

ADV. BALASAHEB APTE COLLEGE OF LAW

N.M.KALE MARG,GOKHALE ROAD (SOUTH),DADAR WEST, MUMBAI-400 028

(ON BEHALF OF UNIVERSITY OF MUMBAI)

College Code XXX

Page No.

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FIRST LL.B. (GENERAL) / LL.B. (SEMESTER - II) (CBCGS) Examination held in OCTOBER 2024

| Sr. No. | Name of the Student Seat No. | Maximum Minimum | PAPER 1 Law Of Crimes | | | PAPER 2 Constitutional Law - I | | | PAPER 3 Family Law I | | | PAPER 4 Environmental Law | | | PAPER 5 D.p.c. - I | Outof 500 | | |
|---------|--|--------------------|--------------------------|-----|-----|-----------------------------------|-----|-----|-------------------------|-----|-----|------------------------------|-----|-----|-----------------------|--------------|-----|-----|
| | | | IA | SE | TOT | IA | SE | TOT | IA | SE | TOT | IA | SE | TOT | SE | Result | | |
| | | | 25 | 75 | 100 | 25 | 75 | 100 | 25 | 75 | 100 | 25 | 75 | 100 | 100 | EC | ECG | GPA |
| 1 | GAWANKAR NINAD DATTATRAY RUCHIRA 32002 | Marks Obtained | 12+ | AB | 12 | 20+ | AB | 20 | 15+ | AB | 15 | 18+ | AB | 18 | 50+ | 115 | | |
| | | Grade | | | F | | | F | | | F | | | F | | FAIL | | |
| | | Grade Pt. | | | 0 | | | 0 | | | 0 | | | 0 | | 6 | | |
| | | Credit Pt. | | | 4 | | | 4 | | | 4 | | | 4 | | 20 24 | | |
| | | CP*GP | | | 0 | | | 0 | | | 0 | | | 0 | | 24 | | |
| 2 | KALE RONIKA ROHIDAS NIRMALA 32003 | Marks Obtained | 19+ | 31+ | 50 | 18+ | 34 | 52 | 16+ | 30+ | 46 | 19+ | 31 | 50 | 45+ | 243 | | |
| | | Grade | | | B | | | B | | | C | | | B | | P | | |
| | | Grade Pt. | | | 6 | | | 6 | | | 5 | | | 6 | | 5 | | |
| | | Credit Pt. | | | 4 | | | 4 | | | 4 | | | 4 | | 20 112 5.6 | | |
| | | CP*GP | | | 24 | | | 24 | | | 20 | | | 24 | | 20 | | |
| 3 | KATE SHWETA JAGANNATH VAISHALI 32004 | Marks Obtained | 11+ | 16F | 27 | 17+ | 30+ | 47 | 13+ | 33+ | 46 | 18+ | 36+ | 54 | 59+ | 233 | | |
| | | Grade | | | F | | | C | | | C | | | B | | ATKT | | |
| | | Grade Pt. | | | 0 | | | 5 | | | 5 | | | 6 | | 7 | | |
| | | Credit Pt. | | | 4 | | | 4 | | | 4 | | | 4 | | 20 92 | | |
| | | CP*GP | | | 0 | | | 20 | | | 20 | | | 24 | | 28 | | |
| 4 | MAKWANA AKSHAY TULSI CHANDA 32005 | Marks Obtained | 18E | 09F | 27 | 20+ | 30+ | 50 | 17+ | 36+ | 53 | 18+ | 33+ | 51 | 50+ | 231 | | |
| | | Grade | | | F | | | B | | | B | | | B | | ATKT | | |
| | | Grade Pt. | | | 0 | | | 6 | | | 6 | | | 6 | | 6 | | |
| | | Credit Pt. | | | 4 | | | 4 | | | 4 | | | 4 | | 20 96 | | |
| | | CP*GP | | | 0 | | | 24 | | | 24 | | | 24 | | 24 | | |
| 5 | MORE ISHA VISHWANATH VAISHALI 32006 | Marks Obtained | 14+ | 31+ | 45 | 18+ | 32+ | 50 | 13+ | 34 | 47 | 18+ | 30+ | 48 | 58+ | 248 | | |
| | | Grade | | | C | | | B | | | C | | | C | | B+ | | |
| | | Grade Pt. | | | 5 | | | 6 | | | 5 | | | 5 | | 7 | | |
| | | Credit Pt. | | | 4 | | | 4 | | | 4 | | | 4 | | 20 112 5.6 | | |
| | | CP*GP | | | 20 | | | 24 | | | 20 | | | 20 | | 28 | | |

:/FEMALE,#:0.229, @:0.5042, *:0.5045, ADC - Admission Cancelled, RR-Reserved, -- : Fails in Theory or Practical, PRV - Provisional, RCC - 0.5050, A.ABS - Absent, F - Fails, P - Passes, NULL-Null & Void, ~ Dyslexia Benefit/Person with Disability

G : Grade, GP : GradePoint, C : Credits, CP : Credit Points, ECG : Sum of product of credits & grades, EC : Sum of Creditpoints, GPA : ECG / EC

[Marks/Grade/GradePoint] >=80 and <=100 / O / 10] >=70 and <80 / A+ / 9] >=60 and <70 / A / 8] >=55 and <60 / B+ / 7] >=50 and <55 / B / 6] >=45 and <50 / C / 5] >=40 and <45 / D / 4] >=0 and <40 / B / 0]

Entered by: *Akharak*

Read by: *ABMS*

Checked by: *prave*

Principal: *Ingur*



11 DEC 2024

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|---------|--|----------------|--------------------------|-----|-----|-----------------------------------|-----|-----|-------------------------|-----|-----|------------------------------|-----|-----|-----------------------|--------------|--------|----|-----|-----|
| | | | IA | SE | TOT | IA | SE | TOT | IA | SE | TOT | IA | SE | TOT | SE | | | EC | ECG | GPA |
| 6 | SITAP HARSHAD RAVINDRA MEENA 32007 | Maximum | 25 | 75 | 100 | 25 | 75 | 100 | 25 | 75 | 100 | 25 | 75 | 100 | 100 | 266 | P | | | |
| | | Minimum | 10 | 30 | 40 | 10 | 30 | 40 | 10 | 30 | 40 | 10 | 30 | 40 | 40 | | | 20 | 116 | 5.8 |
| | | Marks Obtained | 24+ | 30+ | 54 | 19+ | 30 | 49 | 17+ | 30+ | 47 | 17+ | 31+ | 48 | 68+ | | | | | |
| | | Grade | | | B | | | C | | | C | | | C | A | | | | | |
| | | Grade Pt. | | | 6 | | | 5 | | | 5 | | | 5 | 8 | | | | | |
| | | Credit Pt. | | | 4 | | | 4 | | | 4 | | 4 | 4 | | | | | | |
| | | CP*GP | | | 24 | | | 20 | | | 20 | | 20 | 32 | | | | | | |
| 7 | TAMBAT SAKSHI PRAKASH PRADNYA 32008 | Maximum | 24+ | 31+ | 55 | 19+ | 30 | 49 | 15+ | 38+ | 53 | 19+ | 34+ | 53 | 61+ | 271 | P | | | |
| | | Minimum | | | | | | | | | | | | | | | | 20 | 128 | 6.4 |
| | | Marks Obtained | | | | | | | | | | | | | | | | | | |
| | | Grade | | | B+ | | | C | | | B | | | B | A | | | | | |
| | | Grade Pt. | | | 7 | | | 5 | | | 6 | | | 6 | 8 | | | | | |
| | | Credit Pt. | | | 4 | | | 4 | | 4 | | 4 | 4 | 4 | | | | | | |
| | | CP*GP | | | 28 | | | 20 | | 24 | | 24 | 24 | 32 | | | | | | |
| 8 | WAGHMARE JANHAVI BHARAT ANITA 32009 | Maximum | 17+ | 30+ | 47 | 21+ | 32+ | 53 | 19+ | 40+ | 59 | 18+ | 34 | 52 | 61+ | 272 | P | | | |
| | | Minimum | | | | | | | | | | | | | | | | 20 | 128 | 6.4 |
| | | Marks Obtained | | | | | | | | | | | | | | | | | | |
| | | Grade | | | C | | | B | | | B+ | | | B | A | | | | | |
| | | Grade Pt. | | | 5 | | | 6 | | | 7 | | | 6 | 8 | | | | | |
| | | Credit Pt. | | | 4 | | | 4 | | 4 | | 4 | 4 | 4 | | | | | | |
| | | CP*GP | | | 20 | | | 24 | | 28 | | 24 | 24 | 32 | | | | | | |

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Entered by :

Akharat

Read by :

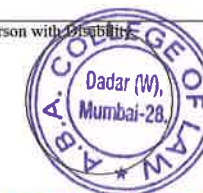
ABIP

Checked by :

Pravin

Principal :

Imqusaw



11 DEC 2024