| | ADV. E Examination fo | | | | | 024 | | | | |
|--|--|--------------------|-----|-------------|---------|--------------------------|------------|--|--|--|
| EXAM. NO | D UNIVERSITY EXAMINA | TION OF COLLEGE CO | | CODE CENTRE | | SEAT NO. | M/F | | | |
| | FOURTH YEAR B.A.LL.B | 3. (SEMVII) | 977 | , | 02 | 7001 | м | | | |
| - | CANDIDATE'S NAME AGNIHOTRI SHAURYA BRIJESH ARTI | | | | | | | | | |
| PAPER | SUBJECT NAME | | | I | DATE | TIME | | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | | |
| SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND | CANDIDATE'S | | | | | | | | | |

| | ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 –NovDec., 2024 ADMISSION CARD | | | | | | | | | | |
|--|--|-----------------|--|-------------|---------|--------------------------|------------|--|--|--|--|
| EXAM. NO | O UNIVERSITY EXAMINA | TION OF COLLEGE | | CODE CENTRE | | SEAT NO. | M/F | | | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) 93 | | 7 02 | | 7002 | м | | | | |
| - | CANDIDATE'S NAME AKHELIKAR ADITYA BRAHMAKANT SEEMA | | | | | | | | | | |
| PAPER | SUBJECT NAME | | | | DATE | TIME | | | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/ | 11/2024 | 02:30 P.M. TO (|)4:30 P.M. | | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | | | |
| SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND | CANDIDATE'S SIGNATURE SIGNATURE OF PRINCIPAL OF THE COLLEGE ON THE PHOTO NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED. | | | | | | | | | | |

| | ADV. E Examination fo | | | | | 024 | | | |
|--|------------------------------------|---------|--------------|--------|---------|--------------------------|------------|--|--|
| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | COLLEGE CODE | | CENTRE | SEAT NO. | M/F | | |
| | FOURTH YEAR B.A.LL.B. (SEMVII) | | 977 | 977 02 | | 7003 | F | | |
| CANDIDATE'S | S NAME E MANSI RAMESHWAR SUNITA | | | | | | | | |
| PAPER | SUBJECT NAME | | | I | DATE | TIME | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO 0 |)4:30 P.M. | | |
| SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND | CANDIDATE'S | | | | | | | | |

| | ADV. B Examination fo | | | | | 024 | | | |
|--|---------------------------------|------------|---------|-------------|---------|--------------------------|------------|--|--|
| EXAM. NO | O UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE CENTRE | | SEAT NO. | M/F | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | , | 02 | 7004 | м | | |
| CANDIDATE' | s NAME ARUP GIRISH ARUNDHATI | | | | | 1 | | | |
| PAPER | SUBJECT NAME | | | | DATE | TIME | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/ | 11/2024 | 02:30 P.M. TO (|)4:30 P.M. | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | |
| SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGI ON THE PHO NOTE: CANE | CANDIDATE'S | | | | | | | | |

| | ADV. B Examination fo | | | | | 024 | | | |
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| EXAM. NO | O UNIVERSITY EXAMINA | COLLEGE | E CODE CENTRE | | SEAT NO. | M/F | | | |
| | FOURTH YEAR B.A.LL.B | RTH YEAR B.A.LL.B. (SEMVII) | | , | 02 | 7005 | F | | |
| candidate' BAOKAR | S NAME SIDDHI VINAY SHUBHADA | | | | | | | | |
| PAPER | SUBJECT NAME | | | | DATE | TIME | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/ | 11/2024 | 02:30 P.M. TO (|)4:30 P.M. | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | |
| SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGI ON THE PHO NOTE: CANE | CANDIDATE'S | | | | | | | | |

| | ADV. E Examination fo | | | | | 024 | |
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| EXAM. NO | O UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE CENTRE | | SEAT NO. | M/F |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | | 02 | 7006 | м |
| CANDIDATE' | s NAME F ANIL SUSHMA | | | | | | |
| PAPER | SUBJECT NAME | | | | DATE | TIME | |
| 1 | ADMINISTRATIVE LAW | | | 18/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. |
| | OF IF E | | I OF THE EXAMIN | IATION, W | /ΙΤΗΟυΤ | Candida Identi Phot | ity |

| | ADV. B Examination fo | | | | | 024 | | | | |
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| EXAM. NO | O UNIVERSITY EXAMINA | TION OF COLLEG | | CODE CENTRE | | SEAT NO. | M/F | | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | , | 02 | 7007 | F | | | |
| - | CANDIDATE'S NAME BHAMRAY RAJAS VIJEEN GEETANJALI | | | | | | | | | |
| PAPER | SUBJECT NAME | | | I | DATE | TIME | | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/ | 11/2024 | 02:30 P.M. TO (| 02:30 P.M. TO 04:30 P.M. | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | | |
| SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND | CANDIDATE'S SIGNATURE SIGNATURE OF PRINCIPAL OF THE COLLEGE ON THE PHOTO NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED. | | | | | | | | | |

| | ADV. B Examination fo | | | | | 024 | | | | | |
|--|--|-------------|--------|----------|---------|--------------------------|------------|--|--|--|--|
| EXAM. NO | O UNIVERSITY EXAMINA | CODE CENTRE | | SEAT NO. | M/F | | | | | | |
| | FOURTH YEAR B.A.LL.B. (SEMVII) | | 977 02 | | 7008 | м | | | | | |
| | CANDIDATE'S NAME BHOSALE DHAIRYASHEEL DNYANESHWAR BHAGYASHREE | | | | | | | | | | |
| PAPER | SUBJECT NAME | | | I | DATE | TIME | | | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M | | | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | | | |
| SIGNATURE SIGNATURE O PRINCIPAL O THE COLLEGI ON THE PHO NOTE: CANE | CANDIDATE'S | | | | | | | | | | |

| | ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 –NovDec., 2024 ADMISSION CARD | | | | | | | | | | |
|--|--|----------------|-----|-------------|---------|--------------------------|------------|--|--|--|--|
| EXAM. NO | D UNIVERSITY EXAMINA | TION OF COLLEG | | CODE CENTRE | | SEAT NO. | M/F | | | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | 7 | 02 | 7009 | м | | | | |
| CANDIDATE'S NAME BIRWADKAR OMKAR NARESH NAIANA | | | | | | | | | | | |
| PAPER | SUBJECT NAME | | | | DATE | TIME | | | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | | | |
| SIGNATURE SIGNATURE O PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND | CANDIDATE'S | | | | | | | | | | |

| | ADV. B Examination fo | | | | | 024 | | | |
|--|---------------------------------|------------|-----|-----|---------|--------------------------|--------------------------|--|--|
| EXAM. NO UNIVERSITY EXAMINATION OF COLLEGE CODE CENTRE FOURTH YEAR B.A.LL.B. (SEMVII) 977 02 | | | | | | | M/F | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | 7 | 02 | 7010 | F | | |
| candidate' BODAS G | S NAME ARGI SURESH SHUBHANGI | | | | | | 1 | | |
| PAPER | SUBJECT NAME | | | | DATE | TIME | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/ | 11/2024 | 02:30 P.M. TO (| 02:30 P.M. TO 04:30 P.M. | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | |
| SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGI ON THE PHO NOTE: CANE | CANDIDATE'S | | | | | | | | |

| | ADV. B Examination fo | | | | | 024 | | | |
|--|--------------------------------|------------|---------------------|-----|----------|--------------------------|--------------------------|--|--|
| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | COLLEGE CODE CENTRE | | SEAT NO. | M/F | | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | 977 | | 7011 | F | | |
| CANDIDATE' | s NAME AR TANAYA AMOL RAKHI | | | | | l | | | |
| PAPER | SUBJECT NAME | | | | DATE | TIME | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/ | 11/2024 | 02:30 P.M. TO (| 02:30 P.M. TO 04:30 P.M. | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | |
| SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGI ON THE PHO NOTE: CANE | CANDIDATE'S | | | | | | | | |

| | ADV. E Examination fo | | | | | 024 | | | | |
|--|--|-----------------|-----|-------------|---------|--------------------------|------------|--|--|--|
| EXAM. NO | D UNIVERSITY EXAMINA | TION OF COLLEGE | | CODE CENTRE | | SEAT NO. | M/F | | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | , | 02 | 7012 | F | | | |
| - | CANDIDATE'S NAME CHAVAN SIDDHI SURESH SUMITRA | | | | | | | | | |
| PAPER | SUBJECT NAME | | | I | DATE | TIME | | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | | |
| SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND | CANDIDATE'S | | | | | | | | | |

| | ADV. E Examination fo | | | | | 024 | | | | |
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| EXAM. NO | O UNIVERSITY EXAMINA | TION OF | COLLEGE | COLLEGE CODE CENTRE | | SEAT NO. M/F | | | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) 977 02 | | 02 | 7013 | м | | | | |
| | CANDIDATE'S NAME CHOUDHARY DHARMENDER BHAWARLAL MISHRI | | | | | | | | | |
| PAPER | SUBJECT NAME | | | I | DATE | TIME | | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | | |
| SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND | CANDIDATE'S | | | | | | | | | |

| | ADV. E Examination fo | | | | | 024 | | | |
|--|-------------------------------------|--------------------------------|--------------|------------|---------|--------------------------|------------|--|--|
| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | COLLEGE CODE | | CENTRE | SEAT NO. | M/F | | |
| | FOURTH YEAR B.A.LL.B | FOURTH YEAR B.A.LL.B. (SEMVII) | | , | 02 | 7014 | F | | |
| CANDIDATE' | S NAME ARY RIYA NEMICHAND SAVITA | | | | | | 1 | | |
| PAPER | SUBJECT NAME | | | I | DATE | TIME | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | |
| SIGNATURE SIGNATURE O PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND | CANDIDATE'S | | | | | | | | |

| | ADV. B Examination fo | | | | | 024 | | | | |
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| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE CENTRE | | SEAT NO. | M/F | | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | 7 | 02 | 7015 | F | | | |
| CANDIDATE' DADAS P | S NAME RAGATI DNYANESHWAR FULABAI | | | | | | | | | |
| PAPER | SUBJECT NAME | | | | DATE | TIME | | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | | |
| SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGI ON THE PHO NOTE: CANE | CANDIDATE'S | | | | | | | | | |

| | ADV. E Examination fo | | | | | 024 | | | | |
|--|--|------------|---------|-------------|---------|--------------------------|------------|--|--|--|
| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE CENTRE | | SEAT NO. | M/F | | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | , | 02 | 7016 | F | | | |
| - | CANDIDATE'S NAME DALVI MIHIKA PRASHANT MRUNAL | | | | | | | | | |
| PAPER | SUBJECT NAME | | | I | DATE | TIME | | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | | |
| SIGNATURE SIGNATURE O PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND | CANDIDATE'S | | | | | | | | | |

| | ADV. B Examination fo | | | | | 024 | | | |
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| EXAM. NO | O UNIVERSITY EXAMINA | TION OF | COLLEGE | COLLEGE CODE | | SEAT NO. | M/F | | |
| | FOURTH YEAR B.A.LL.B | B.A.LL.B. (SEMVII) | | 7 | 02 | 7017 | м | | |
| candidate' DESAI SO | S NAME URAV SANGRAM GAURI | | | | | | 1 | | |
| PAPER | SUBJECT NAME | | | | DATE | TIME | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (| 04:30 P.M. | | |
| SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGI ON THE PHO NOTE: CANE | CANDIDATE'S | | | | | | | | |

| | ADV. E Examination fo | | | | | 024 | | | | | |
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| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE CENTRE | | SEAT NO. | M/F | | | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | , | 02 | 7018 | м | | | | |
| - | CANDIDATE'S NAME DURAGKAR KUNAL SACHIN KRITIKA | | | | | | | | | | |
| PAPER | SUBJECT NAME | | | I | DATE | TIME | | | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M | | | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | | | |
| SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND | CANDIDATE'S | | | | | | | | | | |

| | ADV. E Examination fo | | | | | 024 | | | | | |
|--|--|--------------------------------|---------|-------------|---------|--------------------------|------------|--|--|--|--|
| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE CENTRE | | SEAT NO. | M/F | | | | |
| | FOURTH YEAR B.A.LL.B | FOURTH YEAR B.A.LL.B. (SEMVII) | | 977 02 | | 7019 | F | | | | |
| | CANDIDATE'S NAME GHOSALKAR ISHITA VAIBHAV SMITA | | | | | | | | | | |
| PAPER | SUBJECT NAME | | | | DATE | TIME | | | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | | | |
| SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND | CANDIDATE'S | | | | | | | | | | |

| | ADV. B Examination fo | ALASAHEB AP r the Second H ADMISSIC | alf of 202 | | | 024 | | | | |
|--|--------------------------|---|------------|------|---------|--------------------------|------------|--|--|--|
| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F | | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | 7 | 02 | 7020 | м | | | |
| CANDIDATE'S NAME GHUDE SWAROOP RAVINDRA RESHMA | | | | | | | | | | |
| PAPER | SUBJECT NAME | | | | DATE | TIME | | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO 0 |)4:30 P.M. | | | |
| SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND | CANDIDATE'S | | | | | | | | | |

| | ADV. E Examination fo | | | | | 024 | | | |
|--|------------------------------|------------|---------|------|---------|--------------------------|------------|--|--|
| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | 7 | 02 | 7021 | F | | |
| CANDIDATE? | S NAME AURI SANTOSH ANITA | | | | | | | | |
| PAPER | SUBJECT NAME | | | I | DATE | TIME | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO 0 |)4:30 P.M. | | |
| SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND | CANDIDATE'S | | | | | | | | |

| | ADV. E Examination fo | | | | | 024 | | | |
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| EXAM. NO | O UNIVERSITY EXAMINA | TION OF | COLLEGE | COLLEGE CODE | | SEAT NO. | M/F | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | , | 02 | 7022 | F | | |
| CANDIDATE? | S NAME DDHI SANDEEP JAGRUTI | | | | | | | | |
| PAPER | SUBJECT NAME | | | I | DATE | TIME | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | |
| SIGNATURE SIGNATURE O PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND | CANDIDATE'S | | | | | | | | |

| | ADV. E Examination fo | | | | | 024 | | | |
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| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | COLLEGE CODE | | CENTRE | SEAT NO. | M/F | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | , | 02 | 7023 | F | | |
| CANDIDATE'S | S NAME ANDINI DEVENDRA ANUPAMA | | | | | | J | | |
| PAPER | SUBJECT NAME | | | I | DATE | TIME | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | |
| SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND | CANDIDATE'S | | | | | | | | |

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| EXAM. NO | O UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F |
| | FOURTH YEAR B.A.LL.B | EAR B.A.LL.B. (SEMVII) | | , | 02 | 7024 | F |
| CANDIDATE' | S NAME IYATI RAJESH RENU | | | | | 1 | 1 |
| PAPER | SUBJECT NAME | | | | DATE | TIME | |
| 1 | ADMINISTRATIVE LAW | | | 18/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO 0 |)4:30 P.M. |
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| | ADV. E Examination fo | ALASAHEB AP r the Second F ADMISSIO | Half of 202 | | | 024 | | | |
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| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE CENTRE | | SEAT NO. | M/F | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | 7 | 02 | 7025 | м | | |
| CANDIDATE'S NAME GROVER RISHABH GURPREET JAGRUTI | | | | | | | | | |
| PAPER | SUBJECT NAME | | | 1 | DATE | TIME | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | |
| | DF | | OF THE EXAMIN | IATION, W | ΙΤΗΟυΤ | Candida Identi Phot | ity | | |

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| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE CENTRE | | SEAT NO. | M/F | | | |
| | FOURTH YEAR B.A.LL.B | /EAR B.A.LL.B. (SEMVII) | | , | 02 | 7026 | F | | | |
| | CANDIDATE'S NAME GUPTA DEEPU SANTOSH GEETA DEVI | | | | | | | | | |
| PAPER | SUBJECT NAME | | | | DATE | TIME | | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | | |
| SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND | CANDIDATE'S | | | | | | | | | |

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| EXAM. NO | O UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F | | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) 977 | | 02 | 7027 | F | | | | |
| | CANDIDATE'S NAME GUPTA GAURIDEVI RAMPALAT BADAMADEVI | | | | | | | | | |
| PAPER | SUBJECT NAME | | | I | DATE | TIME | | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO 0 |)4:30 P.M. | | | |
| SIGNATURE SIGNATURE O PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND | CANDIDATE'S | | | | | | | | | |

| | ADV. E Examination fo | BALASAHEB AP or the Second F ADMISSI | Half of 202 | | | 024 | | | | |
|--|--------------------------|--|-------------|--------------|---------|--------------------------|------------|--|--|--|
| EXAM. NO | O UNIVERSITY EXAMINA | TION OF | COLLEGE | COLLEGE CODE | | SEAT NO. | M/F | | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | , | 02 | 7028 | F | | | |
| CANDIDATE'S NAME GURAV KEYURI BHUPENDRA SWATI | | | | | | | | | | |
| PAPER | SUBJECT NAME | | | I | DATE | TIME | | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | | |
| SIGNATURE SIGNATURE O PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND | CANDIDATE'S | | | | | | | | | |

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| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | COLLEGE | COLLEGE CODE | | SEAT NO. | M/F | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | , | 02 | 7029 | F | | |
| candidate' HUBALE I | s NAME DIVYA DHANAJI MAYURI | | | | | 1 | | | |
| PAPER | SUBJECT NAME | | | | DATE | TIME | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | |
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| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | , | 02 | 7030 | F | | |
| candidate' HUBALE I | s NAME KOMAL DHANAJI MAYURI | | | | | | 1 | | |
| PAPER | SUBJECT NAME | | | | DATE | TIME | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | |
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| EXAM. NO | O UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | | 02 | 7031 | F |
| candidate' JACK SAN | S NAME IICA ROBERT SUNITA | | | | | | |
| PAPER | SUBJECT NAME | | | | DATE | TIME | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.N | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. |
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| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE CENTRE | | SEAT NO. | M/F | | | |
| | FOURTH YEAR B.A.LL.B | 3. (SEMVII) | 977 | 7 | 02 | 7032 | F | | | |
| - | CANDIDATE'S NAME JADHAV PAURAVI AVINASH RUPALI | | | | | | | | | |
| PAPER | SUBJECT NAME | | | | DATE | TIME | | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M | | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | | |
| SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND | CANDIDATE'S | | | | | | | | | |

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| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | 7 | 02 | 7033 | F | | |
| CANDIDATE' | s NAME SABURI GANESH DEEPALI | | | | | 1 | | | |
| PAPER | SUBJECT NAME | | | | DATE | TIME | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | |
| SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGI ON THE PHO NOTE: CANE | CANDIDATE'S | | | | | | | | |

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| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F |
| | FOURTH YEAR B.A.LL.B | 8. (SEMVII) | 977 | , | 02 | 7034 | F |
| CANDIDATE' | s NAME VINA VIJAY VAIBHAVI | | | | | 1 | 1 |
| PAPER | SUBJECT NAME | | | | DATE | TIME | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO 0 |)4:30 P.M. |
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| EXAM. NO | O UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F | | |
| | FOURTH YEAR B.A.LL.B | 8. (SEMVII) | 977 | 7 02 | | 7035 | F | | |
| CANDIDATE' | S NAME AI SANTOSH SANGEETA | | | | | 1 | 1 | | |
| PAPER | SUBJECT NAME | | | | DATE | TIME | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | |
| SIGNATURE SIGNATURE O PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CANE | CANDIDATE'S | | | | | | | | |

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| EXAM. NO | O UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F |
| | FOURTH YEAR B.A.LL.B | 8. (SEMVII) | 977 02 | | 02 | 7036 | F |
| CANDIDATE' | S NAME A ASHISH MRIDULA | | | | | | |
| PAPER | SUBJECT NAME | | | I | DATE | TIME | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO 0 |)4:30 P.M. |
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| EXAM. NO | O UNIVERSITY EXAMINA | TION OF COLLEG | | CODE CENTRE | | SEAT NO. | M/F | | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | , | 02 | 7037 | м | | | |
| - | CANDIDATE'S NAME JAISINGHANI DINESH SHYAM KOMAL | | | | | | | | | |
| PAPER | SUBJECT NAME | | | 1 | DATE | TIME | | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/ | 11/2024 | 02:30 P.M. TO (|)4:30 P.M. | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | | |
| SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND | CANDIDATE'S SIGNATURE SIGNATURE SIGNATURE OF PRINCIPAL OF THE COLLEGE ON THE PHOTO NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED. | | | | | | | | | |

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| EXAM. NO | O UNIVERSITY EXAMINA | TION OF COLLEGE | | CODE CENTRE | | SEAT NO. | M/F | | | |
| | FOURTH YEAR B.A.LL.B | R B.A.LL.B. (SEMVII) | | , | 02 | 7038 | F | | | |
| CANDIDATE'S NAME JAISWAR SNEHA OMPRAKASH SUREKHA | | | | | | | | | | |
| PAPER | SUBJECT NAME | | | l | DATE | TIME | | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | | |
| SIGNATURE SIGNATURE O PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND | CANDIDATE'S | | | | | | | | | |

| | ADV. E Examination fo | | | | | 024 | | | |
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| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | COLLEGE CODE CENTRE | | SEAT NO. | M/F | | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) 977 | | 7 02 | | 7039 | м | | |
| candidate? JAMADA | s NAME R TAMIMODDIN NIJAMODDIN AS | MA | | | | | 1 | | |
| PAPER | SUBJECT NAME | | | I | DATE | TIME | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO 0 |)4:30 P.M. | | |
| SIGNATURE SIGNATURE O PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND | CANDIDATE'S SIGNATURE SIGNATURE OF PRINCIPAL OF THE COLLEGE ON THE PHOTO NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED. | | | | | | | | |

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| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | TION OF COLLEGE CODE C | | CENTRE | SEAT NO. | M/F | | |
| | FOURTH YEAR B.A.LL.B | FOURTH YEAR B.A.LL.B. (SEMVII) | | 977 02 | | 7040 | F | | |
| CANDIDATE' | S NAME ANKSHA AMAR SHAILAJA | | | | | | | | |
| PAPER | SUBJECT NAME | | | I | DATE | TIME | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | |
| SIGNATURE SIGNATURE O PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND | CANDIDATE'S | | | | | | | | |

| | ADV. B Examination fo | ALASAHEB AP r the Second H ADMISSIC | lalf of 202 | | | 024 | | | | |
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| EXAM. NO | D UNIVERSITY EXAMINA | TION OF COLLE | | CODE CENTRE | | SEAT NO. | M/F | | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | | 7 | 02 | 7041 | м | | | |
| CANDIDATE'S NAME JOSHI CHAITANYA YASHWANT MADHURA | | | | | | | | | | |
| PAPER | SUBJECT NAME | | | | DATE | TIME | | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | | |
| SIGNATURE SIGNATURE O PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND | CANDIDATE'S SIGNATURE SIGNATURE OF PRINCIPAL OF THE COLLEGE ON THE PHOTO NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED. | | | | | | | | | |

| | ADV. B Examination fo | | | | | 024 | | | |
|--|-----------------------------|--------------------------------|----------------------------|------------|----------|--------------------------|------------|--|--|
| EXAM. NO | O UNIVERSITY EXAMINA | TION OF | ION OF COLLEGE CODE CENTRE | | SEAT NO. | M/F | | | |
| | FOURTH YEAR B.A.LL.B | FOURTH YEAR B.A.LL.B. (SEMVII) | | , | 02 | 7042 | м | | |
| Candidate? | S NAME ABHAY ARUN SUSHMA | | | | | 1 | | | |
| PAPER | SUBJECT NAME | | | | DATE | TIME | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | |
| SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND | CANDIDATE'S | | | | | | | | |

| | ADV. E Examination fo | ALASAHEB AP or the Second F ADMISSIC | lalf of 202 | | | 024 | | | |
|--|--------------------------|--|-------------|--------------|---------|--------------------------|------------|--|--|
| EXAM. NO | O UNIVERSITY EXAMINA | TION OF | COLLEGE | COLLEGE CODE | | SEAT NO. | M/F | | |
| | FOURTH YEAR B.A.LL.B | FOURTH YEAR B.A.LL.B. (SEMVII) | | 7 | 02 | 7043 | м | | |
| CANDIDATE'S NAME KAMBALE MAYUR RAJENDRA MEENA | | | | | | | | | |
| PAPER | SUBJECT NAME | | | | DATE | TIME | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | |
| SIGNATURE SIGNATURE O PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND | CANDIDATE'S | | | | | | | | |

| | ADV. B Examination fo | | | | | 024 | | | |
|--|-------------------------------|--------------------------------|--|-------------|---------|--------------------------|------------|--|--|
| EXAM. NO | D UNIVERSITY EXAMINA | TION OF COLLEGE (| | CODE CENTRE | | SEAT NO. | M/F | | |
| | FOURTH YEAR B.A.LL.B | FOURTH YEAR B.A.LL.B. (SEMVII) | | 977 02 | | 7044 | м | | |
| CANDIDATE' | S NAME JEEVAN VILAS NEELAM | | | | | | 1 | | |
| PAPER | SUBJECT NAME | | | | DATE | TIME | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | |
| SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND | CANDIDATE'S | | | | | | | | |

| | ADV. E Examination fo | | | | | 024 | | | |
|--|----------------------------------|---------|----------------------------|------------|---------|--------------------------|------------|--|--|
| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | TION OF COLLEGE CODE CENTR | | CENTRE | SEAT NO. | M/F | | |
| | FOURTH YEAR B.A.LL.B. (SEMVII) | | 977 02 | | 7045 | м | | | |
| candidate? KANKAR | S NAME KRISHNA BRAJESH PREETI | | | | | | 1 | | |
| PAPER | SUBJECT NAME | | | I | DATE | TIME | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO 0 |)4:30 P.M. | | |
| SIGNATURE SIGNATURE O PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND | CANDIDATE'S | | | | | | | | |

| | ADV. E Examination fo | | | | | 024 | | | |
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| EXAM. NO | O UNIVERSITY EXAMINA | TION OF | OF COLLEGE CODE CENTRE | | SEAT NO. | M/F | | | |
| | FOURTH YEAR B.A.LL.B | B.A.LL.B. (SEMVII) 977 | | , | 02 | 7046 | м | | |
| candidate' KANVATH | s NAME HIRTHA BUVAN SATHYANANDA LA | ALITHA | | | | | | | |
| PAPER | SUBJECT NAME | | | | DATE | TIME | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (| 04:30 P.M. | | |
| SIGNATURE SIGNATURE O PRINCIPAL O THE COLLEGI ON THE PHO NOTE: CANE | CANDIDATE'S | | | | | | | | |

| | ADV. B Examination fo | | | | | 024 | | | |
|--|-------------------------------|-----------------|-----|-------------|---------|--------------------------|------------|--|--|
| EXAM. NO | O UNIVERSITY EXAMINA | TION OF COLLEGE | | CODE CENTRE | | SEAT NO. | M/F | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | 977 (| | 7047 | м | | |
| candidate' KAPOOR | s NAME SUMEDH UDESH SONALI | | | | | 1 | J | | |
| PAPER | SUBJECT NAME | | | | DATE | TIME | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (| 04:30 P.M. | | |
| SIGNATURE SIGNATURE O PRINCIPAL O THE COLLEGI ON THE PHO NOTE: CANE | CANDIDATE'S | | | | | | | | |

| | ADV. B Examination fo | ALASAHEB AP r the Second H ADMISSIC | alf of 202 | | | 024 | | | | |
|--|--------------------------|---|------------|------|---------|--------------------------|------------|--|--|--|
| EXAM. NO | D UNIVERSITY EXAMINA | TION OF COLLI | | CODE | CENTRE | SEAT NO. | M/F | | | |
| | FOURTH YEAR B.A.LL.B | H YEAR B.A.LL.B. (SEMVII) | | 7 | 02 | 7048 | F | | | |
| CANDIDATE'S NAME KARNIK AVANTIKA MAKARAND RUPALI | | | | | | | | | | |
| PAPER | SUBJECT NAME | | | | DATE | TIME | | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | | |
| SIGNATURE SIGNATURE O PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND | CANDIDATE'S | | | | | | | | | |

| | ADV. E Examination fo | | | | | 024 | | | | | |
|--|--|----------------------------|---------|------------|---------|--------------------------|------------|--|--|--|--|
| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F | | | | |
| | FOURTH YEAR B.A.LL.B | TH YEAR B.A.LL.B. (SEMVII) | | 977 | | 7049 | F | | | | |
| | CANDIDATE'S NAME KHADE RIDDHI VIVEKANAND SUJATA | | | | | | | | | | |
| PAPER | SUBJECT NAME | | | | DATE | TIME | | | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO 0 |)4:30 P.M. | | | | |
| SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND | CANDIDATE'S | | | | | | | | | | |

| | ADV. E Examination fo | | | | | 024 | | | | |
|--|--|----------------|---------|-------------|---------|--------------------------|------------|--|--|--|
| EXAM. NO | O UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE CENTRE | | SEAT NO. | M/F | | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) 977 | | 7 02 | | 7050 | F | | | |
| | CANDIDATE'S NAME KHADILKAR PURTI SHRIKRISHNA URMILA | | | | | | | | | |
| PAPER | SUBJECT NAME | | | I | DATE | TIME | | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | | |
| SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND | CANDIDATE'S | | | | | | | | | |

| | ADV. E Examination fo | | | | | 024 | | | | | |
|--|--|----------------------|--------------|------------|---------|--------------------------|------------|--|--|--|--|
| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | COLLEGE CODE | | CENTRE | SEAT NO. | M/F | | | | |
| | FOURTH YEAR B.A.LL.B | R B.A.LL.B. (SEMVII) | | , | 02 | 7051 | F | | | | |
| - | CANDIDATE'S NAME KHILARI ANUSHKA RAJENDRA SUVARNA | | | | | | | | | | |
| PAPER | SUBJECT NAME | | | I | DATE | TIME | | | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | | | |
| SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND | CANDIDATE'S | | | | | | | | | | |

| | ADV. E Examination fo | | | | | 024 | | | |
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| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | COLLEGE | COLLEGE CODE | | SEAT NO. | M/F | | |
| | FOURTH YEAR B.A.LL.B | RTH YEAR B.A.LL.B. (SEMVII) | | , | 02 | 7052 | F | | |
| CANDIDATE'S | S NAME AR JANHAVI NILESH MEGHANA | | | | | | | | |
| PAPER | SUBJECT NAME | | | I | DATE | TIME | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | |
| SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND | CANDIDATE'S | | | | | | | | |

| | ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 –NovDec., 2024 ADMISSION CARD | | | | | | | | | | |
|--|--|------------|---------|------|---------|--------------------------|------------|--|--|--|--|
| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F | | | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | 7 | 02 | 7053 | F | | | | |
| CANDIDATE'S NAME KULKARNI AARYA ASHUTOSH JAHNAVI | | | | | | | | | | | |
| PAPER | SUBJECT NAME | | | | DATE | TIME | | | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | | | |
| SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND | CANDIDATE'S | | | | | | | | | | |

| | ADV. Examination fo | | | | | 024 | |
|------------|-----------------------------|-------------|-----------------|------------|---------|---------------------------|------------|
| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F |
| | FOURTH YEAR B.A.LL.B | 3. (SEMVII) | 977 | , | 02 | 7054 | F |
| CANDIDATE? | S NAME SHI SANJAY MITALI | | | | | | |
| PAPER | SUBJECT NAME | | | I | DATE | TIME | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO 0 |)4:30 P.M. |
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| | ADV. E Examination fo | | | | | 024 | | | | | |
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| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE CENTRE | | SEAT NO. | M/F | | | | |
| | FOURTH YEAR B.A.LL.B | B.A.LL.B. (SEMVII) | | , | 02 | 7055 | м | | | | |
| | CANDIDATE'S NAME LOTANKAR PRADIP RAGHUNATH SHEVANTI | | | | | | | | | | |
| PAPER | SUBJECT NAME | | | | DATE | TIME | | | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO 0 |)4:30 P.M. | | | | |
| SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND | CANDIDATE'S | | | | | | | | | | |

| | ADV. E Examination fo | ALASAHEB AP r the Second H ADMISSIC | lalf of 202 | | | 024 | | | | |
|--|--------------------------|---|-------------|-------------|---------|--------------------------|-----|--|--|--|
| EXAM. NO | O UNIVERSITY EXAMINA | TION OF COLLEGE | | CODE CENTRE | | SEAT NO. | M/F | | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | , | 02 | 7056 | м | | | |
| CANDIDATE'S NAME MANE VIGNESH RAJENDRA RAJESHWARI | | | | | | | | | | |
| PAPER | SUBJECT NAME | | | 1 | DATE | TIME | | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| SIGNATURE SIGNATURE O PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND | CANDIDATE'S | | | | | | | | | |

| | ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 –NovDec., 2024 ADMISSION CARD | | | | | | | | | | |
|--|--|------------|---------------|-----------|---------|--------------------------|------------|--|--|--|--|
| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F | | | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | 7 | 02 | 7057 | м | | | | |
| CANDIDATE'S NAME MANYAR SAHARSH MAHESH SAKSHI | | | | | | | | | | | |
| PAPER | SUBJECT NAME | | | | DATE | TIME | | | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | | | |
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| | ADV. E Examination fo | | | | | 024 | | | |
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| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F | | |
| | FOURTH YEAR B.A.LL.B | s. (SEMVII) 9 | | , | 02 | 7058 | F | | |
| CANDIDATE'S NAME MASUREKAR NIDHI DURGESH SHIVANI | | | | | | | | | |
| PAPER | SUBJECT NAME | | | l | DATE | TIME | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | |
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| | ADV. E Examination fo | | | | | 024 | | | | | |
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| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | N OF COLLEGE CODE CENTR | | CENTRE | SEAT NO. | M/F | | | | |
| | FOURTH YEAR B.A.LL.B | FOURTH YEAR B.A.LL.B. (SEMVII) | | , | 02 | 7059 | м | | | | |
| | CANDIDATE'S NAME MEHTA ANIKET NAVRATAN DIMPLE | | | | | | | | | | |
| PAPER | SUBJECT NAME | | | I | DATE | TIME | | | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO 0 |)4:30 P.M. | | | | |
| SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND | CANDIDATE'S | | | | | | | | | | |

| | ADV. E Examination fo | | | | | 024 | | | |
|--|------------------------------|---------------|---------|------------|---------|--------------------------|------------|--|--|
| EXAM. NO | O UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) 97 | | 7 02 | | 7060 | F | | |
| CANDIDATE' MEHTA T | S NAME ANYA NITESH NEELAM | | | | | 1 | 1 | | |
| PAPER | SUBJECT NAME | | | | DATE | TIME | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO 0 |)4:30 P.M. | | |
| SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGI ON THE PHO NOTE: CANE | CANDIDATE'S | | | | | | | | |

| | ADV. E Examination fo | | | | | 024 | |
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| EXAM. NO | O UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F |
| | FOURTH YEAR B.A.LL.B | 3. (SEMVII) | 977 | 977 | | 7061 | F |
| candidate' MISHRA I | S NAME MITALI AJAY GIRIJA | | | | | l | 1 |
| PAPER | SUBJECT NAME | | | DATE | | TIME | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | |
| 2 | TRANSFER OF PROPERTY | | | 22/11/2024 | | 02:30 P.M. TO 04:30 P.M. | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO 0 |)4:30 P.M. |
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| | ADV. B Examination fo | | | | | 024 | | | | |
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| EXAM. NO | O UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F | | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | , | 02 | 7062 | F | | | |
| - | CANDIDATE'S NAME MISHRA SHAGUN JAYKUMAR POONAM | | | | | | | | | |
| PAPER | SUBJECT NAME | | | DATE | | TIME | | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | | |
| SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND | CANDIDATE'S | | | | | | | | | |

| | ADV. Examination fo | | | | | 024 | |
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| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F |
| | FOURTH YEAR B.A.LL.B | 8. (SEMVII) | 977 | , | 02 | 7063 | м |
| CANDIDATE? | s NAME SAAD MANSOOR RESHMA | | | | | | 1 |
| PAPER | SUBJECT NAME | | | DATE | | TIME | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | |
| 2 | TRANSFER OF PROPERTY | | | 22/11/2024 | | 02:30 P.M. TO 04:30 P.M. | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO 0 |)4:30 P.M. |
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| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F | | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | 7 02 | | 7064 | F | | | |
| | CANDIDATE'S NAME MUNGANDA PRISCILLA PRASAD SANGEETA | | | | | | | | | |
| PAPER | SUBJECT NAME | | | DATE | | TIME | | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO 0 |)4:30 P.M. | | | |
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| EXAM. NO | O UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | 7 02 | | 7065 | F |
| candidate' MUNJ HA | S NAME ARSHALA ANIL ASHWINI | | | | | | |
| PAPER | SUBJECT NAME | | | DATE | | TIME | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | |
| 2 | TRANSFER OF PROPERTY | | | 22/11/2024 | | 02:30 P.M. TO 04:30 P.M. | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. |
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| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F | | | |
| | FOURTH YEAR B.A.LL.B | 8. (SEMVII) 977 | | 7 02 | | 7066 | F | | | |
| - | CANDIDATE'S NAME MURUDKAR HRUDINEE MILIND MEGHANA | | | | | | | | | |
| PAPER | SUBJECT NAME | | | DATE | | TIME | | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | | |
| SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND | CANDIDATE'S | | | | | | | | | |

ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 – Nov.-Dec., 2024 **ADMISSION CARD** EXAM. NO UNIVERSITY EXAMINATION OF COLLEGE CODE CENTRE SEAT NO. M/F FOURTH YEAR B.A.LL.B. (SEM.-VII) 977 02 7067 Μ CANDIDATE'S NAME NANJEE DANISH VIJAY SHILPA PAPER DATE SUBJECT NAME TIME ADMINISTRATIVE LAW 18/11/2024 02:30 P.M. TO 04:30 P.M. 1 2 **TRANSFER OF PROPERTY** 22/11/2024 02:30 P.M. TO 04:30 P.M. 3 **COMPANY LAW** 02:30 P.M. TO 04:30 P.M. 26/11/2024 4 FAMILY LAW II 07/12/2024 02:30 P.M. TO 04:30 P.M. CANDIDATE'S SIGNATURE SIGNATURE OF Candidate's PRINCIPAL OF Identity THE COLLEGE ON THE PHOTO Photo NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

| | ADV. B Examination fo | | | | | 024 | |
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| EXAM. NO | O UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | , | 02 | 7068 | F |
| candidate' | S NAME E SUKIRTI BHALCHANDRA SUSMITA | A | | | | 1 | |
| PAPER | SUBJECT NAME | | | DATE | | TIME | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | |
| 2 | TRANSFER OF PROPERTY | | | 22/11/2024 | | 02:30 P.M. TO 04:30 P.M. | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. |
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| | ADV. E Examination fo | ALASAHEB AP or the Second F ADMISSIC | lalf of 202 | | | 024 | | | | |
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| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE CENTRE | | SEAT NO. | M/F | | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | , | 02 | 7069 | м | | | |
| - | CANDIDATE'S NAME NIMBALKAR GAURAV GANESH SIDDHI | | | | | | | | | |
| PAPER | SUBJECT NAME | | | DATE | | TIME | | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | | |
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| EXAM. NO | O UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | , | 02 | 7070 | м |
| candidate? PABNANI | S NAME ARYAN PRADIP GITA | | | | | | 1 |
| PAPER | SUBJECT NAME | | | DATE | | TIME | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO 0 | 04:30 P.M. |
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| EXAM. NO | O UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F | | | |
| | FOURTH YEAR B.A.LL.B | B. (SEMVII) 977 | | , | 02 | 7071 | м | | | |
| | CANDIDATE'S NAME PACHE ARYAN YOGENDRA SHUBHANGI | | | | | | | | | |
| PAPER | SUBJECT NAME | | | DATE | | TIME | | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
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| EXAM. NO | O UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F |
| | FOURTH YEAR B.A.LL.B | 3. (SEMVII) | 977 | , | 02 | 7072 | F |
| CANDIDATE? | S NAME SHREYA DINESH GUDIYA | | | | | | |
| PAPER | SUBJECT NAME | | | DATE | | TIME | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. |
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| EXAM. NO | FOURTH YEAR B.A.LL. | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | , | 02 | 7073 | м |
| | • | | | | | 1 | |
| PAPER | SUBJECT NAME | | | | DATE | TIME | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. |
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| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F |
| | FOURTH YEAR B.A.LL.B | 3. (SEMVII) | 977 | , | 02 | 7074 | F |
| candidate' | S NAME USHI SUNIL REKHA | | | | | 1 | 1 |
| PAPER | SUBJECT NAME | | | | DATE | TIME | |
| 1 | ADMINISTRATIVE LAW | | | 18/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | |
| 2 | TRANSFER OF PROPERTY | | | 22/11/2024 | | 02:30 P.M. TO 04:30 P.M. | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. |
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| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | COLLEGE | COLLEGE CODE | | SEAT NO. | M/F | | | | |
| | FOURTH YEAR B.A.LL.B | .A.LL.B. (SEMVII) | | , | 02 | 7075 | м | | | | |
| | CANDIDATE'S NAME PANVALKAR ABHIJIT AJAY ARPANA | | | | | | | | | | |
| PAPER | SUBJECT NAME | | | I | DATE | TIME | | | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | | | |
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| EXAM. NO | O UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | , | 02 | 7076 | м |
| candidate' PATALE S | s NAME USHANT DNYANESHWAR MANISH | łA | | | | 1 | |
| PAPER | SUBJECT NAME | | | | DATE | TIME | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO 0 |)4:30 P.M. |
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| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F | | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | , | 02 | 7077 | F | | | |
| | CANDIDATE'S NAME PATHARE SIDDHEE SANTOSH MEGHA | | | | | | | | | |
| PAPER | SUBJECT NAME | | | | DATE | TIME | | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | | |
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| EXAM. NO | O UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F | | |
| | FOURTH YEAR B.A.LL.B | 3. (SEMVII) 977 | | 7 02 | | 7078 | F | | |
| CANDIDATE'S NAME PATIL KEEMAYA BHALACHANDRA AMITA | | | | | | | | | |
| PAPER | SUBJECT NAME | | | I | DATE | TIME | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | |
| SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND | CANDIDATE'S SIGNATURE SIGNATURE OF PRINCIPAL OF THE COLLEGE ON THE PHOTO NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED. | | | | | | | | |

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| EXAM. NO | FOURTH YEAR B.A.LL.I DATE'S NAME L SALONI CHANDAR SUREKHA PER SUBJECT NAME 1 ADMINISTRATIVE LAW | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F |
| | FOURTH YEAR B.A.LL.B | s. (SEMVII) 977 | | 7 02 | | 7079 | F |
| | • · · · · · · - | | | | | | |
| PAPER | SUBJECT NAME | | | I | DATE | TIME | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. |
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| | ADV. E Examination fo | BALASAHEB AP or the Second F ADMISSIO | Half of 202 | | | 024 | |
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| EXAM. NO | O UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | , | 02 | 7080 | F |
| CANDIDATE' | S NAME NALI VILAS SHALAN | | | | | | |
| PAPER | SUBJECT NAME | | | | DATE | TIME | |
| 1 | ADMINISTRATIVE LAW | | | 18/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO 0 |)4:30 P.M. |
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| | ADV. E Examination fo | | | | | 024 | |
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| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | , | 02 | 7081 | м |
| CANDIDATE? | S NAME AS UMESH KSHAMA | | | | | | |
| PAPER | SUBJECT NAME | | | I | DATE | TIME | |
| 1 | ADMINISTRATIVE LAW | | | 18/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO 0 |)4:30 P.M. |
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| EXAM. NO | FOURTH YEAR B.A.LL. | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) 977 | | 7 | 02 | 7082 | F | | |
| | • · · · · · · - | | | | | l | 1 | | |
| PAPER | SUBJECT NAME | | | | DATE | TIME | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | |
| SIGNATURE SIGNATURE O PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND | CANDIDATE'S | | | | | | | | |

| | ADV. E Examination fo | | | | | 024 | | | | | |
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| EXAM. NO | O UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE CENTRE | | SEAT NO. | M/F | | | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) 9 | | 7 02 | | 7083 | м | | | | |
| - | CANDIDATE'S NAME PATIL VIVEK DATTAJIRAO MANISHA | | | | | | | | | | |
| PAPER | SUBJECT NAME | | | | DATE | TIME | | | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | | | |
| SIGNATURE SIGNATURE O PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND | CANDIDATE'S | | | | | | | | | | |

| | ADV. Examination fo | | | | | 024 | |
|------------------------|-----------------------------|-------------|-----------------|------------|---------|---------------------------|------------|
| EXAM. NO | O UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F |
| | FOURTH YEAR B.A.LL.B | 8. (SEMVII) | 977 | , | 02 | 7084 | F |
| candidate' PATNI SU | S NAME HANI VINOD SHWETA | | | | | l | 1 |
| PAPER | SUBJECT NAME | | | I | DATE | TIME | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO 0 |)4:30 P.M. |
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| | ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 –NovDec., 2024 ADMISSION CARD | | | | | | | | | | |
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| EXAM. NO | D UNIVERSITY EXAMINA | TION OF COLL | | CODE CENTRE | | SEAT NO. | M/F | | | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | 7 | 02 | 7085 | F | | | | |
| CANDIDATE'S NAME PAWAR HRUTUJA NITIN SHRADDHA | | | | | | | | | | | |
| PAPER | SUBJECT NAME | | | | DATE | TIME | | | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | | | |
| SIGNATURE SIGNATURE O PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND | CANDIDATE'S | | | | | | | | | | |

| | ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 –NovDec., 2024 ADMISSION CARD | | | | | | | | | | |
|--|--|------------|---------|-------|---------|--------------------------|--------------------------|--|--|--|--|
| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F | | | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | 77 02 | | 7086 | F | | | | |
| - | CANDIDATE'S NAME PHADKE MRUNMAYEE VIJAY SHALAKA | | | | | | | | | | |
| PAPER | SUBJECT NAME | | | | DATE | TIME | | | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/ | 11/2024 | 02:30 P.M. TO (| 02:30 P.M. TO 04:30 P.M. | | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO 0 |)4:30 P.M. | | | | |
| SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND | CANDIDATE'S SIGNATURE SIGNATURE OF PRINCIPAL OF THE COLLEGE ON THE PHOTO NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED. | | | | | | | | | | |

| | ADV. B Examination fo | | | | | 024 | | | |
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| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | ON OF COLLEGE CODE CENTRE | | CENTRE | SEAT NO. | M/F | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | 977 | | 7087 | F | | |
| CANDIDATE' | S NAME AARYA AMRUT GAURI | | | | | | | | |
| PAPER | SUBJECT NAME | | | | DATE | TIME | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/ | 11/2024 | 02:30 P.M. TO (|)4:30 P.M. | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | |
| SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGI ON THE PHO NOTE: CANE | CANDIDATE'S | | | | | | | | |

| | ADV. B Examination fo | ALASAHEB AP r the Second F ADMISSIG | lalf of 202 | | | 024 | | | | |
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| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F | | | |
| | FOURTH YEAR B.A.LL.B | FOURTH YEAR B.A.LL.B. (SEMVII) | | 977 | | 7088 | м | | | |
| CANDIDATE'S NAME PINJARKAR SARVESH SUNIL VARSHA | | | | | | | | | | |
| PAPER | SUBJECT NAME | | | I | DATE | TIME | | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | | |
| SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND | CANDIDATE'S | | | | | | | | | |

| | ADV. E Examination fo | | | | | 024 | | | | | |
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| EXAM. NO | D UNIVERSITY EXAMINA | TION OF COLLEGE C | | CODE CENTRE | | SEAT NO. | M/F | | | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | , | 02 | 7089 | м | | | | |
| - | CANDIDATE'S NAME PRAJAPATI ASHISH PANNALAL SITA | | | | | | | | | | |
| PAPER | SUBJECT NAME | | | I | DATE | TIME | | | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | | | |
| SIGNATURE SIGNATURE O PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND | CANDIDATE'S | | | | | | | | | | |

| | ADV. B Examination fo | | | | | 024 | | | |
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| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | COLLEGE | COLLEGE CODE CENTRE | | SEAT NO. | M/F | | |
| | FOURTH YEAR B.A.LL.B | AR B.A.LL.B. (SEMVII) | | , | 02 | 7090 | F | | |
| candidate' RANA NA | s NAME NDINI SANJEEV AVNESH | | | | | 1 | | | |
| PAPER | SUBJECT NAME | | | | DATE | TIME | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/ | 11/2024 | 02:30 P.M. TO (| 02:30 P.M. TO 04:30 P.M. | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | |
| SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGI ON THE PHO NOTE: CANE | CANDIDATE'S | | | | | | | | |

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| EXAM. NO | O UNIVERSITY EXAMINA | TION OF COLLEGE CODE | | CENTRE | SEAT NO. | M/F | | | |
| | FOURTH YEAR B.A.LL.B | 3. (SEMVII) | 977 | | 02 | 7091 | м | | |
| CANDIDATE? | S NAME NEIL SANJAY KETENA | | | | | | | | |
| PAPER | SUBJECT NAME | | | I | DATE | TIME | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/ | 11/2024 | 02:30 P.M. TO 0 | 94:30 P.M. | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO 0 | 4:30 P.M. | | |
| SIGNATURE SIGNATURE O PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CANE | CANDIDATE'S | | | | | | | | |

| | ADV. B Examination fo | | | | | 024 | | | |
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| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | COLLEGE CODE CENTRE | | SEAT NO. | M/F | | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | , | 02 | 7092 | F | | |
| CANDIDATE' | s NAME MAKSHI SAMEER SONALI | | | | | 1 | | | |
| PAPER | SUBJECT NAME | | | | DATE | TIME | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/ | 11/2024 | 02:30 P.M. TO (| 02:30 P.M. TO 04:30 P.M. | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | |
| SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGI ON THE PHO NOTE: CANE | CANDIDATE'S | | | | | | | | |

| | ADV. E Examination fo | ALASAHEB AP or the Second F ADMISSI | Half of 202 | | | 024 | | | | |
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| EXAM. NO | O UNIVERSITY EXAMINA | TION OF COLLEGE | | CODE CENTRE | | SEAT NO. | M/F | | | |
| | FOURTH YEAR B.A.LL.B | FOURTH YEAR B.A.LL.B. (SEMVII) | | 977 | | 7093 | м | | | |
| | CANDIDATE'S NAME SAWANT SARVESH MILIND MANALI | | | | | | | | | |
| PAPER | SUBJECT NAME | | | I | DATE | TIME | | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | | |
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| | ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 –NovDec., 2024 ADMISSION CARD | | | | | | | | | | |
|--|--|----------------|--|-------------|---------|--------------------------|------------------|--|--|--|--|
| EXAM. NO | D UNIVERSITY EXAMINA | TION OF COLLEG | | CODE CENTRE | | SEAT NO. | M/F | | | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | | 7 02 | | 7094 | F | | | | |
| - | CANDIDATE'S NAME SAWANT YUKTA RAJENDRA NEELIMA | | | | | | | | | | |
| PAPER | SUBJECT NAME | | | I | DATE | TIME | | | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/ | 11/2024 | 02:30 P.M. TO (| 1. TO 04:30 P.M. | | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | | | |
| SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND | CANDIDATE'S SIGNATURE SIGNATURE OF PRINCIPAL OF THE COLLEGE ON THE PHOTO NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED. | | | | | | | | | | |

| | ADV. E Examination fo | | | | | 024 | | | |
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| EXAM. NO | O UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE CENTRE | | SEAT NO. | M/F | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | , | 02 | 7095 | F | | |
| candidate' SHAIKH N | s NAME MAHEK DILWAR HUSSAIN SHAGUF | ТА | | | | | | | |
| PAPER | SUBJECT NAME | | | | DATE | TIME | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | |
| SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGI ON THE PHO NOTE: CANE | CANDIDATE'S | | | | | | | | |

| | ADV. B Examination fo | | | | | 024 | | | |
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| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | COLLEGE CODE CENTRE | | SEAT NO. | M/F | | | |
| | FOURTH YEAR B.A.LL.B | 'EAR B.A.LL.B. (SEMVII) | | 7 | 02 | 7096 | м | | |
| candidate' SHARMA | S NAME ATHARVA RAJIV SARITA | | | | | 1 | | | |
| PAPER | SUBJECT NAME | | | | DATE | TIME | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/ | 11/2024 | 02:30 P.M. TO (|)4:30 P.M. | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | |
| SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGI ON THE PHO NOTE: CANE | CANDIDATE'S | | | | | | | | |

| | ADV. B Examination fo | | | | | 024 | |
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| EXAM. N | O UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | 7 | 02 | 7097 | F |
| CANDIDATE' SHEDGE I | s NAME NIDHI ANAND PRIYA | | | | | l | 1 |
| PAPER | SUBJECT NAME | | | DATE | | TIME | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | |
| 2 | TRANSFER OF PROPERTY | | | 22/11/2024 | | 02:30 P.M. TO 04:30 P.M. | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO 0 |)4:30 P.M. |
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| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F |
| | FOURTH YEAR B.A.LL.B | 8. (SEMVII) | 977 | 7 02 | | 7098 | F |
| CANDIDATE' | S NAME AIBHAVI VIJAY VEENA | | | | | 1 | 1 |
| PAPER | SUBJECT NAME | | | DATE | | TIME | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | |
| 2 | TRANSFER OF PROPERTY | | | 22/11/2024 | | 02:30 P.M. TO 04:30 P.M. | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. |
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| | ADV. E Examination fo | | | | | 024 | |
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| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F |
| | FOURTH YEAR B.A.LL.B | 8. (SEMVII) | 977 | , | 02 | 7099 | м |
| CANDIDATE' | s NAME AR VARAD VIKAS VANJULA | | | | | l | 1 |
| PAPER | SUBJECT NAME | | | DATE | | TIME | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | |
| 2 | TRANSFER OF PROPERTY | | | 22/11/2024 | | 02:30 P.M. TO 04:30 P.M. | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. |
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| EXAM. NO | O UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F | | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | , | 02 | 7100 | F | | | |
| - | CANDIDATE'S NAME SHETTY SHAMIKA SUDHAKAR JAYANTHI | | | | | | | | | |
| PAPER | SUBJECT NAME | | | DATE | | TIME | | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO 0 |)4:30 P.M. | | | |
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| | ADV. B Examination fo | | | | | 024 | |
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| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | 7 | 02 | 7101 | м |
| candidate' SHINDE A | S NAME AVISHKAR GIRISH NIYATI | | | | | 1 | 1 |
| PAPER | SUBJECT NAME | | | DATE | | TIME | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | |
| 2 | TRANSFER OF PROPERTY | | | 22/11/2024 | | 02:30 P.M. TO 04:30 P.M. | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (| 04:30 P.M. |
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| | ADV. E Examination fo | | | | | 024 | |
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| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | 7 02 | | 7102 | F |
| CANDIDATE' | S NAME ANJALI SANTOSH PAYAL | | | | | 1 | |
| PAPER | SUBJECT NAME | | | DATE | | TIME | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. |
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| | ADV. B Examination fo | | | | | 024 | |
|------------------------|--------------------------------------|------------|-----------------|------------|---------|---------------------------|------------|
| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | , | 02 | 7103 | м |
| candidate' SINGH SA | S NAME NTYAJEET CHANDRAKUMAR SUMI | ΓΑ | | | | | |
| PAPER | SUBJECT NAME | | | DATE | | TIME | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO 0 |)4:30 P.M. |
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| | ADV. B Examination fo | ALASAHEB AP r the Second F ADMISSIC | lalf of 202 | | | 024 | | | |
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| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE CENTRE | | SEAT NO. | M/F | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | 7 02 | | 7104 | м | | |
| CANDIDATE'S NAME SOLUNKE ABHISHEK NARAYAN YOGITA | | | | | | | | | |
| PAPER | SUBJECT NAME | | | DATE | | TIME | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO 0 |)4:30 P.M. | | |
| SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND | CANDIDATE'S | | | | | | | | |

ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 – Nov.-Dec., 2024 **ADMISSION CARD** EXAM. NO UNIVERSITY EXAMINATION OF COLLEGE CODE CENTRE SEAT NO. M/F FOURTH YEAR B.A.LL.B. (SEM.-VII) 977 02 7105 Μ CANDIDATE'S NAME SRIVASTAVA ANANTJEET KAUSHLENDRA KUMAR SUJATA PAPER DATE SUBJECT NAME TIME ADMINISTRATIVE LAW 18/11/2024 02:30 P.M. TO 04:30 P.M. 1 2 **TRANSFER OF PROPERTY** 22/11/2024 02:30 P.M. TO 04:30 P.M. 3 **COMPANY LAW** 02:30 P.M. TO 04:30 P.M. 26/11/2024 4 FAMILY LAW II 07/12/2024 02:30 P.M. TO 04:30 P.M. CANDIDATE'S SIGNATURE SIGNATURE OF Candidate's PRINCIPAL OF Identity THE COLLEGE ON THE PHOTO Photo NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

| | ADV. E Examination fo | | | | | 024 | |
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| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | , | 02 | 7106 | F |
| candidate' SURVASE | S NAME ANUSHKA SUDHIR SMITA | | | | | | |
| PAPER | SUBJECT NAME | | | DATE | | TIME | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | |
| 2 | TRANSFER OF PROPERTY | | | 22/11/2024 | | 02:30 P.M. TO 04:30 P.M. | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. |
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| | ADV. B Examination fo | | | | | 024 | | | | |
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| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F | | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | , | 02 | 7107 | F | | | |
| | CANDIDATE'S NAME THALKAR KINJAL PRADEEP KANCHAN | | | | | | | | | |
| PAPER | SUBJECT NAME | | | DATE | | TIME | | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | | |
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| EXAM. NO | O UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F | | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | , | 02 | 7108 | F | | | |
| | CANDIDATE'S NAME TIWARI KHUSHBOO VEDPRAKASH PRITI | | | | | | | | | |
| PAPER | SUBJECT NAME | | | DATE | | TIME | | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | | |
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| | ADV. E Examination fo | | | | | 024 | | | | | |
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| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE CENTRE | | SEAT NO. | M/F | | | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) 977 | | 7 02 | | 7109 | м | | | | |
| - | CANDIDATE'S NAME TRIVEDI AYUSH PATANJLI BABITA DEVI | | | | | | | | | | |
| PAPER | SUBJECT NAME | | | I | DATE | TIME | | | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M | | | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO 0 | 04:30 P.M. | | | | |
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| | ADV. E Examination fo | | | | | 024 | |
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| EXAM. NO | O UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F |
| | FOURTH YEAR B.A.LL.B | 8. (SEMVII) | 977 | | 02 | 7110 | м |
| candidate' VAIDYA A | S NAME ATHARVA AJIT DARSHANA | | | | | | |
| PAPER | SUBJECT NAME | | | | DATE | TIME | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. |
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| EXAM. NO | O UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE CENTRE | | SEAT NO. | M/F | | | |
| | FOURTH YEAR B.A.LL.B. (SEMVII) | | 977 | | 02 | 7111 | м | | | |
| CANDIDATE'S NAME VICHARE NIKHIL MADHUKAR MANALI | | | | | | | | | | |
| PAPER | SUBJECT NAME | | | l | DATE | TIME | | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | | |
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| | ADV. B Examination fo | | | | | 024 | | | | |
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| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE CENTRE | | SEAT NO. | M/F | | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) 9 | | 7 02 | | 7112 | F | | | |
| - | CANDIDATE'S NAME WADEKAR SHRUTI PRASHANT PRACHI | | | | | | | | | |
| PAPER | SUBJECT NAME | | | 1 | DATE | TIME | | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/ | 11/2024 | 02:30 P.M. TO (|)4:30 P.M. | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | | |
| SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND | CANDIDATE'S | | | | | | | | | |

| | ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 –NovDec., 2024 ADMISSION CARD | | | | | | | | | | |
|--|--|------------|---------|-------------|---------|--------------------------|------------|--|--|--|--|
| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE CENTRE | | SEAT NO. | M/F | | | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | 7 | 02 | 7113 | F | | | | |
| CANDIDATE'S NAME WAGHMARE ARYA RAVINDRA SHITAL | | | | | | | | | | | |
| PAPER | SUBJECT NAME | | | | DATE | TIME | | | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/ | 11/2024 | 02:30 P.M. TO (|)4:30 P.M. | | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | | | |
| SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND | CANDIDATE'S | | | | | | | | | | |

| | ADV. E Examination fo | | | | | 024 | | | | | |
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| EXAM. NO | D UNIVERSITY EXAMINA | TION OF | COLLEGE | COLLEGE CODE | | SEAT NO. | M/F | | | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | , | 02 | 7114 | м | | | | |
| - | CANDIDATE'S NAME YADAV VIVEK RAMBADAN SHOBHA | | | | | | | | | | |
| PAPER | SUBJECT NAME | | | | DATE | TIME | | | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M | | | | | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | | | |
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| EXAM. NO | FOURTH YEAR B.A.LL. | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | 7 | 02 | 7115 | м |
| | • | | | | | | |
| PAPER | SUBJECT NAME | | | | DATE | TIME | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. |
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| EXAM. NO | O UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | 977 | | 7116 | F |
| CANDIDATE? | S NAME PRERNA SANJAY SANDHYA | | | | | | |
| PAPER SUBJECT NAME DATE TIME | | | | | | | |
| 1 | ADMINISTRATIVE LAW | Exempte | d | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | |
| 3 | COMPANY LAW | Exempte | d | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | |
| 4 | FAMILY LAW II | Exempte | d | 07/ | 12/2024 | 02:30 P.M. TO 0 |)4:30 P.M. |
| | DF | | F THE EXAMIN | IATION, W | /ітноυт | Candida Identi Phot | ity |

| | ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 –NovDec., 2024 ADMISSION CARD | | | | | | | | | | |
|--|--|------------|------------|--------------|---------|---------------------------|------------|--|--|--|--|
| EXAM. NO | O UNIVERSITY EXAMINA | TION OF | COLLEGE | COLLEGE CODE | | SEAT NO. | M/F | | | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | 7 | 02 | 7117 | м | | | | |
| CANDIDATE'S NAME HONRAO NANDESHWAR KESHAV INDUBAI | | | | | | | | | | | |
| PAPER | SUBJECT NAME | | | | DATE | TIME | | | | | |
| 1 | ADMINISTRATIVE LAW | Exempted | d | 18/11/2024 | | 02:30 P.M. TO (|)4:30 P.M. | | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 3 | COMPANY LAW | Exempted | d | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 4 | FAMILY LAW II | Exempted | d | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | | | |
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| EXAM. NO | O UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE CENTRE | | SEAT NO. | M/F | | | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | 7 | 02 | 7118 | F | | | | |
| - | CANDIDATE'S NAME JADHAV SWARANGI SUBODH SUKHADA | | | | | | | | | | |
| PAPER | PAPER SUBJECT NAME DATE | | | | | | TIME | | | | |
| 1 | ADMINISTRATIVE LAW | Exempted | ted 18/11/2024 | | 02:30 P.M. TO (|)4:30 P.M. | | | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 3 | COMPANY LAW | Exempted | d | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 4 | FAMILY LAW II | Exempted | d | 07/ | 12/2024 | 02:30 P.M. TO (|)4:30 P.M. | | | | |
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| EXAM. NO | O UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | 977 | | 7119 | F |
| CANDIDATE' | S NAME JANHVI JAGDIP KAVITA | | | | | | |
| PAPER | SUBJECT NAME | | | | DATE | TIME | |
| 1 | ADMINISTRATIVE LAW | Exempted | d | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M | |
| 4 | FAMILY LAW II | Exempted | d | 07/ | 12/2024 | 02:30 P.M. TO 0 |)4:30 P.M. |
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ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 – Nov.-Dec., 2024 **ADMISSION CARD** EXAM. NO UNIVERSITY EXAMINATION OF COLLEGE CODE CENTRE SEAT NO. M/F FOURTH YEAR B.A.LL.B. (SEM.-VII) 977 02 7120 F CANDIDATE'S NAME **KANADE AYUSHI SANTOSH REETA** PAPER DATE SUBJECT NAME TIME 1 ADMINISTRATIVE LAW Exempted 18/11/2024 02:30 P.M. TO 04:30 P.M. 2 **TRANSFER OF PROPERTY** 22/11/2024 02:30 P.M. TO 04:30 P.M. 3 COMPANY LAW 02:30 P.M. TO 04:30 P.M. Exempted 26/11/2024 4 FAMILY LAW II Exempted 07/12/2024 02:30 P.M. TO 04:30 P.M. CANDIDATE'S SIGNATURE SIGNATURE OF Candidate's PRINCIPAL OF Identity THE COLLEGE ON THE PHOTO Photo NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

| | | BALASAHEB APT or the Second Ha ADMISSIO | alf of 202 | | | 024 | | | | | |
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| EXAM. NO | O UNIVERSITY EXAMINA | TION OF | COLLEGE | CODE | CENTRE | SEAT NO. | M/F | | | | |
| | FOURTH YEAR B.A.LL.B | 'EAR B.A.LL.B. (SEMVII) | | 977 | | 7121 | F | | | | |
| - | CANDIDATE'S NAME MARU RIDHI HITENDRA RASILA | | | | | | | | | | |
| PAPER | SUBJECT NAME | | | I | DATE | TIME | | | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 3 | COMPANY LAW | | | 26/ | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 4 | FAMILY LAW II | Exempte | d | 07/ | 12/2024 | 02:30 P.M. TO 0 | 4:30 P.M. | | | | |
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| ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 –NovDec., 2024 ADMISSION CARD | | | | | | | | | | |
|--|--|------------|---------------------|------------|--------|--------------------------|-----|--|--|--|
| EXAM. NO UNIVERSITY EXAMINAT | | TION OF | COLLEGE CODE | | CENTRE | SEAT NO. | M/F | | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | | 02 | 7122 | F | | | |
| | CANDIDATE'S NAME MATHANE SHREYA NITIN SUJATA | | | | | | | | | |
| PAPER | SUBJECT NAME | | | DATE | | TIME | | | | |
| 1 | ADMINISTRATIVE LAW | Exempte | d | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | | |
| 3 | COMPANY LAW | | | 26/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | | |
| 4 | FAMILY LAW II | Exempte | Exempted 07/12/2024 | | | 02:30 P.M. TO 04:30 P.M. | | | | |
| CANDIDATE'S SIGNATURE SIGNATURE OF PRINCIPAL OF THE COLLEGE ON THE PHOTO NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED. | | | | | | | | | | |

| ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 –NovDec., 2024 ADMISSION CARD | | | | | | | | | | |
|--|---|-------------------------|--------------|------------|--------------------------|--------------------------|-----|--|--|--|
| EXAM. NO UNIVERSITY EXAMINAT | | TION OF | COLLEGE CODE | | CENTRE | SEAT NO. | M/F | | | |
| | FOURTH YEAR B.A.LL.B. | YEAR B.A.LL.B. (SEMVII) | | 977 | | 7123 | F | | | |
| - | CANDIDATE'S NAME NANOSKAR VIDITA RAJENDRA SHRADDHA | | | | | | | | | |
| PAPER | SUBJECT NAME | SUBJECT NAME DATE | | TIME | | | | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | | |
| 2 | TRANSFER OF PROPERTY | | 22/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | | | |
| 3 | COMPANY LAW | Exempted | | 26/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | | |
| 4 | FAMILY LAW II | Exempted 07/12/2024 | | | 02:30 P.M. TO 04:30 P.M. | | | | | |
| CANDIDATE'S SIGNATURE SIGNATURE OF PRINCIPAL OF THE COLLEGE ON THE PHOTO NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED. | | | | | | | | | | |

| | ADV. Examination fo | | | | | 024 | |
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| EXAM. NO | O UNIVERSITY EXAMINA | UNIVERSITY EXAMINATION OF | | COLLEGE CODE | | SEAT NO. | M/F |
| | FOURTH YEAR B.A.LL.E | FOURTH YEAR B.A.LL.B. (SEMVII) | | 977 | | 7124 | F |
| CANDIDATE? | s NAME 1EGHA NETAJI VAISHALI | | | | | | |
| PAPER | SUBJECT NAME DATE | | DATE | TIME | | | |
| 1 | ADMINISTRATIVE LAW | | | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | |
| 2 | TRANSFER OF PROPERTY | | | 22/11/2024 | | 02:30 P.M. TO 04:30 P.M. | |
| 3 | COMPANY LAW | | | 26/11/2024 | | 02:30 P.M. TO 04:30 P.M. | |
| 4 | FAMILY LAW II | | | 07/ | 12/2024 | 02:30 P.M. TO 04:30 P.M. | |
| CANDIDATE'S SIGNATURE SIGNATURE OF PRINCIPAL OF THE COLLEGE ON THE PHOTO NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED. | | | | | | | |

| ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 –NovDec., 2024 ADMISSION CARD | | | | | | | | | |
|--|----------------------|--------------------------------|---------------------|------------|--------------------------|--------------------------|-----|--|--|
| EXAM. NO UNIVERSITY EXAMINAT | | TION OF | COLLEGE CODE | | CENTRE | SEAT NO. | M/F | | |
| | FOURTH YEAR B.A.LL.B | FOURTH YEAR B.A.LL.B. (SEMVII) | | 977 | | 7125 | м | | |
| CANDIDATE'S NAME SHINGADE GAURANG DASHRATH SAVITRI | | | | | | | | | |
| PAPER | SUBJECT NAME | SUBJECT NAME DATE | | TIME | | | | | |
| 1 | ADMINISTRATIVE LAW | Exempted | Exempted 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | | |
| 2 | TRANSFER OF PROPERTY | 22/11/2024 | | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | | |
| 3 | COMPANY LAW | Exempted | | 26/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | |
| 4 | FAMILY LAW II | Exempted | | 07/12/2024 | | 02:30 P.M. TO 04:30 P.M. | | | |
| CANDIDATE'S SIGNATURE SIGNATURE OF PRINCIPAL OF THE COLLEGE ON THE PHOTO NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED. | | | | | | | | | |

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| EXAM. NO UNIVERSITY EXAMINAT | | TION OF | COLLEGE CODE | | CENTRE | SEAT NO. | M/F | | |
| | FOURTH YEAR B.A.LL.B | . (SEMVII) | 977 | | 02 | 7126 | м | | |
| CANDIDATE'S NAME ZUNJARRAO AJINKYA AVINASH SANGITA | | | | | | | | | |
| PAPER | SUBJECT NAME DATE | | TIME | | | | | | |
| 1 | ADMINISTRATIVE LAW | Exempte | d | 18/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | |
| 2 | TRANSFER OF PROPERTY | | | 22/11/2024 | | 02:30 P.M. TO 04:30 P.M. | | | |
| 3 | COMPANY LAW | | 26 | | 11/2024 | 02:30 P.M. TO 04:30 P.M. | | | |
| 4 | FAMILY LAW II | II Exempted 07/12/2024 | | 02:30 P.M. TO 04:30 P.M. | | | | | |
| CANDIDATE'S SIGNATURE SIGNATURE OF PRINCIPAL OF THE COLLEGE ON THE PHOTO NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED. | | | | | | | | | |