

ADV. BALASAHEB APTE COLLEGE OF LAW
Examination for the First Half of 2025 –April, 2025
ADMISSION CARD

EXAM. NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. (SEM.-III)	977	02	33001	M

CANDIDATE'S NAME

BABRE JAY NILESH RENUKA

PAPER	SUBJECT NAME		DATE	TIME
1	ADMINISTRATIVE LAW		03/04/2025	02:30 P.M. TO 05:00 P.M.
2	FAMILY LAW II	Exempted	07/04/2025	02:30 P.M. TO 05:00 P.M.
3	TRANSFER OF PROPERTY	Exempted	09/04/2025	02:30 P.M. TO 05:00 P.M.
4	COMPANY LAW	Exempted	15/04/2025	02:30 P.M. TO 05:00 P.M.

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EXAM. NO	UNIVERSITY EXAMINATION OF	COLLEGE CODE	CENTRE	SEAT NO.	M/F
	SECOND YEAR LL.B. (SEM.-III)	977	02	33002	M

CANDIDATE'S NAME

BHATYE MAYURESH SHASHIKANT SHAMA

PAPER	SUBJECT NAME		DATE	TIME
1	ADMINISTRATIVE LAW		03/04/2025	02:30 P.M. TO 05:00 P.M.
2	FAMILY LAW II	Exempted	07/04/2025	02:30 P.M. TO 05:00 P.M.
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	SECOND YEAR LL.B. (SEM.-III)	977	02	33003	M

CANDIDATE'S NAME

CHILE NIHAR NANDKUMAR SARIKA

PAPER	SUBJECT NAME		DATE	TIME
1	ADMINISTRATIVE LAW	Exempted	03/04/2025	02:30 P.M. TO 04:30 P.M.
2	FAMILY LAW II	Exempted	07/04/2025	02:30 P.M. TO 04:30 P.M.
3	TRANSFER OF PROPERTY		09/04/2025	02:30 P.M. TO 04:30 P.M.
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	SECOND YEAR LL.B. (SEM.-III)	977	02	33004	M

CANDIDATE'S NAME

JADHAV KALPESH PADMAKAR PRIYANKA

PAPER	SUBJECT NAME		DATE	TIME
1	ADMINISTRATIVE LAW		03/04/2025	02:30 P.M. TO 05:00 P.M.
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CANDIDATE'S NAME

JOSHI ANUJA SACHIN MEGHA

PAPER	SUBJECT NAME		DATE	TIME
1	ADMINISTRATIVE LAW	Exempted	03/04/2025	02:30 P.M. TO 05:00 P.M.
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KALE RONIKA ROHIDAS NIRMALA

PAPER	SUBJECT NAME		DATE	TIME
1	ADMINISTRATIVE LAW	Exempted	03/04/2025	02:30 P.M. TO 05:00 P.M.
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CANDIDATE'S NAME

KAMBLE CHANDRAKANT KRISHNA SHAKUNTALA

PAPER	SUBJECT NAME		DATE	TIME
1	ADMINISTRATIVE LAW		03/04/2025	02:30 P.M. TO 05:00 P.M.
2	FAMILY LAW II	Exempted	07/04/2025	02:30 P.M. TO 05:00 P.M.
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KAMBLE CHINMAY SURYAKANT REKHA

PAPER	SUBJECT NAME		DATE	TIME
1	ADMINISTRATIVE LAW	Exempted	03/04/2025	02:30 P.M. TO 05:00 P.M.
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KATE SHWETA JAGANNATH VAISHALI

PAPER	SUBJECT NAME		DATE	TIME
1	ADMINISTRATIVE LAW	Exempted	03/04/2025	02:30 P.M. TO 05:00 P.M.
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KONDE GAURI SACHIN VAISHALI

PAPER	SUBJECT NAME		DATE	TIME
1	ADMINISTRATIVE LAW	Exempted	03/04/2025	02:30 P.M. TO 05:00 P.M.
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KURUP BINOY SHANKARANARAYANA SREELATHA

PAPER	SUBJECT NAME		DATE	TIME
1	ADMINISTRATIVE LAW	Exempted	03/04/2025	02:30 P.M. TO 05:00 P.M.
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MAKWANA AKSHAY TULSI CHANDA

PAPER	SUBJECT NAME		DATE	TIME
1	ADMINISTRATIVE LAW	Exempted	03/04/2025	02:30 P.M. TO 05:00 P.M.
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MEHER JUHEE JAYESH VEENA

PAPER	SUBJECT NAME		DATE	TIME
1	ADMINISTRATIVE LAW	Exempted	03/04/2025	02:30 P.M. TO 05:00 P.M.
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CANDIDATE'S NAME

NALAWADE PRACHITI ANANT ASHA

PAPER	SUBJECT NAME		DATE	TIME
1	ADMINISTRATIVE LAW	Exempted	03/04/2025	02:30 P.M. TO 05:00 P.M.
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	SECOND YEAR LL.B. (SEM.-III)	977	02	33015	F

CANDIDATE'S NAME

NARDIA TAPASYA RAMESH SEEMA

PAPER	SUBJECT NAME		DATE	TIME
1	ADMINISTRATIVE LAW	Exempted	03/04/2025	02:30 P.M. TO 04:30 P.M.
2	FAMILY LAW II	Exempted	07/04/2025	02:30 P.M. TO 04:30 P.M.
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	SECOND YEAR LL.B. (SEM.-III)	977	02	33016	M

CANDIDATE'S NAME

PATHAK ARYAN AMEY AMRUTA

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1	ADMINISTRATIVE LAW	Exempted	03/04/2025	02:30 P.M. TO 05:00 P.M.
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PHADKE BHAKTI SHRIHARI NEHA

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1	ADMINISTRATIVE LAW		03/04/2025	02:30 P.M. TO 05:00 P.M.
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PUJARI PRANAV SANJAY SHAILJA

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1	ADMINISTRATIVE LAW	Exempted	03/04/2025	02:30 P.M. TO 05:00 P.M.
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SANGLE OMKAR SUBHASH SUDNER

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1	ADMINISTRATIVE LAW	Exempted	03/04/2025	02:30 P.M. TO 05:00 P.M.
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CANDIDATE'S NAME

SHINDE SHRIRAJ ANIL REKHA

PAPER	SUBJECT NAME		DATE	TIME
1	ADMINISTRATIVE LAW	IA	03/04/2025	02:30 P.M. TO 05:00 P.M.
2	FAMILY LAW II	IA/SE	07/04/2025	02:30 P.M. TO 05:00 P.M.
3	TRANSFER OF PROPERTY	IA/SE	09/04/2025	02:30 P.M. TO 05:00 P.M.
4	COMPANY LAW	IA	15/04/2025	02:30 P.M. TO 05:00 P.M.

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CANDIDATE'S NAME

SITAP HARSHAD RAVINDRA MEENA

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1	ADMINISTRATIVE LAW	Exempted	03/04/2025	02:30 P.M. TO 05:00 P.M.
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CANDIDATE'S NAME

TIWARI MUSKAN MUNIL NILAM

PAPER	SUBJECT NAME		DATE	TIME
1	ADMINISTRATIVE LAW	IA/SE	03/04/2025	02:30 P.M. TO 05:00 P.M.
2	FAMILY LAW II	Exempted	07/04/2025	02:30 P.M. TO 05:00 P.M.
3	TRANSFER OF PROPERTY		09/04/2025	02:30 P.M. TO 05:00 P.M.
4	COMPANY LAW		15/04/2025	02:30 P.M. TO 05:00 P.M.

CANDIDATE'S
SIGNATURE _____
SIGNATURE OF
PRINCIPAL OF
THE COLLEGE
ON THE PHOTO _____

Candidate's
Identity
Photo

NOTE: CANDIDATE MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.