND LAWS 02:30 P.M. TO 04:30 P.M. Exempted 18/10/2024 4 CRIM. & CORR. ADM. 21/10/2024 02:30 P.M. TO 04:30 P.M. ---4 **TAXATION LAWS** 21/10/2024 02:30 P.M. TO 04:30 P.M. ---4 **BANKRUPTCY LAWS** Exempted 21/10/2024 02:30 P.M. TO 04:30 P.M. CANDIDATE'S SIGNATURE SIGNATURE OF Candidate's PRINCIPAL OF Identity THE COLLEGE ON THE PHOTO Photo NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

		BALASAHEB APT I for the Second ADMISSIO	Half of 2			4	
EXAM. NO	D UNIVERSITY EXAMINA	TION OF	COLLEGE	CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.A.LL.B	. (SEMVIII)	977	,	02	8006	м
Candidate's	s NAME KH ABHIJEET SANJAY ARCHANA					1	
PAPER	SUBJECT NAME				DATE	TIME	
1	JURISPRUDENCE			14/10/2024		02:30 P.M. TO 04:30 P.M	
2	CONTRACT II	Exempted		16/10/2024		02:30 P.M. TO 04:30 P.M	
3	LAND LAWS	Exempte	d	18/10/2024 21/10/2024 21/10/2024		02:30 P.M. TO 04:30 P.N	
4	CRIM. & CORR. ADM.	Exempte	d			02:30 P.M. TO 04:30 P.N 02:30 P.M. TO 04:30 P.N	
4	TAXATION LAWS						
4	BANKRUPTCY LAWS			21/10/2024		02:30 P.M. TO 04:30 P.N	
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		ALASAHEB APT for the Second ADMISSIO	Half of 2			1	
EXAM. NO	D UNIVERSITY EXAMINA	TION OF	COLLEGE	CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.A.LL.B.	(SEMVIII)	SEMVIII) 977		02	8007	F
CANDIDATE'S	S NAME D ANJALI SANJAY SANGEETA		I			I	I
PAPER	SUBJECT NAME				DATE	TIME	
1	JURISPRUDENCE		14/10/202		10/2024	02:30 P.M. TO 0	4:30 P.M.
2	CONTRACT II	Exempte	Exempted		10/2024	02:30 P.M. TO 04:30 P.M	
3	LAND LAWS	Exempte	d	18/10/2024		02:30 P.M. TO 04:30 P.M.	
4	CRIM. & CORR. ADM.	Exempte	d	21/10/2024 21/10/2024		02:30 P.M. TO 04:30 P.N	
4	TAXATION LAWS					02:30 P.M. TO 04:30 P.N	
4	BANKRUPTCY LAWS			21/10/2024		02:30 P.M. TO 04:30 P.N	
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		ALASAHEB APT for the Second ADMISSIOI	Half of 2			1	
EXAM. NO	O UNIVERSITY EXAMINAT	TION OF	COLLEGE	CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.A.LL.B.	(SEMVIII)	977	,	02	8008	м
CANDIDATE'S	s Name ANIRUDDHA JYOTIRAM VAIJAYAN	NTI					
PAPER	SUBJECT NAME				DATE	TIME	
1	JURISPRUDENCE			14/	10/2024	02:30 P.M. TO 0	4:30 P.M.
2	CONTRACT II	Exempted	d	16/	10/2024	02:30 P.M. TO 0	4:30 P.M.
3	LAND LAWS			18/	10/2024	02:30 P.M. TO 0	4:30 P.M.
4	CRIM. & CORR. ADM.	Exempted	d	21/	10/2024	02:30 P.M. TO 0	4:30 P.M.
4	TAXATION LAWS			21/	10/2024	02:30 P.M. TO 0	4:30 P.M.
4	BANKRUPTCY LAWS			21/	10/2024	02:30 P.M. TO 0	4:30 P.M.
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ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 –Oct., 2024 **ADMISSION CARD** EXAM. NO COLLEGE CODE CENTRE UNIVERSITY EXAMINATION OF SEAT NO. M/F FOURTH YEAR B.A.LL.B. (SEM.-VIII) 977 02 8009 Μ CANDIDATE'S NAME **GUPTA SUMIT SURESH VIDHYWATI** PAPER SUBJECT NAME DATE TIME JURISPRUDENCE 02:30 P.M. TO 04:30 P.M. 1 Exempted 14/10/2024 2 **CONTRACT II** Exempted 16/10/2024 02:30 P.M. TO 04:30 P.M. 3 LAND LAWS 02:30 P.M. TO 04:30 P.M. 18/10/2024 4 CRIM. & CORR. ADM. Exempted 21/10/2024 02:30 P.M. TO 04:30 P.M. 4 **TAXATION LAWS** Exempted 21/10/2024 02:30 P.M. TO 04:30 P.M. 4 **BANKRUPTCY LAWS** 21/10/2024 02:30 P.M. TO 04:30 P.M. ---CANDIDATE'S SIGNATURE SIGNATURE OF Candidate's PRINCIPAL OF Identity THE COLLEGE ON THE PHOTO Photo NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

		ALASAHEB APT for the Second ADMISSIO	Half of 2			1	
EXAM. NO	D UNIVERSITY EXAMINA	TION OF	COLLEGE	CODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.A.LL.B.	(SEMVIII)	977	,	02	8010	F
CANDIDATE'S	s NAME SWARANGI SUBODH SUKHADA					1	1
PAPER	SUBJECT NAME				DATE	TIME	
1	JURISPRUDENCE			14/10/2024		02:30 P.M. TO 04:30 P.N	
2	CONTRACT II	Exempted		16/10/2024		02:30 P.M. TO 04:30 P.M	
3	LAND LAWS			18/10/2024 21/10/2024 21/10/2024		02:30 P.M. TO 04:30 P.I	
4	CRIM. & CORR. ADM.					02:30 P.M. TO 04:30 P.M 02:30 P.M. TO 04:30 P.M	
4	TAXATION LAWS						
4	BANKRUPTCY LAWS	Exempte	ed	21/10/2024		02:30 P.M. TO 04:30 P.N	
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ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 –Oct., 2024 **ADMISSION CARD** EXAM. NO COLLEGE CODE CENTRE UNIVERSITY EXAMINATION OF SEAT NO. M/F FOURTH YEAR B.A.LL.B. (SEM.-VIII) 977 02 8011 F CANDIDATE'S NAME **KAMBLE JANHVI JAGDIP KAVITA** PAPER SUBJECT NAME DATE TIME JURISPRUDENCE 02:30 P.M. TO 04:30 P.M. 1 Exempted 14/10/2024 2 **CONTRACT II** Exempted 16/10/2024 02:30 P.M. TO 04:30 P.M. 3 LAND LAWS 02:30 P.M. TO 04:30 P.M. 18/10/2024 4 CRIM. & CORR. ADM. 21/10/2024 02:30 P.M. TO 04:30 P.M. ---4 **TAXATION LAWS** 21/10/2024 02:30 P.M. TO 04:30 P.M. ---4 **BANKRUPTCY LAWS** Exempted 21/10/2024 02:30 P.M. TO 04:30 P.M. CANDIDATE'S SIGNATURE SIGNATURE OF Candidate's PRINCIPAL OF Identity THE COLLEGE ON THE PHOTO Photo NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 –Oct., 2024 **ADMISSION CARD** EXAM. NO COLLEGE CODE CENTRE UNIVERSITY EXAMINATION OF SEAT NO. M/F FOURTH YEAR B.A.LL.B. (SEM.-VIII) 977 02 8012 Μ CANDIDATE'S NAME LAD RUTWIK SANTOSH SUSHIL PAPER SUBJECT NAME DATE TIME JURISPRUDENCE 14/10/2024 02:30 P.M. TO 04:30 P.M. 1 2 **CONTRACT II** Exempted 16/10/2024 02:30 P.M. TO 04:30 P.M. 3 LAND LAWS 02:30 P.M. TO 04:30 P.M. Exempted 18/10/2024 4 CRIM. & CORR. ADM. 21/10/2024 02:30 P.M. TO 04:30 P.M. Exempted 4 **TAXATION LAWS** 21/10/2024 02:30 P.M. TO 04:30 P.M. --4 **BANKRUPTCY LAWS** 21/10/2024 02:30 P.M. TO 04:30 P.M. ---CANDIDATE'S SIGNATURE SIGNATURE OF Candidate's PRINCIPAL OF Identity THE COLLEGE ON THE PHOTO Photo NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 –Oct., 2024 **ADMISSION CARD** EXAM. NO COLLEGE CODE CENTRE UNIVERSITY EXAMINATION OF SEAT NO. M/F FOURTH YEAR B.A.LL.B. (SEM.-VIII) 977 02 8013 F CANDIDATE'S NAME MARU RIDHI HITENDRA RASILA PAPER SUBJECT NAME DATE TIME JURISPRUDENCE 14/10/2024 02:30 P.M. TO 04:30 P.M. 1 2 **CONTRACT II** Exempted 16/10/2024 02:30 P.M. TO 04:30 P.M. 3 LAND LAWS 02:30 P.M. TO 04:30 P.M. 18/10/2024 4 CRIM. & CORR. ADM. 21/10/2024 02:30 P.M. TO 04:30 P.M. 4 **TAXATION LAWS** 21/10/2024 02:30 P.M. TO 04:30 P.M. ---4 **BANKRUPTCY LAWS** 21/10/2024 02:30 P.M. TO 04:30 P.M. ---CANDIDATE'S SIGNATURE SIGNATURE OF Candidate's PRINCIPAL OF Identity THE COLLEGE ON THE PHOTO Photo NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 –Oct., 2024 **ADMISSION CARD** EXAM. NO COLLEGE CODE CENTRE UNIVERSITY EXAMINATION OF SEAT NO. M/F FOURTH YEAR B.A.LL.B. (SEM.-VIII) 977 02 8014 F CANDIDATE'S NAME MHATRE POOJA ANIL ASHWINI PAPER SUBJECT NAME DATE TIME JURISPRUDENCE 14/10/2024 02:30 P.M. TO 04:30 P.M. 1 2 **CONTRACT II** Exempted 16/10/2024 02:30 P.M. TO 04:30 P.M. 3 LAND LAWS 02:30 P.M. TO 04:30 P.M. Exempted 18/10/2024 4 CRIM. & CORR. ADM. 21/10/2024 02:30 P.M. TO 04:30 P.M. Exempted 4 **TAXATION LAWS** 21/10/2024 02:30 P.M. TO 04:30 P.M. --4 **BANKRUPTCY LAWS** 21/10/2024 02:30 P.M. TO 04:30 P.M. ---CANDIDATE'S SIGNATURE SIGNATURE OF Candidate's PRINCIPAL OF Identity THE COLLEGE ON THE PHOTO Photo NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 –Oct., 2024 **ADMISSION CARD** EXAM. NO COLLEGE CODE CENTRE UNIVERSITY EXAMINATION OF SEAT NO. M/F FOURTH YEAR B.A.LL.B. (SEM.-VIII) 977 02 8015 F CANDIDATE'S NAME **MORE SHRADDHA SHIRISH SHARAYU** PAPER SUBJECT NAME DATE TIME 1 JURISPRUDENCE 02:30 P.M. TO 04:30 P.M. Exempted 14/10/2024 2 **CONTRACT II** Exempted 16/10/2024 02:30 P.M. TO 04:30 P.M. 3 LAND LAWS 02:30 P.M. TO 04:30 P.M. 18/10/2024 4 CRIM. & CORR. ADM. Exempted 21/10/2024 02:30 P.M. TO 04:30 P.M. 4 **TAXATION LAWS** 21/10/2024 02:30 P.M. TO 04:30 P.M. --4 **BANKRUPTCY LAWS** 21/10/2024 02:30 P.M. TO 04:30 P.M. ---CANDIDATE'S SIGNATURE SIGNATURE OF Candidate's PRINCIPAL OF Identity THE COLLEGE ON THE PHOTO Photo NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

	Examination	n for the Second ADMISSIO		024 -	000., 2024	•	
EXAM. NO	D UNIVERSITY EXAMINA	TION OF	COLLEGE CO	ODE	CENTRE	SEAT NO.	M/F
	FOURTH YEAR B.A.LL.B	. (SEMVIII)	977		02	8016	F
andidate's	s NAME AR VIDITA RAJENDRA SHRADDHA						
PAPER	SUBJECT NAME			[DATE	TIME	
1	JURISPRUDENCE			14/10/2024		02:30 P.M. TO 04:30 P.N	
2	CONTRACT II	Exempted		16/10/2024		02:30 P.M. TO 04:30 P.M	
3	LAND LAWS	Exempte	ed	18/10/2024 21/10/2024		02:30 P.M. TO 04:30 P.I	
4	CRIM. & CORR. ADM.	Exempte	ed			02:30 P.M. TO 04:30 P.M	
4	TAXATION LAWS			21/10/2024		02:30 P.M. TO 04:30 P.M	
4	BANKRUPTCY LAWS			21/10/2024		02:30 P.M. TO 04:30 P.I	
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ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 –Oct., 2024 **ADMISSION CARD** EXAM. NO COLLEGE CODE CENTRE UNIVERSITY EXAMINATION OF SEAT NO. M/F FOURTH YEAR B.A.LL.B. (SEM.-VIII) 977 02 8017 Μ CANDIDATE'S NAME NIRMAL RAHUL ARUN SANTOSHA DEVI PAPER SUBJECT NAME DATE TIME JURISPRUDENCE 14/10/2024 02:30 P.M. TO 04:30 P.M. 1 2 **CONTRACT II** Exempted 16/10/2024 02:30 P.M. TO 04:30 P.M. 3 LAND LAWS 02:30 P.M. TO 04:30 P.M. Exempted 18/10/2024 4 CRIM. & CORR. ADM. 21/10/2024 02:30 P.M. TO 04:30 P.M. Exempted 4 **TAXATION LAWS** 21/10/2024 02:30 P.M. TO 04:30 P.M. --4 **BANKRUPTCY LAWS** 21/10/2024 02:30 P.M. TO 04:30 P.M. ---CANDIDATE'S SIGNATURE SIGNATURE OF Candidate's PRINCIPAL OF Identity THE COLLEGE ON THE PHOTO Photo NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 –Oct., 2024 **ADMISSION CARD** EXAM. NO COLLEGE CODE CENTRE UNIVERSITY EXAMINATION OF SEAT NO. M/F FOURTH YEAR B.A.LL.B. (SEM.-VIII) 977 02 8018 F CANDIDATE'S NAME **PAWAR PAYAL UDAY UJWALA** PAPER SUBJECT NAME DATE TIME 1 JURISPRUDENCE 14/10/2024 02:30 P.M. TO 04:30 P.M. 2 **CONTRACT II** Exempted 16/10/2024 02:30 P.M. TO 04:30 P.M. 3 LAND LAWS 02:30 P.M. TO 04:30 P.M. 18/10/2024 4 CRIM. & CORR. ADM. Exempted 21/10/2024 02:30 P.M. TO 04:30 P.M. 4 **TAXATION LAWS** 21/10/2024 02:30 P.M. TO 04:30 P.M. --4 **BANKRUPTCY LAWS** 21/10/2024 02:30 P.M. TO 04:30 P.M. ---CANDIDATE'S SIGNATURE SIGNATURE OF Candidate's PRINCIPAL OF Identity THE COLLEGE ON THE PHOTO Photo NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 –Oct., 2024 **ADMISSION CARD** EXAM. NO COLLEGE CODE CENTRE UNIVERSITY EXAMINATION OF SEAT NO. M/F FOURTH YEAR B.A.LL.B. (SEM.-VIII) 977 02 8019 Μ CANDIDATE'S NAME PHAD ANIKET MARUTI RANI PAPER SUBJECT NAME DATE TIME JURISPRUDENCE 02:30 P.M. TO 04:30 P.M. 1 14/10/2024 2 **CONTRACT II** Exempted 16/10/2024 02:30 P.M. TO 04:30 P.M. 3 LAND LAWS 02:30 P.M. TO 04:30 P.M. 18/10/2024 4 CRIM. & CORR. ADM. 21/10/2024 02:30 P.M. TO 04:30 P.M. ---4 **TAXATION LAWS** 21/10/2024 02:30 P.M. TO 04:30 P.M. ---4 **BANKRUPTCY LAWS** Exempted 21/10/2024 02:30 P.M. TO 04:30 P.M. CANDIDATE'S SIGNATURE SIGNATURE OF Candidate's PRINCIPAL OF Identity THE COLLEGE ON THE PHOTO Photo NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 –Oct., 2024 **ADMISSION CARD** EXAM. NO COLLEGE CODE CENTRE UNIVERSITY EXAMINATION OF SEAT NO. M/F FOURTH YEAR B.A.LL.B. (SEM.-VIII) 977 02 8020 F CANDIDATE'S NAME **RASAL RIYA SUNIL SAKSHI** PAPER SUBJECT NAME DATE TIME JURISPRUDENCE 02:30 P.M. TO 04:30 P.M. 1 14/10/2024 2 **CONTRACT II** Exempted 16/10/2024 02:30 P.M. TO 04:30 P.M. 3 LAND LAWS 02:30 P.M. TO 04:30 P.M. 18/10/2024 4 CRIM. & CORR. ADM. 21/10/2024 02:30 P.M. TO 04:30 P.M. ---4 **TAXATION LAWS** 21/10/2024 02:30 P.M. TO 04:30 P.M. ---4 **BANKRUPTCY LAWS** Exempted 21/10/2024 02:30 P.M. TO 04:30 P.M. CANDIDATE'S SIGNATURE SIGNATURE OF Candidate's PRINCIPAL OF Identity THE COLLEGE ON THE PHOTO Photo NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 –Oct., 2024 **ADMISSION CARD** EXAM. NO COLLEGE CODE UNIVERSITY EXAMINATION OF CENTRE SEAT NO. M/F FOURTH YEAR B.A.LL.B. (SEM.-VIII) 977 02 8021 Μ CANDIDATE'S NAME SHAIKH MOHAMMED SALIM JALALUDDIN MEHRUNNISA PAPER SUBJECT NAME DATE TIME JURISPRUDENCE 02:30 P.M. TO 04:30 P.M. 1 14/10/2024 2 **CONTRACT II** Exempted 16/10/2024 02:30 P.M. TO 04:30 P.M. 3 LAND LAWS 18/10/2024 02:30 P.M. TO 04:30 P.M. 4 CRIM. & CORR. ADM. 02:30 P.M. TO 04:30 P.M. Exempted 21/10/2024 4 **TAXATION LAWS** ---21/10/2024 02:30 P.M. TO 04:30 P.M. 4 **BANKRUPTCY LAWS** Exempted 21/10/2024 02:30 P.M. TO 04:30 P.M. CANDIDATE'S SIGNATURE SIGNATURE OF Candidate's PRINCIPAL OF Identity THE COLLEGE ON THE PHOTO Photo NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 –Oct., 2024 **ADMISSION CARD** EXAM. NO COLLEGE CODE CENTRE UNIVERSITY EXAMINATION OF SEAT NO. M/F FOURTH YEAR B.A.LL.B. (SEM.-VIII) 977 02 8022 F CANDIDATE'S NAME SHAIKH RUHI HUSSAIN ZUBEDA PAPER SUBJECT NAME DATE TIME JURISPRUDENCE 02:30 P.M. TO 04:30 P.M. 1 14/10/2024 2 **CONTRACT II** Exempted 16/10/2024 02:30 P.M. TO 04:30 P.M. 3 LAND LAWS 02:30 P.M. TO 04:30 P.M. Exempted 18/10/2024 4 CRIM. & CORR. ADM. 21/10/2024 02:30 P.M. TO 04:30 P.M. ---4 **TAXATION LAWS** 21/10/2024 02:30 P.M. TO 04:30 P.M. ---4 **BANKRUPTCY LAWS** Exempted 21/10/2024 02:30 P.M. TO 04:30 P.M. CANDIDATE'S SIGNATURE SIGNATURE OF Candidate's PRINCIPAL OF Identity THE COLLEGE ON THE PHOTO Photo NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

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ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 –Oct., 2024 **ADMISSION CARD** EXAM. NO COLLEGE CODE CENTRE UNIVERSITY EXAMINATION OF SEAT NO. M/F FOURTH YEAR B.A.LL.B. (SEM.-VIII) 977 02 8024 F CANDIDATE'S NAME THAKUR SANIKA VIJAY PURVASHRI PAPER SUBJECT NAME DATE TIME JURISPRUDENCE 14/10/2024 02:30 P.M. TO 04:30 P.M. 1 2 **CONTRACT II** Exempted 16/10/2024 02:30 P.M. TO 04:30 P.M. 3 LAND LAWS 02:30 P.M. TO 04:30 P.M. Exempted 18/10/2024 4 CRIM. & CORR. ADM. 21/10/2024 02:30 P.M. TO 04:30 P.M. Exempted 4 **TAXATION LAWS** 21/10/2024 02:30 P.M. TO 04:30 P.M. --4 **BANKRUPTCY LAWS** 21/10/2024 02:30 P.M. TO 04:30 P.M. ---CANDIDATE'S SIGNATURE SIGNATURE OF Candidate's PRINCIPAL OF Identity THE COLLEGE ON THE PHOTO Photo NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

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