	ADV. E Examination fo					024			
EXAM. NO	O UNIVERSITY EXAMINA	TION OF	COLLEGE	CODE	CENTRE	SEAT NO.	M/F		
	SECOND YEAR LL.B.	(SEMIII)	977	,	02	33001	F		
CANDIDATE' AMBRE V	S NAME AISHNAVI SANDEEP AKSHATA								
PAPER	SUBJECT NAME			I	DATE	TIME			
1	ADMINISTRATIVE LAW			18/11/2024		02:30 P.M. TO 05:00 P.M.			
2	TRANSFER OF PROPERTY			22/	11/2024	02:30 P.M. TO 05:00 P.M.			
3	COMPANY LAW			26/	11/2024	02:30 P.M. TO 05:00 P.M			
4	FAMILY LAW II			07/	12/2024	02:30 P.M. TO ()5:00 P.M.		
SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGI ON THE PHO NOTE: CANE	CANDIDATE'S								

ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 – Nov.-Dec., 2024 **ADMISSION CARD** EXAM. NO UNIVERSITY EXAMINATION OF COLLEGE CODE CENTRE SEAT NO. M/F SECOND YEAR LL.B. (SEM.-III) 977 02 33002 Μ CANDIDATE'S NAME **BABRE JAY NILESH RENUKA** PAPER DATE SUBJECT NAME TIME ADMINISTRATIVE LAW 18/11/2024 02:30 P.M. TO 05:00 P.M. 1 2 **TRANSFER OF PROPERTY** 22/11/2024 02:30 P.M. TO 05:00 P.M. 3 **COMPANY LAW** 02:30 P.M. TO 05:00 P.M. 26/11/2024 4 FAMILY LAW II 07/12/2024 02:30 P.M. TO 05:00 P.M. CANDIDATE'S SIGNATURE SIGNATURE OF Candidate's PRINCIPAL OF Identity THE COLLEGE ON THE PHOTO Photo NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

	ADV. Examination fo					024	
EXAM. NO	O UNIVERSITY EXAMINA	TION OF	COLLEGE	CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B.	(SEMIII)	977		02	33003	F
CANDIDATE'	S NAME ASHISH JEEVAN SANGEETA						
PAPER	SUBJECT NAME			I	DATE	TIME	
1	ADMINISTRATIVE LAW			18/11/2024		02:30 P.M. TO 05:00 P.M.	
2	TRANSFER OF PROPERTY			22/	11/2024	02:30 P.M. TO 05:00 P.M.	
3	COMPANY LAW			26/	11/2024	02:30 P.M. TO 05:00 P.M	
4	FAMILY LAW II			07/	12/2024	02:30 P.M. TO 0	5:00 P.M.
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EXAM. NO	D UNIVERSITY EXAMINA	TION OF	COLLEGE	CODE	CENTRE	SEAT NO.	M/F		
	SECOND YEAR LL.B.	(SEMIII)	977 02		02	33004	F		
CANDIDATE?	S NAME AKSHI SHRIKRISHNA TANVI						1		
PAPER	SUBJECT NAME			I	DATE	TIME			
1	ADMINISTRATIVE LAW			18/	11/2024	02:30 P.M. TO 05:00 P.M.			
2	TRANSFER OF PROPERTY			22/11/2024		02:30 P.M. TO 05:00 P.M.			
3	COMPANY LAW			26/	11/2024	02:30 P.M. TO 05:00 P.M.			
4	FAMILY LAW II			07/	12/2024	02:30 P.M. TO 0	05:00 P.M.		
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EXAM. NO	O UNIVERSITY EXAMINA	TION OF	COLLEGE	CODE	CENTRE	SEAT NO.	M/F		
	SECOND YEAR LL.B.	YEAR LL.B. (SEMIII)		,	02	33005	F		
CANDIDATE?	s NAME R ANUSHKA DHIRAJ DIPALI								
PAPER	SUBJECT NAME			I	DATE	TIME			
1	ADMINISTRATIVE LAW			18/11/2024		02:30 P.M. TO 05:00 P.M.			
2	TRANSFER OF PROPERTY			22/	11/2024	02:30 P.M. TO 05:00 P.M.			
3	COMPANY LAW			26/	11/2024	02:30 P.M. TO 05:00 P.M.			
4	FAMILY LAW II			07/	12/2024	02:30 P.M. TO 0)5:00 P.M.		
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EXAM. NO	O UNIVERSITY EXAMINA	TION OF COLLEGE		CODE CENTRE		SEAT NO.	M/F		
	SECOND YEAR LL.B.	SEMIII)	977	,	02	33006	м		
CANDIDATE'	S NAME MAYURESH SHASHIKANT SHAMA								
PAPER	SUBJECT NAME			I	DATE	TIME			
1	ADMINISTRATIVE LAW			18/	11/2024	02:30 P.M. TO 05:00 P.M.			
2	TRANSFER OF PROPERTY			22/	11/2024	02:30 P.M. TO 05:00 P.M.			
3	COMPANY LAW			26/	11/2024	02:30 P.M. TO 05:00 P.M.			
4	FAMILY LAW II			07/	12/2024	02:30 P.M. TO 0)5:00 P.M.		
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EXAM. NO	D UNIVERSITY EXAMINA	TION OF COLLEGE CO		CODE CENTRE		SEAT NO.	M/F				
	SECOND YEAR LL.B.	(SEMIII)	977		02	33007	F				
-	CANDIDATE'S NAME BIRJE JYOTSNA MANGESH JAYSHREE										
PAPER	SUBJECT NAME			I	DATE	TIME					
1	ADMINISTRATIVE LAW			18/	11/2024	02:30 P.M. TO 05:00 P.M.					
2	TRANSFER OF PROPERTY			22/	11/2024	02:30 P.M. TO 05:00 P.M.					
3	COMPANY LAW			26/	11/2024	02:30 P.M. TO 05:00 P.M.					
4	FAMILY LAW II			07/	12/2024	02:30 P.M. TO 0	05:00 P.M.				
SIGNATURE SIGNATURE O PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND	CANDIDATE'S										

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EXAM. NO	O UNIVERSITY EXAMINA	TION OF	COLLEGE	CODE	CENTRE	SEAT NO.	M/F		
	SECOND YEAR LL.B.	(SEMIII)	977		02	33008	F		
CANDIDATE'	S NAME AVANTIKA DHIRAJ SHARMILI								
PAPER	SUBJECT NAME			I	DATE	TIME			
1	ADMINISTRATIVE LAW			18/11/2024		02:30 P.M. TO 05:00 P.M.			
2	TRANSFER OF PROPERTY			22/	11/2024	02:30 P.M. TO 05:00 P.M.			
3	COMPANY LAW			26/	11/2024	02:30 P.M. TO 05:00 P.M			
4	FAMILY LAW II			07/	12/2024	02:30 P.M. TO ()5:00 P.M.		
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EXAM. NO	O UNIVERSITY EXAMINA	TION OF	COLLEGE	CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B.	(SEMIII)	977	,	02	33009	F
CANDIDATE'	S NAME ARY SIMRAN BR SEEMA						
PAPER	SUBJECT NAME			I	DATE	TIME	
1	ADMINISTRATIVE LAW			18/	11/2024	02:30 P.M. TO 05:00 P.M.	
2	TRANSFER OF PROPERTY			22/	11/2024	02:30 P.M. TO 05:00 P.M.	
3	COMPANY LAW			26/	11/2024	02:30 P.M. TO 05:00 P.M	
4	FAMILY LAW II			07/	12/2024	02:30 P.M. TO 0)5:00 P.M.
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EXAM. NO	O UNIVERSITY EXAMINA	TION OF	COLLEGE	CODE	CENTRE	SEAT NO.	M/F		
	SECOND YEAR LL.B.	(SEMIII)	977	,	02	33010	м		
candidate' CHOUGU	s NAME LE PRAFUL SUBHASH SINDHU								
PAPER	SUBJECT NAME				DATE	TIME			
1	ADMINISTRATIVE LAW			18/11/2024		02:30 P.M. TO 05:00 P.M.			
2	TRANSFER OF PROPERTY			22/	11/2024	02:30 P.M. TO 05:00 P.M.			
3	COMPANY LAW			26/	11/2024	02:30 P.M. TO 05:00 P.M			
4	FAMILY LAW II			07/	12/2024	02:30 P.M. TO 0)5:00 P.M.		
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EXAM. NO	O UNIVERSITY EXAMINA	TION OF	TON OF COLLEGE CODE CENTRE		SEAT NO.	M/F			
	SECOND YEAR LL.B. (SEMIII)	977	,	02	33011	м		
CANDIDATE'	s NAME VISHWARAJ DHIRAJLAL SHOBABAI					1	1		
PAPER	SUBJECT NAME			I	DATE	TIME			
1	ADMINISTRATIVE LAW			18/11/2024		02:30 P.M. TO 05:00 P.M.			
2	TRANSFER OF PROPERTY			22/	11/2024	02:30 P.M. TO 05:00 P.M.			
3	COMPANY LAW			26/	11/2024	02:30 P.M. TO 05:00 P.M.			
4	FAMILY LAW II			07/	12/2024	02:30 P.M. TO 0)5:00 P.M.		
SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGI ON THE PHO NOTE: CANE	CANDIDATE'S								

ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 – Nov.-Dec., 2024 **ADMISSION CARD** EXAM. NO UNIVERSITY EXAMINATION OF COLLEGE CODE CENTRE SEAT NO. M/F SECOND YEAR LL.B. (SEM.-III) 977 02 33012 F CANDIDATE'S NAME **GALA KHUSHI KALPESH TRUSHALI** PAPER DATE SUBJECT NAME TIME ADMINISTRATIVE LAW 18/11/2024 02:30 P.M. TO 05:00 P.M. 1 2 **TRANSFER OF PROPERTY** 22/11/2024 02:30 P.M. TO 05:00 P.M. 3 **COMPANY LAW** 02:30 P.M. TO 05:00 P.M. 26/11/2024 4 FAMILY LAW II 07/12/2024 02:30 P.M. TO 05:00 P.M. CANDIDATE'S SIGNATURE SIGNATURE OF Candidate's PRINCIPAL OF Identity THE COLLEGE ON THE PHOTO Photo NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

	ADV. E Examination fo					024			
EXAM. NO	O UNIVERSITY EXAMINA	TION OF COLLEGE CODE CENTRE		CENTRE	SEAT NO.	M/F			
	SECOND YEAR LL.B.	(SEMIII)	977		02	33013	F		
candidate' GAONKA	s NAME R BHAVIKA SANJAY ANJALI								
PAPER	SUBJECT NAME			I	DATE	TIME			
1	ADMINISTRATIVE LAW			18/	11/2024	02:30 P.M. TO 05:00 P.M.			
2	TRANSFER OF PROPERTY			22/	11/2024	02:30 P.M. TO 05:00 P.M.			
3	COMPANY LAW			26/	11/2024	02:30 P.M. TO 05:00 P.M			
4	FAMILY LAW II			07/	12/2024	02:30 P.M. TO 0)5:00 P.M.		
SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGI ON THE PHO NOTE: CANE	CANDIDATE'S								

ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 – Nov.-Dec., 2024 **ADMISSION CARD** EXAM. NO UNIVERSITY EXAMINATION OF COLLEGE CODE CENTRE SEAT NO. M/F SECOND YEAR LL.B. (SEM.-III) 977 02 33014 Μ CANDIDATE'S NAME **GAWDE RAMCHANDRA CHANDRAHAS SUHASINI** PAPER DATE SUBJECT NAME TIME ADMINISTRATIVE LAW 18/11/2024 02:30 P.M. TO 05:00 P.M. 1 2 **TRANSFER OF PROPERTY** 22/11/2024 02:30 P.M. TO 05:00 P.M. 3 **COMPANY LAW** 02:30 P.M. TO 05:00 P.M. 26/11/2024 4 FAMILY LAW II 07/12/2024 02:30 P.M. TO 05:00 P.M. CANDIDATE'S SIGNATURE SIGNATURE OF Candidate's PRINCIPAL OF Identity THE COLLEGE ON THE PHOTO Photo NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 – Nov.-Dec., 2024 **ADMISSION CARD** EXAM. NO UNIVERSITY EXAMINATION OF COLLEGE CODE CENTRE SEAT NO. M/F SECOND YEAR LL.B. (SEM.-III) 977 02 33015 F CANDIDATE'S NAME **GORE SAEE VIVEK RUPALI** PAPER DATE SUBJECT NAME TIME ADMINISTRATIVE LAW 18/11/2024 02:30 P.M. TO 05:00 P.M. 1 2 **TRANSFER OF PROPERTY** 22/11/2024 02:30 P.M. TO 05:00 P.M. 3 **COMPANY LAW** 02:30 P.M. TO 05:00 P.M. 26/11/2024 4 FAMILY LAW II 07/12/2024 02:30 P.M. TO 05:00 P.M. CANDIDATE'S SIGNATURE SIGNATURE OF Candidate's PRINCIPAL OF Identity THE COLLEGE ON THE PHOTO Photo NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

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EXAM. NO	O UNIVERSITY EXAMINA	TION OF COLLEG		CODE CENTRE		SEAT NO.	M/F				
	SECOND YEAR LL.B.	EAR LL.B. (SEMIII)		,	02	33016	м				
-	CANDIDATE'S NAME JADHAV KALPESH PADMAKAR PRIYANKA										
PAPER	SUBJECT NAME			I	DATE	TIME					
1	ADMINISTRATIVE LAW			18/11/2024		02:30 P.M. TO 05:00 P.M.					
2	TRANSFER OF PROPERTY			22/	11/2024	02:30 P.M. TO 05:00 P.M.					
3	COMPANY LAW			26/	11/2024	02:30 P.M. TO 05:00 P.M.					
4	FAMILY LAW II			07/	12/2024	02:30 P.M. TO 0)5:00 P.M.				
SIGNATURE SIGNATURE O PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND	CANDIDATE'S										

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EXAM. NO	O UNIVERSITY EXAMINA	TION OF	COLLEGE	CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ((SEMIII)	977 02		33017	м	
CANDIDATE'	S NAME TYA NITINKUMAR SARIKA					l	1
PAPER	SUBJECT NAME			DATE		TIME	
1	ADMINISTRATIVE LAW			18/11/2024		02:30 P.M. TO 05:00 P.M.	
2	TRANSFER OF PROPERTY			22/	11/2024	02:30 P.M. TO 05:00 P.M.	
3	COMPANY LAW			26/	11/2024	02:30 P.M. TO 05:00 P.M.	
4	FAMILY LAW II			07/	12/2024	02:30 P.M. TO 0)5:00 P.M.
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ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 – Nov.-Dec., 2024 **ADMISSION CARD** EXAM. NO UNIVERSITY EXAMINATION OF COLLEGE CODE CENTRE SEAT NO. M/F SECOND YEAR LL.B. (SEM.-III) 977 02 33018 Μ CANDIDATE'S NAME **JHAVERI SANJIV PIYUSH ARVINDA** PAPER DATE SUBJECT NAME TIME ADMINISTRATIVE LAW 18/11/2024 02:30 P.M. TO 05:00 P.M. 1 2 **TRANSFER OF PROPERTY** 22/11/2024 02:30 P.M. TO 05:00 P.M. 3 **COMPANY LAW** 02:30 P.M. TO 05:00 P.M. 26/11/2024 4 FAMILY LAW II 07/12/2024 02:30 P.M. TO 05:00 P.M. CANDIDATE'S SIGNATURE SIGNATURE OF Candidate's PRINCIPAL OF Identity THE COLLEGE ON THE PHOTO Photo NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 – Nov.-Dec., 2024 **ADMISSION CARD** EXAM. NO UNIVERSITY EXAMINATION OF COLLEGE CODE CENTRE SEAT NO. M/F SECOND YEAR LL.B. (SEM.-III) 977 02 33019 F CANDIDATE'S NAME JOSHI ANUJA SACHIN MEGHA PAPER DATE SUBJECT NAME TIME ADMINISTRATIVE LAW 18/11/2024 02:30 P.M. TO 05:00 P.M. 1 2 **TRANSFER OF PROPERTY** 22/11/2024 02:30 P.M. TO 05:00 P.M. 3 **COMPANY LAW** 02:30 P.M. TO 05:00 P.M. 26/11/2024 4 FAMILY LAW II 07/12/2024 02:30 P.M. TO 05:00 P.M. CANDIDATE'S SIGNATURE SIGNATURE OF Candidate's PRINCIPAL OF Identity THE COLLEGE ON THE PHOTO Photo NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 – Nov.-Dec., 2024 **ADMISSION CARD** EXAM. NO UNIVERSITY EXAMINATION OF COLLEGE CODE CENTRE SEAT NO. M/F SECOND YEAR LL.B. (SEM.-III) 977 02 33020 F CANDIDATE'S NAME **KALE RONIKA ROHIDAS NIRMALA** PAPER DATE SUBJECT NAME TIME ADMINISTRATIVE LAW 18/11/2024 02:30 P.M. TO 05:00 P.M. 1 2 **TRANSFER OF PROPERTY** 22/11/2024 02:30 P.M. TO 05:00 P.M. 3 **COMPANY LAW** 02:30 P.M. TO 05:00 P.M. 26/11/2024 4 FAMILY LAW II 07/12/2024 02:30 P.M. TO 05:00 P.M. CANDIDATE'S SIGNATURE SIGNATURE OF Candidate's PRINCIPAL OF Identity THE COLLEGE ON THE PHOTO Photo NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

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EXAM. NO	O UNIVERSITY EXAMINA	TION OF	COLLEGE	CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B.	(SEMIII)	977 02		33021	F	
candidate' KAMAT K	s NAME KANCHAN MANOJ KIRAN						
PAPER	SUBJECT NAME			DATE		TIME	
1	ADMINISTRATIVE LAW			18/11/2024		02:30 P.M. TO 05:00 P.M.	
2	TRANSFER OF PROPERTY			22/	11/2024	02:30 P.M. TO 05:00 P.M.	
3	COMPANY LAW			26/	11/2024	02:30 P.M. TO 05:00 P.M.	
4	FAMILY LAW II			07/	12/2024	02:30 P.M. TO 0)5:00 P.M.
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ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 – Nov.-Dec., 2024 **ADMISSION CARD** EXAM. NO UNIVERSITY EXAMINATION OF COLLEGE CODE CENTRE SEAT NO. M/F SECOND YEAR LL.B. (SEM.-III) 977 02 33022 Μ CANDIDATE'S NAME **KAMBLE CHANDRAKANT KRISHNA SHAKUNTALA** PAPER DATE SUBJECT NAME TIME ADMINISTRATIVE LAW 18/11/2024 02:30 P.M. TO 05:00 P.M. 1 2 **TRANSFER OF PROPERTY** 22/11/2024 02:30 P.M. TO 05:00 P.M. 3 **COMPANY LAW** 02:30 P.M. TO 05:00 P.M. 26/11/2024 4 FAMILY LAW II 07/12/2024 02:30 P.M. TO 05:00 P.M. CANDIDATE'S SIGNATURE SIGNATURE OF Candidate's PRINCIPAL OF Identity THE COLLEGE ON THE PHOTO Photo NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

	ADV. E Examination fo					024	
EXAM. NO	O UNIVERSITY EXAMINA	TION OF	COLLEGE	CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B.	(SEMIII)	977 02		02	33023	м
CANDIDATE'	S NAME CHINMAY SURYAKANT REKHA					l	1
PAPER	SUBJECT NAME			DATE		ТІМЕ	
1	ADMINISTRATIVE LAW			18/11/2024		02:30 P.M. TO 05:00 P.M.	
2	TRANSFER OF PROPERTY			22/	11/2024	02:30 P.M. TO 05:00 P.M.	
3	COMPANY LAW			26/	11/2024	02:30 P.M. TO 05:00 P.M.	
4	FAMILY LAW II			07/	12/2024	02:30 P.M. TO 0)5:00 P.M.
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EXAM. NO	O UNIVERSITY EXAMINA	TION OF	COLLEGE	CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B.	(SEMIII)	III) 977 O2		33024	м	
CANDIDATE'	s NAME VARUN VIKAS MANISHA						
PAPER	SUBJECT NAME			DATE		ТІМЕ	
1	ADMINISTRATIVE LAW			18/11/2024		02:30 P.M. TO 05:00 P.M.	
2	TRANSFER OF PROPERTY			22/	11/2024	02:30 P.M. TO 05:00 P.M.	
3	COMPANY LAW			26/	11/2024	02:30 P.M. TO 05:00 P.M.	
4	FAMILY LAW II			07/	12/2024	02:30 P.M. TO 0)5:00 P.M.
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EXAM. NO	D UNIVERSITY EXAMINA	TION OF	COLLEGE	CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B.	(SEMIII)	977 02		02	33025	F
CANDIDATE'	S NAME NETA JAGANNATH VAISHALI						
PAPER	SUBJECT NAME			DATE		TIME	
1	ADMINISTRATIVE LAW			18/11/2024		02:30 P.M. TO 05:00 P.M.	
2	TRANSFER OF PROPERTY			22/	11/2024	02:30 P.M. TO 05:00 P.M.	
3	COMPANY LAW			26/	11/2024	02:30 P.M. TO 05:00 P.M.	
4	FAMILY LAW II			07/	12/2024	02:30 P.M. TO 0)5:00 P.M.
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EXAM. NO	O UNIVERSITY EXAMINA	TION OF	COLLEGE	CODE	CENTRE	SEAT NO.	M/F	
	SECOND YEAR LL.B. (SEMIII)	977 02		33026	м		
candidate' KATHEPU	S NAME IRI SHUBHAM KISHOR BAYAJABAI							
PAPER	SUBJECT NAME			DATE		TIME		
1	ADMINISTRATIVE LAW			18/11/2024		02:30 P.M. TO 05:00 P.M.		
2	TRANSFER OF PROPERTY			22/	11/2024	02:30 P.M. TO 05:00 P.M.		
3	COMPANY LAW			26/	11/2024	02:30 P.M. TO 0	02:30 P.M. TO 05:00 P.M.	
4	FAMILY LAW II			07/	12/2024	02:30 P.M. TO 0)5:00 P.M.	
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ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 – Nov.-Dec., 2024 **ADMISSION CARD** EXAM. NO UNIVERSITY EXAMINATION OF COLLEGE CODE CENTRE SEAT NO. M/F SECOND YEAR LL.B. (SEM.-III) 977 02 33027 F CANDIDATE'S NAME **KONDE GAURI SACHIN VAISHALI** PAPER DATE SUBJECT NAME TIME ADMINISTRATIVE LAW 18/11/2024 02:30 P.M. TO 05:00 P.M. 1 2 **TRANSFER OF PROPERTY** 22/11/2024 02:30 P.M. TO 05:00 P.M. 3 **COMPANY LAW** 02:30 P.M. TO 05:00 P.M. 26/11/2024 4 FAMILY LAW II 07/12/2024 02:30 P.M. TO 05:00 P.M. CANDIDATE'S SIGNATURE SIGNATURE OF Candidate's PRINCIPAL OF Identity THE COLLEGE ON THE PHOTO Photo NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

	ADV. B Examination fo					024	
EXAM. NO	O UNIVERSITY EXAMINA	TION OF	COLLEGE	CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ((SEMIII)	977 02		33028	F	
candidate' KULKARN	s NAME II SHARVARI UPENDRA ANAGHA						1
PAPER	SUBJECT NAME			DATE		ТІМЕ	
1	ADMINISTRATIVE LAW			18/11/2024		02:30 P.M. TO 05:00 P.M.	
2	TRANSFER OF PROPERTY			22/	11/2024	02:30 P.M. TO 05:00 P.M.	
3	COMPANY LAW			26/	11/2024	02:30 P.M. TO 05:00 P.M.	
4	FAMILY LAW II			07/	12/2024	02:30 P.M. TO 0)5:00 P.M.
	OF		N OF THE EXAMIN	ATION, W	/ітноυт	Candida Identi Phot	ity

ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 – Nov.-Dec., 2024 **ADMISSION CARD** EXAM. NO UNIVERSITY EXAMINATION OF COLLEGE CODE CENTRE SEAT NO. M/F SECOND YEAR LL.B. (SEM.-III) 977 02 33029 Μ CANDIDATE'S NAME KURUP BINOY SHANKARANARAYANA SREELATHA PAPER DATE SUBJECT NAME TIME ADMINISTRATIVE LAW 18/11/2024 02:30 P.M. TO 05:00 P.M. 1 2 **TRANSFER OF PROPERTY** 22/11/2024 02:30 P.M. TO 05:00 P.M. 3 **COMPANY LAW** 02:30 P.M. TO 05:00 P.M. 26/11/2024 4 FAMILY LAW II 07/12/2024 02:30 P.M. TO 05:00 P.M. CANDIDATE'S SIGNATURE SIGNATURE OF Candidate's PRINCIPAL OF Identity THE COLLEGE ON THE PHOTO Photo NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 – Nov.-Dec., 2024 **ADMISSION CARD** EXAM. NO UNIVERSITY EXAMINATION OF COLLEGE CODE CENTRE SEAT NO. M/F SECOND YEAR LL.B. (SEM.-III) 977 02 33030 F CANDIDATE'S NAME LAD ANUSHKA SUNIL SAYLEE PAPER DATE SUBJECT NAME TIME ADMINISTRATIVE LAW 18/11/2024 02:30 P.M. TO 05:00 P.M. 1 2 **TRANSFER OF PROPERTY** 22/11/2024 02:30 P.M. TO 05:00 P.M. 3 **COMPANY LAW** 02:30 P.M. TO 05:00 P.M. 26/11/2024 4 FAMILY LAW II 07/12/2024 02:30 P.M. TO 05:00 P.M. CANDIDATE'S SIGNATURE SIGNATURE OF Candidate's PRINCIPAL OF Identity THE COLLEGE ON THE PHOTO Photo NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 – Nov.-Dec., 2024 **ADMISSION CARD** EXAM. NO UNIVERSITY EXAMINATION OF COLLEGE CODE CENTRE SEAT NO. M/F SECOND YEAR LL.B. (SEM.-III) 977 02 33031 F CANDIDATE'S NAME MADHURI MEENA KUMARI PAPER DATE SUBJECT NAME TIME ADMINISTRATIVE LAW 18/11/2024 02:30 P.M. TO 05:00 P.M. 1 2 **TRANSFER OF PROPERTY** 22/11/2024 02:30 P.M. TO 05:00 P.M. 3 **COMPANY LAW** 02:30 P.M. TO 05:00 P.M. 26/11/2024 4 FAMILY LAW II 07/12/2024 02:30 P.M. TO 05:00 P.M. CANDIDATE'S SIGNATURE SIGNATURE OF Candidate's PRINCIPAL OF Identity THE COLLEGE ON THE PHOTO Photo NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

	ADV. E Examination fo					024		
EXAM. NO	D UNIVERSITY EXAMINA	TION OF	COLLEGE	CODE	CENTRE	SEAT NO.	M/F	
	SECOND YEAR LL.B.	(SEMIII)	977 02		33032	м		
candidate' MAKWAI	s NAME NA AKSHAY TULSI CHANDA							
PAPER	SUBJECT NAME			DATE		ТІМЕ		
1	ADMINISTRATIVE LAW			18/11/2024		02:30 P.M. TO 05:00 P.M.		
2	TRANSFER OF PROPERTY			22/	11/2024	02:30 P.M. TO 05:00 P.M.		
3	COMPANY LAW			26/	11/2024	02:30 P.M. TO 0	02:30 P.M. TO 05:00 P.M.	
4	FAMILY LAW II			07/	12/2024	02:30 P.M. TO 0)5:00 P.M.	
	OF		N OF THE EXAMIN	ATION, W	/ітноυт	Candida Identi Phot	ity	

ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 – Nov.-Dec., 2024 **ADMISSION CARD** EXAM. NO UNIVERSITY EXAMINATION OF COLLEGE CODE CENTRE SEAT NO. M/F SECOND YEAR LL.B. (SEM.-III) 977 02 33033 F CANDIDATE'S NAME **MEHER JUHEE JAYESH VEENA** PAPER DATE SUBJECT NAME TIME ADMINISTRATIVE LAW 18/11/2024 02:30 P.M. TO 05:00 P.M. 1 2 **TRANSFER OF PROPERTY** 22/11/2024 02:30 P.M. TO 05:00 P.M. 3 **COMPANY LAW** 02:30 P.M. TO 05:00 P.M. 26/11/2024 4 FAMILY LAW II 07/12/2024 02:30 P.M. TO 05:00 P.M. CANDIDATE'S SIGNATURE SIGNATURE OF Candidate's PRINCIPAL OF Identity THE COLLEGE ON THE PHOTO Photo NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 – Nov.-Dec., 2024 **ADMISSION CARD** EXAM. NO UNIVERSITY EXAMINATION OF COLLEGE CODE CENTRE SEAT NO. M/F SECOND YEAR LL.B. (SEM.-III) 977 02 33034 F CANDIDATE'S NAME MOHITE SIDDHI VILAS VRUSHALI PAPER DATE SUBJECT NAME TIME ADMINISTRATIVE LAW 18/11/2024 02:30 P.M. TO 05:00 P.M. 1 2 **TRANSFER OF PROPERTY** 22/11/2024 02:30 P.M. TO 05:00 P.M. 3 **COMPANY LAW** 02:30 P.M. TO 05:00 P.M. 26/11/2024 4 FAMILY LAW II 07/12/2024 02:30 P.M. TO 05:00 P.M. CANDIDATE'S SIGNATURE SIGNATURE OF Candidate's PRINCIPAL OF Identity THE COLLEGE ON THE PHOTO Photo NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

	ADV. E Examination fo					024	
EXAM. NO	D UNIVERSITY EXAMINA	TION OF	COLLEGE	CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B.	(SEMIII)) 977		02	33035	F
CANDIDATE'	S NAME HA VISHWANATH VAISHALI						
PAPER	SUBJECT NAME			DATE		ТІМЕ	
1	ADMINISTRATIVE LAW			18/11/2024		02:30 P.M. TO 05:00 P.M.	
2	TRANSFER OF PROPERTY			22/11/2024		02:30 P.M. TO 05:00 P.M.	
3	COMPANY LAW			26/	11/2024	02:30 P.M. TO 05:00 P.M.	
4	FAMILY LAW II			07/ 3	12/2024	02:30 P.M. TO 0)5:00 P.M.
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	ADV. E Examination fo					024	
EXAM. NO	D UNIVERSITY EXAMINA	TION OF	COLLEGE	CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B.	(SEMIII)	977 02		33036	F	
CANDIDATE'	S NAME AKSHATA SHRIKANT MAYA						
PAPER	SUBJECT NAME			DATE		TIME	
1	ADMINISTRATIVE LAW			18/11/2024		02:30 P.M. TO 05:00 P.M.	
2	TRANSFER OF PROPERTY			22/	11/2024	02:30 P.M. TO 05:00 P.M.	
3	COMPANY LAW			26/	11/2024	02:30 P.M. TO 05:00 P.M.	
4	FAMILY LAW II			07/	12/2024	02:30 P.M. TO 0)5:00 P.M.
	OF		IN OF THE EXAMIN	IATION, W	/ітноυт	Candida Identi Phot	ity

ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 – Nov.-Dec., 2024 **ADMISSION CARD** EXAM. NO UNIVERSITY EXAMINATION OF COLLEGE CODE CENTRE SEAT NO. M/F SECOND YEAR LL.B. (SEM.-III) 977 02 33037 F CANDIDATE'S NAME MUNDANKAR KRUSHNA CHANDRAKANT RAJANI PAPER DATE SUBJECT NAME TIME ADMINISTRATIVE LAW 18/11/2024 02:30 P.M. TO 05:00 P.M. 1 2 **TRANSFER OF PROPERTY** 22/11/2024 02:30 P.M. TO 05:00 P.M. 3 **COMPANY LAW** 02:30 P.M. TO 05:00 P.M. 26/11/2024 4 FAMILY LAW II 07/12/2024 02:30 P.M. TO 05:00 P.M. CANDIDATE'S SIGNATURE SIGNATURE OF Candidate's PRINCIPAL OF Identity THE COLLEGE ON THE PHOTO Photo NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 – Nov.-Dec., 2024 **ADMISSION CARD** EXAM. NO UNIVERSITY EXAMINATION OF COLLEGE CODE CENTRE SEAT NO. M/F SECOND YEAR LL.B. (SEM.-III) 977 02 33038 Μ CANDIDATE'S NAME NAIR ANIL GOVIND LEELA PAPER DATE SUBJECT NAME TIME ADMINISTRATIVE LAW 18/11/2024 02:30 P.M. TO 05:00 P.M. 1 2 **TRANSFER OF PROPERTY** 22/11/2024 02:30 P.M. TO 05:00 P.M. 3 **COMPANY LAW** 02:30 P.M. TO 05:00 P.M. 26/11/2024 4 FAMILY LAW II 07/12/2024 02:30 P.M. TO 05:00 P.M. CANDIDATE'S SIGNATURE SIGNATURE OF Candidate's PRINCIPAL OF Identity THE COLLEGE ON THE PHOTO Photo NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

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EXAM. NO	O UNIVERSITY EXAMINA	TION OF	COLLEGE	CODE	CENTRE	SEAT NO.	M/F		
	SECOND YEAR LL.B.	(SEMIII)	977		02	33039	F		
candidate? NALAWA	S NAME DE PRACHITI ANANT ASHA								
PAPER	SUBJECT NAME			I	DATE	TIME			
1	ADMINISTRATIVE LAW			18/11/2024		02:30 P.M. TO 05:00 P.M.			
2	TRANSFER OF PROPERTY			22/	11/2024	02:30 P.M. TO 05:00 P.M.			
3	COMPANY LAW			26/	11/2024	02:30 P.M. TO 05:00 P.M.			
4	FAMILY LAW II			07/	12/2024	02:30 P.M. TO 0	5:00 P.M.		
SIGNATURE SIGNATURE O PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND	CANDIDATE'S								

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EXAM. NO	D UNIVERSITY EXAMINA	TION OF	COLLEGE	CODE	CENTRE	SEAT NO.	M/F		
	SECOND YEAR LL.B.	(SEMIII)	977		02	33040	F		
CANDIDATE'	S NAME FAPASYA RAMESH SEEMA								
PAPER	SUBJECT NAME			I	DATE	TIME			
1	ADMINISTRATIVE LAW			18/11/2024		02:30 P.M. TO 04:30 P.M.			
2	TRANSFER OF PROPERTY			22/	11/2024	02:30 P.M. TO 04:30 P.M.			
3	COMPANY LAW			26/	11/2024	02:30 P.M. TO 04:30 P.M.			
4	FAMILY LAW II			07/	12/2024	02:30 P.M. TO 0)4:30 P.M.		
SIGNATURE SIGNATURE O PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND	CANDIDATE'S								

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EXAM. NO	D UNIVERSITY EXAMINA	TION OF	N OF COLLEGE CODE CENTRE		SEAT NO.	M/F					
	SECOND YEAR LL.B.	(SEMIII)	977	977 02		33041	F				
	CANDIDATE'S NAME NARKAR SAMRUDDHI SANJAY SHRADDHA										
PAPER	SUBJECT NAME			I	DATE	TIME					
1	ADMINISTRATIVE LAW			18/11/2024		02:30 P.M. TO 05:00 P.M.					
2	TRANSFER OF PROPERTY			22/	11/2024	02:30 P.M. TO 05:00 P.M.					
3	COMPANY LAW			26/	11/2024	02:30 P.M. TO 05:00 P.M.					
4	FAMILY LAW II			07/	12/2024	02:30 P.M. TO 0	5:00 P.M.				
SIGNATURE SIGNATURE O PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CAND	CANDIDATE'S										

	ADV. E Examination fo					024			
EXAM. NO	O UNIVERSITY EXAMINA	TION OF	COLLEGE CODE CENTRE		SEAT NO.	M/F			
	SECOND YEAR LL.B.	(SEMIII)	977	,	02	33042	м		
candidate' OSTWAL	S NAME RISHI RAVINDRA PRATIBHA					l	1		
PAPER	SUBJECT NAME			I	DATE	TIME			
1	ADMINISTRATIVE LAW			18/	11/2024	02:30 P.M. TO 05:00 P.M.			
2	TRANSFER OF PROPERTY			22/	11/2024	02:30 P.M. TO 05:00 P.M.			
3	COMPANY LAW			26/	11/2024	02:30 P.M. TO 05:00 P.M			
4	FAMILY LAW II			07/	12/2024	02:30 P.M. TO 0	05:00 P.M.		
SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGI ON THE PHO NOTE: CANE	CANDIDATE'S								

	ADV. E Examination fo					024	
EXAM. NO	O UNIVERSITY EXAMINA	TION OF	COLLEGE	CODE CENTRE		SEAT NO.	M/F
	SECOND YEAR LL.B.	(SEMIII)	977		02	33043	F
CANDIDATE'	s NAME DIKSHA NITIN RANJANA						
PAPER	SUBJECT NAME			I	DATE	TIME	
1	ADMINISTRATIVE LAW			18/	11/2024	02:30 P.M. TO 05:00 P.M.	
2	TRANSFER OF PROPERTY			22/	11/2024	02:30 P.M. TO 05:00 P.M.	
3	COMPANY LAW			26/	11/2024	02:30 P.M. TO 05:00 P.M	
4	FAMILY LAW II			07/	12/2024	02:30 P.M. TO 0)5:00 P.M.
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EXAM. NO	O UNIVERSITY EXAMINA	TION OF	COLLEGE	CODE	CENTRE	SEAT NO.	M/F		
	SECOND YEAR LL.B.	(SEMIII)	977	,	02	33044	м		
candidate' PANDA N	s NAME IAHESHWAR PRAMOD KUMAR								
PAPER	SUBJECT NAME			I	DATE	TIME			
1	ADMINISTRATIVE LAW			18/	11/2024	02:30 P.M. TO 05:00 P.M.			
2	TRANSFER OF PROPERTY			22/	11/2024	02:30 P.M. TO 05:00 P.M.			
3	COMPANY LAW			26/	11/2024	02:30 P.M. TO 05:00 P.N			
4	FAMILY LAW II			07/	12/2024	02:30 P.M. TO 0)5:00 P.M.		
SIGNATURE SIGNATURE O PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CANE	CANDIDATE'S								

ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 – Nov.-Dec., 2024 **ADMISSION CARD** EXAM. NO UNIVERSITY EXAMINATION OF COLLEGE CODE CENTRE SEAT NO. M/F SECOND YEAR LL.B. (SEM.-III) 977 02 33045 Μ CANDIDATE'S NAME PATHAK ARYAN AMEY AMRUTA PAPER DATE SUBJECT NAME TIME ADMINISTRATIVE LAW 18/11/2024 02:30 P.M. TO 05:00 P.M. 1 2 **TRANSFER OF PROPERTY** 22/11/2024 02:30 P.M. TO 05:00 P.M. 3 **COMPANY LAW** 02:30 P.M. TO 05:00 P.M. 26/11/2024 4 FAMILY LAW II 07/12/2024 02:30 P.M. TO 05:00 P.M. CANDIDATE'S SIGNATURE SIGNATURE OF Candidate's PRINCIPAL OF Identity THE COLLEGE ON THE PHOTO Photo NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

	ADV. E Examination fo					024			
EXAM. NO	O UNIVERSITY EXAMINA	TION OF	COLLEGE	CODE	CENTRE	SEAT NO.	M/F		
	SECOND YEAR LL.B.	(SEMIII)	977		02	33046	F		
CANDIDATE'	S NAME BHAKTI SHRIHARI NEHA								
PAPER	SUBJECT NAME			I	DATE	TIME			
1	ADMINISTRATIVE LAW			18/	11/2024	02:30 P.M. TO 05:00 P.M.			
2	TRANSFER OF PROPERTY			22/	11/2024	02:30 P.M. TO 05:00 P.M.			
3	COMPANY LAW			26/	11/2024	02:30 P.M. TO 05:00 P.M			
4	FAMILY LAW II			07/	12/2024	02:30 P.M. TO 0)5:00 P.M.		
SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGI ON THE PHO NOTE: CANE	CANDIDATE'S								

ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 – Nov.-Dec., 2024 **ADMISSION CARD** EXAM. NO UNIVERSITY EXAMINATION OF COLLEGE CODE CENTRE SEAT NO. M/F SECOND YEAR LL.B. (SEM.-III) 977 02 33047 Μ CANDIDATE'S NAME PRASAD ASHITOSH ARJUN SHASHI PAPER DATE SUBJECT NAME TIME ADMINISTRATIVE LAW 18/11/2024 02:30 P.M. TO 05:00 P.M. 1 2 **TRANSFER OF PROPERTY** 22/11/2024 02:30 P.M. TO 05:00 P.M. 3 **COMPANY LAW** 02:30 P.M. TO 05:00 P.M. 26/11/2024 4 FAMILY LAW II 07/12/2024 02:30 P.M. TO 05:00 P.M. CANDIDATE'S SIGNATURE SIGNATURE OF Candidate's PRINCIPAL OF Identity THE COLLEGE ON THE PHOTO Photo NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 – Nov.-Dec., 2024 **ADMISSION CARD** EXAM. NO UNIVERSITY EXAMINATION OF COLLEGE CODE CENTRE SEAT NO. M/F SECOND YEAR LL.B. (SEM.-III) 977 02 33048 Μ CANDIDATE'S NAME **PUJARI PRANAV SANJAY SHAILJA** PAPER DATE SUBJECT NAME TIME ADMINISTRATIVE LAW 18/11/2024 02:30 P.M. TO 05:00 P.M. 1 2 **TRANSFER OF PROPERTY** 22/11/2024 02:30 P.M. TO 05:00 P.M. 3 **COMPANY LAW** 02:30 P.M. TO 05:00 P.M. 26/11/2024 4 FAMILY LAW II 07/12/2024 02:30 P.M. TO 05:00 P.M. CANDIDATE'S SIGNATURE SIGNATURE OF Candidate's PRINCIPAL OF Identity THE COLLEGE ON THE PHOTO Photo NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

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EXAM. NO	D UNIVERSITY EXAMINA	TION OF	COLLEGE	CODE	CENTRE	SEAT NO.	M/F		
	SECOND YEAR LL.B.	(SEMIII)	977 02		02	33049	м		
candidate' SANGLE (s NAME DMKAR SUBHASH SUDNER								
PAPER	SUBJECT NAME			I	DATE	TIME			
1	ADMINISTRATIVE LAW			18/	11/2024	02:30 P.M. TO 05:00 P.M.			
2	TRANSFER OF PROPERTY			22/	11/2024	02:30 P.M. TO 05:00 P.M.			
3	COMPANY LAW			26/	11/2024	02:30 P.M. TO 05:00 P.M.			
4	FAMILY LAW II			07/	12/2024	02:30 P.M. TO 0	05:00 P.M.		
SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGI ON THE PHO NOTE: CANE	CANDIDATE'S								

ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 – Nov.-Dec., 2024 **ADMISSION CARD** EXAM. NO UNIVERSITY EXAMINATION OF COLLEGE CODE CENTRE SEAT NO. M/F SECOND YEAR LL.B. (SEM.-III) 977 02 33050 Μ CANDIDATE'S NAME SHAH AKSHAY ASHOK ARUNA PAPER DATE SUBJECT NAME TIME ADMINISTRATIVE LAW 18/11/2024 02:30 P.M. TO 05:00 P.M. 1 2 **TRANSFER OF PROPERTY** 22/11/2024 02:30 P.M. TO 05:00 P.M. 3 **COMPANY LAW** 02:30 P.M. TO 05:00 P.M. 26/11/2024 4 FAMILY LAW II 07/12/2024 02:30 P.M. TO 05:00 P.M. CANDIDATE'S SIGNATURE SIGNATURE OF Candidate's PRINCIPAL OF Identity THE COLLEGE ON THE PHOTO Photo NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 – Nov.-Dec., 2024 **ADMISSION CARD** EXAM. NO UNIVERSITY EXAMINATION OF COLLEGE CODE CENTRE SEAT NO. M/F SECOND YEAR LL.B. (SEM.-III) 977 02 33051 Μ CANDIDATE'S NAME SHINDE SHRIRAJ ANIL REKHA PAPER DATE SUBJECT NAME TIME ADMINISTRATIVE LAW 18/11/2024 02:30 P.M. TO 05:00 P.M. 1 2 **TRANSFER OF PROPERTY** 22/11/2024 02:30 P.M. TO 05:00 P.M. 3 **COMPANY LAW** 02:30 P.M. TO 05:00 P.M. 26/11/2024 4 FAMILY LAW II 07/12/2024 02:30 P.M. TO 05:00 P.M. CANDIDATE'S SIGNATURE SIGNATURE OF Candidate's PRINCIPAL OF Identity THE COLLEGE ON THE PHOTO Photo NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

	ADV. B Examination fo					024			
EXAM. NO	O UNIVERSITY EXAMINA	TION OF COLLEGE		CODE CENTRE		SEAT NO.	M/F		
	SECOND YEAR LL.B. ((SEMIII)	977	,	02	33052	м		
CANDIDATE'	s NAME FAVA ASHISH AVINASH SUMAN					l	1		
PAPER	SUBJECT NAME			I	DATE	TIME			
1	ADMINISTRATIVE LAW			18/	11/2024	02:30 P.M. TO 05:00 P.M.			
2	TRANSFER OF PROPERTY			22/	11/2024	02:30 P.M. TO 05:00 P.M.			
3	COMPANY LAW			26/	11/2024	02:30 P.M. TO 05:00 P.M.			
4	FAMILY LAW II			07/	12/2024	02:30 P.M. TO 0)5:00 P.M.		
SIGNATURE SIGNATURE O PRINCIPAL O THE COLLEGE ON THE PHO NOTE: CANE	CANDIDATE'S								

	ADV. E Examination fo					024			
EXAM. NO	O UNIVERSITY EXAMINA	TION OF	COLLEGE	CODE	CENTRE	SEAT NO.	M/F		
	SECOND YEAR LL.B.	(SEMIII)	977		02	33053	м		
candidate' SITAP HA	s NAME RSHAD RAVINDRA MEENA								
PAPER	SUBJECT NAME			I	DATE	TIME			
1	ADMINISTRATIVE LAW			18/	11/2024	02:30 P.M. TO 05:00 P.M.			
2	TRANSFER OF PROPERTY			22/	11/2024	02:30 P.M. TO 05:00 P.M.			
3	COMPANY LAW			26/	11/2024	02:30 P.M. TO 05:00 P.M.			
4	FAMILY LAW II			07/	12/2024	02:30 P.M. TO 0)5:00 P.M.		
SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGI ON THE PHO NOTE: CANE	CANDIDATE'S								

	ADV. E Examination fo					024	
EXAM. NO	O UNIVERSITY EXAMINA	TION OF	COLLEGE	CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B.	(SEMIII)	977		02	33054	F
candidate' SOMVAN	S NAME SHI ANUSHKA AMIT SANGEETA						
PAPER	SUBJECT NAME			I	DATE	TIME	
1	ADMINISTRATIVE LAW			18/11/2024		02:30 P.M. TO 05:00 P.M.	
2	TRANSFER OF PROPERTY			22/	11/2024	02:30 P.M. TO 05:00 P.M.	
3	COMPANY LAW			26/	11/2024	02:30 P.M. TO 05:00 P.M	
4	FAMILY LAW II			07/	12/2024	02:30 P.M. TO 0)5:00 P.M.
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EXAM. NO	O UNIVERSITY EXAMINA	TION OF	COLLEGE	CODE	CENTRE	SEAT NO.	M/F		
	SECOND YEAR LL.B. ((SEMIII)	977	,	02	33055	F		
candidate' TAMBAT	SAKSHI PRAKASH PRADNYA								
PAPER	SUBJECT NAME			I	DATE	TIME			
1	ADMINISTRATIVE LAW			18/	11/2024	02:30 P.M. TO 05:00 P.M.			
2	TRANSFER OF PROPERTY			22/	11/2024	02:30 P.M. TO 05:00 P.M.			
3	COMPANY LAW			26/	11/2024	02:30 P.M. TO 05:00 P.M.			
4	FAMILY LAW II			07/	12/2024	02:30 P.M. TO ()5:00 P.M.		
SIGNATURE SIGNATURE (PRINCIPAL O THE COLLEGI ON THE PHO NOTE: CANE	CANDIDATE'S								

	ADV. E Examination fo					024	
EXAM. NO UNIVERSITY EXAMINAT		TION OF	COLLEGE CODE		CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B.	(SEMIII)	977	,	02	33056	F
CANDIDATE'	s NAME AUSKAN MUNIL NILAM						
PAPER	SUBJECT NAME			I	DATE	TIME	
1	ADMINISTRATIVE LAW			18/11/2024		02:30 P.M. TO 05:00 P.M.	
2	TRANSFER OF PROPERTY			22/11/2024		02:30 P.M. TO 05:00 P.M.	
3	COMPANY LAW			26/11/2024		02:30 P.M. TO 05:00 P.M.	
4	FAMILY LAW II			07/	12/2024	02:30 P.M. TO 05:00 P.M.	
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ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 – Nov.-Dec., 2024 **ADMISSION CARD** EXAM. NO UNIVERSITY EXAMINATION OF COLLEGE CODE CENTRE SEAT NO. M/F SECOND YEAR LL.B. (SEM.-III) 977 02 33057 Μ CANDIDATE'S NAME **TUWAR SAI RAJENDRA ROHINI** PAPER DATE SUBJECT NAME TIME ADMINISTRATIVE LAW 18/11/2024 02:30 P.M. TO 05:00 P.M. 1 2 **TRANSFER OF PROPERTY** 22/11/2024 02:30 P.M. TO 05:00 P.M. 3 **COMPANY LAW** 02:30 P.M. TO 05:00 P.M. 26/11/2024 4 FAMILY LAW II 07/12/2024 02:30 P.M. TO 05:00 P.M. CANDIDATE'S SIGNATURE SIGNATURE OF Candidate's PRINCIPAL OF Identity THE COLLEGE ON THE PHOTO Photo NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 – Nov.-Dec., 2024 **ADMISSION CARD** EXAM. NO UNIVERSITY EXAMINATION OF COLLEGE CODE CENTRE SEAT NO. M/F SECOND YEAR LL.B. (SEM.-III) 977 02 33058 Μ CANDIDATE'S NAME VALEKAR ADITYA ASHOK VIDYA PAPER DATE SUBJECT NAME TIME ADMINISTRATIVE LAW 18/11/2024 02:30 P.M. TO 05:00 P.M. 1 2 **TRANSFER OF PROPERTY** 22/11/2024 02:30 P.M. TO 05:00 P.M. 3 **COMPANY LAW** 02:30 P.M. TO 05:00 P.M. 26/11/2024 4 FAMILY LAW II 07/12/2024 02:30 P.M. TO 05:00 P.M. CANDIDATE'S SIGNATURE SIGNATURE OF Candidate's PRINCIPAL OF Identity THE COLLEGE ON THE PHOTO Photo NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

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EXAM. NO	EXAM. NO UNIVERSITY EXAMINAT		COLLEGE	CODE CENTRE		SEAT NO.	M/F
	SECOND YEAR LL.B.	(SEMIII) 9		7 02		33059	F
candidate' WAGHM	S NAME ARE JANHAVI BHARAT ANITA						
PAPER	SUBJECT NAME			I	DATE	TIME	
1	ADMINISTRATIVE LAW			18/11/2024		02:30 P.M. TO 05:00 P.M.	
2	TRANSFER OF PROPERTY			22/11/2024		02:30 P.M. TO 05:00 P.M.	
3	COMPANY LAW			26/11/2024		02:30 P.M. TO 05:00 P.M.	
4	FAMILY LAW II			07/	12/2024	02:30 P.M. TO 05:00 P.M.	
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EXAM. NO	EXAM. NO UNIVERSITY EXAMINAT		COLLEGE	CODE CENTRE		SEAT NO.	M/F
	SECOND YEAR LL.B.	(SEMIII)	977	,	02	33060	F
CANDIDATE?	S NAME IKAR HRUTUJA SATISH SMITA						1
PAPER	SUBJECT NAME				DATE	TIME	
1	ADMINISTRATIVE LAW			18/11/2024		02:30 P.M. TO 05:00 P.M.	
2	TRANSFER OF PROPERTY			22/11/2024		02:30 P.M. TO 05:00 P.M.	
3	COMPANY LAW			26/11/2024		02:30 P.M. TO 05:00 P.M.	
4	FAMILY LAW II			07/12/2024 02:30 P.M			05:00 P.M.
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ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 – Nov.-Dec., 2024 **ADMISSION CARD** EXAM. NO UNIVERSITY EXAMINATION OF COLLEGE CODE CENTRE SEAT NO. M/F SECOND YEAR LL.B. (SEM.-III) 977 02 33061 F CANDIDATE'S NAME WAIKAR JUEE DINESH NEHA PAPER DATE SUBJECT NAME TIME ADMINISTRATIVE LAW 18/11/2024 02:30 P.M. TO 05:00 P.M. 1 2 **TRANSFER OF PROPERTY** 22/11/2024 02:30 P.M. TO 05:00 P.M. 3 **COMPANY LAW** 02:30 P.M. TO 05:00 P.M. 26/11/2024 4 FAMILY LAW II 07/12/2024 02:30 P.M. TO 05:00 P.M. CANDIDATE'S SIGNATURE SIGNATURE OF Candidate's PRINCIPAL OF Identity THE COLLEGE ON THE PHOTO Photo NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

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EXAM. NO UNIVERSITY EXAMINAT		TION OF	COLLEGE CODE		CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ((SEMIII)	977	,	02	33062	м
CANDIDATE'	s NAME AURABH MANOHAR ANJALI					l	1
PAPER	SUBJECT NAME			I	DATE	TIME	
1	ADMINISTRATIVE LAW			18/11/2024		02:30 P.M. TO 05:00 P.M.	
2	TRANSFER OF PROPERTY			22/11/2024		02:30 P.M. TO 05:00 P.M.	
3	COMPANY LAW			26/11/2024		02:30 P.M. TO 05:00 P.M.	
4	FAMILY LAW II			07/	12/2024	02:30 P.M. TO 05:00 P.M.	
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EXAM. NO UNIVERSITY EXAMINAT		TION OF	COLLEGE CODE		CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B.	(SEMIII)	977	977		33063	м
CANDIDATE'	S NAME ACHIN RAMNATH RATNA					l	1
PAPER	SUBJECT NAME			I	DATE	TIME	
1	ADMINISTRATIVE LAW			18/11/2024		02:30 P.M. TO 05:00 P.M.	
2	TRANSFER OF PROPERTY			22/11/2024		02:30 P.M. TO 05:00 P.M.	
3	COMPANY LAW			26/11/2024		02:30 P.M. TO 05:00 P.M.	
4	FAMILY LAW II			07/	12/2024	02:30 P.M. TO 05:00 P.M.	
	OF IF E		N OF THE EXAMIN	ATION, W	/ітноυт	Candida Identi Phot	ity

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EXAM. NO UNIVERSITY EXAMINAT		TION OF	COLLEGE	COLLEGE CODE		SEAT NO.	M/F
	SECOND YEAR LL.B. (SECOND YEAR LL.B. (SEMIII)		977 02		33064	м
CANDIDATE'S	S NAME LE NIKHIL BHIMRAJ SHOBHA						
PAPER	SUBJECT NAME				DATE	TIME	
1	ADMINISTRATIVE LAW			18/11/2024		02:30 P.M. TO 05:00 P.M.	
2	TRANSFER OF PROPERTY			22/11/2024		02:30 P.M. TO 05:00 P.M.	
3	COMPANY LAW			26/11/2024		02:30 P.M. TO 05:00 P.M.	
4	FAMILY LAW II	Exempte	d	07/	12/2024	02:30 P.M. TO 05:00 P.M.	
CANDIDATE'S SIGNATURE SIGNATURE OF PRINCIPAL OF THE COLLEGE ON THE PHOTO NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.							

		ALASAHEB APT r the Second Ha ADMISSIO	alf of 202			024	
EXAM. NO UNIVERSITY EXAMINAT		TION OF	COLLEGE CODE		CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. ((SEMIII)	977	,	02	33065	м
CANDIDATE?	S NAME IAR NANDKUMAR SARIKA						
PAPER	SUBJECT NAME				DATE	TIME	
1	ADMINISTRATIVE LAW	Exempted	d	18/11/2024		02:30 P.M. TO 04:30 P.M.	
2	TRANSFER OF PROPERTY			22/	11/2024	02:30 P.M. TO 04:30 P.M.	
3	COMPANY LAW			26/11/2024		02:30 P.M. TO 04:30 P.M.	
4	FAMILY LAW II	Exempted	d	07/	12/2024	02:30 P.M. TO 04:30 P.M.	
CANDIDATE'S SIGNATURE SIGNATURE OF PRINCIPAL OF THE COLLEGE ON THE PHOTO NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.							

ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 – Nov.-Dec., 2024 **ADMISSION CARD** EXAM. NO UNIVERSITY EXAMINATION OF COLLEGE CODE CENTRE SEAT NO. M/F SECOND YEAR LL.B. (SEM.-III) 977 02 33066 F CANDIDATE'S NAME **GADE JYOTI SURESH RATNAMALA** PAPER DATE SUBJECT NAME TIME 1 ADMINISTRATIVE LAW Exempted 18/11/2024 02:30 P.M. TO 05:00 P.M. 2 **TRANSFER OF PROPERTY** Exempted 22/11/2024 02:30 P.M. TO 05:00 P.M. 3 COMPANY LAW 02:30 P.M. TO 05:00 P.M. Exempted 26/11/2024 4 FAMILY LAW II 07/12/2024 02:30 P.M. TO 05:00 P.M. CANDIDATE'S SIGNATURE SIGNATURE OF Candidate's PRINCIPAL OF Identity THE COLLEGE ON THE PHOTO Photo NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 – Nov.-Dec., 2024 **ADMISSION CARD** EXAM. NO UNIVERSITY EXAMINATION OF COLLEGE CODE CENTRE SEAT NO. M/F SECOND YEAR LL.B. (SEM.-III) 977 02 33067 Μ CANDIDATE'S NAME **RAUT NEIL SAMAR NANDINI** PAPER DATE SUBJECT NAME TIME ADMINISTRATIVE LAW 18/11/2024 02:30 P.M. TO 05:00 P.M. 1 2 **TRANSFER OF PROPERTY** 22/11/2024 02:30 P.M. TO 05:00 P.M. 3 **COMPANY LAW** 02:30 P.M. TO 05:00 P.M. 26/11/2024 4 FAMILY LAW II 07/12/2024 02:30 P.M. TO 05:00 P.M. CANDIDATE'S SIGNATURE SIGNATURE OF Candidate's PRINCIPAL OF Identity THE COLLEGE ON THE PHOTO Photo NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 – Nov.-Dec., 2024 **ADMISSION CARD** EXAM. NO UNIVERSITY EXAMINATION OF COLLEGE CODE CENTRE SEAT NO. M/F SECOND YEAR LL.B. (SEM.-III) 977 02 33068 F CANDIDATE'S NAME **ROY SHREYA ASHOK ANUPA** PAPER DATE SUBJECT NAME TIME 1 ADMINISTRATIVE LAW Exempted 18/11/2024 02:30 P.M. TO 05:00 P.M. 2 **TRANSFER OF PROPERTY** Exempted 22/11/2024 02:30 P.M. TO 05:00 P.M. 3 COMPANY LAW 02:30 P.M. TO 05:00 P.M. 26/11/2024 4 FAMILY LAW II Exempted 07/12/2024 02:30 P.M. TO 05:00 P.M. CANDIDATE'S SIGNATURE SIGNATURE OF Candidate's PRINCIPAL OF Identity THE COLLEGE ON THE PHOTO Photo NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

ADV. BALASAHEB APTE COLLEGE OF LAW Examination for the Second Half of 2024 – Nov.-Dec., 2024 **ADMISSION CARD** EXAM. NO UNIVERSITY EXAMINATION OF COLLEGE CODE CENTRE SEAT NO. M/F SECOND YEAR LL.B. (SEM.-III) 977 02 33069 Μ CANDIDATE'S NAME ZANJALE SAURABH PRABHAKAR JAYA PAPER DATE SUBJECT NAME TIME 1 ADMINISTRATIVE LAW Exempted 18/11/2024 02:30 P.M. TO 05:00 P.M. 2 **TRANSFER OF PROPERTY** Exempted 22/11/2024 02:30 P.M. TO 05:00 P.M. 3 COMPANY LAW 02:30 P.M. TO 05:00 P.M. 26/11/2024 4 FAMILY LAW II Exempted 07/12/2024 02:30 P.M. TO 05:00 P.M. CANDIDATE'S SIGNATURE SIGNATURE OF Candidate's PRINCIPAL OF Identity THE COLLEGE ON THE PHOTO Photo NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.